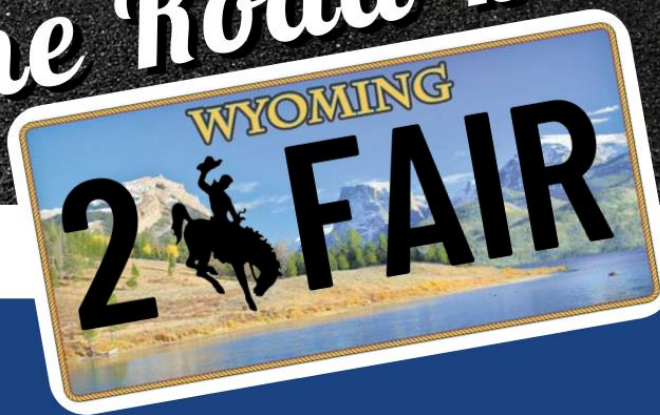




LARAMIE COUNTY
FAIR

The Road Back



2021

LARAMIE COUNTY FAIR

WYOMING'S OLDEST AND LARGEST FAIR

AUGUST 4TH - 14TH

ARCHER COMPLEX

3801 Archer Parkway Cheyenne, WY 82009

307-633-4670

www.laramiecounyfair.com

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2021 Laramie County Fair Ambassadors



Sponsored by: 



Emma

Hi, I'm Emma Gonzalez and I am a Junior at Burns High School. I have been involved with 4-H for 7 years and I show sheep and goats. Last year, I was even the Champion Senior Showman at the Wyoming State Fair! I am really looking forward to being a Fair Ambassador and helping my community. I also run track and cross country. I'm currently an All-State athlete. After high school, I plan to run in college as well as further my education. In the future, I would like to do Equine Chiropractic and Acupuncture.

Hi Laramie County! I'm Sarah Turner a junior at Central High School and the current Vice President of the High Plains FFA chapter. I've been involved in FFA and 4-H since my freshmen year when I began showing market hogs. After high school, I plan to attend the University of Wyoming to study Agriculture Education. Outside of showing, you can find me public speaking and trying to catch fish! I love Laramie County Fair and the showing environment with my whole heart and am super excited to serve this year as your ambassador!



Sarah



Madison

I'm Madison and I am a senior at East High School, and have a strong passion for being active and succeeding. I plan to attend the University of Wyoming next year for Pre-Veterinary Medicine. I have been in 4-H for almost 8 years now and in FFA for 4 years. I have loved moment because it has always been a huge part of my life. That is why I am extremely happy to be a Laramie County Fair Ambassador, because I can strive to make my last fair experience the best it can be for everyone! I am super excited to meet new people and have a strong friendship with my other fellow Ambassadors. Thank you so much!

My name is Damien Mason. I am a senior at Central High School. I was the chapter sentinel last year, and this year I was the chapter treasurer. I am competing in both the veterinary science and Parliamentary Procedure contests. I started showing 7 years ago. I started with showing hogs, but now I show cattle, lambs, horses, and Border Collies. I am also a Cheyenne Frontier Days Mounted Marshall.



Damien



Natalie

Hello! My name is Natalie Schwab, I am 16 years old and a junior at South high school. I have shown hogs and cattle at the Laramie County fair for the past four years and will be showing cattle again this year. I am the 2020-2021 president of the Hillsdale Tiptoppers 4H club as well as active in my FFA chapters officer team. I am so excited to serve as one of your Laramie County Fair Ambassadors this year! It will be a great year and a phenomenal fair!

MIDWAY ENTERTAINMENT



Alpacaglobo Balloons

Aug 7-14
11am-7pm



Aug 7-14
11am to 7pm

Inflatable Zone by 

Laser Maze & Mini Golf by Adventure Quest Events

Aug 9-13
11am-7pm



Aug 7-13
11am-7pm

Ledbetter Magic



Aug 7-14
12pm-7pm

Airbrush Facepainting
by RJ's Amazing Entertainment



Aug 8-12
Times TBD

Old Doc EZee and Disgo's
Rootin' Tootin' Wild West Comedy Magic Show



Aug 7-13
11am-7pm

Ag-Venture Land



EVENING ENTERTAINMENT



LEGEND

Motorsports Park **M**

Rodeo Arena **A**

Ticketed Event

Free Admission



HELL ON WHEELS RODEO

Fri
8/6



Sat
8/7

HEARTLAND PULLING SERIES
TRUCK & TRACTOR PULL



OCTANE ADDICTIONS
MOTOCROSS FREESTYLE SHOW

Sun
8/8



Tue
8/10

MUTTON BUSTIN'



PIG WRESTLING

Wed
8/11



Fri
8/13

HELL ON WHEELS RODEO



Presented by: **DEMOLITION DERBY**

Sat
8/14

Entry Tag Pick-Up Dates: Static entries (non-livestock) can be picked up July 26th, 27th, 29th, and 30th from 8:00am-4:00pm at the Fair Office at 3967 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 28th.** Only entry corrections will be done July 26th through the 30th. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 5th.

SCHEDULE OF EVENTS: 2021 LARAMIE COUNTY FAIR

SATURDAY, JULY 24
1:00 PM LCF Ranch Rodeo- (Archer Arenas)

MONDAY, AUGUST 2ND
12:00 PM-6:00 PM **Horse Show Check-In and Vet Check** (Archer Arenas)

TUESDAY, AUGUST 3RD
7:00 AM-8:00 AM 4-H & FFA Horse Show Check In- (Archer Arenas)
8:00 AM-6:00 PM 4-H & FFA Horse Show- Order: Showmanship, Pee Wee Showmanship Contest, Halter, Western, English-Trail/Programmed Ride open walk through 8-9:30 am- "At-will" starting at 9:30 am (Archer Arenas) *Awards Ceremony will be held on Saturday, August 7th at 6 pm

WEDNESDAY, AUGUST 4TH
7:00 AM 4-H Dog Show Registration/Vet Check- (Pre-Function Area)
8:00 AM 4-H Dog Show-(Pre-Function Area-Agility in Small Animal Building) Awards presentation: Friday, August 6th @ 7 pm
8:00 AM 4-H & FFA Horse Show- Order: Livestock Events, Speed-Trail/Programmed Ride open walk through 8-9:30 am- "At-will" starting at 9:30 am (Archer Arenas) *Awards Ceremony will be held on Saturday, August 7th at 6 pm
4:00 PM Check In for Open Dog Show- (Pre-Function Area)
5:00 PM Open Dog Show- (Pre-Function Area-Agility in Small Animal Building)

THURSDAY, AUGUST 5TH
8:00 AM Open To The World Horse Show Extravaganza Registration Opens- (Archer Arenas)
9:00 AM Youth Breeding Swine Show
9:00 AM Open To The World Horse Show Extravaganza-(Archer Arenas)
10:00 AM 4-H/FFA Dairy Goat Show (Show Ring)
12:00 PM-8:00 PM OPEN CLASS STATIC ENTRIES ACCEPTED- (M/K Building AKA Exhibit Hall)

2:00 PM Youth Breeding Sheep Showmanship & Show (Show Ring)
4:00 PM Youth Breeding Meat Goat Show (Show Ring)
10:30 PM BARNES CLOSED
11:30 PM CURFEW (see "General Rules and Regulations" in this Fair Book for details)

FRIDAY, AUGUST 6TH

8:00AM-10:00AM All FFA Static Exhibits due in place (Event Center Pre-Function Area)
9:00 AM-1:00 PM 4-H Static Interview Judging- This includes Foods and Nutrition and Fabric and Fashion (Pre-Function Area)
9:00 AM Open Class Static Judging- (M/K Building AKA-Exhibit Hall)
9:00 AM Supreme Cow Record Books due to Beef Superintendent
10:00 AM Youth Breeding Beef Show- (Show Ring) **followed by:** Bucket Calf Contest & Youth Feeder Calf Contest **followed by:** Supreme Cow Contest
11:00 AM FFA Static Exhibits Judging (Event Center Pre-Function Area)
5:00 PM Western Plains Heifer Jackpot Show (Show Ring)
5:00-7:00 PM **Check In/Vet Check of 4-H Poultry**
6:00 PM **Hell on Wheels Rodeo-Ticketed Event- (Archer Arena)**
7:00 PM Dog Show Awards Presentation- (TBD)
7:00 PM 4H Fashion Revue Show (Campbell/Ross Meeting Rooms)
10:30 PM BARNES CLOSED
11:30 PM CURFEW (see "General Rules and Regulations" in this Fair Book for details)

SATURDAY, AUGUST 7TH

7:30 AM-8:30 AM **Poultry Check In & Vet Checks- (Small Animal Building)**
7:00 AM-9:00 PM Fair Fun Exhibits and Entry Forms Check In (M/K Building AKA-Exhibit Hall)
9:00 AM 4-H Alpaca Show **followed by** Pee Wee Alpaca Show in Alpaca Show Barn (Show Ring)
9:00 AM 4-H Poultry Showmanship **followed by:** Youth Poultry Show
 4-H Market Poultry- (Small Animal Building)
10:00 AM **Farmer's Market- (Beside Exhibit Hall)**
1:00 PM FFA Poultry Showmanship **followed by:** FFA Market Poultry (Small Animal Building)
Awards (All poultry released in conclusion of awards with exception of the champions)

1:00 pm-3:00 pm	Cross Stitch Workshop w/ Fran Fooks (M/K Building AKA-Exhibit Hall)
1:00 PM	Check in for Cat Show- (Campbell/Ross Meeting Rooms)
2:00 PM	Scarecrow Contest (M/K Building AKA-Exhibit Hall)
2:00 PM	4-H Cat Show (Campbell/Ross Meeting Rooms)
4:00 PM	Check In for Fair Fun Poultry Contest- (Small Animal Building)
5:00 PM	Fair Fun Poultry Contest- (Small Animal Building)
5:00 pm-7:00 pm	Wet Needle Felted Flower Broach Workshop w/ Barbara Price (M/K Building AKA-Exhibit Hall)
5:00 PM	Heartland Truck and Tractor Pull- (Archer Fairgrounds- Motorsports Park)
6:00 PM	4-H/FFA Horse Show Awards Ceremony- (Archer Arenas)
10:30 PM	BARNs CLOSED
11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

SUNDAY, AUGUST 8TH- YOUTH DAY

7:00 AM-4:30 PM	VET CHECK-All animals must go thru vet check before unloading. Enter on Archer Parkway at 3 rd Left turn and follow signs.
8:00-10:30 AM	All Market Swine weigh in and Ultrasound (Small Animal Building)
9:00 AM	Guinea Pig/Pocket Pet Check in/Vet Check (Campbell/Ross Meeting Rooms)
10:00 AM	Guinea Pig Show & 4-H Pocket Pets Show (Campbell/Ross Meeting Rooms)
11:00 AM-12:00 PM	All Market Goat weigh-in and Ultrasound (Small Animal Building)
12:00-2:00 PM	All Market Lamb weigh-in and Ultrasound (Small Animal Building)
2:30-4:30 PM	All Market Beef weigh-in & Ultrasound (Beef Barn)
3:00 PM	Market Sheep, Market Goat, & Market Swine Jackpot- (Show Ring)
2:00 pm-4:00 pm	Needle Felted Acorn Gnome Workshop w/ Barbara Price (M/K Building AKA-Exhibit Hall)
4:00 PM	Lovable Mutt Contest Open to Public (TBD)
5:00 PM	Octane Addictions: Motorsports Freestyle Show- (Archer Fairgrounds- Motorsports Park)
5:30 PM	MUTTON' BUSTIN' ENTRIES TAKEN - Contestants MUST be present for weighing & measuring (ABC Building- Archer Arenas)
7:00 PM	Milk A Goat (Dairy Goat Area)
10:30 PM	BARNs CLOSED

11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)
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MONDAY, AUGUST 9TH

9:00 AM	FFA Market Goat Showmanship & FFA Market Goat Show followed by: 4-H Market Goat Showmanship, Pee Wee Showmanship Contest, & 4-H Market Goat Show (Show Ring)
10:00 AM-3:00 PM	Kid's Krafts with Jenny- (M/K Building AKA-Exhibit Hall)
1:00 PM-3:00 PM	Fiber Handheld Square Fiber Pin Loom w/ Dorothy Pohorolew (M/K Building AKA-Exhibit Hall)
2:00 PM	Hand Bag/Tote Bag Contest (M/K Building AKA-Exhibit Hall)
4:00 PM	Goat Born & Raised Youth Show- (Show Ring)
7:00 PM	Milk A Goat (Dairy Goat Area)
10:30 PM	BARNs CLOSED
11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

TUESDAY, AUGUST 10TH- FIRST RESPONDERS DAY

9:00 AM	FFA Market Sheep Showmanship & FFA Market Sheep Show (Show Ring) Followed by: 4-H Market Sheep Showmanship, Pee Wee Showmanship Contest, & 4-H Market Sheep Show (Show Ring)
12:00 AM-3:00 PM	Basket Weaving Workshop w/ Marion Severson- (M/K Building AKA-Exhibit Hall)
4:00 PM	PeeWee Sheep lead- (Show Ring)
5:00 PM	Lamb Born & Raised Youth Show- (Show Ring)
5:00 PM-8:00 PM	Miscellaneous Small Demos with Ewe Count (M/K Building AKA-Exhibit Hall)
6:30 PM	Check-In for Mutton Bustin' & Sign Up for Stick Horse Race (Archer Arena)
7:00 PM	Mutton Bustin' & Stick Horse Racing- Free Event (Archer Arena)
7:00 PM	Milk A Goat (Dairy Goat Area)
10:30 PM	BARNs CLOSED
11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

WEDNESDAY, AUGUST 11th- MILITARY DAY

9:00 AM	FFA Market Swine Showmanship & FFA Market Swine followed by: 4-H Market Swine Showmanship, Pee Wee Showmanship Contest, & 4-H Market Swine Show (Show Ring)
1:00 AM-3:00 PM	Embroidery Workshop w/ Fran Fooks & Kid's Krafts with Jenny- (M/K Building AKA-Exhibit Hall)
12:00 PM	Rabbit Check in/Vet Check- (Small Animal Building)

1:00 PM	4-H Rabbit Showmanship FFA Rabbit Showmanship- (Small Animal Building) followed by: Rabbit Fun Classes (No premiums) Dress your Bunny Contest, Rabbit Agility Course, & Bunny Poster Class		(Show Ring) 4-H Large Animal Round Robin, Junior and Intermediate will show together as one class (Show Ring)
2:00 PM	Apron Contest (M/K Building AKA- Exhibit Hall) Straw Hat Contest (M/K Building AKA- Exhibit Hall)	10:00 AM-3:00 PM	Diamond Sparkle Painting with Margaret Smith & Small Loom Demos with Dorothy Pohorelow- (M/K Building AKA-Exhibit Hall)
5:00 PM	Swine Born & Raised Youth Show- (Show Ring)	2:00 PM	4-H Small Animal Round Robin- (Show Ring)
3:00 pm-5:00 pm	Loom Knitting with Kathy Boltz- (M/K Building AKA-Exhibit Hall)	6:00 PM	Hell on Wheels Rodeo-FREE Event- (Archer Arena)
6:30 PM	Check-In for Pig Wrestlin' (Archer Arena)	\$\$ 7:00 PM	Kiwanis Livestock Sale- (TBD)
7:00 PM	Pig Wrestlin' with Calcutta- Free Event (Archer Arena)	7:00 PM	Milk A Goat (Dairy Goat Area)
7:00 PM	Milk A Goat (Dairy Goat Area)	10:30 PM	BARNs CLOSED
10:30 PM	BARNs CLOSED	11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)
11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)		
	THURSDAY, AUGUST 12th		SATURDAY, AUGUST 14th
7:30 AM-9:00 AM	6-Class & 4-Class Rabbit Check in/Vet Check- (Small Animal Building)	\$\$ 10:00 AM	4-H Livestock Sale \$\$ (Event Center) All livestock released immediately following conclusion of 4-H Sale
9:00 AM	Rabbit Show-(Small Animal Building)	3:00 PM	All Exhibit Hall Entries and Exhibits will be released. Please pick up your entries.
8:00 AM-5:30 PM	Pie check in for Best of Laramie County Pie Baking Contest (M/K Building AKA- Exhibit Hall)	5:00 PM	Demolition Derby- Presented by Breeze Thru Car Wash (Archer Fairgrounds-Motorsports Park)
9:00 AM	FFA Market Beef Showmanship & FFA Market Beef Show (Show Ring) followed by: 4-H Market Beef Showmanship, Pee Wee Showmanship Contest, & 4-H Market Beef Show		
1:00 PM-3:00 PM	Wire Wrap Jewelry with Margaret Smith- (M/K Building AKA-Exhibit Hall)		
2:30 PM	Decorated Cupcake Contest (M/K Building AKA-Exhibit Hall) Pie & Ice Cream Social-Only Open to Beef Producers, Beef Showman and their Families		
5:00 PM	Beef Born & Raised Youth Show- (Show Ring)		
5:30 PM	Youth Pie Eating Contest (M/K Building AKA-Exhibit Hall)		
6:00 PM	"Shoot for Sight" Fundraising Event		
7:00 PM	Best of Laramie County Pie Baking Contest - (M/K Building AKA-Exhibit Hall)		
7:00 PM	Milk A Goat (Dairy Goat Area)		
10:30 PM	BARNs CLOSED		
11:30 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)		
	FRIDAY, AUGUST 13th		
8:00 AM	FFA Large Animal Round Robin		

NOTE: This schedule is not a complete schedule and all events are subject to change.

Free to the Public!

LARAMIE COUNTY FAIR

RANCH RODEO

With Selle Rodeo Iron Man Tour Stop

Ten Minute - Four Person Scramble

\$3,000 added 100% Payback

Wild Cow Milking

Calf Branding

Steer Doctoring

Trailer Loading

Ranch Bronc Ride

\$2,500 added 100% Payback

1st Go Bronc Riding-July 23rd.

Broncs Provided by:

Selle Rodeo Productions

*15% of proceeds from Calcutta are donated
to the Wounded Warriors Foundation*

JULY 24, 2021

**CALCUTTA @ IPM
RODEO TO FOLLOW**

Iron Man Ranch Bronc Riding Qualifying Round July 23 at 7pm



Archer Complex - Arenas

www.laramiecountyfair.com

FAIR FUN CONTESTS

LOVABLE MUTT CONTEST

Superintendent: Kevin True

Sunday, August 8th at 4:00 pm. This contest is open to all Laramie County residents who have a dog. Dogs do not have to be purebred and may be of the Heinz 57 variety. There is no entry fee and prizes will be awarded. Categories include, but are not limited to: Longest Tail, Longest Ears, Biggest Dog, and Smallest Dog. Show will be in the Amphitheater South of the Exhibit Hall.

FAIR FUN POULTRY CONTEST

Superintendents: Lisa Hancock & Tera Butler

Saturday, August 7th at 6:00 pm. This contest is open to anyone who has a healthy chicken, duck, goose, or turkey they want to show. All ages welcome and depending on involvement classes may be broken into age groups and professional and non-professional. There is no entry fee and prizes will be awarded. Categories include but are not limited to: Barnyard Beauty, Largest Bird, Kind of the Flock, Egg Layer Supreme, Bird in Costume, and Team Work. Show will be in the Poultry Barn.

MUTTON BUSTIN'

WEIGH-INS-Sunday, August 8th at 5:30 pm. Midway Stage Area. Contestants must be present to be weighed & measured.

SHOW TIME-Tuesday, August 10th at 6:30 pm. This contest is open to all Laramie County youth between the ages of 5 and 8 years old. Contestants must be no taller than 52 inches and no heavier than 60 pounds. This contest is limited to the first 100 Laramie County residents who meet age, weight and height requirements. Riders need to be present on Tuesday August 6th at 6:00 pm at the sign-in tent in the Arena at Archer to sign-in and pick up rider number. There will be ten (10) sections with ten (10) riders in each section. The riders with the top scores in each section will ride again to compete for the "Champion Mutton' Buster" of the Laramie County Fair and be awarded a buckle. Other prizes awarded to contestants.

STICK HORSE RACE

Tuesday, August 10th. This contest is open to Laramie County kids between the ages of 2 and 4 years old and will be held at the Mutton Bustin' competition, after the fifth go-round of the Mutton Bustin' is completed. The **first 15** Kids that sign up at the Mutton Bustin' sign in table will participate in the Stick Horse Race. Prizes will be awarded. No entry fee is required.

PIG WRESTLING

Wednesday, August 11th at 7:00 pm. This contest is open to Laramie County residents age 6 and up and will be held in the Archer Arena. Competition order will be based on completed entry submission order. Entry form, signed waivers for all team members and entry fee must be submitted together to be considered entered. No refunds. Winner takes all entry fees collected in that division.

SCARECROW CONTEST

Saturday, August 7th at 2:00 pm. Use your imagination. Bring a scarecrow to the contest made by contestant. A separate contest will be held for both youth and adults. These will be judged and displayed in the Floriculture and/or Horticulture areas. 1st or 2nd place winners will be awarded a special contest rosette. **NO PREMIUMS ARE GIVEN FOR CONTESTS.** All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

ROBOT CONSTRUCTION CONTEST

Sunday, August 8th at 2:00 pm- This contest is open to all Laramie County Residents. Contestants will select a task for a robot to perform and design, build, and demonstrate that the robots can perform the selected task. Tasks and solutions should be any well thought out, innovative and creative ideas. The theme is "Farm and Ranch" however, contestants will NOT be penalized for presenting robots no consistent with the theme. Rules are as follows:

1. The actual robot must be an original robot created and programmed by the contestant;
2. Commercially available components or specially constructed components are acceptable for use in the building;
3. Setup and demonstration of the robot's capabilities cannot exceed 5 mins with an extra 5 mins for questions;
4. Scoring is based upon uniqueness of the task, quality of the design, functionality of the task, operation of the robot, workmanship and the interview with the judge;
5. Members must be prepared to verbally present to the judge(s) the following:
 - a) A statement of the purpose or function of the robot (ie. What task the robot will be doing)
 - b) A statement of the process used to design the robot and the troubleshooting involved
 - c) A description of how the programming was done
6. Decisions of the judges are final and binding.

Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

HAND BAG OR TOTE BAG CONTEST

Monday, August 9th at 2:00 pm. A Separate contest will be held for youth and adults. The hand bag/totes must be sewn by contestant and can be decorated—Use your imagination and be creative. Attach a 3 X 5 card to your entry with your name, address & phone number. 1st or 2nd place winners will be awarded a special contest rosette. **NO PREMIUMS ARE GIVEN FOR CONTESTS.** These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday. No materials will be provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

APRON CONTEST

Wednesday, August 11th at 2:00 pm. A separate contest will be held for youth & adults. The apron must be constructed by contestant and can be decorated—use your imagination and be creative. Attach a 3x5 card to entry and contain name, address & phone number. Aprons will be judged and 1st and 2nd place winner will be awarded a special contest rosette. **NO PREMIUMS ARE GIVEN FOR CONTESTS.** These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

DECORATED HAT CONTEST

Wednesday, August 11th at 2:00 pm. A separate contest will be held for youth & adults. The hats can be decorated by contestant. Use your imagination and be creative. Attach a 3x5 card to entry with name, address & phone number. Straw hat will be judged and a 1st and 2nd place winner will be awarded a special contest rosette. **NO PREMIUMS ARE GIVEN FOR CONTESTS.** These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

DECORATED CUPCAKE CONTEST

Thursday, August 12th at 2:30 pm. A separate contest will be held for youth & adults. Bring decorated cupcakes (3) on a paper plate. Attach a 3x5 card attached to your entry with your name, address and phone number. Cup Cakes will be judged and 1st and 2nd place winner will be awarded a special contest rosette. NO PREMIUMS ARE GIVEN FOR CONTESTS. These will be displayed in the Contest Area at the M/K Building AKA-Exhibit Hall. All entries must remain at the fair until the last Saturday when all exhibits are released. Baked decorated cupcakes by contestant will be judged on artistic creativity. Fair Fun Entry Form located on page 141. Materials not provided. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

YOUTH PIE EATING CONTEST

Thursday, August 12th at 5:30 pm. Challenge your friends! See who can eat a pie the fastest without using your hands! Contest for youth of all ages. No pre-registration necessary. Contest will be held in the M/K Building AKA-Exhibit Hall.

BEST OF LARAMIE COUNTY PIE BAKING CONTEST

Thursday, August 12th at 7:00 pm. Bring your BEST PIE to be tasted and judged. Pie needs to be dropped off at 12:00pm. Please sign up with the type of pie you will be entering to be judged. Fair Fun Entry Form located in the back of the fairbook. Additional information contact Jodi Milbourn at exhibithall.LC@gmail.com

FIBER ARTS WORKSHOPS

Located in the Exhibit Hall aka M/K Buildings

<u>Saturday, August 7th</u>	1:00 pm-3:00 pm- 5:00 pm-7:00 pm-	Counted Cross Stitch with Fran Fooks Wet Needle Felted Flower Broach with Barbara Price
<u>Sunday, August 8^h</u>	2:00 pm-4:00 pm-	Needle Felted Acorn Gnome with Barbara Price
<u>Monday, August 9th</u>	10:00 am-3:00 pm- 1:00 pm-3:00 pm-	Kids Crafts with Jenny Mullen Fiber Handheld Square Fiber Pin Loom with Dorothy Pohorelow
<u>Tuesday, August 10th</u>	12:00 pm-Finish- 5:00 pm- Closing-	Basket Weaving- Make and Take with Marion Severson Miscellaneous Small Demos with Ewe Count
<u>Wednesday, August 11th</u>	1:00 pm-3:00 pm- 1:00 pm-3:00 pm- 3:00 pm-5:00 pm-	Embroidery with Fran Fooks Kids Crafts with Jenny Mullen Loom Knitting with Kathy Boltz
<u>Thursday, August 12th</u>	1:00 pm-3:00 pm- 7:00 pm- Closing-	Wire Wrap Jewelry with Margaret Smith Best of Laramie County Pie Baking Contest
<u>Friday, August 13th</u>	10:00 am-3:00 pm- 10:00 am-3:00 pm-	Diamond Sparkle Painting with Margaret Smith Small Loom Demonstrations with Dorothy Pohorelow

EXHIBIT HALL HOURS

FOR PUBLIC VIEWING

<u>Saturday, August 7th</u>	10:00 am-8:00 pm
<u>Sunday, August 8^h</u>	10:00 am-8:00 pm
<u>Monday, August 9th</u>	10:00 am-8:00 pm
<u>Tuesday, August 10th</u>	10:00 am-8:00 pm
<u>Wednesday, August 11th</u>	10:00 am-8:00 pm
<u>Thursday, August 12th</u>	10:00 am-8:00 pm
<u>Friday, August 13th</u>	10:00 am-8:00 pm
<u>Saturday, August 14th</u>	10:00 am-3:00 pm

SATURDAY
AUGUST 7TH

10AM - 2PM



Laramie County Fair
**Farmer's
MARKET**

3801 Archer Pkwy Cheyenne, WY 82009

For More Information contact Catherine Wissner
@ 307-649-2430 or cwissner@uwyo.edu

CENTENNIAL ANTIQUE TRACTOR AND ENGINE CLUB SHOW

Saturday and Sunday: (Schedule - Same - Both Days)

ATTENTION EVERYONE -- SUPERVISED DRIVE OR RIDE A TRACTOR - ANY AGE (Report to the Registration Table)

10:00 am- Registration table opens – Memberships sold. Registration for participation in events. (In order to participate in any scheduled event you must be a member of our club for insurance purposes.) For additional information or questions, please inquire at the Registration table.

10:00 am-12:00 pm- Weigh in for tractor pull, begins at 2:30 pm. Report to the Registration table to obtain information regarding eligibility to pull, as well as to have your tractor weighed. If you have a weight ticket on your tractor, that will be acceptable as long as you have not added any weights or fluid in the tires.

11:30 am-12:30 p m- Lunch Break

12:30 pm-1:00 pm- Parade of Tractors- (Portal 3 track)

1:00 pm-2:30 pm- Antique Tractor Pull- (Portal 3 track) To obtain information regarding eligibility to participate in club events call the Club Secretary: Elaine Hart at 307-547-3591

Monday 5:00 pm - ?- Demonstrations of Antique Implements *Demonstrations of Antique Hit and Miss Engines*

Membership Fees: Family to include children up to 18 years of age \$20.00 * Single Individual 16 & older: \$15.00
*Children only under 16:\$6.00

FREE - Supervised Drive/Ride Tractor – any age

Monday-Friday: Tractors will remain on display in the Midway.



Attendance is free for all

events

Tractors on Display

Monday-Friday

Change in Event Dates

TRUCK AND TRACTOR PULL

Motorsports Park- Saturday, August 7th @ 5 pm

Gates open 4:30 pm * Show starts 5:00 pm

Tickets go on sale through "Cowboy Smoke N Thunder" online before the event! Watch our Facebook page for more information. Bring the family and enjoy a high energy, loud, and power-driven fun night!

Ticket link will be available at laramiecountyfair.com

DEMOLITION DERBY

Motorsports Park- Sunday, August 14th @ 5 pm

Gates open 3:30 pm * Show starts 5:00 pm

Adults- \$15

3-10 years old- \$10

2 and Under- Free

*Tickets can be purchased at the Gate, on our website, laramiecountyfair.com, Napa Auto Parts, & Tom the Tire Man Store

OCTANE ADDICTIONS: MOTORCROSS SHOW

Motorsports Park- Sunday, August 8th @ 5 pm

Gates open 4:00 pm * Show starts 5:00 pm

Open Shows Available at the Fair

<p style="text-align: center;">OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA</p> <p>Thursday, August 5th, @ 9:00 am Archer Fairgrounds Arenas Open to all ages to enter \$5 entry fee per class English*Western*Gymkhana Buckles*Prizes*100% Payout See official rules on page 138</p>	<p style="text-align: center;">OPEN DOG SHOW</p> <p>Wednesday, August 4th, @ 5:00 pm Pre-Function Area/Small Animal Building Open to all ages to enter-\$5 entry fee per class Open to all breeds & mixed breeds Agility*Conformation*Rally*Showmanship Costume & Trick Classes Free to Enter Prizes*Premiums See official rules on page 139</p>	<p style="text-align: center;">HOG, LAMB, & GOAT JACKPOT</p> <p>Sunday, August 8th @ 3:00 pm 4-H & FFA Members-\$15 per animal Champion \$200 Reserve Champion \$100 % Payout 1st -4th depending on class size Entries accepted ONLY during weigh-in See official rules on page 140</p>
<p style="text-align: center;">WESTERN PLAINS HEIFER JACKPOT</p> <p>Friday, August 6th @ 5:00 PM 2 Show Rings with Champion and Reserve paid in each! Showmanship also offered. Open to all ages \$40/head entry \$10 entry for showmanship See official rules on page 140-141</p>	<p style="text-align: center;">FAIR FUN POULTRY CONTEST</p> <p>Saturday, August 7th @ 5:00 PM Archer Event Facility- Small Animal Building Open to all ages Entries begin at 4:00 PM Broad spectrum of classes including but not limited to: Barnyard Beauty, Largest Bird, Bird in Costume, and Team Work See entry form on page 142</p>	<p style="text-align: center;">RABBIT FUN CLASSES</p> <p>Friday, August 13th @ 12:00 PM NO premiums given Archer Event Facility- Small Animal Building Classes to include: Dress your Bunny Contest, & Bunny Poster Class</p>

New at the Fair

Robotics Construction Contest!

See Fair Fun Contests for details and rules

Show Changes!

*Many show times have changed.

Please check the schedule to be sure of date/times for the show you are in.

Pee Wee Showmanship Contest!

This contest will be held between 4-H Showmanship and the 4-H Show of Horse, Beef, Lambs, Goats, and Pigs. Open to 5-7 year olds. They will use a Mentor 4-H exhibitor's animal and have that Mentor in the ring with them during the Contest! If kids choose to bring their own animals for this show, that animal must go through the vet check. Bucket Calves may be kept over for use in this show.

Rules, Regulations, & Policies

Entry Deadline: Midnight June 30th, 2021

Entry Tag Pick-Up Dates: Static entries (non-livestock) can be picked up July 26th, 27th, 29th, and 30th from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 28th.** Only entry corrections will be done July 26th through the 30th. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 5th.

WELCOME:

The Laramie County Fair Staff welcomes you to the 2021 Laramie County Fair- "The Road Back 2 Fair!" We encourage you to participate in this year's events.

PLEASE NOTE: ALL NEW RULES AND INFORMATION ARE NOTED IN RED. PLEASE READ CAREFULLY.

LARAMIE COUNTY FAIR GENERAL RULES AND REGULATIONS

I. Laramie County Fair Rules and Regulations

A. General

1. The Laramie County Fair reserves the final and absolute right to interpret general rules and regulations and settle and determine matters and differences that may arise.
2. The Laramie County Fair is a member of the International Association of Fairs and Expositions (IAFE) who supports the IAFE National Code of Show Ring Ethics. It is the exhibitors' responsibility to read, understand, and comply with the IAFE National Code of Ethics. A full description of the IAFE National Code of Ethics is located at www.fairsandexpos.com.
3. All shows are open for public viewing.
4. Special rules are published in each department and division where necessary. The Laramie County Fair is a Fair that involves the union of two different National Organizations; 4H and FFA, and as such, has to have a separation between those Organizations' shows and rules. Laramie County Fair also incorporates Youth Shows with the need for an additional set of rules to govern those shows individually. Within this Fairbook, you will find three sets of Rules and Regulations setting forth these Organizations' individual guidelines that need to be followed depending on what show you may be involved in at the time. Please be cognizant of what Organizations' show you are participating in and what Rules, Regulations, procedures, and enforcements you may need to follow. Please be aware that the Laramie County Fair cannot and will not enforce any rules or regulations involved with 4H or FFA shows.
 - 4H Contact- Kristi Nagy- 307-363-1090
 - FFA Contact- Respective Chapter FFA Advisor
 - Fair Contact- Nicholle Watkins- 307-633-4671

Refer to individual Departments and Divisions for special rules and regulations.

5. By making entry to the Laramie County Fair each exhibitor, exhibitor's parent(s) and/or legal guardian acknowledge that he/she has read, understands, accepts and will abide by the liability requirements and all policies, the National Code of Show Ring Ethics, and rules and regulations of the Laramie County Fair.

B. Liability Statements

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor shall indemnify the Laramie County Fair, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.
2. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented.

Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

3. All fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party or by paying a subrogation claim made by the injured party's insurance company.

C. Complaints

1. All complaints must be brought to the attention of a 4-H Educator, FFA Advisor, Show Superintendent, or the Fair Manager before the end of the show regarding the complaint in question. The complaint must provide sufficient time to be reviewed and without interruption of the show(s) or the complaint will not be considered.
2. No complaints will be accepted or reviewed after the completion of the show in question.
3. All complaints will be reviewed by no less than (3) representatives made up of individuals from each organization (4-H, FFA, & Fair).
 - The 4-H Educators will make the final determination regarding complaints associated with all 4-H Division Shows,
 - The FFA Advisors will make the final determination regarding complaints associated with all FFA Division Shows and
 - The Fair Manager will make the final determination regarding complaints associated with all youth, open class and contest Division Shows
4. All determinations are final and may not be protested
5. Judges may exercise their discretion in the application and implementation of applicable rules and guidelines. Judges' decisions may not be protested.

D. Arrival/Departure of Entries

1. All exhibits must be in place for inspection by the public and/or judges in accordance with the Fair schedule published within this book.
2. **There will be NO tack, supplies, equipment, etc. allowed on the fairgrounds before animals.**
3. All livestock exhibits will be released the last Saturday immediately following the 4-H Sale.
4. Removing an exhibit, including animals, prior to release time without the permission of the Fair Staff will result in forfeiture of all premiums and may preclude future exhibiting privileges.
5. Exhibition Hall exhibits will be released the last Saturday at 3:00 pm.
6. The Fair Staff or Superintendents will not be responsible for items left or not picked up at the designated times.

E. Entries

1. Each FFA, 4-H, Open Class, Fair Fun static (non-animal) and animal exhibit in the Fair must have an entry listing on the correct official paper entry form or online.
2. All exhibitors, 4-H Clubs and FFA Chapters must have a completed exhibitor profile in ShoWorks entered by the exhibitor online or by submitting a paper entry form by the entry deadline in order to enter a class, show or contest and to receive premiums and awards.
3. Official Fair entry forms and online entry are available at www.laramiecountyfair.com. Paper entry forms may be scanned and emailed to fairoffice@laramiecountyfair.com, faxed to 775-7353, mailed to 3801 Archer Parkway, Cheyenne, WY 82009.
4. Late entries will be accepted July 1st through July 15th on a paper entry form with a \$25.00 late entry fee per exhibitor to the Fair Office. The late entry fee of \$25.00 will apply to all entries postmarked after June 30th. The Fair office is not responsible for mailed entries that do not arrive by the entry deadline. The \$25.00 late entry fee is nonrefundable and non-negotiable.
5. Only entries considered hardship will be reviewed on a case by case basis by the Fair Manager after July 15th.
6. All open class static entries are limited to Laramie County Residents. All 4-H and FFA entries are limited to Laramie County 4-H members and Laramie County FFA Chapter members.
7. Open Class Superintendents have the right to change entries to correct Age division if they see fit.
8. Exhibits must be the handiwork of the exhibitor and must not have been previously shown at the Laramie County Fair.
9. Only entry corrections will be done during the designated entry tag pickup dates and times and no additional entries will be accepted.
10. The late entry policy does not apply to the Lamb, Goat, Hog and Heifer Jackpots.
11. **No additional classes or entries will be added the day of the show; including showmanship.**

F. Premiums and Awards

1. No prize will be awarded or sponsored by any individual or group without the permission of the Laramie County Fair.
2. Premiums and awards will only be awarded to exhibitors, 4-H Clubs and FFA Chapters that have a completed exhibitor profile and official entry in ShoWorks either entered by the exhibitor online or by submitting a paper entry form.
3. Judges will not award prizes to any exhibit/animal that does not meet minimum qualifications of the division in which it is entered. It is the intention of the Fair Staff that no premium or distinction of any kind be given to any animal or article that is not deserving. The rule will be adhered to whether or not there is competition. The awarding of a trophy for those classes so designated is at the discretion of the judge of that class. When there are fewer than three exhibits in any class, some classes can be combined and the judge will award whatever placing the exhibits deserve on the basis of quality. When there is no competition between exhibitors in a class, only one award will be given. No exhibit will be eligible for more than one premium in any one class.
4. No premium shall be awarded, nor will any premium be paid on any animal or article not mentioned or classified in this premium list.
5. Premium Disputes: **September 30 of the current exhibiting year**, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets, not ribbons received.
6. Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor. Exhibitors are responsible for notifying the Fair Office of any change to the exhibitors mailing address.
7. Exhibitors who receive premiums above the reporting limits set by the IRS will be required to complete a W-9 prior to receiving their premium check. A Form 1099-MISC will be mailed to you for your taxes.
8. If multiple entries are submitted in departments, divisions and/or classes that only allow one entry then the highest placement will be paid a premium and all others will be disqualified from a premium payment.
9. Premium checks must be redeemed by December 31st of current fair year to avoid forfeiture.
10. All exhibitors requesting consideration for adjustment of a premium must submit their request online or by mail on a premium adjustment request form. Mailed premium adjustments must be post marked by September 30th of current year. Neither adjustment requests nor reissue of unreceived checks will be considered after September 30th of current year. Requests made by phone will not be accepted.

G. Animal and Livestock Policy- These policies encompass 4-H, FFA, and Fair as a whole

1. All livestock are required to pass a Veterinarian inspection before unloading animals on grounds.
2. Any animal **deemed ineligible to show by the Veterinarian** may not remain on the fairgrounds.
3. All Veterinarian decisions are final and may not be protested.
4. All market animals will enter in the appropriate Market Animal Division. 4-H and FFA designations, breeds and weights will be determined at the weigh-in. Each market animal exhibiting/showing must have an entry in ShoWorks and the correct ear tag number listed. Proof of ownership may be required.
5. **All Market animals exhibiting in the Laramie County Fair will be tagged at the centralized tagging events with a Laramie County Fair approved RFID tag. In addition to the approved RFID tag, we will require an additional form of identification for each animal exhibiting. If there is no additional form of identification in/on the animal's ear on the day of tagging, we will provide the animal with an additional tag.**
6. All livestock will be checked in by the barn superintendent and assigned stalls. No animal will be stalled without first checking with the barn superintendent. Closing time for check-in and weigh-in in all livestock areas will be in accordance with the Fair schedule.
7. All animals must be declared 4-H or FFA before stepping on the scale.
8. Once an animal and/or exhibitor leaves the weigh in area, no changes will be made to their weight, breed, market/breeding designation, or 4-H/FFA status.
9. No livestock will be re-weighed.
10. 4-H and FFA exhibitors are responsible for complying with all State Brand Laws and all Wyoming animal health laws.
11. No animal or exhibit may be entered by more than one exhibitor within any given year.
12. No animal or exhibit may be shown in both FFA and 4-H within any given year.
13. No animal can be shown in both Market and Breeding in the same year.

14. All entered animals must be halter broken and manageable by the exhibitor. Any animal that is considered to be a hazard to exhibitors, spectators, or others will be excused from the show and the grounds.
15. Inhumane treatment or abuse of animals will not be tolerated. This includes dragging, beating, kicking, spanking, slapping or anything that causes an audible noise when done to the animals while in or out of the show ring. Exhibitors will receive one warning. Second offense will result in automatic disqualification of exhibitor and all entries for that species with no recourse. This will be a Fair wide rule and encompass every show.
16. The 4-H Grand Champion and Reserve Market Beef, Sheep, Swine and Goat will compete against the FFA Grand Champion Market Beef, Sheep, Swine and Goat for the combined 4-H/FFA Grand Champion Title.
17. Any animal exhibited in the 4-H or FFA Divisions must have been owned by the exhibitor on or before the date specified in the corresponding 4-H or FFA rules.
18. Any act of artificially filling animals internally will not be tolerated. This will include stomach pumping, drench tubes, or any other esophageal method. Violation of this rule will result in forfeiture of premiums and disqualification of animal and exhibitor without recourse.
19. Drench guns are permitted.

Ownership Deadlines:

All livestock must be owned by the individual members in compliance with the following dates:

- a. Market Beef— February 1st
- b. Dog ID Forms— May 1st
- c. Market Sheep, Goats, & Swine— June 1st
- d. Horse Safety Certification Completion— Please see Horse Section, dates posted in the 4-H newsletter and emails.

20. All Sheep and Goats must have a USDA/APHIS Scrapie Identification tag in place prior to tagging.
21. In the interest of ensuring the maximum possible fire protection rating, the Laramie County Fair will require wood shavings as the primary bedding material for animals exhibited at the Laramie County Fair. Poultry and rabbits without trays at the bottom of the cage must have bedding on the ground under the cage. However, because of special health considerations, ONLY Dairy Goats and Breeding Sheep will be permitted to use the bedding material of their choice. All other animals will be bedded on wood shavings. While the Laramie County Fair does provide some bedding, exhibitors need to provide additional bedding if the bedding that is provided is not sufficient.
22. All livestock must be kept in assigned stall areas while on the fairgrounds. Stall cards for all livestock, poultry, and rabbit exhibits must be in place and properly filled out. Replacement cards will be made available for those that have become torn or soiled. Failure to abide by this policy will result in forfeiture of premiums.
23. With the exception of designated cattle tie out times of 7:00 pm- 9:00 am, cattle are not allowed to be taken to trailers or other areas away from the cattle barns at any time.

H. Laramie County Fair Fitting and Grooming Policy

1. Exhibitors must accompany, care for, and exhibit their own livestock. An Exhibitor is expected to take care of and groom/fit their own animal. However, in the interest of safety and education, an Exhibitor may be assisted both at home and at the Laramie County Fair. Assistance is defined as a learning situation where the person doing the assisting is educating the youth member as to the technique in fitting and showing. This person is allowed only to show the Exhibitor the proper skill or technique/skill required. The exhibitor is expected to be present and to perform the majority of each technique/skill required. Violations of this rule must be reported to the Superintendent before the animal enters the ring. A decision will be made before the animal is allowed to enter the ring. If an Exhibitor is found to be in violation of the fitting policy, he or she may be disqualified from competition in any Division, including Showmanship Contests.

I. Camping

1. Camp Space Reservations will open online beginning June 1st at 8:00 am. Spaces are limited and therefore they will be assigned by a drawing. Only online submissions will be accepted and a drawing will be run to determine recipients of the Water/Electric spaces. At a date determined by Fair Staff, spaces will be awarded using random number selection that correlates directly to your entry.
2. Camp space fee is \$100.00 for Water/ Electric, \$75.00 for Electric Only, and \$50 for Dry Camping per space per unit for the week of fair.
3. The corresponding fee must be paid in full no later than July 1st. If left unpaid, The Laramie County Fair reserves the right to reassign your space.
4. Campers and RV's are required to stay within designated camp space. Pop outs cannot extend past assigned camp space.
5. No mailed or phone reservations will be accepted.
6. Campers are responsible for any damages or waste left in camper spaces.
7. Unsanitary or damaged spaces may result in cancellation of reservation for the following year.
8. There will be no spaces available until the day before Fair begins. Please do not arrive before this time.
9. No camping will be allowed on the grounds unless proper health and fire regulations are met.
10. NO juvenile camps will be permitted. Each campsite must be supervised at all times by an adult (age 21 & over).
11. Self-contained units will be allowed to remain in the park providing no waste material is expelled from the unit. Campers who do not have waste facilities will be allowed, provided all trash and debris are disposed of in barrels located around the park, and restrooms facilities are used.
12. ABSOLUTELY NO TENTS will be allowed to be set up on the grounds under any circumstances.
13. Your assistance in meeting County fire (W.S. 18-5-201 & W.S. 18-5-301) and health codes (W.S. 35-1-303) is requested.

J. Driving-Fire-Health-Safety Rules for Archer Fairgrounds

1. Certain fire lanes as posted must be kept open for minimum safety. No hay or grain can be stored in or within 25 feet of any wooden stall or barn. A 25 foot fire lane must be kept open directly in front of all barns and stalls, and trailer and camper units cannot be left in these areas without maintaining proper safe distance from fire lanes. Any electrical hook-up can only be made at properly designated electrically grounded units. The park will be patrolled daily by fire and health authorities. A warning will be issued and time given to correct deficiencies. A second notice will be cause for ejection from the park. No privately-owned heavy equipment will be allowed on the grounds (i.e. tractors, loaders, etc.)
2. Any electrical equipment used by an exhibitor at Laramie County Fair must be UL approved and meet National Electrical code.
3. For your safety as well as others-BICYCLES AND PETS, INCLUDING DOGS AND CATS, WILL ONLY BE ALLOWED IN DESIGNATED AREAS. NO PETS OR BICYCLES IN LIVESTOCK BARN OR EXHIBIT HALL. Service animals welcome. According to County Ordinance W.S. 11-31-301 or W.S. 11-31- 107, If a pet is found to be a public nuisance within the meaning of this article, the owner shall be subject to the penalties as provided for in Article V of this resolution and any other penalty imposed by applicable law, ordinance or regulation. Due to this, we ask that all pets be kept on a leash while on public property.
4. No vehicles will be allowed in or around the barns between 8 am. Monday morning and the conclusion of the 4-H Sale on Saturday.
5. Public use of ATV's (All-Terrain Vehicle), RUV's (Recreational Utility Vehicle) and Golf Carts at the Archer Fairgrounds with the exception of Fair Staff Official Use and Emergency Personnel is prohibited.

6. Curfew will be 10:30 p.m. on all nights.
8. No alcohol is allowed in the barns and must be contained within 50 feet of the campground.

K. Superintendents

1. Barn and Department Superintendents, as Laramie County Fair representatives, shall have charge of the department assigned to them. The Superintendent will have responsibility of the stalls, pens, or display spaces in their department. Arrangement of pens, stalls, and exhibit space will be under their supervision. It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing the shows and awards before judging begins. Each Superintendent is responsible with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered and awarded. It is the responsibility of the Superintendent to ensure that upon completion of the show/contest that the original judging book is immediately submitted to the Fair Office.

L. Herdsmanship

The purpose of Herdsmanship is to encourage exhibitors in developing and maintaining clean and presentable stalling areas as well as demonstrating good animal husbandry and welfare. It also promotes pride and enthusiasm for the industry and rewards those exhibitors that achieve this purpose. Herdsmanship duties are a primary responsibility of the livestock exhibitor.

Herdsmanship Awards: 100% in any species= \$25; 95% in any species=\$15; 90% in any species=\$5

There will also be a "Supreme Exhibitor" winner of each species that will receive a banner. This will be given to the exhibitor that goes above and beyond in Herdsmanship.

Judging: Judging will be completed by the Herdsmanship Superintendent along with the assistance of a Herdsmanship committee made up of 2 additional members. The Herdsmanship contest will begin at the time the division of animals is to be in place and ends when animal exhibits are released. Judging for Herdsmanship may take place any time between 7:00 am and 9:00 pm.

Herdsmanship will be judged on the following criteria:

Animals: (15 Points) Clean at all times with proper grooming, feed, bedding, and care apparent, properly penned and secured. Appear healthy and free of disease or insect infestation.

Stalls: (25 Points) Clean and neat, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no excessive manure in stall area, stall cards/exhibitor signs clearly in place. Project presentation boards, posters, etc. are highly encouraged. This is your opportunity to educate the public about your project!

Tack/Feed Area: (10 Points) Kept clean and neatly arranged, grooming and tie-out areas kept clean, personal items out of sight or neatly stored.

Alleyways: (25 Points) Exhibitors designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and/or sprinkling, no manure in piles.

Exhibitors: (25 Points) Proper courtesy and conduct shown by exhibitors at all times and in all places including with the public and other exhibitors. All exhibitors are expected to participate in Herdsmanship.

Any animals not meeting general health or Herdsmanship standards can/will be identified to the species Superintendent. At which point, a decision will be made on whether the animal(s) will be removed from the grounds.

All stalls must be cleaned before leaving the grounds. If stalls are left uncleaned, the Laramie County Fair reserves the right to hold all premium money from that exhibitor.

FFA GENERAL RULES, LIVESTOCK RULES, & WEIGHT LIMITS



FFA Advisors:

Tommy Cress, Cheyenne-High Plains FFA
 Caleb Green, Burns FFA
 Joe Allen, Cheyenne- Frontier FFA
 Brian Cox, Pine Bluffs FFA
 Jill Nolan, Cheyenne- Big Country FFA
 Deryl Schwab- Big Country FFA

- All exhibits must be owned by members in good standing from a Laramie County FFA Chapter. All exhibits must be taken possession of and student will provide daily care of his/her project. Proof of ownership may be required. Ownership of lambs and swine must be declared by June first of current year. These exhibits must be worthy of competition. It shall be at the discretion of the judge whether to award premium, a ribbon only, or no award at all. All agronomy entries exhibited for competition must have been grown by a member of his own project or be prepared as a supplement practice under the FFA advisor's supervision.
- FFA members are expected to take care of, groom and fit their own animal(s) at Fair. In the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members/advisors, as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Families will be allocated 3 wristbands for immediate family members. Only family members with wristbands will be allowed to help FFA members. Please remember that Fair is an educational experience. The exhibitor is expected to perform the majority of fitting procedures on their own.

FFA advisors will monitor fitting and preparation prior to the start of each show and will deal with any violations at the time. Any protests must be reported to an Ag teacher before the animal enters the ring.

In the event of violation of the above, consequences will include:

- 1) Violator may be asked to leave the show.
 - 2) Dismissal of Exhibitor from the show.
- All animals shown in the FFA section of the Laramie County Fair market classes must be eligible for the Kiwanis Sale of Champions and must have been weighed and tagged prior to being shown.

USDA WHOLESOME MEAT

The Laramie County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors are in compliance, exhibitors of all market animals (beef, sheep, swine, market goats, poultry and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be requested upon arrival at weigh-in at the County Fair.

All "Wholesome Meat Assurance Act" rules and regulations must be adhered to. The seller will be personally responsible for any animal which may be condemned because of chemical misuse. Any cost to prove or disprove the use of medications, tranquilizers, and/or injectable substances will be borne by the exhibitor. If proven guilty, the exhibitor will be permanently barred from the livestock sale.

KIWANIS LIVESTOCK SALE

The Kiwanis Sale will consist of the following categories: Market Beef, Market Swine, Market Sheep, Market Goats, and Market Poultry. Any member may sell up to 2 animals, but they must represent different categories as outlined above. The sale will consist of 10 market beef, 10 market swine, 10 market sheep, 4 market goats and 4 market birds. In the beef, swine, and sheep categories, the Champion and reserve Champion in each of five weight divisions will be included in the sale.

- **In the event that there are less than twenty head of a species, classes will be divided accordingly, but sale slots will be selected by using a top overall animal ranking for sale order and qualification. If this occurs we will select a top ten overall, or until the required number of members have qualified for the sale. This would only apply to beef, swine, and sheep if we have less than twenty head for that species. For goats the top four overall will be selected using the same format regardless of the number of entries. When an animal is selected the next highest placing animal from that class will come out for consideration for the top ten. Example: There are three classes the top two from each class will come out for the overall. The champion is selected from the 2nd class, the third place from that class will come out and be in contention to be selected. If the 2nd place in that class is selected next the 4th place will come out for contention. All animals from one class could qualify for a sale spot when selecting an overall ranking. You may win a class and the judge may not pick any from that class for the overall ranking, so you don't make the sale.**

The Champion Market Pen of 3 Broilers/Fryers, Champion Market Turkey, Champion Market Duck, and Champion Market Goose (less than 26 weeks) will be included in the sale.

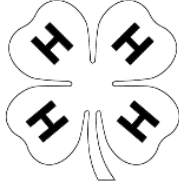
- For shows with 20 or more head:** The first duplication follows the Champion, the second duplication will follow the Reserve champion, and the other duplications will start with the heaviest division and move in order to the lightweight division. However, no fourth place division animals will sell before the third place division animals are sold. If the Champions and Reserve Champions come from that same division, only the first duplication will come from that division. The judge will determine division placing from class winners.
- In situations where a member qualifies more than one animal per category, the following duplication process will be used: In divisions with more than one class, all 1st and 2nd place class winners will come together and be placed within the division. This division placing will then be used to determine duplicates for the sale. Sale Order: First duplication follows the champion; second duplication will follow the reserve champion. Other duplications will start with the heaviest division and move in order to lightweight division, however, no fourth-place animals will sell until all third-place animals are sold. If Champions and Reserve Champions come from the same division, only the first duplication will come from that division.
- FFA Exhibitors will complete Kiwanis sale forms immediately following the selection of the overall champions of each market show.
- Members qualifying more than 1 animal per category are required to sell the highest placing animal. Overall Champions and Overall Reserve Champions will be sold before Division Champions and Division Reserve Champions. Division Champions will be sold before Reserve Division Champions.
- The duplication process for poultry will be goose, turkey, duck, chickens. If the same exhibitor qualifies in more than one category they will be required to sell the category that comes first in this order.

THIS IS A MARKET ANIMAL SHOW AND TERMINAL SALE! NO TRADING OR SUBSTITUTION OF DIFFERENT ANIMALS AFTER THE SALE WILL BE ALLOWED. ALL ELIGIBLE, HIGHEST PLACING ANIMALS WILL SELL.

FFA MARKET ANIMAL WEIGHT LIMITS:

Market Beef- 950-No Maximum
Market Lambs- No Minimum-No Maximum
Market Swine- 210-295 lbs
Market Goats- 50-130 lbs

4-H ANIMAL PROJECT RULES, REGULATIONS, & WEIGHT LIMITS



University of Wyoming Extension Educators/Staff
 Kristi Nagy – 4-H Educator, knagy@uwyo.edu
 Dawn Sanchez- 4-H Educator, dawns@uwyo.edu
 Brittany Newlin- Office Associate, bnewlin1@uwyo.edu
 4-H Office 307-633-4383

2. You must turn in your paperwork for State Fair to the Extension Office by August 6th at 10 AM for all animals except horses. Horse entries are due by 5pm on Aug. 6th.
3. All exhibitors must notify the 4-H Sale Committee as to which animal they are selling in the sale by 5:00 PM on Thursday, August 6th, 2020. All animals sold must be legally owned by the 4-H member in accordance with species ownership deadlines.
4. 4-H members must accompany and personally exhibit their own livestock. In case they need help, they may have other Laramie County 4-H members assist them.
5. 4-H members are expected to take care of, groom and fit their own animal(s) at Fair. In the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members, Laramie County 4-H leaders as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Families will be allocated 3 wristbands for immediate family members. Only family members with wristbands will be allowed to help 4-H members. Please remember that Fair is an educational experience. Youth should be involved in all of the fitting process.

In the event of violation of the above, consequences will include:

- 1) Violator may be asked to leave the show
- 2) Dismissal of Exhibitor from the show.

Violations should be reported to Superintendents before the animal enters the ring.

6. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service, involving 4-H and FFA youth, was reviewed and amended to read as follows: "If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program in Vocational Agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."
7. Youth age for all 4-H events is calculated as their "4-H Age" which is their age on Jan. 1 of the current 4-H year. Age groups are broken down as follows:
 - **Cloverbud**-Age 5-7 on Jan. 1
 - **Junior** – Age 8-10 on Jan. 1
 - **Intermediate**- Age 11-13 on Jan. 1
 - **Senior**- Age 14-18 on Jan. 1

Cloverbuds are non-competitive and can only participate in certain 4-H events during fair.
8. All 4-H competitive events are open to juniors, intermediates, and seniors. If you have questions about which age group to enter contact the Extension Office before the entry deadline.
9. 4-H Showmanship.
 - 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
 - Showmanship exhibitors must compete with their own animals.
 - Preparation and showing of animals must be consistent with the rules in the livestock section.
 - No boars, stallions, bulls, rams or bucks (billies), or other intact males will be allowed in any showmanship event. No lactating animals will be shown except for dairy animals. Cats and Dogs are exempt from this rule but should refer to individual rules in the appropriate species sections below.
 - Judging will be on the basis of exhibitor's ability to present their animal for judging including the movement and positioning of the animal, as well as condition and cleanliness of the animal as it relates to being ready for show. Mannerisms, conduct of the showman, and industry knowledge are also included.
 - All showmanship classes must be pre-entered.
10. For additional 4-H specific rules and guidance please refer to the 4-H Newsletter or the 4-H Update Emails.
11. **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

4-H MARKET ANIMAL WEIGHT LIMITS:

Market Beef- 1025-1550 lbs
Market Lambs- 90-175 lbs
Market Swine- 210-295 lbs
Market Goats- 50-150 lbs

4-H LIVESTOCK SALE

Chairman: Mike Olson

Each market beef, sheep, goat, poultry, rabbit and swine exhibitor may sell one qualified animal. Only 4-Hers who have two Overall Grand and /or Reserve Grand Champion Animals may sell two animals in the livestock sale. (For example, if a 4-H member has an Overall Grand Champion Steer and Overall Reserve Champion Lamb, he/she may sell both animals). (Member who has the grand Champion Turkey and a breed champion steer may only sell one animal). **No member is allowed to sell more than two (2) animals under any circumstances.** Market poultry exhibitors will have a chance to sell in the sale if their animal is determined to be market ready, of acceptable quality, and this is the only animal they have in the sale; the market poultry judge will make this determination.

Sale order is determined by the sale committee with the species champions selling first and then going in rank of placing. The animal sold in the sale must be the animal delivered to the buyer. If a member wishes to keep an animal they should not enter it into the sale.

All exhibitors:

- Must turn in **their sale card and thank you note for the buyer** by Thursday at 5:00, August 12, 2021. **Youth will not be allowed to sell their animal if these parameters are not met.**
- Sheep and Beef exhibitors must turn in ownership paper to the brand inspectors Friday, August 13, 2021 (location will be near the sale ring)
- All sellers must take their animal through the sale ring (Must have approval from the committee if you cannot go through the sale with your animal. Notice not very many of these approved.)
- Must have completed the 4-H Quality Assurance Training for their age division.
- Contact potential buyers and thank the buyers following the sale.
- All buyer thank you cards must be turned into the 4-H office by 5 pm on Thursday, August 12th or the youth will not be allowed to sell their animal.
- Pictures need to be taken with the on-site photographers for presentation to the buyers
- Animals will be sold by the head rather than by the pound. According to standard auction procedure, a commission will be deducted from each consignor's check to cover the cost of advertising, supplies, recognition of buyers and volunteers, etc. Commissions are:
 - 2% beef
 - 5% swine, sheep, and goats
 - 10% poultry and rabbits
- Animals on medication, sick animals, and animals dismissed from the fair and obviously inferior quality animals will not be allowed to sell.
- Members may NOT buy their animals back at the time of the 4-H sale. Once the animals have been sold they become the property of the buyer.
- The 4-H Sale Committee will make arrangements for the delivery of the animals. Every precaution will be taken for safe delivery; however, liability is changed to the buyer when sold.
- **State Fair Animals – once an animal is sold at the sale, it becomes the 4-H member's responsibility to transport the animals to the designated processor on the predetermined dates following State Fair. All resale animals reserved for state fair need to be delivered to LCCC the day they are released from State Fair.**
- Anyone selling in the 4-H Livestock Sale must have proof of ownership for their animals.
- Any questions about the 4-H Livestock Sale after fair should be directed to the sale chairman and the 4-H educator.

Thank you to 2020 Top Buyers:

Town & Country Supermarket Liquors
Wyoming Bank & Trust
Spradley Barr

Thank you to 2020 Sale Lunch sponsors:

High West Energy
Burns Insurance
4-H Sale Committee
RT Communications
Beverages donated by: Pepsi/Town & Country
Supermarket Liquors

Thanks to Montgomery Broadcasting for morning refreshments

Remember to invite buyers to this year's sale

LARAMIE COUNTY 4-H LIVESTOCK SALE

August 14, 2021 @ 10:00 a.m.
For more information about the sale call,
307-633-4383

PREMIUM LISTS-OPEN CLASS, FFA AND 4-H
PREMIUM CHECKS WILL BE MAILED IN SEPTEMBER
PREMIUM CHECKS MUST BE REDEEMED BY DECEMBER 31 OF CURRENT YEAR TO AVOID FORFEITURE

Premium Checks: Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor.

Change of Mailing Address: Exhibitors are responsible for notifying the Fair Office of any change to the Exhibitor's mailing address.

W-9 Requirements: Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete a W-9 prior to receiving their premium check. You will be mailed a Form 1099-Misc for your taxes.

Premium Disputes: September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets not ribbons received.

Special note for Departments and Divisions allowing only one entry per Class: If multiple entries are submitted in one class then the highest placement will be paid a premium and all others will be disqualified from a premium payment. Departments and Divisions allowing only one entry per class are noted in the rules for each.

SHOW	1 ST PLACE	2 ND PLACE	3 RD PLACE	4 TH PLACE	5 TH PLACE
4-H & FFA					
ALPACA	\$20	\$17	\$14	\$11	\$8
HORSE	\$20	\$17	\$14	\$11	\$8
MARKET BEEF	\$15	\$13	\$11	\$9	\$7
MARKET GOAT	\$15	\$13	\$11	\$9	\$7
MARKET SHEEP	\$15	\$13	\$11	\$9	\$7
MARKET SWINE	\$15	\$13	\$11	\$9	\$7
POULTRY	\$5	\$4	\$3		
RABBITS	\$5	\$4	\$3		
PEN 3 MKT BEEF	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT LAMBS	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT GOATS	\$15	\$13	\$11	\$9	\$7
PEN 3 MKT SWINE	\$15	\$13	\$11	\$9	\$7
YOUTH CONTESTS 4-H/FFA	1ST PLACE	2ND PLACE	3RD PLACE	4TH PLACE	5TH PLACE
BREEDING BEEF	\$40	\$35	\$30	\$25	\$20
BREEDING SHEEP	\$20	\$17	\$14	\$11	\$8
SUPREME RAM-Breeding Sheep	\$75				
SUPREME EWE-Breeding Sheep	\$75				
SUPREME FLOCK-Breeding Sheep	\$150				
BREEDING SWINE	\$20	\$17	\$14	\$11	\$8
BREEDING GOATS	\$20	\$17	\$14	\$11	\$8
DAIRY GOATS	\$20	\$17	\$14	\$11	\$8
FEEDER CALVES	\$15	\$13	\$11	\$9	\$7
SUPREME COW I	\$100	\$75	\$50	\$25	\$15
SUPREME COW II	Calf	\$125	\$75		
BORN & RAISED YOUTH SHOWS	GRAND CHAMPION	RESERVE GRAND CHAMPION			
BORN & RAISED BEEF	\$250	\$100			
BORN & RAISED LAMB	\$100	\$50			
BORN & RAISED SWINE	\$100	\$50			
BORN & RAISED GOAT	\$100	\$50			
4-H	1ST PLACE	2ND PLACE	3RD PLACE		
CATS	\$5	\$4	\$3		
DOGS	\$5	\$4	\$3		
STATIC EXHIBITS	\$4	\$3	\$2		
POCKET PETS	\$4	\$3	\$2		
SHOOTING SPORTS	\$4	\$3	\$2		
4-H ROUND ROBIN	\$25	\$15			
FFA	1ST PLACE	2ND PLACE	3RD PLACE	4TH PLACE	
FFA CLUB SWEEPSTAKES	\$40	\$30	\$20	\$10	
FFA AG MECHANICS	\$5	\$4	\$3		
FFA AGRONOMY	\$10	\$9	\$8		
FFA CLASSROOM	\$5	\$4	\$3		
FFA ROUND ROBIN	\$25	\$15			
SHOW/MANSHIP FFA & 4H	1ST PLACE	2ND PLACE	3RD PLACE		
SENIOR	\$5	\$4	\$3		
INTERMEDIATE	\$5	\$4	\$3		
JUNIOR	\$5	\$4	\$3		
OPEN CLASS	1ST PLACE	2ND PLACE	3RD PLACE		
GUINEA PIG	\$6	\$4	\$3		
AGRONOMY	\$10	\$9	\$8		
ALPACA FLEECE	\$6	\$4	\$3		

OPEN CLASS	1 ST PLACE	2 ND PLACE	3 RD PLACE
ART	\$6	\$4	\$3
CRAFTS	\$6	\$4	\$3
CULINARY	\$6	\$4	\$3
FIBER ARTS	\$6	\$4	\$3
FLORICULTURE	\$6	\$4	\$3
HORTICULTURE	\$6	\$4	\$3
NEEDLEWORK	\$6	\$4	\$3
PHOTOGRAPHY	\$6	\$4	\$3
WOOL	\$6	\$4	\$3

YOUTH CONTESTS 4-H/FFA	1 st	2 nd	3 rd	4 th	5 th	6 th	7 th	8 th	9 th	10 th
PIG ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
LAMB ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
GOAT ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND -Ribeye Area Size	\$30	\$20	\$10							
BEEF ULTRASOUND -Ribeye Area Per 100 Weight	\$30	\$20	\$10							
BEEF ULTRASOUND -Marbling Score	\$30	\$20	\$10							
HERDSMANSHIP	Supreme Herdsmanship Exhibitor= Banner			100% Score = \$25		95% Score = \$15		90% Score = \$5		

Rosette Distribution:

Purple Rosettes	Given for Champion of Weight/Breed Divisions
Violet Rosettes	Given for Reserve Champion of Weight/Breed Divisions
Rainbow Rosettes (Either Purple or Violet)	Given for Champion/Reserve of Showmanship and 4H/FFA Champion/Reserve. Also, any Overall Champion/Reserve.

AWARDS - FFA, 4-H & OPEN CLASS

FFA BANNER LIST

• HORSES

- Reserve Champ FFA Horse Showman
- Champion FFA Ranch Sorting (2)
- Champion FFA Ranch Riding
- Champion FFA Hunter Under Saddle
- Champion FFA Hunt Seat Equitation
- Champion FFA Programmed Ride
- Champion FFA Western Pleasure
- Champion FFA Western Horsemanship
- Champion FFA Western Riding
- Champion FFA Reining
- Champion FFA Trail
- Champion FFA Barrel Racing
- Champion FFA Pole Bending
- Champion FFA Working Cow
- Champion FFA Breakaway Roping
- Champion FFA Team Roping (2)
- Champion FFA Goat Tying
- Champion FFA
- Champion English
- Champion Western
- Champion Speed

• SWINE

- Champion FFA Market Hog
- Reserve Champion FFA Market Hog
- Champion FFA Swine Showman
- Reserve Champion FFA Swine Showman
- Champion FFA Pen of 3 Market Hogs
- Champion FFA Super Lightweight Market Hog
- Reserve Champion FFA Super Lightweight Market Hog
- Champion FFA Lightweight Market Hog
- Reserve Champion FFA Lightweight Market Hog

- Champion FFA Mediumweight Market Hog
- Reserve Champion FFA Mediumweight Market Hog
- Champion FFA Heavyweight Market Hog
- Reserve Champion FFA Heavyweight Market Hog
- Champion FFA Extra Heavyweight Market Hog
- Reserve Champion FFA Extra Heavyweight Market Hog

• BEEF

- Champion FFA Market Beef
- Reserve Champion FFA Market Beef
- Champion FFA Pen of 3 Market Beef
- Champion FFA Beef Showman
- Reserve Champion FFA Beef Showman
- Champion FFA Super Lightweight Market Beef
- Champion FFA Lightweight Market Beef
- Champion FFA Mediumweight Market Beef
- Champion FFA Heavyweight Market Beef
- Champion FFA Extra Heavyweight Market Beef

• SHEEP

- Champion FFA Market Lamb
- Reserve Champion FFA Market Lamb
- Champion FFA Sheep Showman
- Reserve Champion FFA Sheep Showman
- Champion FFA Chapter Pen of 3 Market Lambs
- Champion FFA Super Lightweight Market Lamb
- Reserve Champion FFA Super Lightweight Market Lamb
- Champion FFA Lightweight Market Lamb
- Reserve Champion FFA Lightweight Market Lamb
- Champion FFA Mediumweight Market Lamb
- Reserve Champion FFA Mediumweight Market Lamb
- Champion FFA Heavyweight Market Lamb
- Reserve Champion FFA Heavyweight Market Lamb
- Champion FFA Extra Heavyweight Market Lamb

- Reserve Champion FFA Extra Heavyweight Market Lamb
- **DAIRY GOATS/MARKET GOATS**
 - Champion FFA Market Goat
 - Reserve Champion FFA Market Goat
 - Champion FFA Market Goat Showman
 - Reserve Champion FFA Market Goat Showman
 - Champion FFA Chapter Pen of 3 Market Goats
 - **Champion FFA Breeding Meat Goat Showman**
 - **Reserve Champion FFA Breeding Meat Goat Showman**
 - Champion FFA Dairy Goat Showman
 - Reserve Champion FFA Dairy Goat Showman

- **POULTRY**
 - Champion FFA Market Duck
 - Champion FFA Market Goose
 - Champion FFA Market Turkey
 - Champion FFA Market Pen of 3-Chickens

- **MISCELLANEOUS**
 - Best FFA Farm Mechanics Exhibit
 - Champion FFA Round Robin Showman
 - Reserve Champion FFA Round Robin Showman
 - Champion FFA Rabbit Showman
 - Reserve Champion FFA Rabbit Showman

4-H BANNER LIST

- **BEEF**
 - Reserve Champion 4-H Market Beef
 - Champion 4-H Feeder Calf
 - Reserve Champion 4-H Feeder Calf
 - Reserve Champion 4-H Senior Beef Showman
 - Reserve Champion 4-H Intermediate Beef Showman
 - Reserve Champion 4-H Junior Beef Showman
 - Champion 4-H Angus
 - Champion 4-H Red Angus
 - Champion 4-H Hereford
 - Champion 4-H Shorthorn
 - Champion 4-H English Cross
 - Champion 4-H Exotic Cross
 - Individual Pair of Market Beef
 - Club Pen of Three Market Beef
- **SHEEP**
 - Reserve Champion 4-H Market Lamb
 - Champion 4-H Black Face Market Lamb
 - Champion 4-H White Face Market Lamb
 - Champion 4-H Speckle Face Market Lamb
 - Champion 4-H Super Lightweight Market Lamb
 - Champion 4-H Lightweight Market Lamb
 - Champion 4-H Mediumweight Market Lamb
 - Champion 4-H Heavyweight Market Lamb
 - Champion 4-H Extra Heavyweight Market Lamb
 - Reserve Champion Senior 4-H Market Lamb Showman
 - Reserve Champion Intermediate 4-H Market Lamb Showman
 - Reserve Champion Junior 4-H Market Lamb Showman
 - Reserve Champion Senior 4-H Breeding Sheep Showman
 - Reserve Champion Intermediate 4-H Breeding Sheep Showman
 - Reserve Champion Junior 4-H Breeding Sheep Showman
 - Individual Pair of Market Lambs
 - Club Pen of Five Market Lambs
- **ALPACA**
 - Senior Reserve Champion Showman
 - Intermediate Reserve Champion Showman
 - Junior Reserve Champion Showman
 - Senior Champion Performance
 - Intermediate Champion Performance
 - Junior Champion Performance
 - Senior Reserve Champion Performance

- Intermediate Reserve Champion Performance
- Junior Reserve Champion Performance

- **SWINE**
 - Reserve Champion 4-H Market Hog
 - Reserve Champion 4-H Senior Swine Showman
 - Reserve Champion 4-H Intermediate Swine Showman
 - Reserve Champion 4-H Junior Swine Showman
 - Champion 4-H Duroc
 - Champion 4-H Yorkshire
 - Champion 4-H Hampshire
 - Champion 4-H Crossbred
 - Champion 4-H Spot
 - Champion 4-H Any Other Breed
 - Pen of Three Market Hogs-Individual
 - Pen of Three Market Hogs-Club

- **DAIRY GOATS/MARKET GOATS**
 - Reserve Champion 4-H Senior Dairy Goat Showman
 - Reserve Champion 4-H Int. Dairy Goat Showman
 - Reserve Champion 4-H Junior Dairy Goat Showman
 - Reserve Champion 4-H Senior Market Goat Showman
 - Reserve Champion 4-H Intermediate Market Goat Showman
 - Reserve Champion 4-H Junior Market Goat Showman
 - **Reserve Champion 4-H Senior Breeding Meat Goat Showman**
 - **Reserve Champion 4-H Intermediate Breeding Meat Goat Showman**
 - **Reserve Champion 4-H Junior Breeding Meat Goat Showman**
 - Champion 4-H Heavyweight Market Goat
 - Champion 4-H Mediumweight Market Goat
 - Champion 4-H Lightweight Market Goat
 - Reserve Champion 4-H Market Goat
 - Individual Pair of Market Goats
 - Club Pen of Three Market Goats

- **HORSES**
 - Reserve Champion 4-H Senior Horse Showman
 - Champion 4-H Senior Hunter Under Saddle
 - Champion 4-H Senior Hunt Seat Equitation
 - Champion 4-H Senior Programmed Ride
 - Champion 4-H Senior Western Pleasure
 - Champion 4-H Senior Western Horsemanship
 - Champion 4-H Senior Western Riding
 - Champion 4-H Senior Reining
 - Champion 4-H Senior Trail
 - Champion 4-H Senior Barrel Racing
 - Champion 4-H Senior Pole Bending
 - Champion 4-H Senior Working Cow
 - Champion 4-H Senior Breakaway Roping
 - Champion 4-H Senior Team Roping (2)
 - Champion 4-H Senior Ranch Sorting (2)
 - Champion 4-H Senior Goat Tying
 - Champion 4-H Senior Ranch Riding
 - Reserve Champion 4-H Intermediate Horse Showman
 - Champion 4-H Intermediate Hunter Under Saddle
 - Champion 4-H Intermediate Hunt Seat Equitation
 - Champion 4-H Intermediate Programmed Ride
 - Champion 4-H Intermediate Western Pleasure
 - Champion 4-H Intermediate Western Horsemanship
 - Champion 4-H Intermediate Western Riding
 - Champion 4-H Intermediate Reining
 - Champion 4-H Intermediate Trail
 - Champion 4-H Intermediate Barrel Racing
 - Champion 4-H Intermediate Pole Bending
 - Champion 4-H Intermediate Goat Tying
 - Champion 4-H Intermediate Ranch Riding
 - Reserve Champion 4-H Junior Horse Showman
 - Champion 4-H Junior Hunter Under Saddle
 - Champion 4-H Junior Hunt Seat Equitation
 - Champion 4-H Junior Programmed Ride
 - Champion 4-H Junior Western Pleasure

- Champion 4-H Junior Western Horsemanship
- Champion 4-H Junior Western Riding
- Champion 4-H Junior Reining
- Champion 4-H Junior Trail
- Champion 4-H Junior Barrel Racing
- Champion 4-H Junior Pole Bending
- Champion 4-H Junior Ranch Riding
- **HIGH POINT AWARDS**
 - Champion 4-H Senior Speed
 - Champion 4-H Senior Western
 - Champion 4-H Senior English
 - Champion 4-H Intermediate Speed
 - Champion 4-H Intermediate Western
 - Champion 4-H Intermediate English
 - Champion 4-H Junior Speed
 - Champion 4-H Junior Western
 - Champion 4-H Junior English
- **DOGS**
 - Reserve Champion Senior Dog Showman
 - Reserve Champion Intermediate Dog Showman
 - Reserve Champion Junior Dog Showman
 - Agility Level 1 Grand Champion
 - Agility Level 2 Grand Champion
 - Agility Level 3 Grand Champion
 - Agility Level 4 Grand Champion
 - Agility Level 5 Grand Champion
 - Agility Level 6 Grand Champion
 - Agility Level 7 Grand Champion
 - Obedience Beginner Novice Champion
 - Obedience on Leash A Champion
 - Obedience on Leash B Champion
 - Obedience Novice A Champion
 - Obedience Novice B Champion
 - Obedience Graduate Novice A Champion
 - Obedience Graduate Novice B Champion
 - Obedience Open Champion
 - Obedience Utility Champion
 - Rally Junior with Novice Dog Champion
 - Rally Junior with Pre-Advanced Dog Champion
 - Rally Intermediate with Novice Dog Champion
 - Rally Intermediate with Pre-Advanced Dog Champion
 - Rally Senior with Novice Dog Champion
 - Rally Senior with Pre-Advanced Dog Champion
 - Rally Advanced Champion
 - Rally Excellent Champion
 - Rally RAE Champion
 - Sporting Conformation Champion
 - Hound Conformation Champion
 - Working Group Conformation Champion
 - Terrier Group Conformation Champion
 - Toy Group Conformation Champion
 - Non-Sporting Group Conformation Champion
 - Herding Group Conformation Champion
 - Any Other over 14" Conformation Champion
 - Any Other under 14" Conformation Champion
 - Best in Show Grand Champion
 - Best in Show Reserve Champion
- **CATS**
 - Champion Longhair Cat
 - Champion Shorthair Cat
 - Champion Kitten
 - Reserve Champion Senior Cat Showman
 - Reserve Champion Intermediate Cat Showman
 - Reserve Champion Junior Cat Showman
- **POULTRY**
 - Reserve Champion 4-H Senior Poultry Showman
 - Reserve Champion 4-H Intermediate Poultry Showman
 - Reserve Champion 4-H Junior Poultry Showman
- **RABBITS**
 - Champion 4-H Best of 6-Class Breeds
 - Champion 4-H Best of 4-Class Breeds
 - Champion 6-Class Fur Rabbit
 - Champion 4-Class Fur Rabbit
 - Champion 4-H Wool Rabbit
 - Champion Meat Pen - Rabbit
 - Reserve Champion 4-H Senior Rabbit Showman
 - Reserve Champion 4-H Intermediate Rabbit Showman
 - Reserve Champion 4-H Junior Rabbit Showman
- **FABRIC AND FASHION**
 - Junior Champion- Construction
 - Junior Reserve Champion- Construction
 - Intermediate Champion- Construction
 - Intermediate Reserve Champion- Construction
 - Senior Champion- Construction
 - Senior Reserve Champion- Construction
 - Junior Champion Embellished item
 - Junior Reserve Champion Embellished Item
 - Int. Champion Embellished Item
 - Intermediate Reserve Champion Embellished item
 - Senior Champion Embellished Item
 - Senior Reserve Champion Embellished item
 - Champion Construction-1st Year Junior
 - Champion Construction-1st Year Intermediate
 - Champion Construction-1st Year Senior
- **BUYMANSHIP**
 - Junior Champion Buymanship
 - Junior Reserve Champion Buymanship
 - Intermediate Champion Buymanship
 - Intermediate Reserve Champion Buymanship
 - Senior Champion Buymanship
 - Senior Reserve Champion Buymanship
- **FASHION REVUE**
 - Champion Junior Ready-To-Wear
 - Champion Intermediate Ready-To-Wear
 - Champion Senior Ready-To-Wear
 - Champion Senior Construction
 - Champion Intermediate Construction
 - Champion Junior Construction
 - Champion Construction-1st Year Junior
 - Champion Construction-1st Year Intermediate
 - Champion Construction-1st Year Senior
- **KNITTING & CROCHETING**
 - Junior Champion Knitting and Crocheting
 - Junior Reserve Champion Knitting and Crocheting
 - Intermediate Champion Knitting and Crocheting
 - Intermediate Reserve Champion Knitting and Crocheting
 - Senior Champion Knitting and Crocheting
 - Senior Reserve Champion Knitting and Crocheting
- **FOODS & NUTRITION**
 - Champion Senior Foods & Nutrition
 - Reserve Champion Senior Foods & Nutrition
 - Champion Intermediate Foods & Nutrition
 - Reserve Champion Intermediate Foods & Nutrition
 - Champion Junior Foods & Nutrition
 - Reserve Champion Junior Foods & Nutrition
- **FOOD PRESERVATION**
 - Champion Senior Food Preservation
 - Champion Intermediate Food Preservation
 - Champion Junior Food Preservation

- **POCKET PET**

- Grand Champion Pocket Pet
- Reserve Champion Pocket Pet Showman

OVERALL LARAMIE COUNTY FAIR AWARDS

- **MARKET BEEF/OTHER**

- Grand Champion Market Beef
- Reserve Grand Champion Market Beef
- Reserve Champion Born & Raised Market Beef
- Champion Born & Raised Market Beef Producer

- **BREEDING BEEF**

- Grand Champion Bull
- Reserve Grand Champion Bull
- Grand Champion Hereford Bull
- Reserve Grand Champion Hereford Bull
- Grand Champion Angus Bull
- Reserve Grand Champion Angus Bull
- Grand Champion Maine Anjou Bull
- Reserve Grand Champion Maine Anjou Bull
- Grand Champion English Crossbred Bull
- Reserve Grand Champion English Crossbred Bull
- Grand Champion Exotic Crossbred Bull
- Reserve Grand Champ Exotic Crossbred Bull
- Grand Champion Low Line Bull
- Reserve Grand Champion Low Line Bull
- Grand Champion Gelbvieh Bull
- Reserve Grand Champion Gelbvieh Bull
- Grand Champion Heifer/Cow
- Reserve Grand Champion Heifer/Cow
- Grand Champion Hereford Female
- Reserve Grand Champ Hereford Female
- Grand Champion Angus Female
- Reserve Grand Champion Angus Female
- Grand Champion Other English Female
- Reserve Grand Champion Other English Female
- Grand Champion Exotic Female
- Reserve Grand Champion Exotic Female
- Grand Champion Red Angus Female
- Reserve Grand Champion Red Angus Female
- Grand Champion Maine Female
- Reserve Grand Champion Maine Female
- Grand Champion Low Line Female
- Reserve Grand Champion Low Line Female
- Grand Champion Gelbvieh Female
- Reserve Grand Champion Gelbvieh Female
- Supreme Cow Champion Phase 1
- Supreme Cow Champion Phase 2

- **MARKET LAMB/OTHER**

- Grand Champion Market Lamb
- Reserve Grand Champion Market Lamb
- Reserve Champion Born & Raised Market Lamb
- Champion Born & Raised Market Lamb Producer

- **BREEDING SHEEP**

- Supreme Champion Ram
- Supreme Champion Ewe
- Supreme Champion Flock

- **BREEDING MEAT GOATS**

- Supreme Champion Buck
- Supreme Champion Doe
- Supreme Pair of Does
- Supreme Pair of Bucks

- **SWINE**

- Grand Champion Market Hog
- Reserve Grand Champion Market Hog

- Reserve Champion Born & Raised Market Hog
- Champion Born & Raised Market Swine Producer

- **MARKET GOATS/OTHER**

- Grand Champion Market Goat
- Reserve Grand Champion Market Goat
- Reserve Champion Born & Raised Market Goat
- Champion Born & Raised Market Goat Producer

- **DAIRY GOATS**

- Best Udder in Show
- Best Doe in Show
- Best Junior Doe

- **PYGMY GOATS**

- Champion Pygmy Goat Doe
- Reserve Champion Pygmy Goat Doe

- **POULTRY**

- Grand Champion Turkey
- Grand Champion Duck
- Grand Champion Goose
- Grand Champion Chicken
- Grand Champion Bantam
- Grand Champion Egg Producer

- **HORSE-HALTER**

- Grand Champion Mare
- Grand Champion Gelding

- **HERDSMANSHIP**

- Market Lamb Supreme Herdsmanship Exhibitor
- Market Goat Supreme Herdsmanship Exhibitor
- Market Beef Supreme Herdsmanship Exhibitor
- Market Hog Supreme Herdsmanship Exhibitor

OPEN CLASS AWARDS

1ST thru 3RD Place Ribbons

Additional awards may be given in various categories

4-H PRIZES:

- **The following Champions will receive a Trophy Creative Gift Certificate:**

- Champion 4H Market Beef
- Champion 4H Market Hog
- Champion 4H Market Lamb
- Champion 4H Market Goat
- Champion 4H Turkey
- Champion 4H Goose
- Champion 4H Duck
- Champion 4H Pen of 3 Chickens
- Champion All Around Senior-Horse
- Champion All Around Intermediate-Horse
- Champion All Around Junior-Horse
- Champion 4H Best of Show Rabbit
- Champion 4-H Best of Show Cat
- High Points Dog Individual
- Champion 4-H Best of Show Alpaca

***ALL 4-H Champions listed above, will not receive a Banner.**

BUCKLES & BUCKLE SPONSORS

HUGE Thank you to all of our new and continuing Buckle Sponsors!

Overall Grand Champion Market Beef sponsored by **Laramie County Cowbelles**

Overall Grand Champion Market Hog sponsored by **Factory Direct Trailer Sales**

Overall Grand Champion Market Lamb sponsored by **Dave & Lisa Keiter/Rafter2K Land & Livestock**

Overall Grand Champion Market Goat sponsored by **Burkett Family & Burkett Show Pigs**

Overall Grand Champion Dairy Goat

Champion Born & Raised Beef sponsored by **FARM CREDIT SERVICES OF AMERICA**

Champion Born & Raised Swine sponsored by **FARM CREDIT SERVICES OF AMERICA**

Champion Born & Raised Meat Goat sponsored by **FARM CREDIT SERVICES OF AMERICA**

Champion Born & Raised Sheep sponsored by **FARM CREDIT SERVICE OF AMERICA**

Champion 4-H Senior Large Animal Round Robin sponsored by **Wagner Electric**

Champion 4-H Intermediate Large Animal Round Robin sponsored by **Cowboy Sanitation, LLC**

Champion 4-H Junior Large Animal Round Robin sponsored by **Stacy Cakes**

Champion 4-H Senior Small Animal Round Robin by **VFW 4343 Canteen**

Champion 4-H Intermediate Small Animal Round Robin by **VFW 4343 Canteen**

Champion 4-H Junior Small Animal Round Robin by **VFW 4343 Canteen**

Champion 4-H Senior Horse Showmanship sponsored by **Sheala Roof**

Champion 4-H Intermediate Horse Showmanship sponsored by **Riesland Family**

Champion 4-H Junior Horse Showmanship sponsored by **The Faircloth Family**

Champion 4-H Senior Beef Showmanship sponsored by **Tanner Land & Livestock**

Champion 4-H Intermediate Beef Showmanship sponsored by **Douglass & Amber Still**

Champion 4-H Junior Beef Showmanship sponsored by **A To O Automations**

Champion 4-H Senior Market Lamb Showmanship sponsored by **Bryan & Brittany Wilson**

Champion 4-H Intermediate Market Lamb Showmanship sponsored by **Uncle Fred's Catering**

Champion 4-H Junior Market Lamb Showmanship sponsored by **Commissioner Linda Heath**

Champion 4-H Senior Dairy Goat Showmanship sponsored by

Champion 4-H Intermediate Dairy Goat Showmanship sponsored by

Champion 4-H Junior Dairy Goat Showmanship **Commissioner Linda Heath**

Champion 4-H Senior Breeding Meat Goat Showmanship sponsored by **Joan Schaefer Poach**

Champion 4-H Intermediate Breeding Meat Goat Showmanship sponsored by

Champion 4-H Junior Breeding Meat Goat Showmanship sponsored by **Sweetwraps Western Gifts**

Champion 4-H Senior Market Goat Showmanship sponsored by

Champion 4-H Intermediate Market Goat Showmanship **Burkett Show Pigs & Burkett Family**

Champion 4-H Jr Market Goat Showmanship sponsored by **The Ocheskey Family**

Champion 4-H Senior Swine Showmanship sponsored by
 Champion 4-H Intermediate Swine Showmanship sponsored by
 Champion 4-H Junior Swine Showmanship sponsored by **Jess & Kelly Ketcham**

Open to the World Horse Show Novice Champion sponsored by **Delancey Enterprises, LLC**
 Open to the World Horse Show Youth Champion sponsored by **Robbie & Sarah Bartlett**
 Open to the World Horse Show Open Champion sponsored by **Kevin & Darcey Harris**

Champion 4-H Senior Breeding Sheep Showmanship sponsored by
 Champion 4-H Intermediate Breeding Sheep Showmanship sponsored by
 Champion 4-H Junior Breeding Sheep Showmanship sponsored by **Wagner Electric**

Champion 4-H Senior Alpaca Showmanship sponsored by
 Champion 4-H Intermediate Alpaca Showmanship sponsored by
 Champion 4-H Junior Alpaca Showmanship sponsored by

Champion 4-H Senior Dog Showmanship sponsored by **Cowboy Sanitation, LLC**
 Champion 4-H Intermediate Dog Showmanship sponsored by **Tri-State Veterinary Clinic, Dr. Troy Thompson**
 Champion 4-H Junior Dog Showmanship sponsored by **Tri-State Veterinary Clinic, Dr. Troy Thompson**

Champion 4-H Senior Cat Showmanship sponsored by- **BLUE Federal Credit Union**
 Champion 4-H Intermediate Cat Showmanship sponsored by-**BLUE Federal Credit Union**
 Champion 4-H Junior Cat Showmanship sponsored by **BLUE Federal Credit Union**

Champion 4-H Senior Poultry Showmanship sponsored by **Rebecca Sanchez**
 Champion 4-H Intermediate Poultry Showmanship sponsored by **Home on the Range FE Warren**
 Champion 4-H Junior Poultry Showmanship sponsored by **Olivia Sanchez**

Champion 4-H Senior Rabbit Showmanship sponsored by
 Champion 4-H Intermediate Rabbit Showmanship sponsored by **ST Organics- Rebecca Talmadge**
 Champion 4-H Junior Rabbit Showmanship sponsored by **The Riesland Family**

Champion 4-H Pocket Pet Showmanship sponsored by **Cheyenne Sunrise Rotary**

Champion Mutton Bustin sponsored by **Steve & Ann Secrest**

Champion FFA Beef Showmanship sponsored by **Child Ranch**
 Champion FFA Swine Showmanship sponsored by **All Around Feeds**
 Champion FFA Sheep Showmanship sponsored by **Freeman Family**
 Champion FFA Market Goat Showmanship sponsored by **Wether or Not Boer Goats**
 Champion FFA Dairy Goat Showmanship sponsored by **Doug & Rae Jean Morgan**
 Champion FFA Horse Showmanship sponsored by **The Faircloth Family**
 Champion FFA Breeding Meat Goat Showmanship sponsored by **Robert & Karen Womack**

ALPACA/LLAMA SHOWS

DIVISION: ALPACA/LLAMA OPEN CLASS CONTEST

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #: 1

All Laramie County Residents eligible to enter

Superintendent: Angela Sellers-Swanson

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

Rules

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

Alpaca Halter Classes

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1st birthday thru 24 months

Adult 2nd birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	001	Juvenile White	019	Juvenile White	037	Juvenile White	055
Yearling White	002	Yearling White	020	Yearling White	038	Yearling White	056
Adult White	003	Adult White	021	Adult White	039	Adult White	057
Juvenile Fawn	004	Juvenile Fawn	022	Juvenile Fawn	040	Juvenile Fawn	058
Yearling Fawn	005	Yearling Fawn	023	Yearling Fawn	041	Yearling Fawn	059
Adult Fawn	006	Adult Fawn	024	Adult Fawn	042	Adult Fawn	060
Yearling Brown	007	Yearling Brown	025	Yearling Brown	043	Yearling Brown	061
Adult Brown	008	Adult Brown	026	Adult Brown	044	Adult Brown	062
Juvenile Brown	009	Juvenile Brown	027	Juvenile Brown	045	Juvenile Brown	063
Juvenile Black	010	Juvenile Black	028	Juvenile Black	046	Juvenile Black	064
Yearling Black	011	Yearling Black	029	Yearling Black	047	Yearling Black	065
Adult Black	012	Adult Black	030	Adult Black	048	Adult Black	066
Juvenile Grey	013	Juvenile Grey	031	Juvenile Grey	049	Juvenile Grey	067
Yearling Grey	014	Yearling Grey	032	Yearling Grey	050	Yearling Grey	068
Adult Grey	015	Adult Grey	033	Adult Grey	051	Adult Grey	069
Juvenile Multicolor	016	Juvenile Multicolor	034	Juvenile Multicolor	052	Juvenile Multicolor	070
Yearling Multicolor	017	Yearling Multicolor	035	Yearling Multicolor	053	Yearling Multicolor	071
Adult Multicolor	018	Adult Multicolor	036	Adult Multicolor	054	Adult Multicolor	072

Llama Halter Classes

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	073	Juvenile Females	076
Yearling Males	074	Yearling Females	077
Adult Males	075	Adult Females	078

Alpaca and Llama Performance Classes

Public Relations

Obstacles associated with public events

Obstacles

To demonstrate its level of training and willingness to cooperate

Gambler's Choice Timed event

60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row

Costume

Themed costumes for participant and animal to demonstrate both training and teamwork

DESCRIPTION	CLASS				
ALPACA/LLAMA PERFORMANCE CLASSES	OPEN PEE WEE (under 8 yrs. old by Jan 1 st)	JUNIOR	INTERMEDIATE	SENIOR	ADULT
Public Relations	079	084	089	094	099
Obstacle	080	085	090	095	100
Gambler's Choice	081	086	091	096	101
Costume	082	087	092	097	102
Showmanship	083	088	093	098	103

DIVISION: 4-H ALPACAS/LLAMAS

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #: 2

4-H members only

Superintendent: Angela Sellers-Swanson

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location..

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

4-H Alpaca Halter Classes

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1st birthday thru 24 monthsAdult 2nd birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	201	Juvenile White	219	Juvenile White	237	Juvenile White	255
Yearling White	202	Yearling White	220	Yearling White	238	Yearling White	256
Adult White	203	Adult White	221	Adult White	239	Adult White	257
Juvenile Fawn	204	Juvenile Fawn	222	Juvenile Fawn	240	Juvenile Fawn	258
Yearling Fawn	205	Yearling Fawn	223	Yearling Fawn	241	Yearling Fawn	259
Adult Fawn	206	Adult Fawn	224	Adult Fawn	242	Adult Fawn	260
Yearling Brown	207	Yearling Brown	225	Yearling Brown	243	Yearling Brown	261
Adult Brown	208	Adult Brown	226	Adult Brown	244	Adult Brown	262
Juvenile Brown	209	Juvenile Brown	227	Juvenile Brown	245	Juvenile Brown	263
Juvenile Black	210	Juvenile Black	228	Juvenile Black	246	Juvenile Black	264
Yearling Black	211	Yearling Black	229	Yearling Black	247	Yearling Black	265
Adult Black	212	Adult Black	230	Adult Black	248	Adult Black	266
Juvenile Grey	213	Juvenile Grey	231	Juvenile Grey	249	Juvenile Grey	267
Yearling Grey	214	Yearling Grey	232	Yearling Grey	250	Yearling Grey	268
Adult Grey	215	Adult Grey	233	Adult Grey	251	Adult Grey	269
Juvenile Multicolor	216	Juvenile Multicolor	234	Juvenile Multicolor	252	Juvenile Multicolor	270
Yearling Multicolor	217	Yearling Multicolor	235	Yearling Multicolor	253	Yearling Multicolor	271
Adult Multicolor	218	Adult Multicolor	236	Adult Multicolor	254	Adult Multicolor	272

4-H Llama Halter Classes

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	273	Juvenile Females	276
Yearling Males	274	Juvenile Females	277
Adult Males	275	Adult Females	278

4-H Alpaca and Llama Performance Classes**Public Relations**-Obstacles associated with public events**Obstacles**-To demonstrate its level of training and willingness to cooperate**Gambler's Choice**-Timed event – 60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row**Costume**-Themed costumes for participant and animal to demonstrate both training and teamwork.

DESCRIPTION	CLASS		
ALPACA/LLAMA PERFORMANCE CLASSES	JUNIOR	INTERMEDIATE	SENIOR
Public Relations	279	283	287
Obstacle	280	284	288
Gambler's Choice	281	285	289
Costume	282	286	290

DIVISION: 4-H ALPACAS/LLAMAS SHOWMANSHIP

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #: 3

4-H members only

Superintendent: Angela Sellers-Swanson

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**RULES**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- Showmanship exhibitors must compete with their own animals.
- Only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS			
	4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Alpaca/Llama Showmanship		301	302	303

BEEF SHOWS**DIVISION: BEEF ULTRASOUND CONTEST**

DEPARTMENT: BEEF SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Kiley Watkins

SPONSORED BY: Brodelle's Bar-B-Que

Premiums: 1st - \$100 2nd - \$90 3rd - \$80 4th - \$70 5th - \$60 6th - \$50 7th - \$40 8th - \$30 9th - \$20 10th - \$10

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

Rules

- This contest is open to all 4-H and FFA members in Laramie County with market beef projects.
- Market steers and market heifers are eligible.
- All animals entered will be scanned by a certified ultrasound technician at weigh-in.
- Animals will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat and live weight.

Entries for Beef Ultrasound Contest will be eligible for the following additional premiums:

❖ Ribeye Area Size: 1st - \$30 2nd - \$20 3rd - \$10 ❖ Ribeye Area Per 100 Weight: 1st - \$30 2nd - \$20 3rd - \$10 ❖ Marbling Score: 1st - \$30 2nd - \$20 3rd - \$10

CLASS	DESCRIPTION
001	Beef Ultrasound Contest

DIVISION: BEEF BORN AND RAISED YOUTH SHOW

DEPARTMENT: BEEF SHOWS

DIVISION #: 2

Open to Laramie County Youth

Superintendent: TC Berry

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the beef must be a legal resident of Laramie County.
- Beef eligible for this show MUST be owned by a Laramie County youth.
- Calves are to have been born, raised, and fed within the boundaries of Laramie County.
- All entries are to be weighed in at the species weigh in (see schedule).
- All female breeding cattle entered in the born & raised show must have a bangs tag or tattoo in place and also be present at weigh in to be weighed for this show.
- If calves are to be shown in Market Beef classes, they must be entered on a separate line on the entry form or online for the Market Beef class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	BEEF BORN AND RAISED-All Entries

DIVISION: BREEDING BEEF YOUTH SHOW

DEPARTMENT: BEEF SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendents: TC Berry

Premiums: 1st - \$40.00 2nd - \$35.00 3rd - \$30.00 4th - \$25.00 5th - \$20.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

***Beef Call In-Please text or leave a message at, 307-214-4535, with the following information: Your name and the amount of Market and/or Breeding cattle you are bringing to Fair. Please be as specific as possible with your numbers.**

Showmanship will be held separately at a different time.

Rules

- All breeding animals exhibited must have been owned by the member making the entry by Feb. 1 of the current year.
- Bulls more than eight months old must be shown with a nose lead.
- All Supreme Cow females entered in regular breeding beef classes must check in with the Superintendent for their respective classes.
- Breeding beef and feeder calves do not need to be weighed.
- **BREEDS** **Additional recognized breed classes may be determined based upon entries received**
 - Polled & Horned Herefords
 - Black Angus
 - Any other English Straight or Crossbreds
 - Maine Anjou or Maine Anjou Crossbreds
 - Any Other Exotic Straight or Crossbreds
 - Lowline & Miniature Breeds
 - Gelbvieh
 - Red Angus
- In the event that 2 or more breeding females or breeding males of a breed not specified above are entered, the Laramie County Fair may add that breed to the above list and the animals will be shown within the breed according to the age designations below. If the breed of your animal is not listed, enter the animal in the appropriate "Other English Breed" or "Other Exotic Breed" Classes and list the Breed of your animal on the entry form. Crossbred cattle derived of English & Exotic breeds will show in "Other Exotic Straight or Cross" class.

AGE DESIGNATIONS

- Junior Heifer or Bull Calf-Born between Jan 1 and Apr 30 of current year
- Senior Heifer or Bull Calf-Born between Sept 1 and Dec 31 of previous year
- Summer Yearling-Born between May 1 and Aug 31 of previous year
- Spring Yearling-Born between March 1 and April 30 of previous year
- Junior Yearling Heifer or Bull-Born between Jan 1 and Feb 28 of previous year
- Senior Yearling Heifer or Bull-Born between Sept 1 and Dec 31
- Cows born prior to Sept 1, 2019

DESCRIPTION	CLASS							
	HEREFORD	BLACK ANGUS	OTHER ENGLISH STRAIGHT OR CROSS	MAINE ANJOU OR MAINE CROSS	OTHER EXOTIC STRAIGHT OR CROSS	LOWLINE & MINIATURE BREEDS	GELBVIEH	RED ANGUS
Jr Heifer Calf	001	014	027	040	053	066	079	092
Sr Heifer Calf	002	015	028	041	054	067	080	093
Summer Yearling Heifer	003	016	029	042	055	068	081	094
Spring Yearling Heifer	004	017	030	043	056	069	082	095
Jr Yearling Heifer	005	018	031	044	057	070	083	096
Sr Yearling Heifer	006	019	023	045	058	071	084	097
Cow 2 years & over	007	020	033	046	059	072	085	098
Jr Bull Calf	008	021	034	047	060	073	086	099
Sr Bull Calf	009	022	035	048	061	074	087	100
Summer Yearling Bull	010	023	036	049	062	075	088	101
Spring Yearling Bull	011	024	037	050	063	076	089	102
Jr Yearling Bull	012	025	038	051	064	077	090	103
Sr Yearling Bull	013	026	039	052	065	078	091	104

DIVISION: BUCKET CALF

DEPARTMENT: BEEF SHOWS

DIVISION #: 4

Laramie County Youth ages 8 and under

Superintendent: Martha Ellis (307) 246-3241

Awards-Each exhibitor will receive an award for participating. No Premiums.

- Entries will be accepted until 1/2 hour before show the day of the show. However, you may pre-enter.
- All contestants **MUST** check in at the Beef show ring table by 1/2 hour before show the day of the contest.
- Calves shown must **NOT** be entered in any other class at the Fair.
- Calves exhibited must be orphaned calves.
- Classes may be split by age of the contestants. Calves will not be placed.
- The judge will ask each exhibitor questions about their calves at the microphone after the calves have been shown.

CLASS	DESCRIPTION
001	Bucket Calf

DIVISION: FEEDER CALVES

DEPARTMENT: BEEF SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: TC Berry

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- Feeder Calves born in the current year are eligible for this show

CLASS	DESCRIPTION
001	English-bred Steer (1/1-2/29)
002	English-bred Steer (3/1- 6/1)
003	Exotic-bred Steer (1/1-2/29)
004	Exotic-bred Steer (3/1- 6/1)
005	English-bred Heifer (1/1-2/29)
006	English-bred Heifer (3/1- 6/1)
007	Exotic-bred Heifer (1/1-2/29)
008	Exotic-bred Heifer (3/1- 6/1)
009	Catch-A-Calf Entries for the National Western Stock Show

DIVISION: MARKET BEEF

DEPARTMENT: BEEF SHOWS

DIVISION #6

4-H Superintendent: TC Berry

FFA Department Heads: Brian Cox & Tommy Cress

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

*Beef Call In-Please text or leave a message at, 307-214-4535, with the following information: Your name and the amount of Market and/or Breeding cattle you are bringing to Fair. Please be as specific as possible with your numbers.

- All Market Beef must be PRE-ENTERED in this Division on an official entry form or online.
- Each animal exhibiting is required to have an official entry in the correct Market Division.
- Each animal exhibiting must have the correct ear tag number listed with the official entry.

FFA RULES:

- FFA weight classes will be determined after weigh-in and divided into five weight classes determined by the Laramie County FFA Advisors. Any animal not weighing at least 950 pounds cannot show, nor may it remain on the grounds.

4-H RULES:

- 4-H Lowline & Miniature Breed Weights: at least 650 lbs. and under 47 inches tall
- All overweight beef will be shown in the overweight class. All underweight beef will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Beef.
- After weigh in, breed divisions will be established and classes will be made based on weight.

Beef Breed Classification Standards:

Angus- Solid black, polled, tight sheath that is round and perpendicular to the ground, angus type ear set, small to moderate ear size high on the head. No white above the navel.

Red Angus- Solid red (shades may vary), polled, blonde, light red or mixed switch, may have black hair on tail, muzzle, face, neck or legs. No white above the navel.

Hereford- Some white on the back of both ears, red body with white face, white underline, and white-marked legs, traditional feather on crest. Horned Herefords must show evidence of dehorning. Herefords may be dark red in color, have a red neck, solid red ears, excess white on legs or above underline, eye pigment, black hair in tail or ear, or freckling on the nose.

Shorthorn- Solid red or solid white with red hair or red pigment on ear, muzzle, anus or tail or any combination of red and white with the red and white color pattern bleeding together.

English Cross- Any cross breed of following breeds: Angus, Galloway, Hereford, Shorthorn, or British breed. Can vary in color and markings but will be smaller framed.

Exotic Cross- Any cross breed of following breeds: Charolais, Limousin, Simmental, Maine Anjou, Gelbvieh, or Continental breed. May vary in color and markings but will be larger framed.

CLASS	DESCRIPTION
001	Market Beef Steers/Heifers (All 4-H & FFA Market Beef Entries)

DIVISION: SUPREME COW CONTEST

DEPARTMENT: BEEF SHOWS

DIVISION #7

Laramie County 4-H or FFA members only

Superintendent: TC Berry

Awards: Phase I- 1st - \$100.00 2nd - \$75.00 3rd - \$50.00 4th - \$25.00 5th - \$15.00 Phase II- 1st - Calf 2nd - \$125.00 3rd - \$75.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

***Beef Call In-Please text or leave a message at, 307-214-4535, with the following information: Your name and the amount of Market and/or Breeding cattle you are bringing to Fair. Please be as specific as possible with your numbers.**

Rules

- This contest is open to all 4-H and FFA members in Laramie County with at least 2 years of membership eligibility left in either organization.
- Limit one heifer in each phase, per year designated as a Supreme Cow entry.
- 4-H members must be enrolled in Beef: Breeding Project.
- The heifer will be eligible for 4-H or FFA Breeding Classes.
- Completed record books will be due to the superintendent **immediately following morning weigh in** of the Supreme Cow Contest.
- The registered or commercial heifer must be owned by Feb 1, with corresponding Brand Inspection paperwork. Record books can be found at <http://www.wyoming4h.org/laramiecounty4h/members/record-portfolio/>
- The winner of the calf must show the calf the following year. No alternate entries will be accepted.
- Phase I and Phase II projects will be evaluated by a 4-member panel of judges consisting of the official judge and three commercial cattlemen.

Phase I: First Year

- Bred Heifer-**The bred heifer will be weighed the morning of the Supreme Cow show.**
- Criteria for judging will include: Visual Appraisal (30 pts.), Record Book (20 pts.), Interview (15 pts.), Performance (20 pts.)
- Bred Heifers must be no older than 20 months of age with **vet certified proof of being bred** at Laramie County Fair the year they are to be shown in Phase I.
- **Certificate of pregnancy from a certified vet must be included in the record book.**

Phase II: Second Year (PHASE II OF SUPREME COW IS AN IN AND OUT SHOW)

Cow/Calf Pair

- A clear, color picture of the calf with cow will be taken within two weeks of the calf's birth for placement in the record book.
- **The cow calf pair will be weighed the morning of the Supreme Cow show.**
- Cows must come with **vet certified proof of being bred** at Laramie County Fair the year they are to be shown in Phase II.
- Criteria for judging will include: Performance (40 pts.), Interview (15 pts.), Record Book (20 pts.), Visual appraisal (25 pts.)
 - **Performance points will be split and 10 pts will be used in evaluating the cow closest to weaning a calf at 50% of her body weight.**
- **Certificate of pregnancy from a certified vet must be included in the record book.**
- The heifer must be shown both years to make the contestant eligible for second-year awards.
- All Phase II record books must be accompanied by the appropriate Phase I record book.
- Calf at side must be the natural calf (no grafts).

CLASS	DESCRIPTION
001	PHASE I-First Year Bred Heifer
002	PHASE II-Second Year Cow/Calf Pair

DIVISION: FFA BEEF SHOWMANSHIP

DEPARTMENT: BEEF SHOWS

DIVISION #8

FFA members only

Superintendents: FFA Ag Advisors

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Beef Showmanship

DIVISION: 4-H BEEF SHOWMANSHIP

DEPARTMENT: BEEF SHOWS

DIVISION #9

4-H members only

Superintendents: TC Berry

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4H Beef Showmanship	001	002	003

DIVISION: FFA PEN OF 3 MARKET BEEF

DEPARTMENT: BEEF SHOWS

DIVISION #10

FFA members only

Superintendents: FFA Ag Advisors

Awards: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th-\$9.00 5th-\$7.00

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Steers – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

DIVISION: 4-H PAIR/PEN OF MARKET BEEF

DEPARTMENT: BEEF SHOWS

DIVISION #11

4-H Superintendent: TC Berry

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pair of Market Beef Owned by One Exhibitor
002	4-H Club Pen of 3 Market Beef-(Must be pre-entered in the Club name)

CAT SHOWS**DIVISION: 4-H CATS**

DEPARTMENT: CAT SHOWS

DIVISION #1

4-H members only

Superintendent:

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**Rules and Regulations**

All rules and expectations for 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.

- The "Household Pet" cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must also bring cage or carrier for their cats/kittens.
- All exhibitors MUST wear long sleeve shirts or blouses with pants or skirts. **No shorts allowed.**

Health Requirements

Cats must have current rabies and distemper, and feline leukemia shots are strongly recommended. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

Class	Description
Kitten Classes (4-8 months)	
001	Long-haired female
002	Long-haired male
003	Short-haired female
004	Short-haired male
Adult Classes (more than 9 months of age)	
005	Purebred, long-haired female
006	Purebred, long-haired male
007	Purebred, short-haired female
008	Purebred, short-haired male
009	Household Pet, long-haired female
010	Household Pet, long-haired male
011	Household Pet, short-haired female
012	Household Pet, short-haired male

Fun Classes	
013	Oldest Cat
014	Longest Tail
015	Longest Whisker
016	Shortest Tail
017	Best Groomed cat
018	Most Colorful Cat
019	Best Trick
020	Best Costume, Cat-Decorated Cage

DIVISION: 4-H SHOWMANSHIP CATS

DEPARTMENT: CAT SHOWS

DIVISION #2

4-H members only

Superintendent:

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

RULES

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4-H Cat Showmanship	001	002	003

DOG SHOWS

DIVISION: 4-H DOGS

DEPARTMENT: DOG SHOWS

DIVISION #1

4-H members only

Superintendent: Hanna Jackson- 307-751-8149 Co-Superintendent- Zach Mason- 307-203-9555

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules and Regulations

- 4-H members qualify to enter the State 4-H Dog Show by showing in their county 4-H dog show AND:
- Showmanship** - youth competed in showmanship at county fair or the county 4-H Educator approved the youth.
- Obedience** - received a qualifying score of (170) or above.
- 4-H members participating in the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year.
- Ownership:** The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister). Any other living situation must be approved by 4-H Educator.
- Co-Ownership:** Ownership ID Sheets extends beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.
- Dog Training Contract:** The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. **The training contract should not be used as a substitute for normal dog ownership.**
- All dogs must be at least 6 months of age by May 1st to compete at the County 4-H Dog Show and 1 year of age by May 1st for agility classes. Dog ID forms should reflect the age of the dog.
- Certificates for dog entries must show current immunization as per state veterinary guidelines. **No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.**
- All dogs must be on leash (excluding competition) and under control at all times. County Fair rules prohibit any dog from being any place but the site of the dog show.** Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Bitches in season will be allowed in classes. However, they will run at the end of each class.
- Spayed, monorchid, or neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

Obedience

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first year beginner novice class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:

- Junior and Intermediate age exhibitors may move back or down one level
- Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring on a leash.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Bait and/or toys are not allowed in obedience competition.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.

OBEDIENCE

CLASS	DESCRIPTION
001	FIRST YEAR BEGINNER NOVICE
002	ON LEASH A
003	ON LEASH B
004	NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
005	NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.
006	GRADUATE NOVICE A- For dogs that have received a first level obedience title from another organization but have not received a second level obedience
007	GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience
008	OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
009	OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010	UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
011	UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

Conformation

- All dogs must enter/leave the ring on a leash.
- Classes will be subdivided by breeds within a class, if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020-021 are for cross-bred dogs-parents of different breeds and will be judged according to the predominant breed characteristics.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at www.uwyo.edu/4-h under the dog link of the projects page.

CONFORMATION

CLASS	DESCRIPTION
012	Sporting group
013	Hound group
014	Working group
015	Terrier group
016	Toy group
017	Non-sporting group
018	Herding group
019	Any other crossbred dog, over 14" group
020	Any other crossbred dog, under 14" group
021	Any Other Purebred Dog not listed elsewhere

Agility

- No dogs under one year of age by May 1st.
- A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show must show the dog under these guidelines:
 - Junior and Intermediate aged 4-H youth may move "back down" one level.
 - Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
- All dogs must enter/leave the ring on a leash.
- Level 1 dogs will run on a leash. Level 2 dogs may use a 6-inch tab for quick corrections or run off leash.
- Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- Bait is not allowed in agility competition.
- Dogs in season will run at the end of each class.

- A time for all handlers to familiarize themselves with the course they are competing in will be established and announced. (NO dogs)
- Fastest times will be used to break ties on scores at all levels.

Dog Height at whither	Jump	Tire Jump	Pause Table	Broad Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

DESCRIPTION	CLASS			
	Under 10"	10" to 15"	+15" to 20"	20" and over
Agility Level 1	022	023	024	025
Agility Level 2	026	027	028	029
Agility Level 3	030	031	032	033
Agility Level 4	034	035	036	037
Agility Level 5	038	039	040	041
Agility Level 6	042	043	044	045
Agility Level 7	046	047	048	049

Rally

- Youth can enter each dog in only one rally class.
- A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with the dog. RAE class is indefinitely.
- See Obedience rule in regards to soiling in the ring.
- All dogs must enter/leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) allowed in the ring.
- Rally Advanced Excellent (RAE) Class only-Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Junior, Intermediate, Senior is the 4-H age of the youth	
Novice Dog	A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status
Pre-Advanced	A dog which has received 3 qualifying scores as a Novice Dog but has not earned a qualifying score as an advanced
Advanced Dog	A dog which has been used for competition before and received a score of at least 70 points in a Novice class
Excellent Dog	A dog which has been used for competition before and received a score of at least 70 points in an Advanced class

CLASS	DESCRIPTION
050	Junior with Novice dog
051	Junior with Pre-Advanced dog
052	Intermediate with Novice dog
053	Intermediate with Pre-Advanced dog
054	Senior with Novice dog
055	Senior with Pre-Advanced dog
056	4-H Handler with Advanced dog
057	4-H Handler with Excellent dog
058	Senior Rally Advanced Excellent (RAE) (combined Advanced and Excellent classes)

DIVISION: 4-H SHOWMANSHIP DOGS

DEPARTMENT: DOG SHOWS

DIVISION #2

4-H members only

Superintendent: Hanna Jackson- 307-751-8149 Co-Superintendent- Zach Mason- 307-203-9555

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dog Showmanship	001	002	003

DIVISION: OPEN CLASS DOG SHOW

DEPARTMENT: DOG SHOWS

Superintendent: Hanna Jackson- 307-751-8149 Co-Superintendent- Zach Mason- 307-203-9555

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

Awards and Prizes * Open to all ages * Open to all breeds & mixed breeds

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

GOAT SHOWS

DIVISION: GOATS BORN AND RAISED YOUTH SHOW

DEPARTMENT: GOAT SHOWS

DIVISION #1

Open to Laramie County Youth

Superintendent: Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

Rules

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the goat must be a legal resident of Laramie County.
- All goats must be born, raised, and fed within the boundaries of Laramie County.
- Goats eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All goats entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- If goats are to be shown in Market Goat classes, they must be entered on a separate line on the entry form or online for the Market Goat class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-*Verification of Ownership for Livestock Born and Raised at Home*.

CLASS	DESCRIPTION
001	GOATS BORN AND RAISED- All Entries

DIVISION: GOAT ULTRASOUND

DEPARTMENT: GOAT SHOWS

DIVISION #2

Laramie County 4-H or FFA members only

Superintendent – Kiley Watkins

Premiums: 1st - \$100 2nd - \$90 3rd - \$80 4th - \$70 5th - \$60 6th - \$50 7th - \$40 8th - \$30 9th - \$20 10th - \$10

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- All goats entered in this contest must be sheared before weigh in to be processed.
- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live goat using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your goat and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All goats entered in the market classes will be eligible for the contest. This means that your market goat can be entered both in market and goat ultrasound contest.
- All goats will be evaluated together with no distinction between breeds.
- The goat will be scanned and the ultrasound data will be entered and processed by the computer software.
- The animals meeting all of the following criteria will be placed, and then animals missing only one criterion will be considered, and so on.

Market Goat Ultrasound Standards:

- Live Weight (LW)- 50 lbs (minimum)
- Fat Thickness- .10 inches to .25 inches
- Loin Eye Area (LEA)- 2.0 square inches (minimum)

The Primary ranking will be based on ADG and Loin Eye Area/100 lbs, and use a composite ranking.

CLASS	DESCRIPTION
001	Goat Ultrasound Contest

DIVISION: BREEDING MEAT GOATS-YOUTH SHOW

DEPARTMENT: GOAT SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent: Kiley Watkins

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

All exhibitors need to call or text their final Market and Breeding Market Goat numbers for fair from Monday July 26th through Thursday July 30th to (307) 287-1645. Leave a message or text the following: the youth's name, number of Market/Breeding goats, and any special accommodation.

- Fitting of breeding meat goats will be left up to the discretion of the exhibitor but the animals are to be shown in natural conformation and color.

CLASS	DESCRIPTION
001	Junior Doe-Under 1 year
002	Yearling Doe- Over 1 year but under 2 years
003	Senior Doe- Over 2 years
004	Best Pair of Does, any age, owned by one exhibitor

005	Junior Buck Kid – Under 1 year
006	Yearling Buck – Over 1 year but under 2 years
007	Senior Buck Kid -Over 2 years
008	Best Pair of Bucks, any age, owned by one exhibitor

DIVISION: DAIRY GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #4

Laramie County 4-H or FFA members only

Superintendent: Tammy Anderson- 307-631-7570 & Jeanette Nusbaum- 307-631-7896 or Facebook @

<https://www.facebook.com/groups/laramiecountydairygoats/>

****All exhibitors need to call or text their final dairy goat numbers Monday- Thursday 1 week prior to show. Please leave the following info: the youth's name, number of dairy goats, number of pens needed, and any special accommodations.**

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- Showmanship will be held separately prior to the judging of the individual dairy classes. **Beginning with FFA then 4-H.**
- Wethers will not be permitted to show in the Dairy Goat Show
- Animals with natural horns shall not be shown
- Tattoos and proof of ownership will be checked upon arrival by the Superintendent.
- All exhibitors in dairy classes must show in white shirt and pants.
- **Dairy goats must be clipped before the show. This allows the judge to clearly see the goat's structure and conformation.**
- Dairy classes will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American or unregistered Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.
- All goats will be bedded. Straw is allowed.
- Dairy Herd – Entry to consist of 4 dairy animals owned by one exhibitor. Senior does only.

AGE DESIGNATIONS: (Determine age as of Aug. 1 of current year)

- **Senior Division** – Animals that have been freshened, including dry milkers.
- **Junior Division** – Animals under 24 months that have never been freshened.

Senior Division Show Order: Under 2 years, 2 years and under 4, 4 years and older

Junior Division Show Order: Kid – Birth to under 8 months then Yearling – 8 months to under 24 months

Senior Doe Show will begin with Saanens and continue through breeds as listed. After selection of Best Senior Doe in Show and Best Udder in Show, the Junior doe Show will begin, starting with Saanen and continue through breeds as listed. Best Junior Doe in Show will be chosen after completion of Junior classes.

DESCRIPTION				CLASS						
DAIRY GOAT BREEDS	Doe Under 2	Doe 2 Years & under 4 Years	Doe 4 Years & over	Doe Kid	Yearling Doe	Buck Under 2	Buck 2 Years & under 4 Years	Buck 4 Years & over	Buck Kid	Yearling Buck
	Senior Division			Junior Division		Senior Division			Junior Division	
Saanen	001	010	019	028	037	201	210	219	228	237
Sable	002	011	020	029	038	202	211	220	229	238
Alpine	003	012	021	030	039	203	212	221	230	239
Lamancha	004	013	022	031	040	204	213	222	231	240
Nubian	005	014	023	032	041	205	214	223	232	241
Oberhasli	006	015	024	033	042	206	215	224	233	242
Toggenberg	007	016	025	034	043	207	216	225	234	243
Recorded Grade	008	017	026	035	044	208	217	226	235	244
Nigerian Dwarf	009	018	027	036	045	209	218	227	236	245
Group-Dairy Herd	046									

DIVISION: PYGMY GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: Tammy Anderson- 307-631-7570 & Jeanette Nusbaum- 307-631-7896 or Facebook @

<https://www.facebook.com/groups/laramiecountydairygoats/>

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

****All exhibitors need to call or text their final dairy goat numbers Monday- Thursday 1 week prior to show. Please leave the following info: the youth's name, number of dairy goats, number of pens needed, and any special accommodations.**

- VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- Pygmy goats will be judged by their own breed score card. All Pygmy's will be shown "on leash".
- Pygmy's must follow Scrapie Identification standards as set by the Wyoming Livestock Board.
- **Pygmy goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**
- **Pygmy goats may have horns due to their dual purpose as a breed.**

CLASS	DESCRIPTION
001	JUNIOR DOE-Born Aug 1-July 1 of current year

002	SENIOR DOE-Born July and before
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DIVISION: MARKET GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #6

4-H & FFA members only

4-H Superintendent: Kiley Watkins

FFA Superintendent: Joe Allen

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

All exhibitors need to call or text their final Market and Breeding Market Goat numbers for fair from Monday July 26th through Thursday July 30th to (307) 287-1645. Leave a message or text the following: the youth's name, number of Market/Breeding goats and any special accommodation.

1. All Market Goats must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. All Market Goats must have USDA/APHIS Scrapie Identification tags in place prior to tagging.
5. Market goats may be either wethers (castrated males) or doelings.

FFA RULES:

- Goats will be divided into weight classes following weigh-in at fair. 10 or less will be 1 class, 11-20 will be 2 classes, 21 or more will be 3 classes
- All goats must be tagged or tattooed and weighed at an official market weigh-in.
- Exhibitors are expected to have the tag in their possession at weigh-in, show, and sale.

4-H RULES:

- Market Goats must be uniformly slick shorn.
- All overweight goats will be shown in the overweight class. All underweight goats will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Goat.
- Exhibitors are allowed to use halters or collars when showing market goats.

CLASS	DESCRIPTION
001	Market Goats (All 4-H & FFA Market Goat Entries)

DIVISION: FFA SHOWMANSHIP-GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #7

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.
- Goat exhibitors in the Round Robin will consist of the Champion and Reserve Champion Market Goat Showman, the Champion Dairy Goat and the **Champion Breeding Meat** Goat Showman if both species are represented. If only one is represented, the 2 highest placing showman will compete in Round Robin.

CLASS	DESCRIPTION
001	FFA Dairy Goat Showmanship
002	FFA Market Goat Showmanship
003	FFA Breeding Meat Goat Showmanship

DIVISION: 4-H SHOWMANSHIP-GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #8

4-H members only

Superintendent: Kiley Watkins

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- **Pygmy goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4-H Dairy Goat Showmanship	001	002	003
4-H Market Goat Showmanship	004	005	006
4-H Breeding Meat Goat Showmanship	007	008	009

DIVISION: FFA PEN OF 3 MARKET GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #9

FFA members only

Superintendents: FFA Ag Advisors

Awards: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th-\$9.00 5th-\$7.00

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Goats – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

DIVISION: 4-H PEN/PAIR OF MARKET GOATS

DEPARTMENT: GOAT SHOWS

DIVISION #10

4-H Superintendent: Kiley Watkins

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pen of 2 Market Goats- Owned by one exhibitor
002	4-H Club Pen of 3 Market Goats- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

GUINEA PIGS**DIVISION: GUINEA PIG CONTEST**

DEPARTMENT: GUINEA PIGS/POCKET PETS

DIVISION #1

All Laramie County Residents eligible to enter

Superintendent: Heather Tudor-Burns

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- If you are in doubt about your class, check in early and we will place your animal in the appropriate class.
- The varieties are divided into classes by weight.
- Ribbons: 1st – 3rd each class. Rosettes-Best of each Variety, Best of Show & Reserve Best of Show No additional premiums for rosettes.

DESCRIPTION	CLASS		
	JUNIOR under 4 months; weighing 12-24 oz	INTERMEDIATE 4-6 months; weighing 24-32 oz.	SENIOR 6 months; or over 32 oz.
GUINEA PIGS			
Abyssinian/Abyssinian Satin -Short rough hair with many cowlicks or rosettes	001	002	003
American/American Satin -Smooth short hair all over	004	005	006
Cornet -Long hair with a rosette placed in the center of its head	007	008	009
Peruvian/Peruvian Satin -Long hair growing over the head & down the back, somewhat in a circular pattern	010	011	012
Silkie/Silkie Satin	013	014	015
Teddy/Teddy Satin -Short kinky hair all over	016	017	018
Texel -Long hair with ringlets or corkscrew curls	019	020	021
White Crested -Smooth short hair over body with white rosette on forehead	022	023	024
Any other -Any animal that does not fit any other breed classification	025	026	027

HORSE SHOWS

The mission of Laramie County 4-H Horse Committee is to provide educational opportunities to improve horse members knowledge and skills throughout the year.

ALL STATE FAIR ENTRIES ARE DUE TO THE EXTENSION OFFICE MONDAY AUGUST 9, 2021 by 5:00 pm. NO EXCEPTIONS!!

To verify entries at your event, please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to check-in ABBREVIATED FROM THE WYOMIN JUNIOR HORSE SHOW RULE BOOK, MOST CURRENT EDITION.

- All classes shall be conducted according to rules contained in the current "Wyoming Junior Horse Show Rule Book".
- Safety helmets properly fitted are accepted and encouraged in any class for headgear. ASTI-SEI helmets recommended.
- Members must wear long pants, boots, long sleeved shirts and hat/helmet.
- Members may only have one (1) entry in Showmanship or any performance class.
- Members will only be paid premiums for up to three (3) halter classes.
- ALL members must have Horse Safety Testing paperwork on file and successfully completed, including endorsements, at the County Extension Office by the required deadline as advertised by the 4H program to participate at the Laramie County 4h-FFA Horse Show.
- Endorsements must be passed in order to participate in the following classes:
- Halter class members must pass section 1 and 2A of the certification.
- Rail and performance classes require members pass section 2B of the certification to ride.
- Trail endorsements for the Trail Class.
- Speed endorsement for all stock and speed classes to include goat tying, working cow and cow sorting.
- Roping endorsement for all roping classes.
- 4-H members must prepare and groom their own animal for any/all classes.
- All horses must have a current vet health inspection to be allowed on the grounds. It is strongly recommended that all horses be current on immunizations. Horses must be sound and in good body condition to compete.
- Arena Management –
 - There shall be a ring steward for each judge, and he/she shall be the ONLY person allowed in the ring with the judge in all classes.
 - Parents and exhibitors are NOT allowed to address a judge. Questions need to be addressed to the gate attendant.
 - No 4-H exhibitor will receive aid from any person outside the show ring while showing.

***Disqualification may result at the discretion of the officials, the fair superintendents or the Laramie County 4-H Educator.

- 4-H and FFA members cannot use the same horse for both projects. A separate horse is required for each organization.
- The 'family horse' is defined as one horse that can be shown by members of the direct family (siblings ONLY).
- Each member must be safety certified and endorsed in each event entered to compete on that horse.
- The horse may only be entered in one event, i.e., the horse can run once with Exhibitor A for barrels and once for Exhibitor B in poles, but cannot run for both events for both exhibitors.
- Contestants must have their numbers pinned securely on their back or BOTH sides of the saddle pad.
- If a contestant foresees a possible conflict in showing two or more halter horse, they must have another 4-H member prepared to show one of the horses. Halter classes will not be delayed for a 4-H member who is showing in one ring when his/her class is called for the other ring.
- If for any reason an exhibitor cannot use the horse that was pre-entered for Fair, they may substitute another horse with Superintendent permission and pass all safety certifications to show in those pre-registered classes.
- There will be a final 5-minute call before each class. A five (5) minute tack change will be allowed between classes if necessary. However, the ring steward or gate person MUST BE NOTIFIED of necessary changes. 4-H members will be denied entry if not present for last call into the ring.
- If a horse kicks (or is known to kick), a red ribbon must be tied to its tail for the safety of all. The judge shall not discriminate against the horse. If any horse is deemed too dangerous for the rider or others, the superintendent along with the 4-H educator, and/or show judge, has the right to dismiss the horse for the remainder of the day or the remainder of the horse show.
- Only exhibitors and their project horses are allowed on the grounds during the horse show.
- Only exhibitors may ride, groom, warm up, etc. project horses on the grounds during the horse show.
- Any person having a grievance or complaint shall submit a written signed statement to the 4-H Horse Show Superintendent and 4-H Educator for investigation. The statement shall include all facts to clearly explain the case. Grievances must be submitted within 24 hours after completion of the Laramie County Horse Show.
- Foul language, verbal abuse of Fair Officials, insubordination or cheating will not be tolerated.
- 4-H members who do not exhibit or conduct themselves in a sportsman-like manner may be dismissed from the ring and/or forfeit all premiums.

AWARDS

- Clinics participation is required to be eligible for Overall Awards given by the 4-H Horse Committee.
- Halter horse points do not count toward ANY high point awards.
- Showmanship is not a divisional class but may be a consideration toward the Overall Awards.
- Tiebreakers for all events will be most firsts, most seconds, etc.
- Sportsmanship awards seek to recognize members support of others, as well as quality and kind horsemanship.
- Most Improved Horse and Most Improved Rider are considered for members showing two or more years.

Conclusion of County Fair Horse Show

All stalls must be cleaned and exhibitors must check out with the Barn Manager or Fair Superintendent within two (2) hours of show completion. Unclean stalls will be assessed a \$20 cleaning fee, per stall, to be withheld from fair premium checks All horses must leave following the close of the show.

DIVISION: HORSE-HALTER

DEPARTMENT: HORSE SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

4-H Superintendents: Katherine Atkins

FFA Advisers: Brian Cox, Joe Allen & Jill Nolan

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

Horse - Halter

Halter Classes will follow at the conclusion of Showmanship classes. Breeds: Horses may be grade; breed registration is not required. All horses may only be entered once in the class they most/best represent. Registered horses show in breed classes in which they are registered. 'Other' breed class is for any other horse not listed.

- No stallions
- Weanlings may be shown if born after May 1st of the current year, to a mare Certified to that 4-H member. Weanlings may be shown at mare's side.

Weanlings may only be handled and shown ONLY by a member age 13 or older by January of the current year. If owner is under age 13, another club member may show that exhibitor's weanling, provided the substitute showman is of correct age and passed safety certifications.

- Ponies must be 58" or less at withers and may be measured immediately following the showmanship class.
- Premiums will only pay individuals for 3 placings.

HALTER CLASS-BREED

DESCRIPTION	CLASS BREED				
	A Appaloosa/ Thoroughbred/Other	B Arabian/Morgan	E Paint/Pinto	G Pony	H Quarter Horse
Filly-Foaled in 2019	001	015	057	085	099
Filly-Foaled in 2018	002	016	058	086	100
Mare-Foaled in 2017	003	017	059	087	101
Mare-Foaled in 2014-2016	004	018	060	088	102
Mare-Foaled before 2014	005	019	061	089	103
Gelding-Foaled in 2019	008	022	064	092	106
Gelding-Foaled in 2018	009	023	065	093	107
Gelding-Foaled in 2017	010	024	066	094	108
Gelding-Foaled in 2014-2016	011	025	067	095	109
Gelding-Foaled before 2014	012	026	068	096	110

DIVISION: FFA HORSES-ENGLISH

DEPARTMENT: HORSE SHOWS

DIVISION #2

FFA members only

Department Heads- Brian Cox, Joe Allen, Jill Nolan

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

PERFORMANCE CLASSES

- A single FFA member may enter only one horse per class.
- Premiums are only paid 1st-5th place.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date. See your FFA Advisor
- The Overall Award will be based upon the exhibitor's performance in all classes excluding halter classes, and attending clinics.

PROGRAMMED RIDE

- Programmed Ride will be 'AT WILL' both days. Plan carefully.
- The class must be ridden English.
- Readers--Each rider is invited to bring their own readers. The pattern may be memorized. Readers can be provided by the show committee upon request.

CLASS	DESCRIPTION
101	FFA Hunter Under Saddle
102	FFA Hunt Seat Equitation
103	FFA Program Ride

DIVISION: FFA HORSES-WESTERN

DEPARTMENT: HORSE SHOWS

DIVISION #3

FFA members only

Department Heads- Brian Cox, Joe Allen, Jill Nolan

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

PERFORMANCE CLASSES

- Premiums are only paid 1st-5th place.
- A single FFA member may enter only one horse per class.
- No mechanical bits are used in performance classes.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date. See your FFA Advisor.
- The Overall Award will be based upon the exhibitor's performance in all classes excluding halter classes, and attending clinics.

CLASS	DESCRIPTION
201	FFA Western Pleasure
202	FFA Western Horsemanship
203	FFA Western Riding
204	FFA Reining
205	FFA Trail

206	FFA Ranch Sorting
207	FFA Ranch Riding

DIVISION: FFA HORSES-SPEED

DEPARTMENT: HORSE SHOWS

DIVISION #4

FFA members only

Department Heads- Brian Cox, Joe Allen, Jill Nolan

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

PERFORMANCE CLASSES

- A single individual may enter only one horse per class.
- No mechanical bits are used in performance classes.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date.
- Premiums are only paid 1st-5th place.
- The Overall will be awarded based upon the exhibitor's performance in all classes excluding halter classes.

CLASS	DESCRIPTION
301	FFA Barrel Racing
302	FFA Pole Bending
303	FFA Working Cow
304	FFA Breakaway
305	FFA Team Roping
306	FFA Goat Tying

DIVISION: FFA SHOWMANSHIP-HORSES

DEPARTMENT: HORSE SHOWS

DIVISION #5

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
001	FFA Horse Showmanship

DIVISION: 4-H HORSES-ENGLISH

DEPARTMENT: HORSE SHOWS

DIVISION #6

4-H members only

Superintendents: Katherine Atkins

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

Horse - Performance

- Premiums are only paid 1st-5th place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.
**The only exception is for halter and showmanship classes, an exhibitor must have competed with the horse at county fair to compete in state fair, but placing at county fair does not affect state fair eligibility
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc.
- Refer to current State 4-H/FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.

PROGRAMMED RIDE

- Programmed Ride will be 'AT WILL' both days. Plan carefully.
- The class must be ridden English.
- Readers--Each rider is invited to bring their own readers. The pattern may be memorized. Readers can be provided by the show committee upon request.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Hunter Under Saddle	101	111	121
4H Programmed Ride	102	112	122
4H Hunt Seat Equitation	103	113	123

DIVISION: 4-H HORSES-WESTERN

DEPARTMENT: HORSE SHOWS

DIVISION #7

4-H members only

Superintendents: Katherine Atkins

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00**Horse - Performance**

- Premiums are only paid 1st-5th place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.
*** The only exception is for halter and showmanship_classes, an exhibitor must have competed with the horse at county fair to compete in state fair, but placing at county fair does not affect state fair eligibility.
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc. Refer to current State 4-H /FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.
- The Trail Class and pattern will be 'AT WILL' both days. Please plan accordingly. A walk through will be announced each morning with the judge.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Western Horsemanship	201	221	231
4H Western Pleasure	202	222	232
4H Western Riding	203	223	233
4H Trail	204	224	234
4H Reining	205	225	235
4H Ranch Riding	206	226	236

DIVISION: 4-H HORSES-SPEED

DEPARTMENT: HORSE SHOWS

DIVISION #8

4-H members only

Superintendents: Katherine Atkins

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00**Horse - Performance**

- Premiums are only paid 1st-5th place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.
** The only exception is for halter and showmanship_classes, an exhibitor must have competed with the horse at county fair to compete in state fair, but placing at county fair does not affect state fair eligibility.
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc. Refer to current State 4-H /FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.

**All stock events including Working Cow, Ranch Sorting, Team Roping and Breakaway roping are only to Seniors.

**Team roping and Ranch sorting will be limited to two runs per exhibitor. However, each run must be with a different partner. If an exhibitor intends to participate in two runs, they must enter the class twice.

**Any exhibitor wishing to participate in Team Roping, Breakaway roping, Ranch Sorting, Goat Tying, Working Cow, Barrel Racing, Pole Bending and/or Trail MUST pass State established endorsements.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Barrels	301	311	321
4H Pole Bending	302	312	322
4H Working Cow Horse	303	313	323
4H Goat Tying	304	314	
4H Breakaway Roping	305		
4H Ranch Sorting	306		
4H Team Roping	307		

DIVISION: 4-H SHOWMANSHIP-HORSES

DEPARTMENT: HORSE SHOWS

DIVISION #9

4-H members only

Superintendent: Katherine Atkins

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section.
- SHOWMANSHIP PROCEDURE** - Showmanship classes with 20 or more entries must be split into two or more groups. After all groups are placed, all blue-ribbon winners will be brought back into the ring for final judging and placing of Champion and Reserve Champion Showmen. As each section is judged, all contestants not receiving blue ribbons will be awarded either red or white ribbons and will be excused at the end of their class. When the class is called, exhibitors will enter the ring in a brisk, alert manner, and follow instructions given by the ring steward.
- APPEARANCE OF HORSE** -The horse shall be groomed, conditioned and trimmed according to individual breed standard. The tack shall be clean and in good repair.

- **APPEARANCE OF EXHIBITOR** - The exhibitor shall be dressed in neat, clean, and appropriate clothing, in accordance with Western or English equitation rules. Boots, hats or helmets, and long-sleeved shirt and long pants are required.
- **CRITERIA FOR SCORING** - The exhibitor shall be scored according to the guidelines set forth in the current "Wyoming Junior Horse Show Rule Book". Exhibitor must be able to safely handle and control their horse.

DESCRIPTION	CLASS			
	4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Horse Showmanship		001	002	003

DIVISION: OPEN CLASS HORSE SHOW EXTRAVAGANZA

DEPARTMENT: HORSE SHOWS

Superintendent: Victoria Hall-Moody & Susan Benning

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

Friday, August 6th, 2021 @ Archer Fairgrounds Arenas

Entries Start at 8am, Show to begin at 9am

Entry Fees: \$5.00/class with 100% payback Open to all ages

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

POCKET PET SHOWS

DIVISION: 4-H POCKET PETS

DEPARTMENT: GUINEA PIGS/POCKET PETS

DIVISION #1

4-H members only

Superintendent: Heather Tudor-Burns

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Rules

- Pocket Pets are considered to be any small rodent, bird, amphibian, reptile or any other special creature that an exhibitor has a pet or has as a special 4H project. Cats, dogs, poultry, and rabbits are not eligible. No venomous pets.
- All Pocket Pets are to be brought in the day of the show and taken home upon completion of the competition.
- Pets must be confined to a portable Escape Proof Cage suitable for that particular species, while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the total responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
- Exhibitors will be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
- Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
- Exhibitors will be required to be with their animals at ALL TIMES.
- Animals must be owned by the Exhibitor by July 1.
- Classes will be broken accordingly at a natural basis by the Show Superintendent.
- Presentations may be up to 5 minutes long, but not to exceed that time limit. Handling skills and habitat and information may be demonstrated.

CLASS	DESCRIPTION
001	Bird
002	Presentation with a Bird
003	Rodent
004	Presentation with a Rodent
005	Amphibian
006	Presentation with an Amphibian
007	Any Other Pocket Pet
008	Presentation with any other pet
009	Showmanship
010	Poster Class – Informative poster about your animal – pet not at show

POULTRY SHOWS

DIVISION: YOUTH POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Judge will determine eligibility for the 4-H sale

VET CHECK-All animals must go thru vet check.

POULTRY ARRIVAL:

Cage and carry birds will be inspected the morning of the show.

State Veterinarian may ask for permission to take a mouth swab from random birds to test for Avian Influenza.

Check out will follow the conclusion of awards.

Anyone who needs help figuring out which classes to enter should call the superintendent(s) prior to the entry deadline at the call-in number above. If you need help with your project or preparing for fair please contact the superintendent(s) at least two weeks before fair at the call-in number above.

Poultry Rules

- Only three entries per class will be allowed.
- Exhibitors will provide suitable equipment for birds to stay in the building during the show. All exhibitors need to call in or email their final poultry classes during the scheduled time (see above). Poultry not checked in during scheduled times will not be exhibited.
- All birds must pass the health inspection before they enter the building or are put in show cages.
- The health inspector for the poultry show has final say if a bird will be allowed on the fairgrounds. Birds with bare backs, unable to move normally, external parasites, or appear unthrifty will not be allowed on fairgrounds.
- Birds should be in adult plumage. Final determination will be made by the Superintendent.
- No poultry will be on the grounds that is not entered in a class
- All poultry except market animals must be part of the regular project prior to June 1.
- **Showmanship birds must be entered in a Youth Show or Market Class.**
- All birds must be able to be handled by the judge. Birds not able to be handled will not receive a placing.
- Pheasants, quail, and some other ornamental birds require permits from Wyoming Game and Fish to own. It is the responsibility of the exhibitor to be aware of and obtain all necessary permits from the proper regulatory agencies.
- **All listed weights are guidelines to follow, not limits.**

Ages:

- Cock: male fowl one year and older
- Cockerel: male fowl less than one year
- Hen: female fowl one year and older
- Pullet: female fowl less than one year old
- Old Drake: Male duck on year old and older
- Young Drake: Male duck less than one year old
- Old Duck: Female duck on year old and older
- Young Duck: Female duck less than one year old
- Old Gander: Male goose one year old and older
- Young Gander: Male goose less than one year old
- Old Goose: Female goose one year and older
- Young Goose: Female goose less than one year old
- Old Tom: Male turkey one year and older
- Young Tom: Male turkey less than one year
- Old Hen: Female turkey one year and older
- Young Hen: Female turkey less than one year
- Mature Pair: One male and one female of the same ornamental species more than one year of age.
- Young Pair: One male and one female of the same ornamental species less than one year of age.
- Mature Trio: one cock and two hens of same breed and variety, one year and older
- Young Trio: one cockerel and two pullets of same breed and variety
- Fryer Pen-3-5 lbs
- Broiler Pen-6-8 lbs

YOUTH SHOW - 4-H MARKET POULTRY - FFA MARKET POULTRY

POULTRY IS A "1" DAY SHOW THIS YEAR!

Friday, August 6th- 4-H/FFA Poultry Check In/Vet Check @ 4-6 pm (these animals will stay overnight)

Saturday, August 7th- 4-H/FFA Poultry Check In/Vet Check @ 7:30-8:30 am

Sale Information It is the exhibitor's responsibility to bring ALL poultry eligible for the FFA Sale to the FFA Sale location on Friday August 13th and to bring all poultry eligible for the 4-H Sale to Archer on the morning of August 14th.

DESCRIPTION	CLASS					
STANDARD BREED CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
AMERICAN	001	002	003	004	005	006
ASIATIC	101	102	103	104	105	106
ENGLISH	201	202	203	204	205	206
MEDITERRANEAN	301	302	303	304	305	306
CONTINENTAL	401	402	403	404	405	406
ALL OTHER STANDARD BREED	501	502	503	504	505	506
GAME BANTAMS	601	602	603	604	605	606
BANTAM CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
CLEAN LEGGED BANTAMS/SINGLE COMB	701	702	703	704	705	706
CLEAN LEGGED BANTAMS/ROSE COMB	801	802	803	804	805	806
CLEAN LEGGED BANTAM/ALL OTHER COMB	901	902	903	904	905	906
FEATHER LEGGED BANTAMS	111	112	113	114	115	116

DESCRIPTION	CLASS					
DUCK	Young Drake	Young Duck	Drake	Duck	Young Trio	Mature Trio
Heavy Weight (ex: Pekin, Aylesbury, Rouen, Muscovy)	319	320	321	322	323	324
Medium Weight (ex: Cayuga, Crested, Swedish, Buff)	325	326	327	328	329	330
Light Weight (ex: Runner, Campbell, Magpie)	331	332	333	334	335	336
Bantam Weight (ex: Call, East Endie, Mallard)	337	338	339	340	341	342

DESCRIPTION	CLASS					
GOOSE	Young Gander	Young Goose	Gander	Goose	Young Trio	Mature Trio
Heavy Weight (ex: Toulouse, Embden, African)	343	344	345	346	347	348
Medium Weight (ex: Sebastopol, Polgrim, American Buff, Pomeranian)	349	350	351	352	353	354
Light Weight (ex: Chinese Tufted Roman, Canada, Egyptian)	355	356	357	358	359	360

DESCRIPTION	CLASS						
	TURKEY	Young Tom	Young Hen	Old Tom	Old Hen	Young Trio	Mature Trio
Standard Bronze		361	362	363	364	365	366
Black		367	368	369	370	371	372
Slate		373	374	375	376	377	378
Bourbon Red		379	380	381	382	383	384
Royal Palm		385	386	387	388	389	390
All Other Heritage Turkeys		391	392	393	394	395	396

CLASS	DESCRIPTION
OTHER POULTRY	
397	Egg Producer-Single hen, pullet, old duck or young duck of any breed or cross
398	Egg Production PEN-Three female chickens or ducks in lay. Any breed or cross
400	Breeding Pen of 3-Any pen of three breeding chickens or ducks
500	Ornamental Birds-All ornamentals to be entered as pairs-one cock and one hen of the same breed and variety only EX: Peafowl, Guinea, Pheasant, etc.

DIVISION: FFA MEAT POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #2

FFA members only

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

VET CHECK-All animals must go thru vet check.

All rules as stated under youth poultry apply.

MARKET PEN-Three broilers or fryers

CLASS	DESCRIPTION
501	FFA Market Pen of 3 Chickens- 3-12 lbs
502	FFA Market Duck- 6-15 lbs
503	FFA Market Turkey- 16-40 lbs
504	FFA Market Goose- 8-20 lbs

DIVISION: FFA SHOWMANSHIP-POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #3

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
601	FFA Poultry Showmanship

DIVISION: 4-H POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #4

4-H members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

VET CHECK-All animals must go thru vet check.

- See Youth Poultry show for all other classes other than Market classes for Poultry. All rules as stated for Youth Poultry apply.
- Sale eligibility will be determined by the judge

CLASS	DESCRIPTION
MARKET PEN	
701	Market Pen of 3 Broilers- Chickens -5-12 lbs
702	Market Pen of 3 Fryers- Chickens -3-6 lbs
MARKET TURKEY	
703	Turkey- 16-40 lbs
MARKET DUCK	
704	Duck- 6-15 lbs
MARKET GOOSE	
705	Goose- 8-20 lbs

DIVISION: 4-H SHOWMANSHIP-POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #5

4-H members only

Superintendents: Lisa Hancock & Tera Butler

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H Showmanship			
4-H Poultry Showmanship	801	802	803

RABBIT SHOWS**DIVISION: FFA MARKET RABBITS**

DEPARTMENT: RABBIT SHOWS

DIVISION #1

FFA members only

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- The FFA Market Rabbit Class is for exhibition and premiums only

CLASS	DESCRIPTION
001	FFA All Market Rabbits

DIVISION: FFA SHOWMANSHIP-MARKET RABBITS

DEPARTMENT: RABBIT SHOWS

DIVISION #2

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
001	FFA Rabbit Showmanship

DIVISION: 4-H RABBITS

DEPARTMENT: RABBIT SHOWS

DIVISION #3

4-H members only

Superintendent: Laurie Hauska

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00Rabbit Fun Classes will be held on Friday August 13th at 12:00

No premiums will be paid

Dress Your Bunny and Bunny Poster contest

NO PUREBRED RABBITS WILL BE ALLOWED TO BE SHOWN IN THE CROSSBRED RABBIT CLASSES**Rules**

- Entries are limited to 2 rabbits per class (except meat pen, which allows one entry of 3 rabbits) per exhibitor.
- This will be a carry cage show. This means that the member will carry the rabbits in a cage the day of the show, and take them home after showing that night.
- Rabbits need to be in some type of animal carrier. Rabbits cannot come in to the show in a cardboard box.
- All Best of Breed Champions and Best Opposite of Breed Reserve, Champion and Reserve Fur and Wool, Champion and Reserve Meat Pen and Champion and Reserve Showmanship Rabbits MUST be kept on the fairgrounds for public viewing.
- Rabbits must be in the 4-H member's ownership and possession and included in their project no later than June 1 of the current year.
- Rabbits must be free of disease and in good health to be exhibited and shown.
- Breed identification class will be on Wednesday afternoon following 6-class judging.
- All Rabbits are divided into two breed divisions, they are either a 4-class or 6-class Breed of rabbit

<u>Age breaks for 6-Class Breeds</u>	<u>Age breaks for 4-class Breeds</u>
Junior Doe (up to 6 months) Junior Buck (Up to 6 months)	Junior Doe (up to 6 months)
Intermediate Doe (6-8 months) Intermediate Buck (6-8 months)	Senior Doe (6 months & older)

Senior Doe (8 months & Older) Senior Buck (8 months & older)	Junior Buck (up to 6 months) Senior Buck (6 months & older)
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DESCRIPTION	CLASS					
	RABBITS	JR DOE	INT DOE	SR DOE	JR BUCK	INT BUCK
6 CLASS BREED OF RABBITS						
Californian	001	002	003	004	005	006
Flemish	007	008	009	010	011	012
French Lop (broken)	013	014	015	016	017	018
French Lop (solid)	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satin (white)	031	032	033	034	035	036
Satin (other)	037	038	039	040	041	042
Other 6 Class Purebred	043	044	045	046	047	048
Other 6 Class Crossbred	049	050	051	052	053	054
4 CLASS BREED OF RABBITS						
Angora	055		056	057		058
Dutch	059		060	061		062
Himalayan	063		064	065		066
Holland Lop (broken)	067		068	069		070
Holland Lop (solid)	071		072	073		074
Polish	075		076	077		078
Mini Lop (broken)	079		080	081		082
Mini Lop (solid)	083		084	085		086
Mini Rex (broken)	087		088	089		090
Mini Rex (solid)	091		092	093		094
Netherland Dwarf	095		096	097		098
Rex (broken)	099		100	101		102
Rex (solid)	103		104	105		106
Other 4 Class Purebred	107		108	109		110
Other 4 Class Crossbred	111		112	113		114

MEAT PEN 3LBS to 5 ½ LBS and no more than 70 days old

CLASS	DESCRIPTION
115	Meat Pen of 3 rabbits (only 1 pen per exhibitor)
116	Single Fryer

FUR CLASSES**6-Class Breed Fur/Wool**

CLASS	DESCRIPTION
117	Normal White Fur – American, English Lop & New Zealand-white varieties, Californian, Hotot (Blanc de)
118	Normal All other colors but white – American, Champagne D'Argent, Checker Giant, Cinnamon, Crème D'Argent, English Lop, Giant Chinchilla, New Zealand and Palominos
119	Other Breeds, All colors – American Chin, Beveren, Flemish Giants, French Lops and Silver Fox
120	Satin, White Fur
121	Satin, All colors but White
122	Fryer fur, All colors (from Meat Pen or Single Fryer class)

4-Class Fur/Wool

Class	Description
123	Normal, White fur-Polish and Britannia Petite, White varieties Florida White and Himalayan
124	Normal, All colors but White-Belgian Hare, Britannia Petite, Dutch, English Spot, Harlequin, Havana, Polish, Tan, Rhinelander, Silver & Silver Martin
125	Other Breed fur, All colors – American Sable, Dwarfs Hotot, Holland Lop, Lilac, Lionhead, Mini Lop, Mini Satin, Netherland Dwarf, Standard Chin & Thrianta
126	Rex & Mini Rex, White fur
127	Rex & Mini Rex, All Colors but white

WOOL CLASSES -4 & 6 Classes

Class	Description
128	English Angora
129	French Angora
130	Satin Angora
131	Giant Angora
132	American Fuzzy Lop
133	Jersey Wooly

BREED IDENTIFICATION

Approximately 28 breeds will be available for identification in this class.

Class	Description
134	Rabbit Breed Identification

DIVISION: 4-H SHOWMANSHIP-RABBITS

DEPARTMENT: RABBIT SHOWS

DIVISION #4

4-H members only

Superintendent: Laurie Hauska

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS			
	4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Rabbit Showmanship		001	002	003

SHEEP SHOWS

DIVISION: BREEDING SHEEP YOUTH SHOW

DEPARTMENT: SHEEP SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendent: Kelsey Baumgartner and Brian Cox

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

All exhibitors need to call or text their final Market Lamb and Breeding Sheep numbers for fair from Monday July 26th through Thursday July 30th to (307) 421-7620.

THESE RULES APPLY TO BREEDING SHEEP ONLY.

- Animals entered in the breed classes of this division should be purebred, with supporting documents, and must be owned by June 1 of the current year. Crossbreds will not be shown in breeding classes with the exception of the Elite Wether Sire/Dam Classes.
- A flock shall consist of one ram, two yearling ewes and two ewe lambs owned by one exhibitor. These animals must have been shown in their respective classes.
- All breeding sheep, yearlings and over, must be sheared after Jan. 1 of the current year.
- No sheep may be shown in more than one class except in specified groups.
- If a breed class has not been represented for 2 consecutive years, the breed class will be removed and the animal will be shown in the "other" breed class.
- If a breed is not listed and is represented for more than 2 years, that breed class will be added.
- Supreme Ram, Supreme Ewe & Supreme Flock will be chosen following the Breeding Sheep Contest. Banners and additional premiums will be awarded to Supreme winners.
 - FLOCK - 1 ram, 2 yearling ewes, 2 junior ewe lambs

AGE DIVISIONS:

- JUNIOR- Up to 11 months of age at Fair
- YEARLING- Over 1 year and under 2 years at Fair
- SENIOR- Over 2 years at Fair

DESCRIPTION									
	BREED	Junior Ram Lamb	Yearling Ram	Senior Ram	Pen of 2 Rams- Any age, owned by one exhibitor	Junior Ewe lamb	Yearling Ewe	Senior Ewe	Pen of 2 ewes- Any age, owned by one exhibitor
Columbia	001	002	003	004	005	006	007	008	010
Corriedale	011	012	013	014	015	016	017	018	020
Hampshire	021	022	023	024	025	026	027	028	030

Rambouillet	031	032	033	034	035	036	037	038	040
Suffolk	041	042	043	044	045	046	047	048	050
Targhee	051	052	053	054	055	056	057	058	060
Dorset	061	062	063	064	065	066	067	068	070
Southdown	071	072	073	074	075	076	077	078	080
Karakul	081	082	083	084	085	086	087	088	090
Any Other Mutton	091	092	093	094	095	096	097	098	100
Any Other Wool	101	102	103	104	105	106	107	108	110
Elite Wether	111	112	113	114	115	116	117	118	120
Natural Color	121	122	123	124	125	126	127	128	130

DIVISION: LAMB BORN AND RAISED YOUTH SHOW

DEPARTMENT: SHEEP SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendent: Kelsey Baumgartner

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

Rules

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the lamb must be a legal resident of Laramie County.
- All lambs must be born, raised, and fed within the boundaries of Laramie County.
- Lambs eligible for this show MUST be owned by a Laramie County 4-H or FFA youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All lambs entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- If lambs are to be shown in Market Lamb classes, they must be entered on a separate line on the entry form or online for the Market Lamb class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	LAMB BORN AND RAISED- All Entries

DIVISION: LAMB ULTRASOUND

DEPARTMENT: SHEEP SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent- Kiley Watkins

Premiums: 1st - \$100 2nd - \$90 3rd - \$80 4th - \$70 5th - \$60 6th - \$50 7th - \$40 8th - \$30 9th - \$20 10th - \$10

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live lamb using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your lamb and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All lambs entered in the market classes will be eligible for the contest. This means that your market lamb can be entered both in market and lamb ultrasound contest.
- All lambs will be evaluated together with no distinction between black faces, speckled face, or white faced lambs.
- The lamb will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
001	Lamb Ultrasound Contest

DIVISION: PEEWEE SHEEP LEAD

DEPARTMENT: SHEEP SHOWS

DIVISION #4

Laramie County Residents 8 years old & under only

Superintendent: Ann Secrest

Awards-Each exhibitor will receive an award for participating. No Premiums.

This contest allows the younger child an opportunity to become involved in showmanship activities. Any child up to 8 years old is eligible to enter. Each contestant must furnish his own sheep, but is not required to own the animal. Entries will be accepted until the contest begins. Enter online, paper entry form or see Superintendent to register

CLASS	DESCRIPTION
001	PEE-WEE Sheep Lead

DIVISION: MARKET SHEEP

DEPARTMENT: SHEEP SHOWS

DIVISION #5

4-H & FFA members only

4-H Superintendent: Kelsey Baumgartner

FFA Superintendent: Brian Cox

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

All exhibitors need to call or text their final Market Lamb and Breeding Sheep numbers for fair from Monday July 26th through Thursday July 30th to (307) 421-7620.

1. All Market Sheep must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. There will be no tie outs for sheep. All sheep will have bedding in pens.
5. Lambs must be slick shorn and dry before they cross the scale at weigh-in. Only lambs without tack (no blankets, shirts, halters) will be allowed to cross the scale.

FFA RULES

- Weight classes will be determined after weigh-in using the following categories:
 - Division I -Super lightweight (up to 114 pounds)
 - Division II -Lightweight (115-124 pounds)
 - Division III -Medium weight (125-134 pounds)
 - Division IV -Heavyweight (135-144 pounds)
 - Division V -Extra heavyweight (145 pounds and over)
- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.

4-H RULES

- All overweight lambs will be shown in the overweight class. All underweight lambs will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Lamb.
- Weight divisions will be established and posted with at least 10 animals per weight class.
- Weight Divisions will be determined using the following categories:
 - Division I -Super lightweight (90 to 105 pounds)
 - Division II -Lightweight (106-120 pounds)
 - Division III -Mediumweight (121-135 pounds)
 - Division IV -Heavyweight (136-150 pounds)
 - Division V -Extra heavyweight (151-175 pounds)
- A Champion and Reserve Champion will be chosen from each weight division and come back in for Overall Blackface Market Lamb.
- There will not be weight divisions in the Speckle Face or White Face breed shows.

Lamb Breed Classification Standards:

White Face- Any breed of sheep that possesses a white face. Silky ears, medium to moderate in length, with a solid white face and muzzle. No spots or coloring on ears, muzzle, face, or jawline.

Speckled Face- Any cross of a breed sheep that exhibits the following features. Mottling or spotting on face and ears along with on legs below the knees and hocks. Speckling on legs only will not qualify as speckled. Wool may be light brown to reddish rust colored.

Black Face- Any breed with predominately black features to include face, legs, ears, hooves, and underline. May also be solid black or a variation of color within the fleece.

CLASS	DESCRIPTION
001	Market Lambs (All 4-H & FFA Market Lamb Entries)

DIVISION: FFA SHOWMANSHIP-SHEEP

DEPARTMENT: SHEEP SHOWS

DIVISION #6

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00**Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
001	FFA Sheep Showmanship

DIVISION: 4-H SHOWMANSHIP-SHEEP

DEPARTMENT: SHEEP SHOWS

DIVISION #7

4-H members only

Superintendent: Kelsey Baumgartner

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

Special Species Exhibitor Rules:

- Sheep Showmanship** will be divided into market and breeding categories.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4-H Sheep-Market Showmanship	001	002	003
4-H Sheep-Breeding Showmanship	004	005	006

DIVISION: FFA PEN OF 3 MARKET LAMBS

DEPARTMENT: SHEEP SHOWS

DIVISION #8

FFA members only

Superintendents: FFA Ag Advisors

Awards: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Lambs – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

DIVISION: 4-H PAIR/PEN OF MARKET LAMBS

DEPARTMENT: SHEEP SHOWS

DIVISION #9

4-H Superintendent: Kelsey Baumgartner

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pair of 2 Market Lambs- Owned by one exhibitor
002	4-H Club Pen of 5 Market Lambs- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

SWINE SHOWS

DIVISION: BREEDING SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Keith Heschke & Randy Myers

Premiums: 1st - \$20.00 2nd - \$17.00 3rd - \$14.00 4th - \$11.00 5th - \$8.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- Only gilts or boars farrowed during the current year may be shown. Breeding hogs should be purchased or obtained earlier in the project year and the exhibitor must know the exact birth date.
- Dates for determining boar and gilt ages:
 - Jr. boar or gilt - farrowed between March 1 and April 30 of current year
 - Sr. boar or gilt - farrowed between January 1 and February 29 of current year.
- Gilts entered in this division may be Purebred or Crossbred. Boar exhibits may be Purebred or Crossbred.

CLASS	DESCRIPTION
001	Junior Gilt
002	Senior Gilt
011	Junior Boar
012	Senior Boar

DIVISION: SWINE BORN AND RAISED YOUTH SHOW

DEPARTMENT: SWINE SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendent: Keith Heschke & Randy Meyers

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the swine must be a legal resident of Laramie County.
- All swine must be born, raised and fed within the boundaries of Laramie County.
- Swine eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- If swine are to be shown in Market Swine classes, they must be entered on a separate line on the entry form or online for the Market Swine class.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.
- This is a Livestock Show and must not be confused with the FORM-Verification of Ownership for Livestock Born and Raised at Home.

CLASS	DESCRIPTION
001	SWINE BORN AND RAISED- All Entries

DIVISION: SWINE ULTRASOUND

DEPARTMENT: SWINE SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent- Kiley Watkins

Premiums: 1st - \$100 2nd - \$90 3rd - \$80 4th - \$70 5th - \$60 6th - \$50 7th - \$40 8th - \$30 9th - \$20 10th - \$10

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live pig using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your pig and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All swine entered in the market classes will be eligible for the contest. This means that your market pig can be entered both in market and swine ultrasound contest.
- All swine will be evaluated together with no distinction between breeds.
- The pig will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
001	Swine Ultrasound Contest

DIVISION: MARKET SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #4

4-H & FFA members only

4-H Superintendent: Keith Heschke and Randy Myers

FFA Superintendent: Joe Allen and Caleb Green

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

1. All Market Swine must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.

FFA RULES:

- Weight classes will be determined after weigh-in using the following categories:

Division I -Superlight weights (210-224)	Division II -Light weight (225-239)	Division III -Medium weight (240-254)	Division IV -Heavy weight (255-269)	Division V -Extra Heavy weight (270-295)
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- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.

4-H RULES:

- No Oil or Oily products may be used on hogs. Water Only.
- All overweight hogs will be shown in the overweight class. All underweight hogs will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Hog.
- After weigh in, breed divisions will be established and classes will be made based on weight.

Pig Breed Classification Standards:

Duroc- Must be red in color, possessing no white or black hairs; color may vary from light red to dark brown. Ears are down.

Yorkshire- Must be completely white in color. Color pigmentation may not be more than two individual spots of which neither can be larger than a US minted dime. One pigmentation spot cannot be larger than a US minted quarter. Erect ears.

Hampshire- Black in color with a full white belt over the shoulders encompassing both front legs/feet. Possess Hampshire breed character with regards to the skull shape and erect ears. It is acceptable for a Hampshire to have a black head with a white body, with evidence of pigment and freckling down the top, white belt starting on a front foot/leg, belt partially encircles body extending to at least the chest floor (half belt), or freckling in the belt.

Crossbred- Any animal that is a crossbreed of any of the listed breeds may be placed in this classification. Animals not fitting into their breed characters will be placed into the Crossbred class.

Spot- Must be black and white. May be predominantly black with white spots or predominantly white with black spots. Ears are down.

Any Other Breed- This may include Berkshires, Poland China, Landrace, or any other breed not listed. All breeds entered in this category will need to conform to their own breed characters and not fit into another breed classification.

CLASS	DESCRIPTION
001	Market Swine (All 4-H & FFA Market Swine Entries)

DIVISION: FFA SHOWMANSHIP-SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #5

FFA members only

Awards: Showmanship 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3rd tie-breaker will be opposite species scores.
- Once you win Round Robin, you must qualify in a different species to qualify for Round Robin.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
001	FFA Swine Showmanship

DIVISION: 4-H SHOWMANSHIP-SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #6

4-H members only

Superintendent: Keith Heschke & Randy Myers

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Swine Showmanship	001	002	003

DIVISION: FFA PEN OF 3 MARKET SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #7

FFA members only

Superintendents: FFA Ag Advisors

Awards: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Swine -- (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

DIVISION: 4-H PEN OF 3 MARKET SWINE

DEPARTMENT: SWINE SHOWS

DIVISION #8

4-H Superintendent: Keith Heschke & Randy Myers

Premiums: 1st - \$15.00 2nd - \$13.00 3rd - \$11.00 4th - \$9.00 5th - \$7.00

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pen of 3 Market Swine- Owned by one exhibitor
002	4-H Club Pen of 3 Market Swine- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

FFA STATIC EXHIBITS

DIVISION: FFA AGRICULTURE CURRICULUM DISPLAY

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #1

FFA members only

Department Head: Tommy Cress & Caleb Green

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- The objective is to allow more opportunity to exhibit a display that represents the diversity found in today's agriculture curriculum. Students are to select a curriculum area or lesson which they participated in this past school year and design a display to share what they learned from the public.
- This shall be the year's current work.
- May be electronic or hand made.
- Be creative.
- Display shall be no larger than an 8' table.
- Should be educational and promote agriculture.

CLASS	DESCRIPTION
001	Beginning Agriculture – grades 7, 8, 9
002	Agriculture Science (science fair projects)
003	Production Agriculture (livestock and crops)
004	Agriculture mechanics (shop projects)
005	Agriculture business and management

DIVISION: FFA AGRICULTURE MECHANICS

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #2

FFA members only

Department Head: Caleb Green

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

- All entries must be student work and result from the training program in farm mechanics. The judges reserve the right to re-enter entries in classes in order to make them more easily judged groups of entries. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.
- Entries in Classes 2-6 must be mounted on display boards and may represent several students' work. Individual items not mounted will not be judged. Boards will not exceed 2 ft. by 4 ft. The plan used in livestock sweepstakes will be followed. All entries must be removed from equipment and placed in proper classes to be judged. (Example: pickup bumper and stock rack). Only major farm mechanics projects pertaining the handling or producing of crops or livestock or major shop equipment shall be considered for champion or reserve champion farm mechanics project.
- All entries shall be displayed in such a manner as to not present a safety hazard to the viewing public. (Examples: panels shall be laid flat or tied. Machinery with movable parts that can injure people shall be rendered temporarily inoperative). It is the responsibility of the exhibitor and the chapter superintendent to make sure this is done.
- Score card for selecting champion and reserve champion farm mechanics project:
- Workmanship – Quality of all student work: Cutting, bending, welding, painting, etc. – 50 percent
- Construction – Proper design and use of materials to perform the jobs for which the project was intended – 50 percent

CLASS	DESCRIPTION
001	Display of Posters showing phases of agriculture safety, mounted on display board.
002	Exhibit of reconditioned tools for home use, mounted on display board.
003	Skill Board Arc Welding-Minimum of 4 different skills.
004	Skill Board -Oxygen-Acetylene welding, minimum of 4 different skills.
005	Skill Board -Electricity, minimum of 4 different skills.
006	Skill board - any 4 skills. Examples: forge, rope, mechanical drawing, etc.
007	Wood construction - projects for use in home; cutting boards, cabinets, tables.
008	Wood cabinet and box type projects: show box, feed storage.
009	Wood -items used in farm/ranch: sawhorse, saddle racks, gun racks.
010	Wood -Farm/ranch conveniences: picnic tables, benches, lawn chairs.
011	Wood/metal -farm/ranch convenience: picnic tables, benches, lawn chairs.
012	Metal-small shop equipment: light stands, racks bolt.
013	Metal-Medium shop equipment: acetylene carts, welding tables, car ramps.
014	Metal Large shop equipment: hoists, engine stands.
015	Wood small service utility equipment: nail box, pack saddle.
016	Metal - small service utility equipment: branding irons, saddle rack, ladder.
017	Wood/metal - small service utility equipment: signs.
018	Metal - box type projects: tool chest, fuel tanks.
019	Metal - pickup conveniences: hitches, bumpers.
020	Metal -pick conveniences: grill guards, tailgates.
021	Metal -pickup conveniences: headache racks.
022	Wood/metal - equipment utilizing electrical power: drop cord holder, shop light stand.

023	Wood/metal - equipment utilizing electrical power (must contain a moving part): air compressor, power hacksaw.
024	Wood -small feeding structures: feed boxes and bunks.
025	Wood - large feeding structures: feed bunks and hay feeders.
026	Metal-small feeding structures: feed boxes and bunks.
027	Metal - large feeding structures: feed bunks and hay feeders.
028	Wood/metal - small feeding structures: feed bunks and hay feeders.
029	Wood/metal -large feeding structures: feed bunks and hay feeders.
030	Metal – stock racks.
031	Wood – stock racks.
032	Wood/metal –stock racks.
033	Wood - Any other structure used in productive farm or ranch enterprises: crates, tables.
034	Wood/metal - Any other structure used in productive farm or ranch enterprises: trimming chute, head gate, AI chute.
035	Metal -any other structure used in productive farm or ranch enterprises: wool sacker, branding iron stove.
036	Metal - any power driven equipment: wood splitter, tractor blade, dump box.
037	Metal - gates
038	Metal - portable panels: minimum of four panels.
039	Metal - fencing equipment: post drivers, tamping bars, post pullers.
040	Metal - Recreational equipment: barbeque, fireplace set, hunting stoves, roping dummies.
041	Small platform and utility trailers.
042	Large platform and utility trailers.
043	One and two horse trailers.
044	Four-horse or larger tandem or triple tandem axle livestock trailers.
045	Gooseneck livestock trailers.
046	Gooseneck flatbed trailers.

DIVISION: FFA AGRONOMY

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #3

FFA members only

Department Heads: Tommy Cress & Caleb Green

Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

- All samples of sheaf must conform in size and specifications listed below.
- All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties.
- Sheaf grain, and forage for seed, leaves should be stripped.
- All agronomy exhibits are to be gathered from only Laramie County and must be the project of the FFA member.
- All crop entries prepared and exhibited for competition must have been grown and prepared by the students.
- All Agronomy samples must be turned into the Fair office BEFORE premiums will be paid.

CLASS	DESCRIPTION
001	Grasses
002	Legumes
003	Poisonous Plants Sheaf small grains
2 1/2" IN DIAMETER AT BUTT	
004	Barley, 2 Row
005	Barley, 6 Row
006	Oats
007	Rye
008	Wheat (Spring)
009	Wheat (Winter) Sheaf forage or grass for hay
3" IN DIAMETER AT BUTT	
010	Alfalfa
011	Brome Grass
012	Clover (Aliske)
013	Clover (Red)
014	Clover (Sweet)
015	Crested Wheat Grass
016	Fescue Grass
017	Meadow Foxtail
018	Mixed Grass, Legume
019	Mixed Grass, 3 Or More
020	Oats For Hay
021	Orchard Grass
022	Red Top
023	Reed Canary Grass
024	Rye For Hay

025	Timothy
026	Intermediate Wheat Grass
027	Slender Wheat Grass
028	Tall Wheat Grass
029	Western Wheat Grass
030	Wheat For Hay Sheaf forage or grass for seed.
2 ½" IN DIAMETER AT BUTT	
031	Alfalfa
032	Brome Grass
033	Clover (Aliske)
034	Clover (Red)
035	Crested Wheat Grass
036	Fescue Grass
037	Meadow Foxtail
038	Orchard Grass
039	Timothy
040	Intermediate Wheat Grass
041	Slender Wheat Grass
042	Tall Wheat Grass
043	Western Wheat Grass
CORN	
044	Corn For Silage
POTATOES	
045	Red Potatoes (Market)
046	Red Potatoes (Seed)
047	White Potatoes (Market)
048	White Potatoes (Seed)
SUGER BEETS	
049	Single Perfect Beet, Topped
050	Three Perfect Beets, Topped
051	Single Largest Beet, Topped
052	Three Largest Beets, Topped
HAY (12", slice tied)	
053	Hay, 1st/2nd Cutting, Alfalfa
054	Legume - Grass Hay
055	Mixed Grass Hay
THRESHED GRAINS (Must have 2 exhibits per class, one for county and one for state)	
056	Wheat
057	Corn
058	Barley
059	Oats

DIVISION: FFA CLASSROOM

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #4

FFA members only

Department Head: Jill Nolan

Premiums: 1st - \$5.00 2nd - \$4.00 3rd - \$3.00

Scores for judging notebook as follows: Content - 40 points, Organization of material - 30 points, Neatness - 20 points, Special Effort - 10 points

CLASS	DESCRIPTION
001	Agriculture Prod I Typed
002	Agriculture Prod II Typed
003	Agriculture Prod III Typed
004	Agriculture Prod IV Typed
005	Agribusiness Prod I Typed
006	Agribusiness Prod II Typed
007	Agribusiness Prod III Typed
008	Agribusiness Prod IV Typed
009	Agriculture Prod I Written
010	Agriculture Prod II Written
011	Agriculture Prod III Written
012	Agriculture Prod IV Written
013	Agribusiness Prod I Written
014	Agribusiness Prod II Written

015	Agribusiness Prod III Written
016	Agribusiness Prod IV Written
017	Agriscience I Typed
018	Agriscience II Typed
019	Agriscience III Typed
020	Agriscience IV Typed
021	Agriscience I Written
022	Agriscience II Written
023	Agriscience III Written
024	Agriscience IV Written
025	Agriculture I Other Typed
026	Agriculture II Other Typed
027	Agriculture III Other Typed
028	Agriculture IV Other Typed
029	Agriculture I Other Written
030	Agriculture II Other Written
031	Agriculture III Other Written
032	Agriculture IV Other Written
033	Record Book Agriculture I
034	Record Book Agriculture II
035	Record Book Agriculture III
036	Record Book Agriculture IV
037	Record Book Agribusiness I
038	Record Book Agribusiness II
039	Record Book Agribusiness III
040	Record Book Agribusiness IV
041	FFA Scrapbook, 1 Year Chapter
042	FFA Display Board, 1 Year Chapter
043	Chapter Secretary Book
044	Chapter Treasurer Book
045	Wool Exhibit (Not Fleeces)
NOTEBOOK	
046	Notebook 1 Year's + Work Ag I
047	Notebook 1 Year's + Work Ag III
048	Notebook 1 Year's + Work Ag IV
049	Notebook – 7th Grade
050	Notebook – 8th Grade

DIVISION: FFA CLUB SWEEPSTAKES

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #5

Awards: 1st - \$40.00 2nd - \$30.00 3rd - \$20.00 4th - \$10.00

Sweepstakes club awards will be calculated on FFA premiums in static exhibits. The club with the most premium money will be the winner.

4-H STATIC EXHIBITS

UNIVERSITY OF WYOMING EXTENSION EDUCATORS/STAFF

Kristi Nagy, 4-H Educator

Dawn Sanchez, 4-H Educator

4-H Office 307-633-4383

Please see 'FAIR SCHEDULE', 'GENERAL RULES AND REGULATIONS' and 'AWARDS' in the front of book or more information regarding entry deadlines, dates, additional rules and premiums.

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items. Food & Nutrition and Food Preservation projects have required information that must be attached to each entry. Details can be found in that project section. Contact the Extension Office for examples of skill summary cards.

- Posters, pictures, artwork and photography exhibits should come with a method for hanging them on hooks attached to pegboard following the WY 4-H Photography & Visual Arts Display Guidelines Brochure. If the items cannot be hung, they will be displayed on the floor or table as space allows. Items not displayed according to these standards may not be eligible for the Wyoming State Fair.
- Display boards or poster boards must be able to stand on their own on a table.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- Static exhibits are judged by an interview judging process with an emphasis being placed on the learning process of the project area. Exhibits that are judged without the interview judging process are placed at the judge's discretion.
- Rules - It is the responsibility of the exhibitor/family to know and understand all rules and regulations. Unless specified, exhibits must conform to the same rules and regulations that apply to other departments at County Fair.
- Entries must be exhibited at County Fair to be eligible for the Wyoming State Fair. It is the Responsibility of the 4-H member/family and to enter exhibits/entries in the correct classes. Incorrect entries can be disqualified. Contact the 4-H Office if you have questions about classes.
- The Laramie County Fair or County extension staff will not be responsible for the loss of or damage to, any exhibit or animal.
- 4-H static exhibits are judged using the Danish system of placing (purple, blue, red, white). Entries winning a blue or purple will be eligible for Wyoming State Fair.
- In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows: ***"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For Example: 4-H and FFA members may carry the same type of supervise occupational experience program in vocational agriculture per as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from the supervised FFA program and the 4-H exhibit must come from a 4-H project."***
- A project done in school should be eligible for display or show through one, but only one organization.
- Members are allowed 8 entries in each class with no like items. Like items will be disqualified. Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- Interview judging may occur on three items per youth per project area. Additional items in that area will be set aside and judged later. For example, if an exhibitor has six photos, three photos (from any combination of classes) will be interview judged and the remaining will be set aside and judged later.
- All static exhibits going to State Fair will be transported by extension office unless prior arrangements are made with the 4-H Staff. If a member's item is fragile or breakable it is that member's responsibility to pack this item to go to State Fair on Saturday August 8th at 3:00 PM. Multiple similar exhibits from the same exhibitor or exceptionally heavy or large items will be transported at the discretion of the Extension Office Staff. The Wyoming State Fair, State 4-H Office, and the County Extension Staff will not be responsible for the loss of or damage to, any article or animal. Photography and Visual Arts participants will be limited to taking 4 items of each project to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- Static Exhibits not going to State Fair may be removed beginning at 3:00am Saturday August 8th. Items left after 5 p.m. will be disposed of.
- Perishable entries for State Fair need to be taken to the Laramie County Extension Office August 10th, 2020 between 7:30-9:30 A.M. to be transported to Douglas.
- No hazardous materials, dead or parts of a dead animal unless properly preserved, live ammunition or any exhibits that pose a health or safety concern are allowed. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health/safety hazard or potential health/safety hazard.
- For additional 4-H specific rules and recommendations for County Fair and State Fair please refer to the County Fair Edition of the 4-H Newsletter or the 4-H Update Emails.
- **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

DIVISION: 4-H AEROSPACE STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #1

4-H members only

NO LIVE ROCKET ENGINES ALLOWED IN ANY DISPLAY!

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Posters or display boards should have a method of hanging with the poster or display, ie. hole drilled, string hanger, etc.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H ARCHERY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #2

4-H members only

Superintendent: Chad Haley
NO LIVE AMMUNITION IS PERMITTED!
Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Posters or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H BEEF STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
DIVISION #3
4-H members only
Superintendent: Cindy Seivley
NO LIVE ANIMALS
Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All live animals should be entered in appropriate 4-H shows-NOT in this division

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H CAKE DECORATING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
DIVISION #4
4-H members only
Superintendent: Deb Dolph
Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Open only to members enrolled in the cake decorating project.
- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- Do not bring exhibits on glass plates or valued trays.
- Frosting should make a good base for the decorations.
- Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
- Member must exhibit only in class of unit in which they are enrolled. See WY 4-H Cake Decorating Manual for details on exhibit requirement.
- Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective youth.
- All cakes that qualify for State Fair must be packaged by the youth member and ready to load by 3:00 PM on Saturday August 10th. The 4-H office is not responsible for any cakes that are damaged during transport to state fair.

CLASS	DESCRIPTION
ICING BASED CLASS	
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project
CLASS	DESCRIPTION

FONDANT BASED CLASS	
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

DIVISION: 4-H CAT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #5

4-H members only

Superintendent: Cindy Seivley

NO LIVE ANIMALS

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H CIVIL ENGAGEMENT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #6

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H CLUB EXHIBITS

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #7

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- This can include any project completed by a club or group.

CLASS	DESCRIPTION
001	Any project completed by any 4-H club or 4-H group

DIVISION: 4-H COMPUTERS STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #8

4-H members only

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.

- If a computer is needed to display the project, the member must bring their own.
- A display board is recommended to accompany the exhibit to be displayed at County and State Fairs. Due to the absence of a computer at State Fair, all blue and purple winners will need to provide a visual display or book about the project to be judged at State Fair.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H CROCHETING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #9

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Each exhibit may include historical information about the skill exhibited. (Information can be placed on index card and should be one or more paragraphs in length.)
- Member should report person(s) other than member who was involved in project.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H DOG PROJECT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #10

4-H members only

Superintendent: Cindy Seivley

NO LIVE ANIMALS

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H ELECTRICITY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #11

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Put a small hole in the upper center of the display board and poster for hanging.
- Exhibits will be judged on general appearance, electrical integrity, safe construction and technical accuracy.
- Instructions for use may be included.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project

002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H ENTOMOLOGY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #12

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Insect collections must be display collections (specimens must be visible without opening a box). Individual specimen labels should include:
 - *Line 1: State and location in state where specimen was located (WY: 5 mi N. Cheyenne)
 - *Line 2: Collection date and where specimen was found (23-VI-98, on alfalfa)
 - *Line 3: Name of collector (COL: B. Smith)
- Posters or displays must have a hanging device.
- No live insects or toxic substances allowed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H FABRIC & FASHION

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #13

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Fabric and Fashion Judging will take place at Event Center at Archer this year

- Each exhibit must be labeled with the correct county identification entry tag.
- Members may enter multiple entries as long as every item is different in techniques or pattern.
- Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
- Posters and board displays should have all necessary materials to be hung included for displaying purposes.
- Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
- Fashion Revue should be entered as a contest, information is below.

CONSTRUCTION

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

BUYMANSHIP

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project

010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

EMBELLISHED or RECYCLED

- Any fashion item that you have not sewn, this could include felting, beading, posters, sewing kits, etc.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
013	First or second year in project
014	Three years in project
Intermediates (11-13 years old)	
015	First or second year in project
016	Three years or more in project
Seniors (14-18 years old)	
017	First or second year in project
018	Three years or more in project

DIVISION: 4-H FASHION REVUE

DEPARTMENT: 4-H CONTESTS

DIVISION #48

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Fashion Revue is open to all members enrolled in Fabric and Fashion, knitting, and crocheting.
- Members will model according to age division.
- Members will be allowed to model a total of 6 outfits, 5 constructed and 1 ready-to-wear. Constructed outfits must be made from different patterns.
- An entry must be made in the Fashion and Fabric project under Buymanship in order to model Ready-to-Wear.
- Construction judging is optional and will not influence placing in the Fashion Revue modeling contest.
- Each 4-H member must turn in a fashion revue script prior to modeling judging to be eligible. Details on when and where to send the script can be found in the July/Aug 4-H Newsletter.
- 4-H members must model in public fashion revue to be eligible for premiums and to participate in the fashion revue at the Wyoming State Fair if they qualify.
- All members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.
- A buymanship portfolio is not required for Ready to Wear entries. Buymanship portfolios can be entered under the Buymanship class in Fabric & Fashion.

CLASS	DESCRIPTION
001	Constructed -to-Wear—Junior
002	Constructed-to-Wear-Intermediate
003	Constructed -to-Wear—Senior
004	Ready-to-Wear-Junior
005	Ready-to-Wear-Intermediate
006	Ready-to-Wear-Senior
007	Made for others-All age groups (not eligible for state fair)

DIVISION: 4-H FOOD & NUTRITION STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #14

4-H members only

Superintendent: Sheri Heschke

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**Food Judging will take place at the Event Center at Archer this year**

- **Recipes are required on ALL items.** Recipes may **NOT** be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.).
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)
- Foods should be suitable for freezing prior to State Fair to aid in transportation to the State Fair. Please refer to the July/Aug 4-H Newsletter for information on packaging and drop-off requirements for State Fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- When whole items are exhibited (cakes, loaves, pies, etc.), enter one-fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust.
- Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate enclosed in a Ziploc bag when possible. Please attach entry tags to the **outside** of bags to avoid condensation and mold.
- When single items are exhibited (rolls, cookies, biscuits, etc.) enter **3 items** for each class.
- Maximum of 8 entries with no like items. Any like items will be disqualified.
- **Any identical items submitted by two or more members of the same family will be disqualified.**

- All items should be fresh.
- The Superintendent has the authority to dispose of entries that have begun to spoil before the end of Fair. Exhibitors will still receive their ribbon and awards.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-14-001. If you have questions please call the fair office, or the 4-H office.
- All items that qualify for State Fair need to be frozen or re-baked, repackaged with skills summary card and recipe, and delivered to the Extension office on August 15th between 12:00-1:00 pm NO EXCEPTIONS.

PREPARED

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

FOOD PRESERVATION

- **Recipes are required with ALL entries.** Recipes may not be returned. Recipes must include the member's name, age, and county.
- All Exhibits must attach the following information in some fashion:
 - Product name
 - Processing method (boiling water or pressure)
 - If pressure, list pounds of pressure
 - Processing time
 - Altitude where product was processed
 - Style of packing (raw or hot)
 - Source of recipe
 - Drying process and internal temperature (for jerky)
- Open to members enrolled in the Food & Nutrition project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain from Extension office).
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
- More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.

FOOD PRESERVATION

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

DIVISION: 4-H GARDENING & HORTICULTURE STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #15

4-H members only

Superintendent: Mark Hollmann

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Please use zip close bags for easy removal. Please attach entry tags to the outside of bags to avoid condensation and mold.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons and awards.
- Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
- Flower Arrangements will be judged on the artistic expression of the arrangement, as well as the quality of the flowers being displayed.
- Please attach entry tags to the outside of container to avoid condensation and mold.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.

- Specimens of noxious weeds or trees are not permitted.
- See 4-H Selecting & Showing Produce handout for suggested number per plate available at <http://www.wyomingextension.org/agpubs/pubs/B1196.pdf>.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-15-001. If you have questions please call the fair office, or the 4-H office.
- Any perishable items that receive State fair honors will be discarded after County Fair. If the 4-H member wants to send another item to State Fair, this needs to be at the Extension office Sunday August 15th between 12:00-1:00 pm. NO EXCEPTIONS.
- Example: If an entry of leaf lettuce received a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H GEOLOGY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #16

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H GOAT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #17

4-H members only

Superintendent: Cindy Seivley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All live animals should be entered in appropriate 4-H or junior shows-NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H HEALTH STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #18

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project

002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H HORSE STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #19

4-H members only

Superintendent: Cindy Seivley

NO LIVE ANIMALS

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Youth participating in judging contest should enter appropriate contest division – NOT in this division
- All live animals should be entered in appropriate 4-H show-NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H INTERIOR DESIGN STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #20

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- All tie blankets should be entered here
- Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H KNITTING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #21

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Each exhibit may include historical information about the skill exhibited.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H LEATHERCRAFT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #22

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- More than one entry may be made in classes. However, exhibits **MUST** be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
- Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. County Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.
- If you make an item from a kit, clearly explain the type of kit used on the skill summary statement.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H LLAMA & ALPACA STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #23

4-H members only

Superintendent: Cindy Seivley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- *No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.*

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H MUZZLELOADING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #24

4-H members only

Superintendent: Chad Haley

- **NO LIVE AMMUNITION IS PERMITTED!**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H NATURE & ECOLOGY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #25

4-H members only
Superintendent: Cindy Seivley

- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H PHOTOGRAPHY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #26

4-H members only

Superintendent: Megan Hessler

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Items must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4H website to be displayed or qualified for State Fair.
- Ensure a hanging hole in the mounting board at top center (preferable) or on both top left and right edges (if you have holes on edges please tie string or wire to hang pictures). DO NOT tape string to the mounting board it does not stay, even duct tape does not work. NO breakable glass, Plexiglas, or shrink plastic is allowed.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing pictures of cucumbers, beans, and tomatoes, in order to be entered for all three photographs, this member must have three entries on their fair entry form. If you have questions, please call the fair office or the 4-H office.
- Photography participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- Judges will be limited to interview only 4 (four) pictures with each 4-H'er. You may enter up to 4 per class (you must have an entry listed on the entry form or online for each) so choose your favorite 4 (from any class combination) for your interview. ALL entries will be judged and placed. They will be judged later in the day, so make sure you have your skill summaries attached to your exhibits. Use the skill summary to tell the judge things that you want them to know about your picture.
- Photos MUST be 5x7 in an 8x10 mat, an 8x10 in an 11x14 mat, or an 11x14 in an 16x20 mat.
- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed-use of Plexiglas or shrink plastic is allowed.
- Photos not displayed according to the WY 4-H Photography & Visual Arts Display Guidelines will not be eligible for State Fair.
- Display guidelines can be found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/>

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIGITAL CREATIONS

- Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red eye, adding a border, adjusting color or shading, etc.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

DIVISION: 4-H PISTOL STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
 DIVISION #27
 4-H members only
 Superintendent: Chad Haley
 Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE AMMUNITION IS PERMITTED!**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H POCKET PET STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
 DIVISION #28
 4-H members only
 Superintendent: Cindy Seivley
 Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE ANIMALS**
- All live animal exhibits should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H POULTRY STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
 DIVISION #29
 4-H members only
 Superintendent: Cindy Seivley
 Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE ANIMALS**
- All live animals should be entered in the junior poultry show.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H QUILTING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS
 DIVISION #30
 4-H members only

Superintendent:**Premiums:** 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
- Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.
- All quilts should include statement of **work done by 4-H member(s) and work completed by others.**

TRADITIONAL CLASS

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

TIED OR PIECED CLASS

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

DIVISION: 4-H RABBIT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #31

4-H members only

Superintendent: Cindy Seivley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE ANIMALS**
- All live animal exhibits should be entered in appropriate 4-H or junior shows-NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H RANGE MANAGEMENT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #32

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Specimens of noxious weeds or trees are not permitted.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H OUTDOOR RECREATION STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #33

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NOTE:** Oversized exhibits will be displayed as space permits.
- All exhibits should attach skills summary questions See Exhibit information # 3 for the Skills summary sheet directions.
- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H RIFLE STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #34

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **LIVE AMMUNITION IS NOT PERMITTED**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H ROBOTICS STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #35

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- Any youth choosing to exhibit their robot for the entire week is liable for any damaged or stolen projects. The 4-H office and Fair office will not be held liable.
- A display board is highly recommended to accompany the robotics exhibit and remain in place of robotics equipment at both County and State Fairs.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H ROPECRAFT STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #36

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H SELF DETERMINED STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #37

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

All self-determined projects must have a completed approval form on file with the Laramie County Extension Office prior to the county fair entry deadline.

- **NOTE:** Oversized exhibits will be displayed as space permits.
- An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.
- Each exhibit in the Self-Determined area **must be accompanied** by an "information sheet" indicating:
 - topic selected
 - goals to be achieved
 - how the project was carried out
 - accomplishments
- Exhibits that do not have this statement may be disqualified.
- The exhibit will be judged on:
 - how well the goals were met, or an explanation of how they were met
 - suitability of methods or procedures
 - clarity of explanation of exhibit
 - achievement or accomplishment in project area
- Large exhibits may be displayed outside the 4-H exhibit building at County & State Fairs. These exhibits will be displayed at the exhibitor's own risk.
- No live animals or insect exhibits will be accepted.
- Any large item which cannot be displayed in the exhibit hall must be checked in with the superintendent of the area.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H SHEEP STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #38

4-H members only

Superintendent: Cindy Seivley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**NO LIVE ANIMALS**

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H SHOTGUN STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #39

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE AMMUNITION PERMITTED**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H SPORT FISHING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #40

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H SWINE STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #41

4-H members only

Superintendent: Cindy Seivley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

NO LIVE ANIMALS

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H VETERINARY SCIENCE

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #42

4-H members only**Superintendent: Cindy Seivley****Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**

- *No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.*

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H VISUAL ARTS**DEPARTMENT: 4-H STATIC EXHIBITS****DIVISION #43****4-H members only****Superintendent: Marius Wilson****Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00**

- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- The 4-H Office and the Fair Office are not responsible for broken or missing items.
- Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
- Oversize exhibits will be displayed as space permits.
- For safety in handling and for attractive display at fair each exhibit must have an adequate hanger - either string or wire firmly attached. Do not use tape of any type to attach hangers. **Absolutely no pictures, posters or display boards not properly prepared for hanging will be displayed.** The 4-H department is not responsible for breakage due to inadequate hangers.
- Artwork must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4-H website to be displayed or qualified for State Fair found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/> .
- Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
- Members may enter multiple entries as desired per class as long as items are significantly different from each other with a maximum of 8. Each entry must have a separate entry on the entry form or online for each.
- Visual Arts participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.
- An exhibit **may be** accompanied by a statement indicating:
 - what you started with
 - what technique you used
 - what you would change
 - what you learned
 - idea on purpose of the exhibit
 - special information you think the judge should know

Crafts

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

Ceramics & Sculpture

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project

Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

Paintings & Drawing

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
013	First or second year in project
014	Three years in project
Intermediates (11-13 years old)	
015	First or second year in project
016	Three years or more in project
Seniors (14-18 years old)	
017	First or second year in project
018	Three years or more in project

DIVISION: 4-H WILDLIFE & HUNTING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #44

4-H members only

Superintendent: Chad Haley

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- **NO LIVE AMMUNITION PERMITTED** No dead or parts of a dead animal are allowed unless properly preserved. The 4-H office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.
- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H WOODWORKING STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #45

4-H members only

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

DIVISION: 4-H YOUTH LEADERSHIP STATIC

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #46

4-H members only

Superintendent:

- The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
- Pictures, posters, or display boards should be appropriately prepared for hanging.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 yrs. old)	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 yrs. old)	
005	First or second year in project
006	Three years or more in project

4-H CONTESTS

DIVISION: 4-H COUNTY SHOOTING SPORTS

DEPARTMENT: 4-H CONTESTS

DIVISION #47

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- If you are participating in County Shoot, then you need to register and enter in your designated age category and shooting discipline.
- All Laramie County 4-H County Shoot first, second, and third place winners are eligible to receive premiums by entering the Fair on an entry form or online.
- County shoot is held in June. There is a separate entry process for the event. Please contact the Extension Office at 307-633-4383 for clarification.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	Archery Class A
002	Archery Class B
003	Archery Class C
004	Archery Class D
005	Muzzleloader
006	Pistol-.22
007	Pistol-Air
008	Rifle-.22
009	Rifle-Air
010	Shotgun
Intermediates (11-13 yrs. old)	
011	Archery Class A
012	Archery Class B
013	Archery Class C
014	Archery Class D
015	Muzzleloader
016	Pistol-.22
017	Pistol-Air
018	Rifle-.22
019	Rifle-Air
020	Shotgun
Senior (14-18 yrs. old)	
021	Archery Class A
022	Archery Class B
023	Archery Class C
024	Archery Class D
025	Muzzleloader
026	Pistol-.22
027	Pistol-Air
028	Rifle-.22
029	Rifle-Air
030	Shotgun

DIVISION: 4-H FASHION REVUE

DEPARTMENT: 4-H CONTESTS

DIVISION #48

4-H members only

Superintendent:

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

- Fashion Revue is open to all members enrolled in Fabric and Fashion, knitting, and crocheting.
- Members will model according to age division.
- Members will be allowed to model a total of 6 outfits, 5 constructed and 1 ready-to-wear. Constructed outfits must be made from different patterns.
- An entry must be made in the Fashion and Fabric project under Buymanship in order to model Ready-to-Wear.
- Construction judging is optional and will not influence placing in the Fashion Revue modeling contest.

- Each 4-H member must turn in a fashion revue script prior to modeling judging to be eligible. Details on when and where to send the script can be found in the July/Aug 4-H Newsletter.
- 4-H members must model in public fashion revue to be eligible for premiums and to participate in the fashion revue at the Wyoming State Fair if they qualify.
- All members in the fashion revue will receive a purple, blue, red or white ribbon according to their placing as determined by judges in the contest.
- A Buymanship portfolio is not required for Ready to Wear entries. Buymanship portfolios can be entered under the Buymanship class in Fabric & Fashion.

CLASS	DESCRIPTION
001	Constructed -to-Wear—Junior
002	Constructed-to-Wear-Intermediate
003	Constructed -to-Wear—Senior
004	Ready-to-Wear-Junior
005	Ready-to-Wear-Intermediate
006	Ready-to-Wear-Senior
007	Made for others-All age groups (not eligible for state fair)

DIVISION: 4-H PRESENTATION CONTEST

DEPARTMENT: 4-H CONTESTS

DIVISION #49

4-H members only

Premiums: 1st - \$4.00 2nd - \$3.00 3rd - \$2.00

Contest date, location, and registration will be determined by Laramie County 4-H in the early spring.

Contact the 4-H/Extension office at 633-4383 for more information.

- If you are participating in this contest please register for the correct class in your designated age category to receive premiums.
- This does not enter you in the 4-H Presentation Contest.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
003	Impromptu
Intermediates (11-13 yrs. old)	
004	First or second year in project
005	Three years in project
006	Impromptu
Seniors (14-18 yrs. old)	
007	First or second year in project
008	Three years in project
009	Impromptu

DIVISION: 4-H LARGE ANIMAL ROUND ROBIN

DEPARTMENT: 4-H CONTESTS

DIVISION #50

4-H members only

Superintendent: Midori Spatz

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Species include Beef, Market Sheep, Breeding Sheep, Swine, Market Goats, Dairy Goats, **Breeding Meat Goats**, and Horse.
- There will be three age divisions: Junior, Intermediate, and Senior
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Junior and Intermediate will compete together. Senior will compete separately.
- Exhibitors must show the animal they placed with; there will be no switching of animals
- If the member is not able to show the animal they won the showmanship contest with, they will still participate by answering questions about their species industry as asked by the specie judge.
- The member will not be allowed to use an animal they have loaned or leased to another member. The animal must be their current 4-H project.
- See Midori Spatz to verify your entry after showmanship results are announced.

DIVISION: 4-H SMALL ANIMAL ROUND ROBIN

DEPARTMENT: 4-H CONTESTS

DIVISION #51

4-H members only

Superintendent: Hanna Jackson- 307-751-8149 Co-Superintendent- Zach Mason- 307-203-9555

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Species include Rabbits, Cats, Dogs, and Poultry
- Exhibitors must place first or second in their showmanship class.
- There will be three age divisions: Junior, Intermediate, and Senior.

- If the first or second place individual is not able to compete, the third place individual may compete in their place. There will be no lower placing than third allowed to participate.
- Junior and Intermediate will compete together. Senior will compete separately.
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Exhibitors **must** show the animal they placed with. There will be no switching of animals
- If a member has previously won the Small Animal Round Robin, they will not be allowed to compete again in the same age division.

OPEN CLASS STATIC EXHIBITS

Agronomy General Rules

- All exhibits must be grown in Laramie County.
- Competition in this division will be open to both irrigated and dry farm products.
- Agricultural exhibits must be the product of the current year, except in the case of corn, hay, threshed forage seed, threshed grain and seed, and field peas and beans, which may be the product of the previous year or the current year.
- No premium shall be awarded to unlisted entries.
- FFA and 4-H exhibitors may not enter Open Class in this department, unless they do so with exhibits other than those exhibits in their own divisions.

DIVISION: AGRONOMY PLANT MOUNTS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #1

All Laramie County Residents eligible to enter

Superintendent: Barb Edmunds- 307-220-7775 or starranime2@netzero.com

Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Sheafs must be dry
- EXHIBITS MUST be: Displayed on an 8" x 10" poster board or something similar. No entries will be accepted if larger than listed size.

CLASS	DESCRIPTION
101	Grasses
102	Weeds

DIVISION: AGRONOMY-CORN

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #100

All Laramie County Residents eligible to enter

Superintendent: Barb Edmunds- 307-220-7775 or starranime2@netzero.com

Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Previous or current year, irrigated or not
- Each sample must consist of 5 ears. Variety name to accompany corn samples.
- Exhibitors are allowed up to three varieties in this division. Like varieties will be grouped and the judge will award appropriate ribbons.

CLASS	DESCRIPTION
101	Corn

DIVISION: AGRONOMY-HAY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #2

All Laramie County residents eligible to enter

Superintendent:

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Any Laramie County hay grower is eligible to enter hay produced in either 2019 or 2020. Hay exhibited at any 2020 fair may not be entered again.
- One entry per class.
- Each hay show entry should represent an actual harvest lot of commercially produced hay.
- Each entry must be identified as a specific harvest lot and include name and address of owner/exhibitor and the following information:
 - Harvest Lot (1st, 2nd, 3rd cutting);
 - Acres represented by Harvest Lot
 - Estimated tons of hay from harvest lot;
 - Year produced
 - Estimated total season production by exhibitor
- For small baled hay classes, one small square bale will constitute one entry. Bale may be wire or string tied. Large bale entries are encouraged. All entries will become property of the Laramie County Fair.
- Entries from large bales will be allowed and encouraged. An entry from large bale package shall consist of a 25lb sample in an enclosed box secured by tape or cord.

- Judging factor to be considered will include nutritive content, maturity, texture, leaf capture and retention, color, bale, conformation, odor, and freedom from foreign.

CLASS	DESCRIPTION
201	Alfalfa Only
202	Mixed Hay (Legume content at least 25% but not more than 75%)
203	Grass Hay Only (No legumes)
204	Sorghum
HAY CUBES	
205	CUBES

DIVISION: AGRONOMY-POTATOES & CORN

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #3

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Each sample of potatoes shall consist of 5 potatoes.
- Table Stock (8 to 12-ounce, 3 to 4 inch tubers preferred)

CLASS	DESCRIPTION
301	Potato RED 5 tubers
302	Potato WHITE 5 tubers
303	Corn

DIVISION: AGRONOMY-SEED PEAS & BEANS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #4

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Exhibits shall be the product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 10 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
401	Peas Dry Seed
402	Edible Beans Dry Seed
403	Green Pod Seed Beans Dry Seed
404	Wax Pod Seed Beans Dry Seed

DIVISION: AGRONOMY-SEED CROPS OTHER

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #5

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Exhibits shall be product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 4 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
501	Oil Seeds
502	Confectionary Seeds (Eatable Seeds-sunflower, etc.)

DIVISION: AGRONOMY-SHEAF FORAGE FOR HAY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #6

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Sheaf forage shall measure 3 inches minimum and 5 inches maximum at the butt, except the millets, sudan, and sorghums shall measure 5 inches minimum and 8 inches maximum.
- Use colored or white tape for tying sheaves.

- Sheaves not meeting dimension requirements will not qualify.
- All hay grasses should be in the heading stage.
- One entry per class

CLASS	DESCRIPTION
601	Alfalfa Hay
602	Brome Grass
603	Crested Wheat Grass
604	Mixed Grass and Legume
605	Mixed Grass Hay (3 grasses)
606	Blue Grass
607	Clover Alsike
608	Clover Alsike/Timothy (50/50)
609	Clover Sweet White
610	Clover Sweet Yellow
611	Clover Red
612	Clover Ladino
613	Fescue Grass
614	Tall Meadow Oat Grass
615	Meadow Foxtail
616	Millet (any)
617	Orchard Grass
618	Oats for Hay (cured)
619	Redtop Grass
620	Reed Canary Grass
621	Russian Wild Rye
622	Misc. Grass
623	Misc. Grass-mix up to 5 grasses
624	Timothy
625	Misc. Wheat Grasses

DIVISION: AGRONOMY-SEED SHEAFS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #7

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Leaves should be stripped, exhibit be matured, and sheaf should be 2 1/2 inches in diameter at the base of the heads, except alfalfa and sweet clover, which should be 3 inches at the butt of sheaf.
- Sheaves not meeting dimension requirements will not qualify.
- Use colored or white tape for tying all sheaves.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped, and the judge will award appropriate ribbons.
- Variety names to accompany each entry.
- **EXHIBITS MUST be: Sheaf(s) for seed only.**

CLASS	DESCRIPTION
701	Wheat
702	Oats
703	Alfalfa
704	Other Grain Types

DIVISION: AGRONOMY-SUGAR BEETS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #8

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- One entry per class

CLASS	DESCRIPTION
801	Single Largest Sugar Beet
802	Three Largest Sugar Beets
803	Single Most Perfect Sugar Beet-Long Wedge Shaped 3 ½ to 4 lbs. most desirable
804	Three Most Perfect Sugar Beets-Long Wedge Shaped 3 ½ to 4 lbs. desirable

DIVISION: AGRONOMY-THRESHED FORAGE FOR SEED

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #9

All Laramie County residents eligible to enter

Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Previous or current year, Irrigated or non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and the judge will award appropriate ribbons.

CLASS	DESCRIPTION
901	Threshed Forage for Seed

DIVISION: AGRONOMY-THRESHED GRAIN FOR SEED

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #10

All Laramie County residents eligible to enter

- Premiums: 1st - \$10.00 2nd - \$9.00 3rd - \$8.00

A= Adults	B= Juvenile (Up to age 18)
-----------	----------------------------

- Previous or Current Year, Irrigated or Non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
1001	Threshed Grain for Seed

DIVISION: ALPACA FLEECE-HUACAYAS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #11

All Laramie County residents eligible to enter

Superintendents: Barbara Edmunds 307-220-7775 & Barbara Price 307-256-2180

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- The purpose of this show is to encourage the production of high quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- In order to be entered in the Alpaca Fleece Show each fleece must:
 - Have been shorn in 2020
 - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
 - Staple length should be 3 inches or more
 - Fiber should be solid – no breaks/weak fibers
 - Well skirted (no excess of vegetable matter/burrs/waste contamination)

Preparation:

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Staff and Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick up deadline.

CLASS	DESCRIPTION
1101	Juvenile White Huacayas
1102	Yearling White Huacayas
1103	Adult White Huacayas
1104	Juvenile Fawn Huacayas
1105	Yearling Fawn Huacayas
1106	Adult Fawn Huacayas
1107	Yearling Brown Huacayas
1108	Adult Brown Huacayas
1109	Juvenile Brown Huacayas
1110	Juvenile Black Huacayas
1110	Yearling Black Huacayas

1112	Adult Black Huacayas
1113	Juvenile Grey Huacayas
1114	Yearling Grey Huacayas
1115	Adult Grey Huacayas

DIVISION: ALPACA FLEECE-SURIS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #12

All Laramie County residents eligible to enter

Superintendents: Barbara Edmunds 307-220-7775 & Barbara Price 307-256-2180

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- The purpose of this show is to encourage the production of high quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- In order to be entered in the Alpaca Fleece Show each fleece must:
 - Have been shorn in 2019
 - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
 - Staple length should be 3 inches or more
 - Fiber should be solid – no breaks/weak fibers
 - Well skirted (no excess of vegetable matter/burrs/waste contamination)

Preparation:

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Board, Staff, Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick up deadline.

CLASS	DESCRIPTION
SURIS	
1216	Juvenile White Suris
1217	Yearling White Suris
1218	Adult White Suris
1219	Juvenile Fawn Suris
1220	Yearling Fawn Suris
1221	Adult Fawn Suris
1222	Yearling Brown Suris
1223	Adult Brown Suris
1224	Juvenile Brown Suris
1225	Juvenile Black Suris
1226	Yearling Black Suris
1227	Adult Black Suris
1228	Juvenile Grey Suris
1229	Yearling Grey Suris
1230	Adult Grey Suris

DIVISION: ART

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Fran Fooks- 307-421-4918

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

Art General Rules:

- Only one entry per class.
- Entry Tag should be securely attached to exhibit. Remove **Claim Check** section of Entry Tag when entering exhibit.
- Exhibits must be the work of the exhibitor and must not have been and not have previously been awarded prizes at Laramie County Fair.
- **Kits and models must be entered in CRAFT DIVISION.**
- **CHILDREN EXHIBITS - Must be entered in class specified in age group. SEE INSTRUCTIONS FOR SPECIFIC AGE GROUPS.**
- **ADULTS entering must enter as either Professional or Amateur but not both. SEE INSTRUCTIONS SPECIFIED.**
- **ADULTS ARTWORK - All artwork should be properly matted and/or framed. Art MUST have suitable hanger or hangers on back of work. NO saw-tooth or strings. Screw eyes and wires are recommended on the display Exhibit.**
- **CHILDRENS ARTWORK must also be properly displayed.**
- Articles on exhibit may be sold by artist but not removed before the Fair is over. A separate piece of paper giving sale price, artist's name and phone number should be given to the superintendent when entering to be placed on exhibit after judging. The sale of exhibits **IS NOT handled by the Laramie County Fair.**

- Exhibits MUST BE picked up the last Saturday and NOT REMOVED PRIOR TO THE RELEASE TIME. NO RIBBONS SHOULD BE REMOVED AFTER JUDGING. WE DO NOT KEEP EXHIBITS AFTER FAIR AND IT IS RESPONSIBILITY OF EXHIBITOR TO PICK UP THEIR EXHIBIT.
- Only judge and clerk will be allowed in department while judging.
- Judges reserve the right to disqualify any entries which do not meet the above rules and regulations set forth by Laramie County Fair Policy.

Definitions:

Portraiture-an artistic representation of a person

Still Life-is a work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, flowers, dead animals, plants, rocks, or shells) or man-made

Photo Realism- reproduce a photo image as realistically as possible

Abstraction-An artistic composition intended to suggest an idea or emotion imitating recognizable objects

Traditional Western Thematic-In the vein of Remington or Charles Russell

Animals -including wildlife

Landscape-including seascape

Folk Art Style- traditional rules of proportion and perspective are not used

City/Industrial-architecture and/or buildings

Surrealism/Fantasy-Based on the expression of non-rational thought and seeking to suggest the activity of the subconscious mind by use of incongruous juxtaposition of ideas and images.

Other-any other not listed above

The following age categories are to be used when entering open class art. In order to be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number. **Age as of August 1st of current year.** Undesignated items will be judged in Category "G".

Youth Age Divisions:

- B K-1st Grade
- C 2nd-3rd Grade
- D 4th-6th Grade
- E 7th-9th Grade
- F 10th-12th Grade

Guidelines for G and P:

Composition, perspective detail, originality, skill, beauty, color use, does work draw the viewer in, and is it correctly proportioned.

- G Adult Amateur-refers to those who do not derive income directly from art. Little to no training
- P Professional- refers to those whose work is/has been produced for the purpose of sale, or those who have a diploma, certificate, degree, or 3+ yrs of school training or who teach in their media related to art
- S Senior Citizens 65+
- T Person with a disability

DIVISION: ART-COMPUTER GENERATED ART

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #13

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - C-2nd, 3rd grades
 - D-4th, 5th, 6th grades
 - E-7th -9th grades
 - F-10-12th grades
 - G-Adult Amateur
 - P-Professional
 - S-Senior Citizens 65+
 - T-Person with a disability

CLASS	DESCRIPTION
1301	Black and White Imagery
1302	Color Imagery
1303	Computer B & W Drawing
1304	Computer Scanned Imagery
1305	Black and White Scanned Imagery
1306	Color Scanned Imagery
1307	Still Drawing/Animation
1308	Other

DIVISION: ART-DRAWINGS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #14

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Entries may be done in pastel, pen and ink, Japanese brush pen, lead pencil, charcoal, scratch board, or any other media not listed.
- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - C-2nd, 3rd grades
 - E-7th -9th grades
 - F-10-12th grades
 - P-Professional
 - S-Senior Citizens 65+

○ D-4th, 5th, 6th grades

○ G-Adult Amateur

○ T-Person with a disability

CLASS	DESCRIPTION
1401	Portraiture
1402	Still Life
1403	Photo Realism
1404	Abstraction
1405	Traditional Western Thematic
1406	Animals- including wildlife
1407	Landscapes- including seascapes
1408	Folk Art Style
1409	City/Industrialism
1410	Surrealism/Fantasy
1411	Other

DIVISION: ART-GLASS ART

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #15

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Glass art classes 1501-1504 must have a way to hang or display
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
1501	Small hanging 6" and under
1502	Large hanging over 6"
1503	Small pane 12" and under
1504	Large pane over 12"
1505	Votive holder
1506	Sculpture
1507	Lampshade
1508	Ornaments
1509	Blown
1510	Other

DIVISION: ART-ILLUSTRATIVE/COMMERCIAL ART

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #16

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Entries may be done in water media, air brush, acrylics, ink wash, felt tip markers, or any other medium not listed.
- Illustrative art should tell a story or promote an idea.
- Architectural art includes media with perspective and values of prime importance.
- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
1601	Technical Drawings
1602	Cover Design
1603	Package Design
1604	Advertising Design
1605	Architectural Rendering
1606	Calligraphy
1607	Large Stained Glass
1608	Small Stained Glass
1609	Other

DIVISION: ART-OILS/ACRYLICS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #17

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
1701	Portraiture
1702	Still Life
1703	Photo Realism
1704	Abstraction
1705	Traditional Western Thematic
1706	Animals (including wildlife)
1707	Landscape-including seascape
1708	Folk Art Style
1709	City/Industrial
1710	Surrealism/Fantasy
1711	Other

DIVISION: ART-PRINTMAKING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #18

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
1801	Dry Point Etching
1802	Aqua Tint
1803	Lithograph
1804	Wood/Linoleum Cut
1805	Silk Screen
1806	Monotypes
1807	Other

DIVISION: ART-SCULPTURE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #19

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
1901	Sheet Glass
1902	Hand Blown Glass
1903	Welded/Brazed Metals
1904	Cast Metals
1905	Wood Fabrication
1906	Stone Carving
1907	Plaster Carving
1908	Fired Clay Forms
1909	Mixed Media Sculpture

1910	Other clays
1911	Other Mediums

DIVISION: ART-WATERCOLORS/TEMPORA

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #20

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- **May not be larger than 28 x 28 framed**
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - B-K-1 grades
 - E-7th -9th grades
 - P-Professional
 - C-2nd, 3rd grades
 - F-10-12th grades
 - S-Senior Citizens 65+
 - D-4th, 5th, 6th grades
 - G-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2001	Portraiture
2002	Still Life
2003	Photo Realism
2004	Abstraction
2005	Traditional Western Thematic
2006	Animals (including wildlife)
2007	Landscapes-including seascapes
2008	Folk Art Style
2009	City/Industrial
2010	Surrealism/Fantasy
2011	Other

DIVISION: CRAFTS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Sheala Roof- (307) 649-2402 sheala.roof@gmail.com & Margaret Smith- 307-421-2713 mmsmith1951@gmail.com

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

CRAFT GENERAL RULES:

- One entry per class
- "Any Item Not Listed" should be used if a description of your entry cannot be found within the itemized classes within that section. Do not enter "like items" in both Classes — Duplicates are not allowed.
- Classes may be combined or divided at the discretion of the superintendents. If there are three (3) or more items in a miscellaneous or "Any Other" class a new class may be made. Judges reserve the right to reclassify or disqualify entries.
- Entries must be the work of the Exhibitor, made or completed within the last 2 years and must not have been previously exhibited at the Laramie County Fair.
- Please put stamped items in plastic bags.
- Articles exhibited must be picked up at the designated time. No exception will be made for early pickup. Please bring your copy of the entry tag for identification purposes.
- Each entry will be judged on originality, composition, harmony, technique, appeal and neatness.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional-refers to those who produce crafts to sell or has a diploma, certificate, or degree in the subject.
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - T-Person with a disability
 - M-Adult Amateur refers to those who do not derive income directly from craft and generally does art for pleasure.

DIVISION: CRAFTS-CERAMICS/CHINA

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #21

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2101	Under-glaze
2102	Glaze
2103	Glaze and Stain Combination

2104	Decals/Textural Surface Decoration
2105	Metallic & Lusters
2106	Airbrush
2107	Dry Brush
2108	Chalk
2109	Incising
2110	Stains Unfired
2111	Any Ceramic Poured Piece Not Listed
2112	Any China Article
2113	Any Porcelain Article
2114	Goofs in Firing
2115	Any Other Ceramic/China Item Not Listed
2116	Glaze on Fired Piece

DIVISION: CRAFTS-DOLLS/DOLLHOUSES/DOLL RELATED ITEMS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #22

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2201	Porcelain Doll
2202	Costume/Era/Modern/Elaborate Dressed Doll
2203	Yarn/Mop Doll
2204	Cloth Doll
2205	Doll House - Original
2206	Doll House - Kit
2207	Doll House- Interior/A Room
2208	Doll House Furniture
2209	Novelty Miniature Display
2210	Any Other Item Not Listed

DIVISION: CRAFTS-JEWELRY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #23

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
NON-TRADITIONAL JEWELRY	
2301	Necklace/Pendant/Earrings/ Bracelet/Ring
2302	Set (2 or more matching pieces)
2303	Any other non-traditional jewelry not listed
FABRICATED JEWELRY	
2307	Necklace/Pendant/Earrings/ Bracelet/Ring
2308	Wire Wrap Jewelry
2309	Set (2 or more matching pieces)
2310	Any other fabricated jewelry not listed

DIVISION: CRAFTS-LEATHER WORK

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #24

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- A-Preschooler
- D-Ages 13-17
- P-Professional
- B-Ages 5-8
- G-Group
- S-Senior Citizens 65+
- C-Ages 9-12
- M-Adult Amateur
- T-Person with a disability

CLASS	DESCRIPTION
2401	Billfold
2402	Purse
2403	Clutch
2404	Belt
2405	Bookmark/Coasters
2406	Notebook/Portfolio
2407	Clock
2408	Key Case/Glass Case/Coin Purse
2409	Picture
2410	Soft Leather Article –Any Size
2411	Lacing and Braiding
2412	Filigree Work
2413	Any Leather Article Not Listed

DIVISION: CRAFTS-MODELS/KITS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #25

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Legos MUST be contained in flat boxes, to keep pieces intact.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

- A-Preschooler
- D-Ages 13-17
- P-Professional
- B-Ages 5-8
- G-Group
- S-Senior Citizens 65+
- C-Ages 9-12
- M-Adult Amateur
- T-Person with a disability

CLASS	DESCRIPTION
2501	Car
2502	Airplane
2503	Rocket
2504	Structure
2505	Lego – Structure, kit
2506	Lego – Structure, original
2507	Lego – Vehicle, kit
2508	Lego – Vehicle, original
2509	Lego – Group of Three, kit
2510	Lego – Group of 3, original
2511	Needle Punch Embroidery
2512	Latch Hook
2513	Loom Weaving
2514	Any Model/Kit Not Listed

DIVISION: CRAFTS-OTHER HANDICRAFT

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #26

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class.

- A-Preschooler
- D-Ages 13-17
- P-Professional
- B-Ages 5-8
- G-Group
- S-Senior Citizens 65+
- C-Ages 9-12
- M-Adult Amateur
- T-Person with a disability

CLASS	DESCRIPTION
2601	Rope Craft
2602	Bead Work
2603	Basketry
2604	Feather or Fur Item
2605	Decoupage
2606	Silk Flower Arrangement
2607	Dried Flower Arrangement
2608	Miniature Fairy/Gnome Display
2609	Pine Cone, Seed or Pod Artistry

2610	Candle Art
2611	Wheat Weaving
2612	Stained Glass
2613	Item made from Recycled Materials
2614	Paper Maché
2615	Sun Catchers
2616	Pencil Holder
2617	Glass Craft
2618	Plastic Craft
2619	Yard Ornament
2620	Windsock or Mobile
2621	Wind Chimes
2622	Magnets (3)
2623	Paper Craft
2624	Decorated Egg
2625	Candle Holder
2626	Bread Dough Art
2627	Barb Wire/Wire Art
2628	Clay Items
2629	Mosaics
2630	Dream Catcher
2631	Diorama (3-D Model)
2632	Diamond Sparkle Painting
2633	Foam Art
2634	Other Item Not Listed

DIVISION: CRAFTS-POTTERY/STONEWARE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #27

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2701	Glaze
2702	Mixed Media
2703	Textural Surface/Decoration/Clay Lifting
2704	Pinch Pots
2705	Sculptural Pots
2706	Wheel Thrown
2707	Coil Construction
2708	Slab Construction
2709	Any Pottery/Stoneware Article Not Listed

DIVISION: CRAFTS-TAPESTRY/TEXTILES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #28

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2801	Macramé Article - Small
2802	Macramé Article - Large
2803	Silk Screen Article
2804	Braided Article
2805	Hooked Article
2806	Basketry
2807	Tie Dye Article

2808	Batik Article
2809	Decorated Tee-Shirt/sweatshirt
2810	Any Decorated Wearable Item
2811	Burlap Item
2812	Pillow
2813	Original Wall Hanging
2814	Holiday Decoration
2815	Any Other Item

DIVISION: CRAFTS-WOODWORK/METAL/LAPIDARY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #29

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
2901	Inlay
2902	Wall Hanging/Decoration
2903	Wood Item-Small
2904	Wood Item-Large
2905	Tray/Cutting Board
2906	Bookshelf/Gun Rack
2907	Jewelry Box
2908	Birdhouse (Wood)
2909	Scroll Saw-Fret
2910	Scroll Saw-Intarsia
2911	Scroll Saw-Relief
2912	Lathe Work
2913	Any Wood Carving/Whittling
2914	Painted Decorative Item (Wood)
2915	Clock (Wood)
2916	Holiday Item (Wood)
2917	Refinished Furniture Item
2918	Furniture Item (Small)
2919	Furniture Item (Large)
2920	Wood Work Article Not Listed
2921	Lapidary
2922	Metal Jewelry
2923	Clock (Metal)
2924	Birdhouse (Metal)
2925	Painted Decorative Item (Metal)
2926	Holiday Item (Metal)
2927	Metal Article Not Listed

DIVISION: CRAFTS-SCRAPBOOKING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #30

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
3001	Special Occasion
3002	Holidays
3003	Travel/Vacation

3004	Sports
3005	Family/Baby/Teen
3006	Animals/Pets
3007	Antiquing
3008	Cards
3009	Covers
3010	Any other scrapbooking item not listed

DIVISION: CRAFTS-STAMPING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #31

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
3101	Special Occasion
3102	Holidays
3103	Family
3104	Boxes/Bags
3105	Embossing
3106	Jewelry
3107	3D
3108	Any other stamped item not listed

DIVISION: CRAFTS-HOLIDAY DECORATIONS/ARTICLES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #32

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used. One entry per class
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
3201	Christmas
3202	Thanksgiving
3203	4 th of July
3204	Halloween
3205	Easter
3206	Any other holiday not listed

DIVISION: CRAFTS-DECORATIVE PAINTING/TOLE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #33

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Preschooler
 - D-Ages 13-17
 - P-Professional
 - B-Ages 5-8
 - G-Group
 - S-Senior Citizens 65+
 - C-Ages 9-12
 - M-Adult Amateur
 - T-Person with a disability

CLASS	DESCRIPTION
3301	Tole Painting-Large
3302	Tole Painting-Small
3303	Tole Painting-Holiday
3304	Tole Painting-On Metal
3305	Any Tole Painting Item Not Listed
3306	Rock Art Decorative Painting
3307	Decorative Painting

DIVISION: CULINARY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Vickie Bonham lazytbonham@gmail.com & Beth Sims bsims@millelect.com

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

Culinary Gift Baskets sponsored by Prairie Pantry for the overall Junior Entry, Best Pie, Baking, & Food Preserving winners.

CULINARY GENERAL RULES:

- DO NOT enter culinary items in breakable or irreplaceable cookware. Items presented for entry on cookware deemed by the superintendent to be too fragile or too valuable for display will be disqualified. All entries are entered at the contestant's own risk. When possible use disposable cookware.
- **NO FROZEN OR MOLDY ITEMS WILL BE JUDGED.**
- Read carefully instructions under each division and class heading.
- Only articles, the products of the "home kitchen," are eligible.
- Exhibitors offering borrowed or purchased articles as their own handiwork will forfeit all right to participate in premium awards.
- Do not enter any item that requires refrigeration.
- Artificial Coloring may be used in canned vegetables, fruits or pickles if part of recipe.
- **No prepared cake or bread mixes allowed.**
- Gluten Exhibits: Use same entry number as shown below but on separate piece of paper or **3X5 CARD** indicate: "Exhibit is GLUTEN FREE"
- **Dates for Canned goods: after July 1st of the previous season.**
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Include Recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific

procedures, altitude adjustments, and processing times that must be followed can be found in the **Revised 2015 United States Department of Agriculture (USDA)**

"**Complete Guide to Home Canning**" or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed in the home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.

DIVISION: CULINARY-BREADS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #34

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Breads must be packaged in plastic bags. Items must be covered with plastic wrap, Ziploc or twist tie bags.
- Loaves of white, whole wheat and sour dough bread must be baked in standard size baking pans, 9-1/4" x 5-1/4"; 8 x 4 x 2-3/4; or 8-1/2 x 4 -1/2 x 2-1/2 inch pans
- It is noted in parenthesis how many are required for the entry display in certain classes.
- One entry per class
- Culinary Judging Score Card-**Bread**
 - Flavor and odor - 50%
 - Texture (Elasticity, crumb) - 25%
 - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3401	White Bread
3402	Sourdough Bread
3403	Whole Wheat Bread
3404	Rye Bread
3405	French Bread
3406	Any braided yeast loaf
3407	Any decorated yeast loaf

3408	Any ethnic yeast loaf
3409	Any yeast bread not listed
3410	White yeast rolls, (3)
3411	Cinnamon rolls, (3)
3412	Caramel rolls, (3)
3413	Crescent rolls, (3)
3414	Any yeast roll not listed-include recipe
3415	Coffee Cake/Tea ring, yeast
3416	Doughnuts, yeast, (3)
3417	Banana Bread
3418	Nut Bread
3419	Pumpkin Bread
3420	Zucchini Bread
3421	Coffee Cake (Baking Powder)
3422	Muffins, plain, (3)
3423	Muffins, any other
3424	Biscuits, plain, (3)
3425	Biscuits, any other, (3)
3426	Doughnuts, soda or baking powder (3)
3427	Any other non-yeast bread not listed-include recipe- Includes all Gluten-free items
3428	Non Wheat Flour Bread

DIVISION: CULINARY-MACHINE BREADS

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #35**

**All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- Entries in the following classes should be the product of home bread machines. One entry per class.
- Display inside Ziploc or twist tie plastic bags.
- Culinary Judging Score Card-**Bread**
 - Flavor and odor - 50%
 - Texture (Elasticity, crumb) - 25%
 - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3501	White Bread
3502	Sourdough Bread
3503	Whole Wheat Bread
3504	Rye Bread
3505	French Bread
3506	Multi-Grain Bread
3507	Cheese Bread
3508	Bread w/Spices
3509	Other bread not listed-include recipe- Includes all Gluten-free items

DIVISION: CULINARY-CAKES

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #36**

**All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- No prepared cake mixes allowed.
- Display on heavy paper plate or covered cardboard.
- Use toothpicks to hold wrap off cake.
- Decoration may be placed on a baked cake or a cake blank
- Submit half cake for entry.
- Items must be covered with plastic wrap, Ziploc or twist tie bags. Exceptions will be made for very large or decorated items.
- One entry per class
- Culinary Judging Score Card-**Cake**
 - General appearance (including icing, if used) - 25%
 - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
 - Taste - 50%

CLASS	DESCRIPTION
3601	Angel Food Cake, Not Iced
3602	Sponge Cake, Not Iced

3603	Chiffon Cake, Not Iced
3604	Layer Cake, White, Not Iced
3605	Layer Cake, Yellow, Not Iced
3606	Layer Cake, Chocolate, Not Iced
3607	Zucchini Cake, Iced
3608	Carrot Cake, Iced
3609	Pound Cake, Iced or Not Iced
3610	Fruit Cake, Not Iced
3611	Any Other Cake Not Listed, iced or not iced-include recipe
3612	Cupcakes In Baking Cups, 3, not iced
3613	Jelly Roll
DECORATED CAKES	

- On 3X5 card specify Professional, Amateur, Youth and method of decorating

CLASS	DESCRIPTION
3614	Wedding Cake-Decorated
3615	Birthday Cake-Decorated
3616	Any Other Occasion Decorated Cake
3617	Decorated Cup Cakes (Minimum of 4)
3618	Theme Cake or 4 Cup cakes-Decorated
3619	Decorated by using Fair Current Year Theme (2017 Theme: Generations of Fun)

DIVISION: CULINARY-COOKIES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #37

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- No commercially prepared mix allowed.
- Each exhibit to consist of 3 cookies.
- Do not wrap individually.
- Display on paper plate inside plastic or Ziploc bag. Cookies may be displayed on paper plate or covered cardboard.
- Use as small a container as practical for display.
- Display inside Ziploc-type or twist-tie-type plastic bag.
- One entry per class
- Culinary Judging Score Card-**Cookies**
 - General appearance (shape, color, uniform size) - 25%
 - Typical characteristics for variety of cookie - 25%
 - Taste/Flavor - 50%

CLASS	DESCRIPTION
3701	Sugar Cookies, Soft
3702	Sugar Cookies, Crisp
3703	Oatmeal Cookies
3704	Chocolate Chip Cookies
3705	Chocolate Cookies
3706	Refrigerator Cookies
3707	Chocolate Brownies, Iced
3708	Chocolate Brownies, Not Iced
3709	Chocolate Brownies, with additions
3710	Bar or Square Cookies, Iced
3711	Layered cookies or bars
3712	Coconut macaroon oatmeal cookie with additions
3713	Peanut Butter cookies
3714	Filled Cookies
3715	Any Other Drop Cookie no listed-include recipe
3716	Any Other Rolled/Molded Cookie not listed-include recipe
3717	Spritz/press Cookie
3718	No-bake Cookies
3719	Decorated Cookie
3720	Bar or square cookies un-iced
3721	Any other cookie not listed-include recipe- Includes all Gluten-free items

DIVISION: CULINARY-PIES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #38

All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- No commercial crust or filling allowed.
- Wrap exhibit in plastic wrap or place on plate in Ziploc bag.
- Whole pie must be submitted.
- No pies requiring refrigeration will be accepted.
- One entry per class
- Culinary Judging Score Card-Pies
 - General appearance - 15%
 - Filling appropriate for variety of pie - 10%
 - Crust/Pastry flakiness - 25%
 - Taste/Flavor - 50%

CLASS	DESCRIPTION
3801	Apple
3802	Berry
3803	Cherry
3804	Mince
3805	Peach
3806	Any Other Pie not Listed-include recipe
3807	Baked Unfilled Pastry Pie Shell

DIVISION: CULINARY-CANNED FRUIT

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #39

All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Fruit may be whole, halved, quartered or sliced.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, and pressure-if not water bath, local altitude and recipe.
- Culinary Judging Score Card-Canned Fruit
 - Appearance/condition of fruit (uniform in color, shape and size) - 70%
 - Proportion of fruit to syrup (pack) - 15%
 - Syrup (density, clearness) - 15%

CLASS	DESCRIPTION
3901	Apples
3902	Applesauce
3903	Apricots
3904	Cherries, Bing
3905	Cherries, Pie
3906	Elderberries
3907	Gooseberries
3908	Peaches
3909	Plums

3910	Pears
3911	Raspberries
3912	Rhubarb
3913	Strawberries
3914	Any Other Canned Fruit Not Listed-Include Recipe
3915	Pie Filling

DIVISION: CULINARY-CANNED VEGETABLES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #40

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Vegetables must have been canned after August 1st of the year previous to entry. **Will be disqualified if not properly sealed.**
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Include Recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Canned Vegetables**
 - Appearance and condition of vegetables (color, not overcooked) - 70%
 - Pack that is practical to proportion of vegetables to liquid - 15% Liquid (clearness) - 15%

CLASS	DESCRIPTION
4001	Beans, Green
4002	Beans, Wax
4003	Beets, Not Pickled
4004	Carrots
4005	Corn
4006	Green Tomato Mincemeat
4007	Peas
4008	Tomatoes
4009	Any Other Canned Vegetable Not Listed-Include Recipe

DIVISION: CULINARY-CANNED MEATS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #41

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Meat must have been canned after August 1st of the year previous to entry.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time

- Pounds pressure, if applicable
- Style of pack (raw or hot)
- Date processed
- Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
- Include recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.

- Culinary Judging Score Card-**Canned Meat**
 - Appearance (color of product) - 60%
 - Proportion of fat to meat - 20%
 - Consistency and clearness of jelled liquid - 20%

CLASS	DESCRIPTION
4101	Canned Beef
4102	Mincemeat
4103	Poultry
4104	Any Other Canned Meat not listed-Include Recipe

DIVISION: CULINARY-JELLIES
DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #42
All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Juice only-no fruit
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- Culinary Judging Score Card-**Jelly**
 - General appearance (color, clearness) - 25%
 - Texture of consistency (firmness, to hold shape, absence of crystals) - 25%
 - Flavor/taste (typical of fruit used in making jelly) - 50%

CLASS	DESCRIPTION
4201	Apple
4202	Cherry
4203	Chokecherry
4204	Crabapple
4205	Currant
4206	Grape
4207	Mint
4208	Plum
4209	Strawberry
4210	Any Other Jelly Not Listed-Include Recipe

DIVISION: CULINARY-JAMS/CONSERVES/BUTTERS

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #43**

**All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- Jams are fruits crushed or jammed together with fruit evenly mixed.
- Conserves are jams which contain a mixture of fruits often including nuts and/or raisins.
- Butters are fruit pulps cooked with sugar until thick.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- Culinary Judging Score Card-**Jams, Conserves, Fruit Butters**
 - General appearance (appropriate for variety) - 25%
 - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
 - Taste/flavor - 50%

CLASS	DESCRIPTION
4301	Apricot
4302	Peach
4303	Plum
4304	Strawberry
4305	Raspberry
4306	Blackberry
4307	Any Other Berry Not Listed-Include Recipe
4308	Any Other Jam Not Listed-Include Recipe
4309	Rhubarb And Another Fruit
4310	Any Other Conserve Not Listed-Include Recipe
4311	Apple Butter
4312	Any Other Fruit/Veg. Butter Not Listed-Include Recipe
4313	Display Of 3 Varieties Jam/Butter
4314	Fruit Syrups, any 3
4315	Nut Syrups, any 3
4316	Any other Syrup Not Listed-Include Recipe

DIVISION: CULINARY-PRESERVES/MARMALADES

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #44**

**All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- Preserves - Shape of fruit is retained and surrounding juice is of a thick consistency.
- Marmalades - Tender jelly with small pieces of fruit evenly distributed throughout.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- Culinary Judging Score Card-**Preserves and Marmalades**
 - General appearance (appropriate for variety) - 25%
 - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
 - Taste/flavor - 50%

CLASS	DESCRIPTION
4401	Strawberry Preserves
4402	Cherry Preserves
4403	Raspberry Preserves
4404	Watermelon Rind Preserves
4405	Peach Preserves
4406	Any Other Preserve Not listed-Include Recipe
4407	Orange Marmalade
4408	Any Other Marmalade Not listed-Include Recipe

DIVISION: CULINARY-PICKLES/RELISHES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #45

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Jars may be opened if placing is close.
- One entry per class
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
 - Name of exhibitor
 - Section and Class numbers
 - Name of Product
 - Process method (boiling water or pressure)
 - Processing time
 - Pounds pressure, if applicable
 - Style of pack (raw or hot)
 - Date processed
 - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
 - Include Recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the University of Wyoming Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Pickles**
 - Appearance (size, color, shape, uniformity, pack) - 25%
 - Texture (crisp, firm not shriveled, soft or tough) - 30%
 - Taste/Flavor - 45%

CLASS	DESCRIPTION
4501	Apples, Pickled
4502	Cucumber, Sweet
4503	Cucumber, Sour
4504	Cucumber, Whole Dill
4505	Cucumber, Sliced Dill
4506	Mustard Pickles
4507	Bread & Butter Pickles
4508	Beet Pickles
4509	Onion Pickles
4510	Green Tomato Pickles
4511	Watermelon Pickles
4512	Zucchini Pickles
4513	Any Other Pickle Not Listed-Include Recipe
4514	Tomato Catsup
4515	Chili Sauce
4516	Salsa
4517	Any Other Sauce Not Listed-Include Recipe
4518	Any Other Relish Not Listed-Include Recipe
4519	Chutney

DIVISION: CULINARY-DRIED VEGETABLES/HERBS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #46

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED. One entry per class**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-**Dried Vegetables**
 - Texture (crisp or brittle) typical of product - 30%
 - Appearance typical of product - 15%
 - Absence of moisture - 15%
 - Taste/Flavor - 40%

CLASS	DESCRIPTION
4601	Onions, rings or chopped
4602	Peppers, any, diced or sliced
4603	Mushrooms, sliced
4604	Tomatoes, sliced
4605	Corn
4606	Peas
4607	Beans, green snap
4608	Carrots, sliced or diced
4609	Celery, sliced or dices
4610	Onions, green, chopped
4611	Garlic, chopped
4612	Any other vegetable not listed-Include recipe
4613	Soup mix, any combo, list ingredients
4614	Dried Herb, Sage, whole leaves
4615	Dried Herb, Basil, whole leaves
4616	Dried Herb, Oregano, whole leaves
4617	Dried Herb, Rosemary, whole leaves
4618	Dried Herb, Mint, whole leaves
4619	Dried Herb, Tarragon, whole leaves
4620	Dried Herb, Thyme, whole leaves
4621	Any herb not listed –include recipe

DIVISION: CULINARY-DRIED FRUITS/LEATHERS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #47

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED. One entry per class**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-**Dried Fruits**
 - Texture (pliable, leathery) - 30%
 - Appearance typical of product - 15%
 - Absence of moisture - 15%
 - Taste/Flavor - 40%

CLASS	DESCRIPTION
4701	Apples
4702	Apricots
4703	Cherries
4704	Gooseberries
4705	Peaches
4706	Plums
4707	Pears
4708	Raspberries
4709	Strawberries
4710	Rhubarb
4711	Bananas
4712	Fruit Leather any type/combo

4713	Any other dried fruit not listed-include recipe
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DIVISION: CULINARY-DRIED MEATS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #48

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED.**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- All dried foods will become property of Laramie County Fair.
- Each entry should contain no less than 3 strips of product.
- Leave items whole. Do not cut up.
- Ground jerky products **will be disqualified** because they cannot be processed in the home.
- If entering sausage product, enter sticks no less than 3" long.
- One entry per class

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed in the home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Dried Meats**
 - Appearance (absence of fat) - 15%
 - Texture typical of product - 15%
 - Taste/Flavor - 70%

CLASS	DESCRIPTION
4801	Beef Jerky, plain
4802	Beef Jerky, flavored or smoked
4803	Poultry Jerky, plain
4804	Poultry Jerky, flavored or smoked
4805	Venison Jerky, plain
4806	Venison Jerky, flavored, smoked
4807	Any Other Jerky, plain-include recipe
4808	Any Other Jerky, flavored, peppered, or smoked-include recipe
4809	Stick, beef, any variety, include recipe
4810	Stick, poultry, any variety, include recipe
4811	Stick, wild game, any variety, include recipe
4812	Summer sausage, beef
4813	Summer sausage, wild game
4814	Extruder or Formed Jerky, Plain
4815	Extruder or formed Jerky, Flavored, peppered, smoked

DIVISION: CULINARY-MICROWAVE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #49

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- Culinary Judging Score Card-**Bread**
 - Flavor and odor - 50%
 - Texture (Elasticity, crumb) - 25%
 - General appearance (Crust, color) - 25%
- Culinary Judging Score Card-**Cake**
 - General appearance (including icing, if used) - 25%
 - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
 - Taste - 50%
- Culinary Judging Score Card-**Cookies**
 - General appearance (shape, color, uniform size) - 25%
 - Typical characteristics for variety of cookie - 25%
 - Taste/Flavor - 50%
- Culinary Judging Score Card-**Pies**
 - General appearance - 15%
 - Filling appropriate for variety of pie - 10%
 - Crust/Pastry flakiness - 25%
 - Taste/Flavor - 50%

- Culinary Judging Score Card-**Candy**
 - General appearance - 20%
 - Correct internal characteristics and texture for variety of candy - 20%
 - Taste/flavor - 60%

CLASS	DESCRIPTION
4901	Brownies
4902	Cake
4903	Cookies
4904	Fudge
4905	Pie
4906	Quick Bread
4907	Any other microwave baking item not listed-include recipe

DIVISION: CULINARY-CANDY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #50

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- No prepared mix allowed.
- Each exhibit to consist of three pieces.
- Do not individually wrap.
- Display on as small a paper plate or covered cardboard as practical, inside Ziploc or twist tie plastic bag.
- One entry per class
- Culinary Judging Score Card-**Candy**
 - General appearance - 20%
 - Correct internal characteristics and texture for variety of candy - 20%
 - Taste/flavor - 60%

CLASS	DESCRIPTION
5001	Caramels
5002	Choc Creams, Hand Dipped
5003	Divinity
5004	Fudge, Chocolate
5005	Hard Candy
5006	Mints, Cooked
5007	Mints, Uncooked
5008	Peanut Brittle
5009	Penuche
5010	Molded chocolates
5011	English Toffee
5012	Nut Clusters
5013	Pralines
5014	Taffy, up to 3 flavors
5015	Any Other Candy not listed-include recipe
5016	Fudge, Other than chocolate

DIVISION: CULINARY-NOVELTY FOODS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #51

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- May incorporate commercially prepared ingredients such as cereal, candies, cookies, etc.
- One entry per class

CLASS	DESCRIPTION
5101	Caramel Apples – submit 3
5102	Popcorn balls – submit 3
5103	Trail Mix – submit 1/2 cup
5104	Suckers
5105	Any other novelty food item not listed-include recipe

DIVISION: CULINARY-SPECIAL DISPLAYS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #52

THEME: Join the Journey!

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- The following four special divisions are being offered for those who wish to combine their culinary talents with imagination to create an artistic, creative display drawing attention to the culinary arts. Items entered in the Special Display categories may not be entered separately in other divisions. Display items may only be used in displays.
- The following general rules apply to all five special display awards listed below:
- The display or exhibit should be on a board, tray or in a basket or other suitable container so it is moveable. If free-standing, must stand alone.
- Each display shall include items from the division or divisions listed under the main display heading below (breads, canning and preservation, desserts).
- The display should include a variety of actual items (or portions thereof) from the division or divisions listed, as well as other items used to visually enhance the presentation. These items may be utensils, ingredients, charts or educational materials, decorations, floral, or any item which enhances the quality of the display. Entrants are encouraged to use this category as a means of displaying their creative as well as culinary talents.
- The display should be covered with plastic, plastic wrap, glass dome, or other suitable covering to protect it during the duration of the fair. **The Laramie County Fair and its representatives will not be responsible for items entered in these special displays.**
- One entry per class

CLASS	DESCRIPTION
5201	Special Breads Display- Includes items from Division 34 & 35 (yeast, quick, and/or machine breads, rolls etc.) minimum of three. See guidelines above for requirements.
5202	Special Canning Display- May include items from Divisions 39, 40, 41. Minimum of three. This display may be developed around items from only one section or a combination.
5203	Special Desserts Display- May include items from Divisions 36, 37, 38. Minimum of three. This display may include items from any one of these sections or from a combination.
5204	Special Junior Display- May include items under Division 49-54, minimum of three, any combination thereof.
5205	Fancy That!- A collection of a minimum of 5 decorated cookies/cakes/candy in a display.

DIVISION: CULINARY-JUNIOR BREADS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #53

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Breads and Open Class Breads.
- Culinary Judging Score Card-**Bread**
 - Flavor and odor - 50%
 - Texture (Elasticity, crumb) - 25%
 - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
5301	White Bread
5302	Wheat Bread
5303	French Bread
5304	Any other yeast bread not listed.
5305	Yeast Rolls
5306	Biscuits

DIVISION: CULINARY-JUNIOR CAKES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #54

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Cakes and Open Class Cakes.
- Culinary Judging Score Card-**Cake**
 - General appearance (including icing, if used) - 25%
 - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
 - Taste - 50%

CLASS	DESCRIPTION
5401	White Cake
5402	Chocolate Cake

5403	Spice Cake
5404	Any other cake not listed

DIVISION: CULINARY-JUNIOR CANDY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #55

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Candy and Open Class Candy.
- Culinary Judging Score Card-**Candy**
 - General appearance - 20%
 - Correct internal characteristics and texture for variety of candy - 20%
 - Taste/Flavor - 60%

CLASS	DESCRIPTION
5501	Fudge
5502	Mints
5503	Peanut Brittle
5504	Divinity
5505	Any other candy not listed

DIVISION: CULINARY-JUNIOR COOKIES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #56

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Cookies and Open Class Cookies.
- Culinary Judging Score Card-**Cookies**
 - General appearance (shape, color, uniform size) - 25%
 - Typical characteristics for variety of cookie - 25%
 - Taste/Flavor - 50%

CLASS	DESCRIPTION
5601	Chocolate Chip
5602	Sugar
5603	Any bar cookie
5604	Brownies, Frosted
5605	Brownies, Not Frosted
5606	Any other cookie not listed

DIVISION: CULINARY-JUNIOR PIES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #57

All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Pies and Open Class Pies.
- Culinary Judging Score Card-**Pies**
 - General appearance - 15%
 - Filling appropriate for variety of pie - 10%
 - Crust/Pastry flakiness - 25%
 - Taste/Flavor - 50%

CLASS	DESCRIPTION
5701	Any Fruit Pie
5702	Any other pie not listed

DIVISION: CULINARY-JUNIOR CANNED GOODS/OTHER

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #58**

**All Laramie County residents 18 years (As of August 1 of current year) and younger eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- One entry per class
- NO REFRIGERATED ITEMS.
- Same rules apply as regular culinary sections including juniors and adults.
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.
- Junior entrants may enter any open class culinary section except those that duplicate categories found in Junior Culinary. Example: You cannot enter Junior Culinary Any other Junior Culinary Item and Open Class Any Other Culinary Item.

CLASS	DESCRIPTION
5801	Canned Vegetables
5802	Canned Fruit
5803	Canned Jellies/Jams
5804	Any Other Junior Culinary Item

DIVISION: FIBER ARTS

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
All Laramie County residents eligible to enter**

Superintendents: Barbara Price (307) 256-2180 & Marion Severson- 307-630-6605

Additional prizes sponsored by: *Lambspun of Ft Collins * Your Daily Fiber of Ft Collins * Let's Spin Handspinners

- Entry tag must be securely attached to each item by the exhibitor before the item is entered.
- Only judges and clerks will be allowed in the judging area during judging. Judges and superintendents reserve the right to reclassify entries. All decisions are final.
- Articles exhibited in this department must be handwork of the exhibitor.
- No Synthetic or Man Made fibers will be allowed to enter in this division.
- Only one article may be entered in each class number by each exhibitor. Classes designated "Any Other Item" are for entries that do not have a class of their own. No duplications will be accepted. Items made from kits are only permitted in some sections, read the rules carefully please.
- Items from a kit can only be accepted if the kit included pre-measured materials and tools, but NO PRE-MADE PARTS. For example: Felting needs to be all loose fiber – no pre-felting/commercial items are eligible.
- All articles competing for premiums must be clean and must be completed. Articles that the judge considers to be not clean or not completed will not be judged.
- The following categories are to be used when entering. In order to be judged fairly it is very important to designate the proper category.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability
- JUDGING CRITERIA FOR ALL FIBER ARTS ENTRIES:
 - General overall appearance
 - Preparation of basic materials
 - Suitability of chosen materials to finished entry
 - Proper techniques used for item
 - Finishing of entry: properly skeined & tied; fiber alignment and blending; consistency of beat/ stiches/weavers; blocking; securing ends; evenness of sides in baskets; difficulty of design used.
 - The provided description/materials will be included in the points for judging

DIVISION: FIBER ARTS-BASKETRY

**DEPARTMENT: OPEN CLASS STATIC EXHIBITS
DIVISION #59**

**All Laramie County residents eligible to enter
Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00**

- All baskets must be handmade from natural fibers and the handwork of the exhibitor
- All embellishments are acceptable
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs. experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability

CLASS	DESCRIPTION
5901	Rib construction
5902	Flat reed construction/spoked basket
5903	Round reed construction
5904	Plain weave
5905	Twill weave
5906	Combination of techniques (ie: plain & twill)
5907	Coiled construction

5908	Woven with natural gathered fibers
5909	Any other basketry item not listed

DIVISION: FIBER ARTS-DROP SPINDLE SPUN

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #60

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed.
- Single or plied.
- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing: **Entries without cards may be discriminated against.**
 - A reasonable sized sample of the fiber used to produce the entry
 - A concise description of production methods is required.
 - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
 - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

○ A-Ages 10 & under	○ C-Novice (0-2 yrs experience)	○ P-Professional
○ B-Ages 11-18	○ D-All other adults	○ T-Person with a disability

CLASS	DESCRIPTION
6001	Sheep Wool
6002	Alpaca
6003	Llama
6004	Mohair (Goat)
6005	Any other goat fiber (cashmere, cashgora, etc.)
6006	Angora (wool from rabbits)
6007	Any other animal fiber (yak, camel, buffalo, etc.)
6008	Silk (produced by a silk worm)
6009	Cotton
6010	Any other fiber (plant fibers or tencel, soymilk, etc.)
6011	Blends of any of the above fibers
6012	Novelty yarns: any fiber or blend, looped, slub, knotted, beaded, etc.

DIVISION: FIBER ARTS-FELTING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #61

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Felt is a fabric made of matted, compressed, animal fibers. All entries must start with loose fiber and hand felt then using traditional wet felting methods or newer felting methods. A sample of the loose fiber used must accompany entry. Entries without loose fiber sample will be discriminated against.
- Items that were knitted or crocheted then fulled can only be entered in that specific class.
- Item may include other fibers and embellishments but must be at least 50% animal fiber.
- Items made from kits can only be entered in the appropriate classes.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.

○ A-Ages 10 & under	○ C-Novice (0-2 yrs. experience)	○ P-Professional
○ B-Ages 11-18	○ D-All other adults	○ T-Person with a disability

CLASS	DESCRIPTION
6101	Hat or cap
6102	Pair of Mittens
6103	Pair of Foot Coverings
6104	Vest
6105	Tote Bag/Purse
6106	Felted pillow/pillow cover
6107	Felted animal toy
6108	Needle felted item (toy or accessory)
6109	Scarf- Felted any way
6110	Rug Small: size up to 38"
6111	Rug Large: size 40" or larger
6112	Any other item
6113	Items made from a kit using loose fibers
6114	Any fulled item not listed

DIVISION: FIBER ARTS-FIBER PREPARATION

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #62

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Rolages and Batts should be placed into clear zip lock type bag, no larger than 1 gallon.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
6201	Hand carded Rolag(s) totaling 1 oz-100% Sheep wool
6202	Hand carded Rolag/ totaling 1 oz-60% sheep's wool
6203	Hand carded Rolag(s) totaling 1 oz. any other fiber
6204	Drum carded Batt-100% sheep's wool minimum 2 oz.
6205	Drum carded Batt-60% sheep wool minimum 2 oz.
6206	Drum carded Batt- 2 oz. any other fiber

DIVISION: FIBER ARTS-KNITTING/CROCHET

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #63

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Items must be knitted or crocheted from hand-spun yarn or mill spun yarn.
- Items may be fulled
- Please indicate name of spinner.
- Please include a sample of yarn(s) used in the project.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
6301	Cap
6302	Pair of Socks
6303	Scarf
6304	Shawl
6305	Sweater/Vest
6306	Pair of Booties/slippers
6307	Pair of gloves/mittens
6308	Purse/bag
6309	Pillow/Pillow Cover
6310	Tablecloth/Runner/Doily (suited for 4 chair table)
6311	Stuffed Animal Toy
6312	Any other knitting/crocheted item not listed

DIVISION: FIBER ARTS-SPINNING WHEEL SPUN

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #64

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed.
- Single or plied.
- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing: **Entries without cards may be discriminated against.**
 - A reasonable sized sample of the fiber used to produce the entry
 - A concise description of production methods is required.
 - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
 - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
6401	Sheep Wool

6402	Alpaca
6403	Llama
6404	Mohair (Goat)
6405	Any other goat fiber (cashmere, cashgora, etc.)
6406	Angora (fiber rabbits)
6407	Any other animal fiber (yak, camel, buffalo, etc.)
6408	Silk (produced by a silk worm)
6409	Cotton
6410	Any other fiber (any plant fibers or tencel, soymilk, etc.)
6411	Blends of any of the above fibers
6412	Novelty yarns: any fiber or blend, looped, slubed, knotted, beaded, etc.

DIVISION: FIBER ARTS-WEAVING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #65

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Yarns may be commercial or handspun.
- Handspun yarns do not have to be spun by the weaver.
- Woven items may be fulled.
- List on entry tag or a separate card of warp and/or weft are commercial or handspun yarns.
 - If handspun was not spun by the weaver please include name of spinner.
 - If using separate card a sample of yarns used would be nice but is not necessary.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - **A**-Ages 10 & under
 - **C**-Novice (0-2 yrs. experience)
 - **P**-Professional
 - **B**-Ages 11-18
 - **D**-All other adults
 - **T**-Person with a disability

CLASS	DESCRIPTION
6501	Clothing
6502	Scarf
6503	Shawl
6504	Purse/Bag
6505	Towel
6506	Blanket/Afghan/Coverlet
6507	Potholder (2)/Trivet (2)/Coaster (4)
6508	Placemat (2)
6509	Tablecloth/runner
6510	Fabric (one yard minimum)
6511	Navajo style weaving
6512	Tapestry – A weft faced woven cloth with discontinuous wefts, usually plain weave.
6513	Woven band or ribbon
6514	Finger woven item
6515	Pillow/or cover
6516	Rug-small (size: up to 38")
6517	Rug-large (size: 40" & larger)
6518	Any Other Weaving Item not listed

DIVISION: FLORICULTURE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendents: Chris Wright- (307)221-2329 & Barb Austin- austinb@bresnan.net

Prizes Sponsored for Best of Show and Jr. and Open Artistic Arrangement

Rules

- ALL FLOWERS EXHIBITED MUST HAVE BEEN GROWN IN WYOMING BY THE EXHIBITORS No silk or plastic flowers. The superintendents in charge of this department shall have the right to remove, at any time, from display, exhibits or parts of exhibits that have become unsightly. However, exhibitors are welcome, and encouraged, to replace any wilted or damaged flowers after the first day. These changes will aid in keeping the entire floriculture department more attractive for the entire duration. Flowers should be well preserved in transit. For longer lasting display, flowers should be cut early in the morning, or after sundown the previous day, with the longest stems possible, including the foliage. Place in cool area, in tepid water, for a minimum of 4 hours (preferably overnight), to completely harden. A sharp knife is best for cutting, making a diagonal cut on the stem (to allow as many plant cells as possible to be exposed) thus permitting the flowers to absorb a great deal of water.
- ENTRY TAGS MUST BE SECURELY ATTACHED TO EACH EXHIBIT BY THE EXHIBITOR BEFORE EXHIBITS ARE ENTERED. USE STRING ONLY TO ATTACH TAGS TO BOTTLES JARS AND VASES. RUBBER BANDS NOT ALLOWED.
- Exhibitors must furnish containers in proportion to size of bloom. Containers are to be clear glass or plastic bottles and jars, or clear glass or plastic inexpensive vases (free of labels), (No artificial material of any kind is allowed including plastic, Styrofoam, artificial flowers, or foliage). ENTRIES MUST BE THE SOLE CREATION OF THE EXHIBITOR. After flowers are conditioned, NO foliage should be in water.

- Artistic Arrangements – ONLY FRESH OR DRIED, DYED OR TREATED NATURAL PLANT MATERIAL MAY BE USED IN ARTISTIC ARRANGEMENTS. NO ARTIFICIAL MATERIAL WILL BE ALLOWED WITHIN ARRANGEMENTS. Foliage, accessories, and bases may be used as desired. The arranger need not have grown flowers used in arrangements; however, arrangements must be the sole creation of the exhibitor. The committee will exercise all care, but will not be responsible for loss or breakage of containers or accessories
- All Laramie County residents are urged to participate in the Floriculture division to make this a “Laramie County-Wide” exhibit. First time exhibitors may be given some assistance by the superintendents in preparing their entries to meet Floriculture rules. Potted plants and planters MUST have been the property of the exhibitor for at least three months before the Fair. All plants MUST be named.
- In close decisions named and/or newer varieties will be given preference for awards.
- Only judges, superintendents and clerks will be allowed in the Floriculture section during judging.
- Wedding is allowed
- One entry per class
- Make sure flowers, not the accessories, are the focus of your arrangement
- Floriculture exhibits will be judged on-Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points, Distinction of variety - 20 points, Condition - 20 points

DIVISION: FLORICULTURE-ARTISTIC ARRANGEMENT

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #66

THEME: “Wyoming Landscapes”

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- ONLY fresh or dried, dyed or treated natural plant material may be used in artistic arrangements.
- Plastics and other artificial materials will not be allowed except as called for in a specific theme or description.
- Foliage, accessories and bases may be used as desired.
- Flowers in arrangements need not have been grown by arranger.
- One entry per class
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
6601	“Cowboy Spirit” Red, White, Blue
6602	“Chow Time” Fruit, Vegetables, Flowers
6603	“So Little”-Miniature not to exceed 5 inches
6604	Sense of movement “Butterfly Buffet”

DIVISION: FLORICULTURE-CULINARY HERBS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #67

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Herb must be for cooking or baking use
- Cut OR potted herbs, with or without flowers.
- All cut herbs must be displayed in containers as outlined in Floriculture Department exhibit instructions.
- One entry per class
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
6701	Basil cut, 3 stems 6” or taller
6702	Basil, potted
6703	Chives, potted
6704	Dill cut, 1 stem 12” or taller
6705	Fennel cut, 1 stem 12” or taller
6706	Lavender cut, 3 stems
6707	Greek Oregano cut, 3 stems
6708	Rosemary cut, 3 stems 6” or taller
6709	Rosemary, potted
6710	Culinary Sage cut, 3 stems
6711	Thyme cut, 3 stems 3” or taller
6712	Hyssop cut, 3 stems
6713	Mint cut, 3 stems peppermint
6714	Mint cut, 3 stems spearmint

6715	Mint, cut, any other 3 stems
6716	Nepeta, Catmint, cut 3 stems
6717	Parsley cut, 3 stems 6" or taller
6718	Parsley, potted
6719	Tarragon cut, 3 stems 6" or taller
6720	Any other culinary herb, cut, 3 stems (name must be on tag)

DIVISION: FLORICULTURE-CUT FLOWERS/ANNUALS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #68

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Each specimen entered will be all of the same color unless otherwise noted.
- One entry per class
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
6801	Aster, Single/Semi-Dbl., 3 Blooms
6802	Bachelor Buttons, 3 Blooms
6803	Bells Of Ireland, W/foilage, 1 Spike
6804	Calendula, 3 Blooms
6805	Cosmos, Single, 3 Blooms
6806	Cosmos, Double, 3 Blooms
6807	Gazania, 3 Blooms
6808	Geranium, red 1 stem
6809	Geranium, any other color 1 stem
6810	Helichrysum, Straw Flower 3 Stems
6811	Marigold Single, under 3.5 inches, 3 sprays
6812	Marigold Double, under 3.5 inches, 3 sprays
6813	Marigold Single or Double, over 3.5 inches, 3 Sprays
6814	Nasturtiums, 5 Blooms
6815	Nigella, Love in the Mist, 3 blooms
6816	Pansies, Giant or large 3 Blooms greater than 3"
6817	Pansies, small 3 Blooms less than 3"
6818	Petunias Single Small, less than 2", 1 Spray
6819	Petunias Double Small, less than 2", 1 Spray
6820	Petunias Single Large, larger than 2", 1 Spray
6821	Petunias Double Large, larger than 2", 1 Spray
6822	Phlox, 3 Stems
6823	Poppies, Single, 3 Blooms
6824	Poppies, Double, 3 Blooms
6825	Poppies, 3 Blooms all different colors
6826	Salvia, 3 Spikes
6827	Snapdragons, 3 Spikes
6828	Snapdragons, Open-faced, 3 spikes
6829	Statice, 3 Sprays
6830	Sunflower, less than 5", 1 bloom
6831	Sunflower, over 5", 1 bloom
6832	Sweetpeas, 3 Stems
6833	Verbenas, 3 Stems
6834	Zinnia, 3 Blooms
6835	Other Annual Flower – Collection of Any 3 Different Annuals

DIVISION: FLORICULTURE-JUNIOR 14 YRS & YOUNGER

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #69

All Laramie County residents 14 years (As of August 1 of current year) and younger eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- Novelty Fairy Gardens may contain purchased miniature Items, i.e., animals, fairies, bridges, etc.

- Natural Fairy Gardens may contain only home created items, created from scratch.
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
6901	Marigold- under 3.5 inches, 3 sprays
6902	Marigold- over 3.5 inches, 3 sprays
6903	Mints, any kind, 3 stems MUST BE NAMED
6904	Zinnia, 1 bloom
6905	Snapdragon, 3 Spikes
6906	Aster, single or double, 3blms
6907	Bachelor buttons, 3 blooms
6908	Calendula, 3 blooms
6909	Cosmos, single, 3 blooms
6910	Cosmos, double, 3 blooms
6911	Dianthus (Pinks), 3 stems
6912	Pansies- over 3 inches, 3 blooms
6913	Pansies- under 3 inches, 3 blooms
6914	Phlox, 3 stems
6915	Shasta Daisy, 3 blooms
6916	Sunflower -under 4 inches, 1 bloom
6917	Sunflower -over 4 inches, 1 bloom
6918	Sweet peas, 3 stems
6919	Violas, Johnny Jump Ups, 3 stems
6920	Yarrow, Pink, 3 stems
6921	Yarrow, Yellow, 3 stems
6922	Yarrow, Any Other Color, 3 stems
6923	Any other flower not listed, 3 blooms, Name Must Be Written On Tag
6924	Basil cut, 3 stems
6925	Chives cut, 3 stems 5" or taller
6926	Dill cut, 1 stem 12" or taller
6927	Lavender cut, 3 stems
6928	Mint peppermint cut, 3 stems
6929	Mint spearmint cut, 3 stems
6930	Mint cut, another 3 stems, must name
6931	Any other herb cut, 3 stems, must name
JUNIOR ARTISTIC ARRANGEMENT-Theme: "Cattle Drive"	
6932	"Campfire"- yellows, golds, oranges
6933	"Chuckwagon Chow" - fruits, vegetables, flowers
6934	"Cowboy Hats, Bandanas, and Ropes" Bright Flowers
6935	"Cowboy Boots"- use your imagination
6936	Fairy Garden Novelty, purchased miniature items
6937	Fairy Garden Natural, no purchased items

DIVISION: FLORICULTURE-PERENNIAL/BIENNIAL/BULBS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #70

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class. EACH SPECIMEN WILL BE ALL OF THE SAME COLOR UNLESS OTHERWISE NOTED
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
7001	Baby's Breath, Single, 1 Spray
7002	Baby's Breath, Double, 1 Spray
7003	Chrysanthemum, Double, 3 Sprays
7004	Chrysanthemum, Single, 3 Sprays
7005	Coreopsis, 3 Stems
7006	Clematis, 1 Stem

7007	Dahlia Cactus-type w/foilage, 1 Bloom, Don't disbud
7008	Dahlia under 2.5" w/foilage, 1 Bloom, Don't disbud
7009	Dahlia Large over 2.5" w/foilage, 1 Bloom, Don't disbud
7010	Dahlia, Collection Of 5 or More, Multi Colors, Don't disbud
7011	Day lily, 1 stem
7012	Delphinium, 1 Spike
7013	Dianthus, 3 Stems
7014	Echinacea, Coneflower, Pink or Red, 3 Blooms
7015	Echinacea, Coneflower, Any other color, 3 Blooms
7016	Echium, Blueweed, 3 Stems
7017	Gaillardia, 3 Blooms
7018	Gladiolus, Lavender, 1 Spike
7019	Gladiolus, Pink, 1 Spike
7020	Gladiolus, Purple, 1 Spike
7021	Gladiolus, Red 1 Spike
7022	Gladiolus, White, 1 Spike
7023	Gladiolus, Yellow, 1 Spike
7024	Gladiolus, Any Other Color, 1 spike
7025	Gladiolus Collection Of 5 or More
7026	Goldenrod, 1 Stem
7027	Heliopsis or Golden Glow, 3 Blooms
7028	Lily, Oriental, 1 stem
7029	Lily, Asiatic, 1 Stem
7030	Lily, Any other type, any color, 1 stem, must be named
7031	Monarda, Bee Balm, 3 Blooms
7032	Phlox, 3 Stems
7033	Rose, Hybrid Tea, Red, 1 Bloom
7034	Rose, Hybrid Tea Pink, 1 Bloom
7035	Rose Hybrid Tea Yellow 1 Bloom
7036	Rose Hybrid Tea Peach/Coral 1Bloom
7037	Rose Hybrid Tea White 1 Bloom
7038	Rose Hybrid Tea Lavender/Orchid 1 Bloom
7039	Rose Hybrid Tea Bi-color 1 Bloom
7040	Rose, Floribunda, 1 spray
7041	Rose Miniature Any Color 1 Bloom
7042	Rose, Collection Of 5 Or More Blooms Mixed colors
7043	Rose, Shrub, Landscape, Single, 1 spray
7044	Rose, Shrub, Landscape, Double, 1 spray
7045	Rudbeckia/Goriosa Daisy, 3 Blooms
7046	Salvia, 3 stems
7047	Scabiosa, 3 Blooms
7048	Shasta Daisy, 3 Blooms, Same Variety, Same Color
7049	Sea Lavender, 1 Spray
7050	Sweet Peas, 3 Stems
7051	Veronica, 3 Spikes
7052	Violas, under 1-1/4", 3 Stems
7053	Yarrow, Pink, 3 Stems
7054	Yarrow, White, 3 Stems
7055	Yarrow, Yellow, 3 Stems
7056	Yarrow, Any Other color, 3 Stems
7057	Liatrus, 3 Spikes
7058	Other Perennial Flower Not Listed, NAME MUST BE WRITTEN ON TAG- Collection of Any 3 Different Perennials

DIVISION: FLORICULTURE-PLANTERS/DISH GARDENS/FAIRY GARDENS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #71

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Potted plants and planters MUST be the property of the exhibitor for at least three months before the Fair.
- All plants MUST be named.
- In Dish Gardens, plants MUST be purchased separately and arranged by the exhibitor.
- Novelty Fairy Gardens may contain purchased miniature Items, i.e., animals, fairies, bridges, etc.

- Natural Fairy Gardens may contain only home created items, created from scratch.
- One entry per class
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
7101	Planter W/ Blooming Plants
7102	Foliage Plant In Planter, 3 or more plants
7103	Cactus and or Succulents In Planter
7104	Terrarium, Covered
7105	Bonsai
7106	Fairy Garden smaller than 12"
7107	Fairy Garden larger than 12"

DIVISION: FLORICULTURE-POTTED PLANTS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #72

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Potted plants and planters MUST have been the property of the exhibitor for at least three months before the Fair.
- Plants MUST be named.
- Plants MUST be purchased separately and arranged by the exhibitor.
- Planters must have water trays
- One entry per class
- **Floriculture Score Card**
 - Cultural perfection (form, color, substance, foliage, stem and size according to variety) - 60 points
 - Distinction of variety - 20 points
 - Condition - 20 points

CLASS	DESCRIPTION
7201	Begonia, Fibrous, In Bloom
7202	Begonia, Cane-type, Angel Wing
7203	Begonia, Tuberous, In Bloom
7204	Cactus, Barrel Shaped
7205	Cactus, Grafted Type
7206	Cactus, Other-Not Listed
7207	Succulent - Sanserveria
7208	Succulent - Aloe Vera - Agave
7209	Succulent - Rosette Leaf Type
7210	Succulent - Any Other Type Not Listed- Must be named
7211	Coleus
7212	Fern- Any type, must be named on the tag
7213	Foliage, not blooming
7214	Foliage, Blooming
7215	Geranium, In Bloom
7216	Geranium, Scented Leaf Variety
7217	Ivy, English (Hedera)
7218	Ivy, Other
7219	Philodendron
7220	African Violet, Double, in bloom, 1 specimen per pot
7221	African Violet, Single, in bloom, 1 specimen per pot
7222	African Violet, Mini, in bloom, 1 specimen per pot
7223	Hanging Plant, flowering
7224	Hanging Plant, foliage
7225	Blooming Plant, not listed: MUST BE NAMED

DIVISION: HORTICULTURE

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

Superintendent: Catherine Wissner-sunsprt@rtconnect.net

All Laramie County residents eligible to enter

Theme: **Mother Said "Eat your ??"**

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

All fruits and vegetables must be clean. The following information will aid in preparing vegetables for exhibit:

- **Asparagus** - It should be fresh, tender and firm, with close compact tips. The stalks should be green for almost their entire length and taper uniformly. Each should be the same size in diameter at the butt and in length.

- **Beans, Snap** - Green and wax beans should be clean, firm, crisp and free of blemishes. Long straight pods of the same length and color should be selected. The ends of the pods should not be broken and the seed should be about half grown.
- **Beans, Lima** - Lima bean pods should be well-filled, clean, fresh and a dark green color. They should be uniform in color, shape and size.
- **Beets, Table** - Diameter should be 2 to 2 1/2 inches. Side rootlets should be removed, but tap root should not be removed. All specimens should be uniform in color, shape and size. Tops trimmed, leaving 1 inch of leaf stalk above crown.
- **Broccoli** - Heads should be uniform in dark green color; condition and size should be compact, not less than 3 inches in diameter, and free from damage by disease, insects, worms, or wilting. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.
- **Brussel Sprouts** - All the heads should be firm, compact, fresh, a good green color, and uniform in shape and size. Heads not less than 1 inch in diameter are desirable. Stems should be smoothly trimmed to 1/2 inch.
- **Cabbage** - Heads should be the same variety, uniform in color, shape and size, and should be firm, heavy in comparison to size, free from damage by freezing, disease or insect. Midribs should not be large, and the leaves should not be trimmed too closely. Leave stem 1/4 inch long to hold leaves firmly.
- **Carrots** - Select carrots should be smooth, straight, firm, deep orange in color and free from greening at the top. Specimens should be typical of their variety avoiding over-size, and should be free from side roots, cracks, or other damage. Cut off tops to 1 inch. Do not trim tap roots.
- **Cauliflower** - White cauliflower should be white and other colors to include but not limited to green, purple, yellow and orange. Cauliflower should be solid, uniform and close flowered and should not have leaves appearing through the head. Trim the green outside leaves to 1 inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.
- **Celery** - Stalks should be uniform in color and size. Trim outside stalks until color is uniform. The heart, which is made up of stocky inner branches, should be well developed. The outer leaves should be crisp, free from prominent ribs, splits and damage by disease and insects. Wash the plant until it is clean. Trim the root to a triangle-shape not over 1 inch long.
- **Corn, Sweet** - Ears should be well-formed and filled out to tip, free from any kind of injury. Kernels should be soft, tender and filled with thick, opaque, milky juice. Ears should be uniform in size and should be husked and trimmed for judging, free of silks. The shank should be trimmed to 1/4 inch from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion (no more than 1/2 inch) of the cob should be removed.
- **Cucumber, Pickling** - Specimens should be of the same size, not oversized and not more than 1 1/4 inches in diameter or 4 inches long and should be fairly straight with blunt ends. Clean by brushing with a soft brush to avoid removing the spines. Trim stem to 1/4 inch.
- **Cucumber, Slicing** - Specimens should be straight, firm, uniform in color shape and size variety; not overgrown, but should be uniformly medium or dark green, 6-9 inches long. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem off to 1/4 inch.
- **Eggplant** - Specimens should be smooth, firm, heavy but not too large, uniform in shape and size, for variety grown, free from blemishes, select for uniform coloring, free from bronzing and greening. Wipe with soft cloth. Trim stems to 1 inch.
- **Gherkin, West Indian** - Separate from cucumbers, as the gherkin and cucumbers are different species. Avoid oversize, not more than 1 1/2 inches in diameter and not more than 3 inches long. Trim stem to 1/4 inch.
- **Kohlrabi** - Specimens should not be hard, woody or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumb nail. Clean but do not wash. Remove all leaves by trimming the stems to 1 inch long. Cut off the stem portion just below the ball.
- **Lettuce, Head/Leaf** - Specimens should be uniform in color, shape and size and should be crisp, firm, clean, and free from damage. Remove loose and damaged outer leaves. Cut off the stem 1/4 inch from the bottom leaf.
- **Muskmelon (Cantaloupe)** - Specimens should be the same variety, free from decay, cracks and any damage caused by insects, disease, hail or other means. They should be fully ripe, picked on full slip. If several days elapse between picking date and exhibit, they may be picked on half-slip and be permitted to ripen with stems attached.
- **Onions** - Should be clean and free from damage of any kind. Avoid large sizes, but should not be less than 2 inches in diameter. The bulbs should have most of their papery skin intact. Do not peel so as to give a slick appearance. The tops (neck) should be small and trimmed to 1 inch. Green onions should be tender, medium sized stems with long, white shanks. Shanks should be smooth and uniform in size. Cut roots to 1/2 in. long. Do not peel heavily.
- **Parsnips** - Specimens should have firm roots and be smooth, tapering evenly; they should be small in diameter (1 1/2 to 2 1/4), without side roots and should be a light creamy color, with top root left on. Trim top to 1 inch.
- **Peas** - Pods should be fresh, bright green and well-filled with tender peas. They should be uniform in color, shape and size, with green calyxes attached, free from any kind of injury, such as insects, disease or hail damage.
- **Potatoes** - should be clean (not scrubbed) and free of soil, uniformity of color, shape and size. Free from insect or disease damage, no greening or growth cracks.
- **Peppers** - Specimens should be the same variety, must be the same color and should be uniform in shape and size. Sweet green peppers should be healthy with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color, with no greenish tinges. All peppers should be free from sun scald or damages caused by insects and diseases. Leave stem on and trim to 1 inch.
- **Pumpkin, Pie** - Specimens should be uniform in color, shape and size, free from insects and mechanical injury. Do not wash, may be brushed clean. Leave stem attached and trim to 1 inch.
- **Radishes** - They should be uniform in color, shape and size. Flesh should be crisp and tender, not pithy, and be free from injury caused by disease, insects, growth cracks or mechanical damage. Trim leaf tops to 1 inch.
- **Rhubarb** - Stalks should be uniform in color, shape, size and texture. Length after trimming should be at least 10 inches. Stalks should be tender, crisp, fresh, not pithy, limp or wilted. Neatly trim the tops, leaving 1 inch of leaves and prongs. The stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalk.
- **Spinach** - Specimens may be harvested as entire plant with leaves left attached to the pinkish root crown. Leaves should be dark green from either the smooth or crumpled variety.
- **Squash, Summer** - Pick when small (best eating 4 to 7 inches, depending on variety). The shell should be extremely soft, fairly tender and have undeveloped seeds. All specimens should be uniform in color, shape and size, free from damage or blemishes. Brush to clean off dirt, wash. Trim stem to 1 inch.
- **Squash, Winter** - Pick when mature, when shells are hardened. Specimens should be uniform in color, shape and size, free from insect injury or mechanical damage. Brush to clean, but do not wash, Trim stem to 1 inch.
- **Swiss Chard** - Specimens must be fresh, crisp, with bright green leaves and blemish free stems. They should be uniform in color and size. Clean by washing if necessary. Trim off roots and trim butt to a triangular shape.
- **Tomatoes** - Specimens should be uniform in color, shape, and size, and free from cracks, sun scald and blemishes, ripe, solid and without stems. Specimens should be true to type and variety. (Leave stems on the pickling or preserving types).
- **Turnips** - Specimens should be uniform in size, shape and color, medium-sized, 1 1/4 to 2 3/4 inches in diameter. Flesh should be crisp, fine grained and not pithy. They should be free of damage, clean and bright in color. They should be firm, with secondary rootlets removed, with 2 to 3 inches of tap root remaining. Trim tops to 1 inch.

DIVISION: HORTICULTURE-APPLES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #73

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 5 specimens per plate
- Variety name to accompany each entry.
- One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7301	Apples

DIVISION: HORTICULTURE-CRAB APPLES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #74

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 10 Specimens per plate
- One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7401	Crab Apples

DIVISION: HORTICULTURE-GRAPES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #75

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 1 bunch per plate
- One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7501	White
7502	Blue
7503	Black
7504	Red

DIVISION: HORTICULTURE-HONEY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS
 DIVISION #76

All Laramie County residents eligible to enter
 Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class

CLASS	DESCRIPTION
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7601	Comb Honey Exhibit
7602	Extracted Honey Exhibit

DIVISION: HORTICULTURE-MISCELANEOUS PLATE EXHIBIT

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #77

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- ½ Cup each exhibit
- Fruits should be picked, not in clusters
- One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7701	Boysenberries
7702	Pie Cherries
7703	Chokecherries
7704	Currants-Black
7705	Currants-Red
7706	Currants-White
7707	Currants-Yellow
7708	Gooseberries
7709	Raspberries
7710	Strawberries
7711	Any other Tree/Vine/Bush Fruit
7712	Assortment- Be creative

DIVISION: HORTICULTURE-PEARS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #78

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 5 Specimens per plate. One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7801	Bartlett
7802	Any Other Pear not listed

DIVISION: HORTICULTURE-PLUMS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #79

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- 10 Specimens per plate & variety name to accompany each entry
- One entry per class
- **Fruit Score Card**
 - Shape (15%)
 - Color (20%)
 - Size (15%)
 - Uniformity (20%)
 - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7901	Standard Plums
7902	Plum Hybrids

DIVISION: HORTICULTURE-VEGETABLES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #80

All Laramie County residents eligible to enter

Awards: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- **Vegetable Score Card**
 - Variety type - True to Variety (10%)
 - Uniformity - Each individual in the sample should be similar (10%)
 - Quality - Size, texture, etc. (60%)
 - Condition Marketable- clean and free of soil (20%)

CLASS	DESCRIPTION
8001	Asparagus
8002	Beans, 10 snap/green whole pod
8003	Beans, 10 snap/wax/yellow/whole pod
8004	Beans, 10 Lima whole pod
8005	Beans, 10 Other Variety/whole pod
8006	Beets, 5 pickling
8007	Beets, 3 table
8008	Broccoli, 1 head
8009	Brussels Sprouts, 3 heads
8010	Cabbage, 1 green head
8011	Cabbage, 1 red head
8012	Cabbage, 1 head, Chinese
8013	Carrots, 3 roots
8014	Cauliflower, 1 head (white)
8015	Cauliflower, 1 head (other color)
8016	Celery, 1 plant
8017	Corn, Sweet Yellow, 2 ears
8018	Corn, Sweet White, 2 ears
8019	Corn, bi-color, 2 ears
8020	Cucumbers, 3 pickling, under 4"
8021	Cucumbers, 3, any variety
8022	Eggplant, 1 purple
8023	Eggplant, 1 other, white or stripped
8024	Gherkin, Pickling, 5
8025	Kohlrabi, 1 specimens
8026	Leeks, 1 stalks, 6" long
8027	Lettuce, 1 head
8028	Lettuce, Romaine (1 head)
8029	Lettuce, 1 leaf plant
8030	Muskmelon, 1 any variety
8031	Muskmelon, 1 Honeydew variety
8032	Okra, 3
8033	Onions, Dry, 1 bulb
8034	Onions, green, 2 stalks
8035	Parsnips, 2
8036	Peas, 10 green, whole pod
8037	Peas, 10 green, edible pod
8038	Peppers, 3 hot, green/red/yellow
8039	Peppers, 3 sweet, green/red/yellow
8040	Potatoes, Fingerlings – 3
8041	Potatoes, Any Color, name variety – 3
8042	Pumpkin, Pie, 1 small variety
8043	Radishes, 3 white
8044	Radishes, 3 red
8045	Rhubarb, 3 stalks
8046	Spinach, 1 plant

8047	Squash, Winter Named Variety - 1
8048	Squash, Summer, 3 Crookneck
8049	Squash, Summer, 3 Scallop
8050	Squash, Summer, 3 Zucchini
8051	Squash, Summer 3 Other Variety
8052	Swiss Chard, 3 stalks
8053	Tomatoes, 3 table, ripe
8054	Tomatoes, 3 table, not yet ripe
8055	Tomatoes, Pickling/preserving 6 small red
8056	Tomatoes, 5 cherry
8057	Tomatoes, Roma or Italian Plum - 3
8058	Turnips, 3 table
8059	Any Other Vegetable Not Listed – 3 specimens
8060	Assortment of any 3 classes (must be complete display, be creative) Theme: Mother Said "Eat your ???" - use any fruit, vegetable, or dried display

DIVISION: NEEDLEWORK

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Susan Parkins (307) 630-8556 & Joelene Arends (307) 221-0060

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

Past prizes provided by:

Around the Block
Fig Leaf

Jolene Arends
Ewe Count

Ken's Sewing Center
Cheyenne Heritage Quilters

Susan Parkins
Sewing Circle

NEEDLE WORK GENERAL RULES:

- All exhibitors will abide by all applicable rules and regulations of the Laramie County Fair. See General Rules
- All entries will be made directly on the entry form included in the back of this book. **Please type or print clearly.** Fill in form completely and accurately. Please be sure the item is entered in correct category. Entries not listed on entry forms will not be accepted. The management will put forth every effort to ensure the safety of articles after their arrival, but in no case will it be responsible for loss or damage which may occur during the time of exhibition.
- Applicants may enter **only one item in each class**. If an item is entered in more than one class, it will be disqualified.
- Multiple class letters may not be used. Example: If you enter class 7701 D then you cannot enter class 7701 with any other class letter
- Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years. If any article appears to be commercially made, it will be disqualified.
- When making an article for competition, please be aware of certain rules: a) work should be cleaned, blocked (if applicable), knots and loose threads trimmed and completed; b) the larger portion of the item must be of the same class as entered (i.e.: to enter quilt division, largest portion of item must be quilted). Please remember that this is a competition, and items may be disqualified if above rules are not followed.
- Needlework on exhibit may be sold by the exhibitor but must remain in place until the Fair officially closes at 3 pm on the final Saturday of fair. Items for sale must be tagged with a separate piece of paper stating the sale price and the name and phone number of the seller. The sale of the needlework is not handled by the Laramie County Fair, nor do the proceeds go to the fair.
- All articles will be judged on:
 - Quality of work
 - Amount of work in relation to use of article
 - Suitability of design, color and line
 - Originality of design

Place the appropriate skill level/age category letter after the class number. Multiple skill level/age category letters may not be used.

- A-Ages 10 & under
- B-Ages 11-18
- C-Novice (0-2 yrs experience)
- D-All other adults
- P-Professional
- T-Person with a disability

DIVISION: NEEDLEWORK-BEDCOVERS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #81

All Laramie County residents eligible to enter

Open to Professional and Non-Professional

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs. experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability

CLASS	DESCRIPTION
BEDCOVERS-LESS THAN 110" IN SIZE	
8101	Fabric construction not quilted. Example: tied, comforter (whole cloth), puff, folded, etc. Any technique.
8102	Pieced work not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) any technique.
8103	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8104	Baby Blanket, not quilted; must be appropriate for use by baby ie: fleece.
8105	Denim Quilt/Bedcover, any technique, quilted or tied.

8106	Rag Quilt, no batting.
BEDCOVERS-MORE THAN 110" IN SIZE	
8107	Fabric construction not quilted. Example: tied, comforter (whole cloth), puff, folded, etc. Any technique.
8108	Pieced work, not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) any technique
8109	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8110	Baby Blanket, not quilted; must be appropriate for use by baby ie: fleece.
8111	Denim Quilt/Bedcover, any technique, quilted or tied.
8112	Rag Quilt, no batting.

DIVISION: NEEDLEWORK-CROCHETING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #82

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- A typed 3" x 5" card can be attached to any item in this section containing information that makes the exhibit unique (i.e.: the different kinds of fibers that were used, if the exhibitor spun, dyed or hand painted his/her own yarn, etc.).
- This information is of interest to the viewing public and helpful in the judging process.
- Please name specialty yarns used.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
Articles for Infants & children	
8201	Infant matched sets, 3 pieces or more
8202	Afghan
8203	Slippers/socks/mittens
8204	Hat/cap
8205	Sweater
8206	Any other item not listed
Articles for Adults	
8207	Slippers/socks/mittens
8208	Hat/cap
8209	Scarf/Boa
8210	Shawl
8211	Sweater
8212	Coat
8213	Any other item not listed
Afghans	
8214	Granny square
8215	Ripple
8216	Shell
8217	Afghan Stitch
8218	Any other afghan not listed
Bedsreads and Tablecloths	
8219	Bedsread
8220	Tablecloth
8221	Placemats, set of 2
Other Articles	
8222	Doily, under 14"
8223	Doily, 14" or over
8224	Pillow/cushion
8225	Potholders
8226	Purse or Tote
8227	Decorative doll
8228	Stuffed doll/animal
8229	Doll Clothes – Dress or outfit
8230	Doll Clothes – Bed clothes or under garments
8231	Doll Clothes – Outer Wear (hat, coat, etc.)
8232	Any holiday item
8233	Any other yarn item not listed
8234	Any other thread item not listed

DIVISION: NEEDLEWORK-HAND EMBROIDERY & NEEDLEPOINT

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #83

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- All exhibits must be tagged with an index card stating the length and width of the worked area along with the stitch count.
- All work must be done by hand. No machine work in this division.
- Work done on up to 18 count fabric (count refers to threads per inch) Picture size is determined by work area not frame size.
- Work done on 19-50 count fabric (count refers to threads per inch). Picture is determined by work area not frame size
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
Counted Cross Stitch-up to 18 count fabric	
8301	Picture, smaller than 5x7
8302	Picture, 5x7 to 8x10
8303	Picture, larger than 8x10
8304	Bell Pull
8305	Table or bath linens
8306	Any holiday item
8307	Pillow/cushion
8308	Original/adaption w/chart
8309	Bookmarks
8310	Any item not listed
Counted Cross Stitch-19-50 count fabric	
8311	Picture, smaller than 5x7
8312	Picture, larger than 5x7
8313	Picture, larger than 8x10
8314	Bell Pull
8315	Table or Bath Linens
8316	Any Holiday Item
8317	Pillow/cushion
8318	Original/adaptation w/chart
8319	Bookmarks
8320	Any item not listed
Needlepoint/Canvas Work	
8321	Picture
8322	Pillow
8323	Sampler, variety of stitches
8324	Long stitch
8325	Plastic Canvas
8326	Bargello, any item
8327	Beaded, any item
8328	Any holiday item
8329	Original/adaptation w/chart
8330	Any item not listed
Embroidery other than counted cross stitch	
8331	Picture
8332	Pillowcases
8333	Sampler, variety of stitches
8334	Tablecloth
8335	Placemats (set of 4)
8336	Towels (set of 3)
8337	Pillow
8338	Hardanger, any item
8339	Punch embroidery
8340	Smocking
8341	Candlewicking
8342	Stamped embroidery
8343	Ribbon embroidery
8344	Original/adaption w/chart

8345	Bookmark, any stitch
8346	Any other surface embroidery
8347	Any other counted thread technique not listed
8348	Any holiday item
8349	Any other item not listed
8350	Bobbin Lace, other than bookmark

DIVISION: NEEDLEWORK-HAND KNITTING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #84

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
Articles for Infants & Children	
8401	Infant matched Set, 3 or more pieces
8402	Sweater
8403	Afghan
8404	Slippers/socks/mittens
8405	Hat/cap
8406	Any other item not listed
Articles for Adults	
8407	Slippers/socks
8408	Gloves/mittens
8409	Scarf/Boa
8410	Hat/Cap
8411	Shawl
8412	Sweater, bulky yarn
8413	Sweater, worsted yarn
8414	Sweater, sport weight yarn
8415	Sweater, fingering weight yarn
8416	Vest
8417	Any other item not listed
Other Articles	
8418	Afghan, any stitch
8419	Tablecloth, knitted lace
8420	Doily, any size
8421	Stuffed doll/animal
8422	Doll Clothes-Dress or outfit
8423	Doll Clothes – Bed clothes or under garments
8424	Doll Clothes – Outer Wear (hat, coat, etc.)
8425	Any holiday item
8426	Pillow/cushion
8427	Potholder
8428	Peg Loom item
8429	Purse or Tote
8430	Any item not listed

DIVISION: NEEDLEWORK-MACHINE KNITTING

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #85

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional
 - B-Ages 11-18
 - D-All other adults
 - T-Person with a disability

CLASS	DESCRIPTION
Articles for Infants & Children	
8501	Infant matched Set, 3 or more pieces

8502	Sweater
8503	Afghan
8504	Slippers/socks/mittens
8505	Hat/cap
8506	Any item not listed
Articles for Adults	
8507	Sweater
8508	Adult match set 2 or more pieces
8509	Vest
8510	Slippers/socks
8511	Scarf/stole
8512	Hat/cap
8513	Any other item not listed
Other Articles	
8514	Afghan
8515	Potholder
8516	Any other item not listed

DIVISION: NEEDLEWORK-QUILTS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #86

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- **Definition:** A quilt must be constructed from fabric with a top piece and a back piece with batting in between the fabrics and must be quilted and bound.
- **Pre-Printed Panels:** **All entries that are a commercially preprinted and/or pre-quilted panel should be entered in the Bedcover Division.** If you have pieced (consisting of more than just adding binding) a pre-printed panel into a quilt top that you have then quilted, it can be entered in the appropriate class.
- Names of all persons working on a quilt should be listed on card/entry form.
- **First time quilters** must check in the First-Time Quilters box on the entry form to be eligible to compete for the First Time Quilters Award.
- **Quilt Size:** Measure the length and width of your quilt, add these two numbers together. This is the figure you will use to determine which class to enter your quilt in. To help us enter your quilt in the correct class, **pin paper with the length and width written down and the class you would like to enter your quilt in. Please state if made by one person or if quilted by a second person.**
- **Mixed Media** is a combination of two or more techniques. An example: appliqué and pieced work, or a combination of appliqué, beadwork, embroidery (machine or hand), and pieced work, etc.
- **Professional** is one who teaches quilting for fees, makes a practice of selling labor/or completed works, or has been a previous Best of Show winner twice in the non-professional class.
- The criteria for entering in a group quilt class whether to enter in the Professional or non-professional categories will be based on who constructed the top, if it is a mixture of both professional and non-professional categories. If a non-professional constructs the top but has it professionally quilted it should then be entered in the non-professional categories.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs. experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability

CLASS	DESCRIPTION
PROFESSIONALS-Quilts Completed by One Person-Length & width greater than 110 inches, but less than 166 inches	
8601 P	Piecework, hand or machine quilted
8602 P	Appliqué, hand or machine quilted
8603 P	Mixed media, design, hand or machine quilted
PROFESSIONALS-Quilts Completed by One Person-Length & width greater than 167 inches	
8604 P	Piecework, hand or machine quilted
8605 P	Appliqué, hand or machine quilted
8606 P	Mixed media, design, hand or machine quilted
PROFESSIONALS-Quilts Completed by more than one person -Length & width greater than 110 inches but less than 166 inches	
8607 P	Piecework, hand or machine quilted
8608 P	Appliqué, hand or machine quilted
8609 P	Mixed media, design, hand or machine quilted
PROFESSIONALS-Quilts Completed by more than one person -Length & width greater than 167 inches	
8610 P	Piecework, hand or machine quilted
8611 P	Appliqué, hand or machine quilted
8612 P	Mixed media, design, hand or machine quilted
NON PROFESSIONALS-Quilts Completed by One Person -Length & width greater than 110 inches but less than 166 inches	
8613	Piecework, hand or machine quilted
8614	Appliqué, hand or machine quilted
8615	Mixed media, design, hand or machine quilted

NON PROFESSIONALS-Quilts Completed by One Person -Length & width greater than 167 inches	
8616	Piecework, hand or machine quilted
8617	Appliqué, hand or machine quilted
8618	Mixed media, design, hand or machine quilted
NON PROFESSIONALS-Quilts completed by more than one person -Length & width greater than 110 inches but less than 166 inches	
8619	Piecework, hand or machine quilted
8620	Appliqué, hand or machine quilted
8621	Mixed media, design, hand or machine quilted
NON PROFESSIONALS-Quilts Completed by more than one person -Length & width greater than 167 inches	
8622	Piecework, hand or machine quilted
8623	Appliqué, hand or machine quilted
8624	Mixed media, design, hand or machine quilted
First Quilt Made-Item must not be entered in any other class	
8625	First Time Quilters-quilt must have been made within the last 2 years
Miniature Quilts, Wall Hangings, Heritage Quilts, Art Quilts and the Miscellaneous Quilts categories are open to the Professional and Non-Professional exhibitor. All of the classes can be entered as an individual or as a group quilt classification, meaning more than one person can contribute to these projects. Miniature quilts must have a block size of 4" or less. Entire quilt not to exceed 30" x 30"	
8626	Piecework, hand or machine quilted
8627	Appliqué, hand or machine quilted
8628	Mixed media, design, hand or machine quilted
Wall hangings-Any technique	
8629	Wall quilt, any technique, length and width <u>must not exceed 70"</u> .
8630	Wall quilt, any technique, length and width <u>must be at least 70"</u> but <u>must not exceed 120"</u> .
Table Runners- Hand or Machine Quilted	
8631	Pieced, any size
8632	Applique
8633	Mixed media
Heritage Quilts -May have been started by someone else but was completed by another. An example would be blocks that you received from someone in the family or purchased at an auction or garage sale that you set into a quilt. Please type a 4 x 6 index card with a brief history of where the blocks came from and your inspiration about your project.	
8634	Pieced, hand or machine quilted
8635	Appliqué, hand or machine quilted
8636	Mixed media, design, hand or machine quilted
Art Quilts -Are those quilts that do not follow customary lines of design, form or function. They can contain multiple techniques and textures; the sky is the limit.	
8637	Small: length & width 40" or less, any style or technique.
8638	Large: length & width 41" or greater, any style or technique.
8639	Post Card: can be with and/or without an envelope. Should be standard postcard size, any technique is allowed.
8640	Dimensional and/or Collage: more than one panel or quiltlets make up the "whole" of the presentation and the hanging or framing for display purposes has to be an obvious component of the finished piece.
CLASS	DESCRIPTION
Miscellaneous- less than 110" in size	
8641	Baby quilt, any technique, hand or machine quilted; must be appropriate for use by baby.
8642	Hand embroidered square, pieced, machine or hand quilted
8643	Machine embroidered square, pieced, machine or hand quilted.
8644	Preprinted squares, pieced, hand or machine quilted.
8645	Rag quilt, with batting.
8646	Christmas Quilt, any technique hand or machine quilted.
8647	Any other Holiday Quilt, any technique, hand or machine quilted.
8648	Whole Cloth Quilt, machine or hand quilted
8649	Original Design: can be a complete original design or a purchased pattern that you did some <u>major</u> tweaking to.
8650 P	Hand Quilting: Professional , any technique.
8650	Hand Quilting: Amateur , any technique
Miscellaneous- more than 110" in size	
8651	Baby quilt, any technique, hand or machine quilted; must be appropriate for use by baby.
8652	Hand embroidered square, pieced, machine or hand quilted
8653	Machine embroidered square, pieced, machine or hand quilted.
8654	Preprinted squares, pieced, hand or machine quilted.
8655	Rag quilt, with batting.
8656	Christmas Quilt, any technique hand or machine quilted.
8657	Any other Holiday Quilt, any technique, hand or machine quilted.
8658	Whole Cloth Quilt, machine or hand quilted
8659	Original Design: can be a complete original design or a purchased pattern that you did some <u>major</u> tweaking to.
8660 P	Hand Quilting: Professional , any technique.

8660	Hand Quilting: Amateur , any technique
8661	T-Shirt Quilt any size
Tied Quilt	
8662	Any size quilt made of any fabric that is tied with yarn, etc. instead of the traditional hand or machine quilting
Machine/Computer Quilted Pieced Quilt -The quilt is pieced by one or more person, but the quilting of the overall quilt is programmed into a computer which runs the automatic quilting machine.	
8663	Length & Width greater than 110" & less than 166"
8664	Length & Width greater than 167"

DIVISION: NEEDLEWORK-REPURPOSED NEEDLEWORK

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #87

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Reclaimed/repurposed item(s) is one in which a quilting related item or textile of artist's choice, (example: hankies, neckties, doilies, cutter quilts, embroidered table scarves, etc.) has been incorporated or "repurposed" into an item different from the original intended use.
- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs. experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability

CLASS	DESCRIPTION
8701	Home Décor, any item
8702	Wearable Garment/Accessory; any type of clothing, hat scarf, pair of shoes or socks.
8703	Any item not listed (example: jewelry, purse, tote, eye/sunglass case, etc.)

DIVISION: NEEDLEWORK-SEWN FOR HOME

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #88

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - B-Ages 11-18
 - C-Novice (0-2 yrs. experience)
 - D-All other adults
 - P-Professional
 - T-Person with a disability

SEWN WITH STANDARD SEWING MACHINE	
CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE 8801-8831
8801	Pillow case, pair
8802	Cloth doll, any size
8803	Stuffed animal
8804	Soft Sculpture, any item not listed
Doll Clothes	
8805	Dress or outfit
8806	Bed clothes or under garments
8807	Outerwear
Seasonal and Holiday	
8808	Any holiday tree skirt (sewn)
8809	Any holiday stocking (sewn)
8810	Any season or holiday sewn table runner
8811	Any other season or holiday item not listed
Small Table Covers	
8812	Napkins, set of 2, sewn
8813	Place mats, set of 2, sewn-Quilted or Not
8814	Table runner, sewn, not quilted
8815	Table cloth, sewn
Household Accessories	
8816	Potholders, set of 2, sewn
8817	Coasters, set of 2, sewn
8818	Any other item not listed, sewn
8819	Tea or Kitchen Towels, sewn, set of 2
8820	Basket or bowl
Rugs	
Rugs	Rugs

8821	Braided Rug
8822	Hooked Rug
8823	Rug, any other
Pillows	
8824	Appliqué
8825	Pieced
8826	Silk Ribbon
8827	Any other not listed
Miscellaneous	
8828	Bag or purse, sewn
8829	Tatting, any item
8830	Any other item not listed
8831	Penny Rugs
SEWN WITH EMBROIDERY MACHINE	
CLASS	DESCRIPTION-SEWN WITH EMBROIDERY MACHINE 8832-8861
8832	Pillow case, pair
8833	Cloth doll, any size
8834	Stuffed animal
8835	Soft Sculpture, any item not listed
Doll Clothes	
8836	Dress or outfit
8837	Bed clothes or under garments
8838	Outerwear
Seasonal and Holiday	
8839	Any holiday tree skirt (sewn)
8840	Any holiday stocking (sewn)
8841	Any season or holiday sewn table runner
8842	Any other season or holiday item not listed
Small Table Covers	
8843	Napkins, set of 2, sewn
8844	Place mats, set of 2, sewn-Quilted or Not
8845	Table runner, sewn, not quilted
8846	Table cloth, sewn
Household Accessories	
8847	Potholders, set of 2, sewn
8848	Coasters, set of 2, sewn
8849	Any other item not listed, sewn
8850	Tea or Kitchen Towels, sewn, set of 2
Rugs	
8851	Braided Rug
8852	Hooked Rug
8853	Rug, any other
Pillows	
8854	Appliqué
8855	Pieced
8856	Silk Ribbon
8857	Any other not listed
Miscellaneous	
8858	Bag or purse, sewn
8859	Tatting, any item
8860	Any other item not listed
8861	Penny Rugs

DIVISION: NEEDLEWORK-SEWN GARMENTS

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #89

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Each class includes both children's and adult garments, unless otherwise stated in the class description.
- One entry per class.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
 - A-Ages 10 & under
 - C-Novice (0-2 yrs. experience)
 - P-Professional

- B-Ages 11-18
- D-All other adults
- T-Person with a disability

SEWN WITH STANDARD SEWING MACHINE	
CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE 8901-8923
Wool Garments	
8901	Coat or Jacket
8902	Vest
8903	Skirt or pants
8904	Shirt w/yoke and cuffs * Formal
8905	Shirt, dress or jumper
8906	Outfit-children's, 2 or more pieces
8907	Outfit-adult, 2 or more pieces
8908	Any other item not listed
Embellished Ready Made Garments- Items in this division are to be ready made garments off the rack that have been embellished with appliqué work, cut work, beadwork, painting, thread play or have added embellishments such as buttons, charms, ribbons or ties, etc.	
8909	Shirt
8910	Vest
8911	Sweatshirt
8912	Any item not listed
Non-Wool Garments	
8913	Coat or Jacket
8914	Vest
8915	Outfit, 2 or more pieces
8916	Dress, formal
8917	Shirt, dress or jumper
8918	Shirt w/yoke and cuffs - * Formal
8919	Slacks, pants or skirt
8920	Nightgown, pajamas or robe
8921	Western Shirt
8922	Costumes
8923	Any other item not listed
SEWN WITH EMBROIDERY MACHINE	
CLASS	DESCRIPTION-SEWN WITH EMBROIDERY MACHINE 8924-8946
Wool Garments	
8924	Coat or Jacket
8925	Vest
8926	Skirt or pants
8927	Shirt w/yoke and cuffs * Formal
8928	Shirt, dress or jumper
8929	Outfit-children's, 2 or more pieces
8930	Outfit-adult, 2 or more pieces
8931	Any other item not listed
Embellished Ready Made Garments- Items in this division are to be ready made garments off the rack that have been embellished with appliqué work, cut work, beadwork, painting, thread play or have added embellishments such as buttons, charms, ribbons or ties, etc.	
8932	Shirt
8933	Vest
8934	Sweatshirt
8935	Any item not listed
Non-Wool Garments	
8936	Coat or Jacket
8937	Vest
8938	Outfit, 2 or more pieces
8939	Dress, formal
8940	Shirt, dress or jumper
8941	Shirt w/yoke and cuffs - * Formal
8942	Slacks, pants or skirt
8943	Nightgown, pajamas or robe
8944	Western Shirt
8945	Costumes
8946	Any other item not listed

DIVISION: PHOTOGRAPHY

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

All Laramie County residents eligible to enter

Superintendent: Paul Bobenmoyer- 307-256-6695

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

Best of Show Donated by Cheyenne Camera Club

- Entries may be black and white, color, sepia or digitalized photographs captured on film. Sepias should be entered under black and white category. No slides, floppy, zip disk, or CD accepted. Photographs must be the work of the exhibitor and must not have been awarded ribbons or prize money at a previous Laramie County Fair.
- Photos may be taken with any camera including a digital camera and then entered in any of the categories: black and white, color, sepia or highly digitalized photographs captured on film. (See Highly Digitalized section for more information, Division # 91)
- **No framed photos will be excepted.**
- Each photo must be mounted on 1/8" to 1/4" thick foam board.
- **All images must be matted, mat size not to exceed 11"x14" or 14"x11".**
- **DO NOT put hangers on images. Hangers will be provided.**
- **All photographs must be a minimum and maximum of 8"x10" or 10"x8" and no larger than 7"x24" for panoramic, exceptions are "collections", which may be smaller.**
- **Judging criteria:**
 - **Picture content and appropriateness of class designation**
 - **Composition**
 - **Image quality, lighting, focus, tone, color, and texture.**
- **Judge(s) and/or superintendent will reclassify photographs into the correct class**
- **Classes may be combined or divided at the discretion of the judge(s) and/or superintendent.**
- You are responsible to enter your photo into the correct category.
- Photos not meeting stated rules may be disqualified by judges or superintendents.
- Each exhibitor may enter in as many classes as desired, **BUT ONLY ONE PHOTO PER EACH CLASS**, exception is digital Photography/Division # 91
- Adults entering must enter as EITHER **advanced** or amateur, not both.
- Only grades K-12 may enter in both, K-12 and amateur.
- Age Divisions:
 - **YOUTH-** Student, grades K-12 as of January 1 of current Fair year.
 - **ADVANCED-** refers to those whose work is/has been produced for the purpose of sale. Or those who have a diploma, certificate, degree or 3 or more years of school training or who teach in their media related to photography. If you are a professional, place a "P" after the class number on your entry form. This class will accommodate most photographers who have previously show in the "Professional" division.
 - **AMATEUR-** 18 years and older by January 1 of current Fair year who have not previously won a Grand Champion in this division at the Laramie County Fair. Refers to those who do not derive income directly form photography. The amateur generally does his/her photography for the pleasure involved and has had little or no photography training. Those entering in this category must place an "A" after the class number on the entry form.
- Photographs on exhibit may be sold by the artist but must remain in place until the Fair officially closes at 3 pm of the final Saturday of Fair. Items for sale must be tagged with a separate piece of paper stating the sale price and the name and phone number of the seller. The sale of the photograph is not handled by the Laramie County Fair, nor do the proceeds go to the Fair.
- Photos and ribbons must remain in place during Fair. Photographs must be picked up during the last Saturday of Fair starting 3pm to 5pm. Any photograph not picked up by then or otherwise arranged with the superintendent will become property of the Laramie County Fair. You will need your computer entry tag stub to identify your entry and obtain your photographs and ribbons.
- **Copyright infringement of any type will not be allowed.** If an outside medium is utilized or reproduced in any way by Photographer, written permission is required by originator.

DEFINITIONS OF CLASSES:

Abstraction-	Abstraction occurs when a photographer focuses on a fragment of a natural scene, isolating it from its context. By zeroing in on the color, texture, line, shape, geometry, symmetry, or reflection of a scene, that photographer warps our perception of the real world and familiar objects.
Agriculture-	Farm Life, ranch life, livestock, produce/production of crop and/or harvest, images of county and state agricultural activities
Architectural-	edifice made by man, rural, or urban
Black and White-	any image printed in black and white. Does not include sepia. Sepia is considered digitally enhanced and under its own classification below
Clouds-	"Cloudscape-photography" capturing a body of clouds
Collection (sequence of events) [[Kids]]-	A series of time-lapsed events taken at specific times depicting the change of said event(s)
Digitally Enhanced-	images modified and/or altered dramatically through the use of computer programs. (Sharpening, contrast, color toning, texture, enhancements, graphic modifications, HDR, etc)
Farm Produce-	Capturing images of farm crops growth or harvest
Floral-	domestic, wild, all classes
Food-	raw or produced
Historical-	Capturing images of historical events. Not a photo of a photo
Landscape-	Landscape photography shows spaces within the world, sometimes vast and unending, but other times microscopic. Landscape photographs typically capture the presence of nature but can also focus on man-made features or disturbances of landscapes.

- Macro-** does not include "close-up" photography
- Nature-**
 - a. Scenic- landscape (people if present must be part of the scene and not the subject of the photography)
 - b. Animals- Domestic (pets, horse, livestock, zoo animals, etc.)
 - c. Wildlife- Animals (not domestic) in their natural environment) nothing man made permitted in photograph
- Night Scene-** nature or urban. Does not include astrophotography
- Night Sky (astrophotography)-** moon, milky way, etc
- Other-** geology, anthropology, sculpture, cultural, etc.
- Panoramic-** A technique of photography, using specialized equipment or software, that captures images with horizontally elongated fields of view. It is sometimes known as wide format photography.
- Patriotism-** Capturing images of national pride is the feeling of love, devotion, and a sense of attachment to a homeland and alliance with other citizens who share the same sentiment.
- Portrait-** individual or people included in the photograph as an integral part of the subject matter
- Prepared Food-** Still life photography genre used to create attractive still life photographs of food. It is a specialization of commercial photography, the products of which are used in advertisements, magazines, packaging, menus or cookbooks.
- Sports Action-** any image depicting a sport
- Still Life-** inanimate subject matter, typically a small group of objects
- Urban Scenic-** Landscape or view (people, if present, must be part of the scene and not the subject of the photography)
- Water Scene-** Capturing an image of water, whether it be still, moving, or droplets.
- Western/Cowboy-** The lifestyle, or behaviorisms, of, and resulting from the influence of, the (often romanticized) attitudes, ethics and history of the American Western cowboy and cowgirl.

DIVISION: PHOTOGRAPHY-AMATEUR & PROFESSIONAL

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #90

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class.
- All entries must have a skill level category letter following the class number. Multiple skill level categories may not be used.
- Each class will include both Black and White and Color entries

○ A-Amateur

○ P-Advanced

CLASS	DESCRIPTION
9001	Still Life
9002	Water Scene
9003	Landscape
9004	Clouds
9005	Plants/Flowers
9006	Sports/Action
9007	Night Scene
9008	Portrait
9011	Western/Cowboy
9012	Animal/Wildlife
9013	Domestic animal
9014	Babies/Small Children
9015	Farm Produce
9016	Ag/Farm Life
9017	Collection (sequence of events)
9018	Abstraction
9019	Historical
9020	Architectural/Sculpture
9021	Sunrise/sunset
9022	Patriotism
9023	Macro
9024	Prepared Food
9025	Vehicle
9026	Panoramic

DIVISION: PHOTOGRAPHY-DIGITAL-HIGHLY DIGITALIZED

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #91

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Digital photos with adjustments that could be made in a dark room such as contrast, dodging, burning, toning, vignetting, cropping, enlarging, etc. must be entered in categories listed above!
- Photos that are **highly** digitalized-objects added or taken out, color added or removed, two or more photos combined, lettering added, lines removed or added, etc.-may be entered in this category.
- Each entrant may enter a total of 4 photos and should use the same class number for each photo. Each photo must have a separate entry.
- Each entry must have an original photo (3 x 5 or larger) attached to entry. All other rules stated above apply.

CLASS	DESCRIPTION
9143	Digital Photos

DIVISION: PHOTOGRAPHY-GRADES K-12

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #92

All Laramie County residents eligible to enter

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- One entry per class

CLASS	DESCRIPTION
9244	B&W Single Prints, (Grades K-3)
9245	B&W Single Print, (Grades 4-6)
9246	B&W Single Print, (Grades 7-9)
9247	B&W Single Print, (Grades 10-12)
9248	B&W Collection, (Grades K-3)
9249	B&W Collection, (Grades 4-6)
9250	B&W Collection, (Grades 7-9)
9251	B&W Collection, (Grades 10-12)
9252	Color Single Print, (Grades K-3)
9253	Color Single Print, (Grades 4-6)
9254	Color Single Print, (Grades 7-9)
9255	Color Single Print, (Grades 10-12)
9256	Color Collection (Grades K-3)
9257	Color Collection, (Grades 4-6)
9258	Color Collection (Grades 7-9)
9259	Color Collection, (Grades 10-12)

DIVISION: WOOL-EWE FLEECES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #93

All Laramie County residents eligible to enter

Superintendents: Barb Price- 307-256-2180 bpricewy@gmail.com & Barbara Edmunds 307-220-7775 & Marion Severson- 307-630-6605

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Current year fleeces only.
- One entry per class.

CLASS	DESCRIPTION
9301	Fine Fleece 80's-64's
9302	1/2 Blood Fleece 62's-60's
9303	3/8 Blood Fleece 58's-56's
9304	1/4 Blood Fleece 54's-50's
9305	Best Down Breed Ewe Fleece

DIVISION: WOOL-RAM FLEECES

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #94

All Laramie County residents eligible to enter

Superintendents: Barb Price- 307-256-2180 bpricewy@gmail.com & Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- Current year fleeces only.
- One entry per class.

CLASS	DESCRIPTION
9406	Fine Fleece 80's-64's
9407	1/2 Blood Fleece 62's-60's
9408	3/8 Blood Fleece 58's-56's

9409	1/4 Blood Fleece 54's-50's
9410	Best Down Breed Ram Fleece

DIVISION: WOOL-NATURAL COLORED SPINNING WOOL

DEPARTMENT: OPEN CLASS STATIC EXHIBITS

DIVISION #95

All Laramie County residents eligible to enter

Superintendents: Barb Price-307-256-2180 bpricewy@gmail.com & Barbara Edmunds 307-220-7775 & Marion Severson- 307-630-6605

Premiums: 1st - \$6.00 2nd - \$4.00 3rd - \$3.00

- This show is for high quality fleeces intended for hand spinning use & be from a ram or ewe.
- Fleeces must be shown in current year and represent twelve months growth or less. Yearling fleeces will be allowed 16 months growth.
- Definition of color: "White is white, black is black, and everything else is colored".
- Fleeces must be skirted and should be very clean.
- Fleeces will be shown loosely tied in clear plastic bags.
- One entry per class.

CLASS	DESCRIPTION
9511	White Fine
9512	White Medium
9513	White Coarse
9514	Black Fine
9515	Black Medium
9516	Black Coarse
9517	Colored Fine
9518	Colored Medium
9519	Colored Coarse

OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA RULES

English * Western * Gymkhana

August 5th, 2021 @ Archer Fairgrounds Arenas

Entries Start at 8 am, Show to begin at 9 am

Entry Fees: \$5.00/class with 100% payback **Open to all ages**

In the event not enough riders qualify in a division for monies to be paid, the money which is unaccounted for shall be divided equally among those who have placed in the division. In the event no riders qualify in a division, the prize money for that division shall be equally divided among the qualified riders in the other divisions of the class.

Premium Payout Open Horse Show

Per Class # Shown	Placings						
	1	2	3	4	5	6	7
1	100%						
2 - 4	60%	40%					
5 - 9	40%	30%	20%	10%			
10 - 14	35%	25%	20%	12%	8%		
15 - 19	30%	24%	18%	13%	9%	6%	
20 +	25%	20%	16%	14%	10%	8%	7%

Rules for LCF Open Horse Show and Gymkhana:

General adoption of AQHA Rules and USEF Rules: The Current Official Rules and Regulations of the American Quarter Horse Association (AQHA) and United States Equestrian Federation (USEF) govern this Show and Gymkhana, except as otherwise stated within this document.

Conflicts in Rules: Whenever a conflict exists, LCF Open show rules shall apply.

Gate Call: For all events, there is a 2-minute gate call. After 2 minutes the gate will be closed. If the contestant is having trouble entering the gate, they have an additional 1 minute, and may be offered assistance.

Horsemanship regulations and disqualifying infractions:

All eliminations, dismissals, and disqualifications will be at the discretion of a judge and/or show officials, and the decision is final. Contestant will not be entitled to a refund for any class.

Age of a Horse: The age of the horse will be based on all horses having a January 1 birth date.

Animal Welfare: Every horse, at all times, is treated humanely and with dignity, respect, and compassion. The standard by which conduct or treatment will be measured is that which a reasonable person informed and experienced in generally accepted equine training and exhibition procedure or veterinary standards would determine cruel, abusive, or inhumane.

Stallions are prohibited from this event.

<u>Horse Show/Gymkhana Divisions*:</u>	<u>English Classes:</u>	<u>Western Classes:</u>	<u>Gymkhana Events:</u>
Novice: 10 and under Youth: 11 to 17 Open: 18 and Over *Rider's age will be determined as of January 1 of the current year.	Hunter Under Saddle (English Pleasure) Hunt Seat Equitation (English Equitation) Hack (Jumping)	Western Pleasure Western Equitation Reining	Barrel Race Pole Pending Speed Barrel Pattern

Acceptable AQHA western and USEF English attire must be worn

Points are awarded as follows: 1st place: 6 points, 2nd place: 5 points, 3rd place: 4 points, 4th place: 3 points, 5th place: 2 points, 6th place: 1 points

Speed Event Safety and Information

1. A safety helmet (ASTM/SEI certified) is highly recommended for use when competing in speed events. However, if a contestant is wearing a Western hat, some method of restraint must be used to ensure the hat does not come off. **Hats are optional for all speed events.**
2. A horse will enter an arena the quickest and safest way whether it is led or ridden; however, after a horse and rider are in the arena, all gates will be closed and the rider will complete the pattern.
3. Acceptable western attire must be worn.
4. For speed events the using of a hackamore or other type of bridle is an option; however, an event official, or a judge may prohibit the use of bits or equipment he or she may consider severe or inhumane. Contestants have the option of using a tie-down.
5. The judge or show official will be allowed to eliminate an entry or call a no time if either the rider or horse:
 - a. Fails to begin the pattern within two minutes after arena entry and gate closure.
 - b. Falls while riding the pattern.
 - c. Displays any kind of cruelty whether or not it is specifically mentioned in the rules.
 - d. Crosses the finish line before completing the prescribed pattern.

**LARAMIE COUNTY FAIR
OPEN DOG SHOW RULES**

For additional information please contact Superintendent Hanna Jackson- 307-751-8149

Co-Superintendent- Zach Mason- 307-203-9555

August 4th, 2021 @ Archer Event Facility, Dirt Barn/ Pre-Function Area

Entries start the day of the Dog Show and End at 4:00 pm

Show Starts at 5:00 pm

Entry Fee: \$5.00 per class

Open to all ages

This fun show is open to all breeds, mixed breeds and pet dogs. Handler/Owner of dog must have proof of current vaccinations. Dogs must be on a leash or in a kennel and under control at all times. Awards and prizes will be given.

Entries:

Entries will be taken at the time of the show with registration ending at 4:00 pm

Divisions:

(Age as of January 1 of current year)

Youth Division- 14 years and under

Adult Division- 15 and up

Agility:

Dog must be 1 year old on May 1. This is to prevent injury from Jumping. If you compete in other places, enter the level you are competing in. Level 1 and 2 are on leash. Level 3 and 4 are off leash. Dogs will be measured to know where to set the jumps at. 4-H jump heights will be followed.

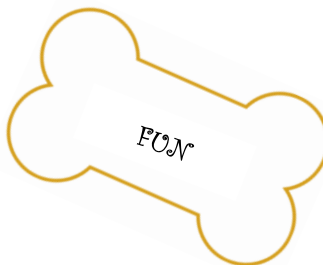
Conformation:

This can be any dog. We will group the dogs by group. Herding, Sporting, Hound, Working, Terriers, Toys, Non-Sporting and Mixed Breeds. Awards will be given to one Best in Show for all pure bred and one Best in Show for mixed breeds.

Rally:

If you show Rally somewhere else, enter your appropriate level. If not, and you're giving it a try; enter in Novice. Novice, Advanced, and Excellent. The level is on the dog.

Showmanship



JACKPOTS AT THE 2021 LARAMIE COUNTY FAIR

Western Plains Heifer Jackpot Show

Open to the World Youth Show

August 6th at 5:00 p.m. In Ring #1 and Ring #2- Event Center at Archer, Cheyenne, WY

Begin Arrival: Friday, August 6th, from 7 am-12 pm

All non-Laramie County exhibitors will leave that night.

Entry Fee: \$40.00 per head (1 entry fee per head gets you into both rings)
\$10.00 per person Showmanship

Entry Deadline: Entries accepted up to classification

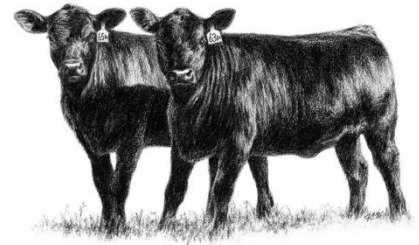
Prizes: \$500 to Champion Heifer per ring, \$250 Reserve Champion per ring, showmanship

Contact: TC Berry at 307-421- 2523 or Laramie County Fair 307-633-4670

Registration Papers & Health Certificates required

Entry forms in the Fair book and on the Fair Website: <http://www.laramiecountyfair.com/>

Entry fees must accompany entry form. Checks payable to Laramie County Fair and mailed to 3801 Archer Parkway, Cheyenne, WY 82009 or turned in at show before classifications start.



Youth Lamb, Goat & Hog Jackpots
Sunday, August 8th at 3 pm
Show Order-Sheep, Goats, Hogs



Superintendent: Dylan and Pam Freeman

These are Youth Jackpot Shows for Laramie County 4-H and FFA members

We will use the same weights used for the official LCF Market Show. Classes will not be the same as the main shows. 4-H and FFA animals will all show together. There will also be a different Judge than the previous shows. Prizes will be paid out on a % basis to each class 1-4 place depending on class size.

All rules that are in the Fair General Rules apply (see fair book).

Prizes: Champion \$200 and Reserve \$100. Payout 1st-4th place depending on class size

There will be other prizes awarded as we get donors for them.

Entries will be taken at weigh-in on Sunday.

Entry Fee: \$15 per animal

2021 WESTERN PLAINS HEIFER JACKPOT SHOW ENTRY FORM

Exhibitor Information:

Exhibitor Name: _____

Address, City, State, Zip _____

Telephone _____ Email _____ Exhibitor Birth Date _____

Animal Entry:

Breeding Heifer

Breed (required) _____ Animal Name _____

Tattoo Number _____ Registration Number _____ Animal Birth Date _____

Animal Entry:

Breeding Heifer

Breed (required) _____ Animal Name _____

Tattoo Number _____ Registration Number _____ Animal Birth Date _____

Entry Fees:

\$40.00 per head

\$10.00 per person Showmanship

Entry deadline: Entries accepted up to classifications

Submit entry form and entry fee(s) to **Laramie County Fair, 3801 Archer Parkway, Cheyenne, WY 82009**

Entry fees must accompany entry form.

Registration Papers and Health Certificates required

AGE DESIGNATIONS

Junior Heifer-Jan 1 to Apr 30 of current year	Senior Heifer -Sept 1 to Dec 31 of previous year	Winter Heifer-Nov 1-Dec 31	Summer Yearling Heifer-May 1 to Aug 31 of previous year	Spring Yearling Heifer-Mar 1 to April 30 of previous year	Junior Yearling Heifer or Bull-Jan 1 to Feb 28 of previous year
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Total Entries= _____ x \$40 Entries total=\$ _____

Showmanship= \$ _____

Total Amount Paid=\$ _____

FAIR FUN ENTRY FORM
CONTESTS FOR YOUTH AND ADULTS

FOR ADDITIONAL INFORMATION ON FAIR FUN CONTESTS CONTACT

Jodi Milbourn at exhibithall.LC@gmail.com or Tera Butler-307-214-6735/Lisa Hancock-307-701-1485 for Poultry info.

PLEASE SELECT CONTEST-SEPARATE ENTRY FORM REQUIRED FOR EACH CONTEST ENTERED

- Hand Bag/Tote Contest
- Scarecrow Contest
- Decorated Cupcake Contest
- Apron Contest
- Decorated Straw Hat Contest
- Robotic Contests
- Best of Laramie County Pie Baking Contest
- Fair Fun Poultry Contest (Prizes different)
- Robot Construction Contest

- All **entries** and **entry forms** are due at the Exhibit Hall prior to show check-in time with the exception of Pie Baking entries. Best of Laramie Co Pie Baking entries are due Thursday August 6th at 12:00PM.
- Prizes: 1st & 2nd place.
- People’s Choice Award: Rosettes 1st & 2nd place
- No monetary prizes will be awarded.
- No materials provided.

-Entry forms for Poultry Contest can be turned in at Check in.

REGISTRATION

PLEASE PRINT

ADULTS 18 years and up

NAME _____ PHONE _____

ADDRESS/CITY/STATE/ZIP _____

EMAIL _____

YOUTH 17 years and under

NAME _____ PHONE _____

ADDRESS/CITY/STATE/ZIP _____

EMAIL _____ AGE _____

FOR OFFICE USE
EXHIBITOR # _____
Date registration received _____
Supplies checked in _____
Check in completed by _____

PIG WRESTLING Entry Form

Team Name Alternate Team Name

Team Captain/Team Parent Phone Number of Team Captain/Team Parent
 TEAM SPONSOR (Person or entity submitting entry fee for team) Checks will be made payable to winning teams sponsor.

Sponsor Name Sponsor Phone Number

Sponsor Mailing Address, City, State, Zip

Teams are designated by division. Competition order will be based on completed entry submission order. Entry fees are non-refundable. All team members must provide a completed **Release, Waiver and Indemnity Agreement**. All minor children under the age of 18 require parental consent to participate. **To qualify as ENTERED the following must be submitted together- Entry Form, Entry Fee and Waivers signed by each participant.** No exceptions will be made.

TEAM ROSTER

4 team members REQUIRED & 2 alternates recommended. Alternates will only participate if a team member is unable to participate.

Participant Name	Age	Waiver	v
1. Team Captain-			
2.			
3.			
4.			
5. Alternate #1-			
6. Alternate #2-			
Please indicate the appropriate Division 4 participants per team only		Division	Entry Fee
	v	per Team	Teams per
Pee Wee Youth	(6-8 yrs old)	\$10.00	6 Teams
Junior Youth	(9-12 yrs old)	\$15.00	6 Teams
Intermediate Youth	(13-15 yrs old)	\$15.00	6 Teams
Teen Youth	(16-17 yrs old)	\$20.00	6 Teams
Adult Men/Coed	(18 and older)	\$30.00	8 Teams
Adult Women	(18 and older)	\$20.00	8 Teams

Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY

For Office Use Only	Date received completed
Entry Form Received _____ Waivers Received _____	_____
Entry Fee \$ _____ Cash _____ Check # _____	Team Number _____

PIG WRESTLING-Waiver Form
RELEASE, WAIVER AND INDEMNITY AGREEMENT

RELEASOR is an adult individual or is the parent or guardian legally liable for a minor child who wishes to participate in the **PIG WRESTLING** event sponsored by the **Laramie County Fair** and **Double D Livestock, LLC** the **SPONSORS**.

In consideration of being permitted to participate on a team in the **PIG WRESTLING** event activities, **RELEASOR**, his/her parents, his/her legal representatives, heirs and assigns, hereby releases, waives and discharges **SPONSORS**, their officers, employees and workers, from all liability to the **RELEASOR**, his/her parents, his/her legal representative, heirs and assigns, for any and all loss or damage and any claim for damages resulting there from or on account of any injury to participants person or property, even injury resulting in death of the participant whether caused by the negligence of the **SPONSORS** or otherwise while **RELEASOR** is participating in the **PIG WRESTLING** event activities.

RELEASOR agrees to indemnify the **SPONSORS** from any loss, liability, damage or cost they may incur due to the presence of individual participant or minor participant in or upon the areas whether the **PIG WRESTLING** activities will take place, whether caused by the negligence of the **SPONSORS** or otherwise.

RELEASOR hereby assumes full responsibility for the risk of bodily injury, death or property damage due to the negligence of **SPONSORS** or otherwise while in or upon the areas where the **PIG WRESTLING** activities will take place and while participating in the **PIG WRESTLING** activities.

RELEASOR expressly agrees that this release, waiver and indemnity agreement is intended to be as a broad and inclusive as permitted by the laws of the State of Wyoming and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full force and effect. **RELEASOR** expressly understands that the **PIG WRESTLING** activities involve an inherent risk of injury to oneself and to others. **SPONSORS** are not liable for any injuries to those who participate in the **PIG WRESTLING** activities.

_____ Participants Name (Print) _____ Participants Signature _____ Date

Participants Phone Number _____

_____ Emergency Contact (Print) _____ Emergency Contact Phone
Number

***Emergency contact must be available at this phone number during the day of the event**

_____ Parent Name (Print) _____ Parent Signature _____ Date

_____ Witness Name (Print) _____ Witness Signature _____ Date

***Child participants and parent/guardian signatures must be witnessed by another adult. All participants must complete this form**

Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY

PIG WRESTLING RULES

1. Teams consist of four (4) members.
2. Sponsor, Team Parent and/or Team Captain is responsible for informing all team members of these rules and responsible for the actions of the team.
3. **Entry Form, Entry Fee and Waivers signed by each participant MUST be submitted together to be ENTERED.**
4. **MAILED ENTRY FORMS, FEES & WAIVERS DO NOT GUARANTEE A SPOT**
5. Entries will be accepted until division is full.
6. All contestants MUST sign a release form. Anyone under age 18 MUST have a parent's signature before the entry form will be accepted.
7. All players must wear shirt, pants (or other leg covering) and shoes for safety reasons.
8. No player may use gloves, spikes, hooks or any other object to help catch a pig.
9. There will be 2 players on each side of entry gate.
10. All players must have one hand on the fence.
11. Pig must be put in the barrel butt first.
12. No pulling the pigs ears, tail or hitting the pig or otherwise harm the animal. This will be cause for disqualification.
13. Barrel must be upright at all times.
14. There will be a one minute time limit on each match.
15. All players must raise both hands in the air to complete the match.
16. Players must stay and help unload the pig out of the barrel.
17. All contestants MUST stay out of the general seating areas and building restrooms until cleaned up.
18. All contestants MUST use designated clean-up areas. Any person using restrooms or unauthorized areas to clean up will forfeit any prizes and may be disqualified from the event.
19. Payouts will be made payable to the Team Sponsor, Team Captain or Team Parent listed. Sponsor, Captain or Parent will be responsible for distributing payout among team members. Payouts will be made following the Pig Wrestling.
20. THE JUDGE'S RULING IS FINAL!

Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY

ONLINE ENTRY INSTRUCTIONS

The Fair Office is not responsible for entries submitted incorrectly or with missing information. If you are unsure on how to enter or how to submit entries online please call the Fair Office at (307) 633-4670.

Access the online entry link at www.laramiecountyfair.com

- Anyone submitting entries online will need to register and create a **NEW** username and password each year.
- To begin, Click **Register 1** at the top of the page.
 - ❖ **STEP ONE: Registration**
 - Enter first and last name and choose “I am a new exhibitor” and select continue.
 - Choose a password and please write it down. This will allow you to login and see your account at a later date.
 - Re-type password
 - Enter Mailing Address, City, State & Zip Code
 - Enter Phone Number
 - Enter Email Address
 - Re-type Email Address
 - Select Continue
 - Exhibitor Information Review. Please review your information. If correct, press the “continue” button.
 - ❖ **STEP TWO: Entries**
 - Note-It may be helpful to have a copy of the Laramie County Fair Book for reference.
 - Select a **DEPARTMENT**
 - Departments are as follows:

<ul style="list-style-type: none"> • 4-H Contests • 4-H Static Exhibits • Alpaca/Llama Shows • Beef Shows • Cat Shows • Dog Shows • FFA Static Exhibits • Goat Shows 	<ul style="list-style-type: none"> • Guinea Pigs • Horse Shows • Open Class Static Exhibits • Pocket Pets • Poultry Shows • Rabbit Shows • Sheep Shows • Swine Shows
--	--
 - Select a **DIVISION**
 - Select a **CLASS**
 - If applicable, you can select all classes you are entering in the Division.
 - Description is required for all static exhibits-ITEM DESCRIPTION, not class description. EX: Blue Flower Skirt, Eagle Photo.
 - Then select **ADD ENTRY TO CART**
 - If you need to add more entries, choose “add different entry” or ‘add similar entry’. Add different entry takes you back to pick a different department. Add similar entry keeps you in the same department and you can add more classes within the department.
 - When you have entered all of your classes-Select **CONTINUE**
 - ❖ **STEP THREE: Review**
 - This is a review of all of the classes entered. Please verify you are in the correct department, division & class.
 - If you entered something by mistake, you can hit the red **X** that you see at the end of each entry and it will remove it.
 - If you need to edit the entry-select the **Pencil** icon
 - If you are missing an entry-select **Add more Entries for...**
 - If all are correct-select **CHECK OUT**
 - **Empty Cart** will clear out everything and you will need to re-enter everything
 - ❖ **STEP FOUR: Confirmation**
 - Please read over the statement and type **“Yes”** to accept the terms and conditions.
 - Select-Submit
 - ❖ **STEP FIVE: Finish**
 - This is a summary of your receipt. You may print a copy for your receipt. Check to make sure the email you have listed is correct.
 - If correct, select **“Finish”**
 - ❖ **All Steps must be followed to insure all entries are submitted.**
 - ❖ *Please print a copy of your entries after you have “checked out” and submitted them. Your entries are only entered after you have typed **‘YES’**, selected **‘SUBMIT’** and selected **‘FINISH’**. Exiting any time before these steps will remove the entries from your cart and you will not be entered.

STATIC ENTRY FORM

FOR ANY NON-ANIMAL ENTRY



Laramie County Fair
3801 Archerway
Cheyenne, WY 82009
Phone: 307-633-4670
Fax: 307-775-7353
www.laramiecountyfair.com
fairoffice@laramiecountyfair.com

For Office Use Only:
Exhibitor Number _____

4-H Club Name/FFA Chapter Name

Exhibitor Name: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone Number:** _____

Age as of Jan 1st, 2021 _____ **Email Address:** _____

Please accept entries below, subject to rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all above statements made in connection with said entries are true.

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, Employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor shall indemnify the Laramie County Fair, Employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

2. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented.

Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

3. All fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party or by paying subrogation claim made by the injured party's insurance company.

Signature of Parent/ Participant: _____

LIVESTOCK ENTRY FORM

FOR ANY ANIMAL ENTRY



Laramie County Fair
3801 Archerway
Cheyenne, WY 82009
Phone: 307-633-4670
Fax: 307-775-7353
www.laramiecountyfair.com
fairoffice@laramiecountyfair.com

For Office Use Only:
Exhibitor Number _____
4-H Club Name/FFA Chapter Name

Exhibitor Name: _____

Mailing Address: _____

City: _____ **State:** _____ **Zip Code:** _____ **Phone Number:** _____

Age as of Jan 1st, 2021 _____ **Email Address:** _____

Please accept entries below, subject to rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all above statements made in connection with said entries are true.

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, Employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor shall indemnify the Laramie County Fair, Employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

2. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented.

Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.

3. All fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party or by paying subrogation claim made by the injured party's insurance company.

Signature of Parent/ Participant: _____

