

# LARAMIE COUNTY FAIR



**JULY 31** THRU **AUG 10** 2024  
ARCHER COMPLEX



  [LARAMIECOUNTYFAIR.COM](https://www.laramiecountyfair.com)

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2024

# Ambassadors

## LARAMIE COUNTY FAIR



### Charlotte Ehlman

Hello! My name is Charlotte Ehlman and I am a Junior at Cheyenne East High School and the Secretary for the Cheyenne Frontier FFA Chapter. I am enrolled in multiple college classes as well as being a full time high school student. At Fair, I show several pieces of art work based off of wildlife found around Wyoming. When I'm not participating in FFA or Fair, I am reading, enjoying the outdoors, or working at a daycare. When I graduate high school, I plan on getting my Bachelors of Science in Nursing and working in Pediatrics. I am very excited to participate in the 2024 Fair Ambassador program this year!



### Hayden Hubbard

Howdy Laramie County! I am Hayden Hubbard and I am a Junior at Burns High School. I am involved in a variety of different activities ranging from serving as an FFA chapter officer, 4-H club president, being involved with my church, and showing pigs and cattle at the county and state fairs! When I'm not in the show ring or giving an FFA speech, I'm out camping and fishing! After I graduate, I hope that I can serve as a Wyoming FFA State Officer and pursue a career as an agriculture education teacher. I am very excited to serve as a Fair Ambassador this year and I look forward to connecting with you all at Fair!



### Brendan Nagy

Hey everyone, I'm Brendan Nagy, and it's a true honor to be a Laramie County Fair Ambassador for 2024. As your Fair Ambassador, my top priority is ensuring every visitor has an unforgettable experience. Currently, I wear multiple hats as the President of the Frontier FFA Chapter at East High School and a proud member of the Outlaws 4-H Club. You'll catch me at the Laramie County Fair showing market turkeys for both FFA and 4-H, as well as participating in static exhibits. Being a role model for my peers and younger members is something I take seriously. I'm deeply committed to our community, and I'm determined to make your Fair experience exceptional as your Fair Ambassador. Let's make some memories together!



### Blair Sanchez

Hi, my name is Blair Sanchez. I am currently president of the Junior Leaders 4-H club, 2023-2024 Burns FFA Vice President and Co-Owner of Spy Club Lambs and Goats. I have always been heavily involved in Fair showing cattle, swine, horses, sheep and goats. I am very invested in livestock judging and plan to go judge after high school. I want to major in either animal science or radiology. My favorite part about county fair has to be show day. I am extremely excited to be your Laramie County Fair Ambassador.



### Emma Valois

Hey! My name is Emma Valois, I am 17 and a junior at Central high school. I am a member of Clover Club and High Plains FFA. I have shown horses most of my life and started showing at Fair about three years ago. Although I love showing horses, this year I will be showing a market steer. After high school I hope to move to Texas and get a business degree while getting my real estate license. I am so excited to be representing the Fair and getting to know the people that enjoy it as much as I do.





# Midway

LARAMIE COUNTY FAIR

AUGUST  
3RD - 9TH

3801 ARCHER PARKWAY | CHEYENNE, WY 82009



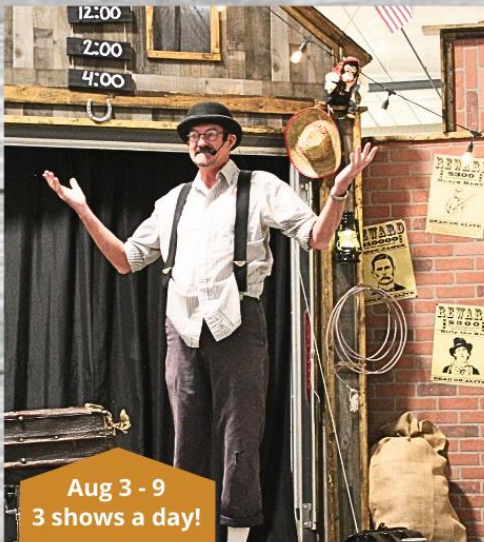
Aug 3 - 9  
11am - 7pm

**Inflatable Zone**



Aug 3 - 5  
11am - 7pm

**Pony Rides**



Aug 3 - 9  
3 shows a day!

**Disgo's Rootin' Tootin' Wild  
West Comedy Magic Show**



Aug 3 - 9  
11am - 7pm

**Petting Zoo**



Aug 3 - 9  
11am - 7pm

**Face Painting**



Aug 3 - 9  
11am - 7pm

**Balloon Twisting**



Aug 3 - 9  
11am - 7pm

**Bubble Tower**



Aug 3 - 9  
11am - 7pm

**Mindworks!  
STEM/GAMES**



Aug 5 - 9  
11am - 7pm

**Mini-Golf & Laser Maze**





# FAIR NIGHTS

## AT THE LARAMIE COUNTY FAIR

3801 ARCHER PARKWAY | CHEYENNE, WY 82009



SAT  
8/3

5 PM



TRUCK & TRACTOR PULL



MON  
8/5

6 PM



PRO WRESTLING



THURS  
8/8

7 PM



PIG WRESTLING

PRESENTED BY



PRESENTED BY



5 PM

SAT  
8/10

DEMOLITION DERBY



SUN  
8/4

3 PM



RANCH RODEO



TUES  
8/6

7 PM



MUTTON BUSTIN'



FRI  
8/9

7 PM



FRIDAY  
NIGHT  
FUNNIES

WITH THE

PETERSON  
FARM BROTHERS



LEGEND

LG Drilling  
Motorsports Park  
Archer Arenas  
Ticketed Event  
Free Admission



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LARAMIE COUNTY  
FAIR



## SCHEDULE OF EVENTS: 2024 LARAMIE COUNTY FAIR

**Entry Tag Pick-Up Dates:** Static (non-livestock) entry tags can be picked up July 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICKUP ON JULY 24<sup>th</sup>.** Only entry corrections will be done July 22<sup>nd</sup> through the 26<sup>th</sup>. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 1<sup>st</sup>.

### MONDAY, JULY 29<sup>th</sup>

**10:00 AM** Sign-ups for Mutton Bustin' begin (Electronic entries only)  
**4:00 PM-7:00 PM** Horse Show Check-In and Vet Check (Archer Arenas)

### WEDNESDAY, JULY 31<sup>st</sup>

**6:00 AM** BARNS OPEN  
**8:45-9:45 AM** 4-H Dog Show/Open Dog Show Registration/Vet Check- (Pre-Function Area)  
**10:00 AM** 4-H Dog Show-(Pre-Function Area- (Agility in Small Animal Building)  
 Open Dog Show ran in conjunction with 4-H Dog Show  
 Awards presentation: Friday, August 2<sup>nd</sup> @ 7 pm  
**2:00 PM-7:00 PM** 4-H Static Interview Judging and Fashion Revue- (Exhibit Hall)  
**8:00 PM** BARNS CLOSED

### THURSDAY, AUGUST 1<sup>st</sup>

**6:00 AM** BARNS OPEN  
**7:00 AM-8:00 AM** 4-H & FFA Horse Show Check In- (Archer Arenas)  
**7:00 AM-8:45 AM** Rabbit Check in/Vet Check- Includes all 4-H, FFA, Showmanship, and breed classes- (Small Animal Building)  
**8:00 AM-6:00 PM** 4-H & FFA Horse Show- 7:45 first gate call for showmanship--Schedule as follows:  
 8:00 am Showmanship- After completion of showmanship, begin Halter  
 30-minute break until start of Western Pleasure  
 Western Horsemanship, Western Riding, Reining, Ranch Riding, Trail- (Archer Arenas)  
 \*Awards Ceremony will be held on Saturday, August 3<sup>rd</sup> at 6 pm  
**9:00 AM** Rabbit Show- (Small Animal Building)  
**9:30 AM** Rabbit Showmanship- 4-H and FFA- (Small Animal Building) **followed by:** Rabbit Breed ID contest  
**12:00 PM-7:00 PM** OPEN CLASS STATIC ENTRIES ACCEPTED- (Exhibit Hall)  
**8:00 PM** BARNS CLOSED

### FRIDAY, AUGUST 2<sup>nd</sup>

**6:00 AM** BARNS OPEN  
**8:00 AM** 4-H & FFA Horse Show- Order: English followed by Livestock Events, Speed- (Archer Arenas)  
**9:00 AM** Open Class Static Judging- (Exhibit Hall)  
**9:00 AM** Supreme Cow Record Books due to Beef Superintendent-TC Barry  
**10:00 AM** Bucket Calf Contest- (Show Ring) **followed by:**  
 Youth Breeding Beef Showmanship & Show  
 Youth Feeder Calf Contest  
**1:00 PM** Supreme Cow Contest (Show Ring)  
**4:00 PM** Western Plains Heifer Jackpot Show (Show Ring)  
**5:00-7:00 PM** Check In/Vet Check for Poultry  
**9:00 PM** BARNS CLOSED  
**11:00 PM** CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### SATURDAY, AUGUST 3<sup>rd</sup>

**6:00 AM** BARNS OPEN  
**7:30 AM-8:30 AM** Poultry Check In & Vet Checks- (Small Animal Building)  
**7:00 AM-9:00 PM** Fair Fun Exhibits and Entry Forms Check In (Exhibit Hall)  
**8:00 AM** Open to the World Horse Show Extravaganza Registration Opens- (Archer Arenas) **Vet Check- 8-9 am**  
**9:00 AM** Open to the World Horse Show Extravaganza-(Archer Arenas)  
**9:00 AM** FFA & 4-H Intermediate and Junior Poultry Showmanship **followed by:**  
 FFA Market Poultry  
 4-H Senior Poultry Showmanship and Pee wee

	Youth Poultry Show
	4-H Market Poultry- (Small Animal Building)
	<u>Awards- (All poultry released in conclusion of awards)</u>
<b>10:00 AM-2:00 PM</b>	<b>Farmer's Market- (Beside Exhibit Hall)</b>
<b>10:00 AM-8:00 PM</b>	3-D Printer demo – (Exhibit Hall)
<b>10:00 AM-8:00 PM</b>	Kids Crafts- (Exhibit Hall)
<b>10:00 AM</b>	4-H/FFA Dairy Goat Show & Showmanship- (Show Ring)
<b>11:00 AM-1:00 PM</b>	Tatting with Marilyn Godfrey - (Exhibit Hall)
<b>1:00 PM</b>	Youth Breeding Sheep Show & Showmanship- (Show Ring)
<b>1:00 PM-3:00 PM</b>	Drop Spindle with Karissa Mues - (Exhibit Hall)
<b>2:00 PM</b>	Scarecrow Contest- (Exhibit Hall)
<b>4:00 PM</b>	Youth Breeding Meat Goat Show & Showmanship- (Show Ring)
<b>5:00 PM</b>	<b>Heartland Truck and Tractor Pull- (LG Drilling Motorsports Park)</b>
<b>5:00 PM-7:00 PM</b>	<b>SWINE VET CHECK-This is an early opportunity to bring swine into the building or they may wait until Sunday between 12-5 pm. All swine must go through vet check before unloading.</b>
<b>5:00 PM-8:30 PM</b>	<b>All beef tack allowed to be brought in</b>
<b>6:00 PM</b>	4-H/FFA Horse Show Awards Ceremony- (Archer Arenas)
<b>9:00 PM</b>	BARNs CLOSED
<b>11:00 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### SUNDAY, AUGUST 4<sup>th</sup>

<b>6:00 AM</b>	BARNs OPEN
<b>7:00 AM</b>	<b>All swine, lamb, and goat tack allowed to be brought in</b>
<b>7:00 AM-5:00 PM</b>	<b>VET CHECK-All animals must go through vet check before unloading. All lambs &amp; goats must be in place by 11 am. Swine Vet Check will run 12 pm to 5 pm. Beef may come in until 5 pm or wait until Monday morning.</b>
<b>9:00 AM</b>	4-H Alpaca Show <b>followed by</b> Pee Wee Alpaca Show (Show Ring)
<b>8:00 AM-10:00AM</b>	All FFA Static Exhibits due in place (Event Center Pre-Function Area)
<b>10:00 AM-8:00 PM</b>	3-D Printer demo – (Exhibit Hall)
<b>10:00 AM-8:00 PM</b>	Kids Crafts- (Exhibit Hall)
<b>11:00 AM</b>	<b>All Lambs &amp; Goats must be in the barn</b>
<b>11:30 AM-2:00 PM</b>	All Market Goat weigh-in and Ultrasound (Small Animal Building-North scale)
<b>11:30 AM-2:00 PM</b>	All Market Lamb weigh-in (Ultrasound will take place at 2:30)- (Small Animal Building-South scale)
	<b>*Following each weigh in there will be a Mandatory 4-H Sale Meeting in the Meeting rooms. All youth planning to sell an animal in the 4-H sale are required to attend <b>one</b> of these meetings. If you are unable to attend the meeting on August 4th, there will be 2 other options available; Monday, August 5<sup>th</sup> following weigh in, or Tuesday, August 6<sup>th</sup> at 3 pm. You must attend one of the 3 options to be able to sell.</b>
<b>12:00 PM</b>	<b>All Swine may start entering the barn</b>
<b>1:00 PM-3:00 PM</b>	Basic Knitting with Margaret Barry - (Exhibit Hall)
<b>2:00 PM</b>	FFA Static Exhibits Judging- (Event Center Pre-Function Area)
<b>2:30 PM</b>	Market Lamb Ultrasound- (Small Animal Building)
<b>3:00 PM</b>	<b>Laramie County Fair Ranch Rodeo- (Archer Arenas)</b>
<b>4:00 PM</b>	Lovable Mutt Contest Open to Public (TBD)
<b>5:00 PM</b>	<b>All Swine must be in the barn</b>
<b>6:00 PM</b>	Goat Born & Raised Youth Show- (Show Ring)
<b>7:00 PM</b>	Milk A Goat (Dairy Goat Area)
<b>10:00 PM</b>	BARNs CLOSED
<b>11:00 PM</b>	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

### MONDAY, AUGUST 5<sup>th</sup>

<b>6:00 AM</b>	BARNs OPEN
<b>6:00 AM-8:45 AM</b>	<b>VET CHECK-All animals must go through vet check before unloading. All beef must be in place by 9 am.</b>
<b>9:00 AM</b>	<b>All Beef must be in the barn</b>
<b>9:30 AM-12:30 PM</b>	All Market Swine weigh-in and Ultrasound (Small Animal Building-North scale)
<b>9:30 AM-12:30 PM</b>	All Market Beef weigh (Ultrasound will take place at 1 pm)- (Small Animal Building-Beef scale)



**\*Following today's weigh in there will be a Mandatory 4-H Sale Meeting in the Meeting rooms. All youth planning to sell an animal in the 4-H sale are required to attend one of these meetings. If you did not attend the meeting on August 4<sup>th</sup>, the 2nd option is Monday, August 5<sup>th</sup> directly following weigh in. Youth must attend one of these meetings to be able to sell their animal in the 4-H Sale.**

**10:00 AM-8:00 PM** 3-D Printer demo – (Exhibit Hall)  
**11:00 AM-1:00 PM** Macrame with Marion Severson - (Exhibit Hall)  
**1:00 PM** Market Beef Ultrasound- (Small Animal Building-Beef scale)  
**2:00 PM** FFA Market Goat Showmanship & FFA Market Goat Show **followed by:**  
 4-H Market Goat Showmanship, Pee Wee Showmanship Contest, & 4-H Market Goat Show (Show Ring)

**\*30 mins after the conclusion of the Market Goat show, all non-sale goats may be taken home- All goats that are being removed must be out of the building no later than 9 pm.**

**1:00 PM-3:00 PM** Needle Felting with Melissa Cullen- (Exhibit Hall)  
**6:00 PM** *Professional Wrestling- (LG Drilling Motorsports Park)*  
**7:00 PM** *4-H Junior Leader's Soda Pop Baseball- (Archer Arenas)*  
**7:00 PM** Milk A Goat (Dairy Goat Area)  
**10:00 PM** BARNS CLOSED  
**11:00 PM** CURFEW (see "General Rules and Regulations" in this Fair Book for details)

## **TUESDAY, AUGUST 6<sup>th</sup>**

**6:00 AM** BARNS OPEN  
**9:00 AM** FFA Market Sheep Showmanship & FFA Market Sheep Show (Show Ring) **followed by:**  
 4-H Market Sheep Showmanship, Pee Wee Showmanship Contest, & 4-H Market Sheep Show-(Show Ring)

**\*30 mins after the conclusion of the Market Lamb show, all non-sale lambs may be taken home- All lambs that are being removed must be out of the building no later than 9 pm. Keep in mind that any animals you want to show in the Lamb Born and Raised must be left until after that show.**

**10:00 AM-8:00 PM** 3-D Printer demo – (Exhibit Hall)  
**10:00 AM-8:00 PM** Kids Crafts- (Exhibit Hall)  
**11:00 AM-1:00 PM** Wire Wrapping with Susan Londe- (Exhibit Hall)  
**1:00 PM-3:00 PM** Weaving on a rigid heddle loom with Margaret Barry - (Exhibit Hall)  
**\*Last and final option for the Mandatory 4-H Sale Meeting. This meeting will be held in the Meeting Room at 3:00 pm. If you have not attended a meeting yet, you must attend this meeting to be able to sell your animal in the 4-H sale.**  
**5:00 PM** Beef Born & Raised Youth Show- (Show Ring)  
**5:30 PM** Check-In for Mutton Bustin' & Sign Up for Stick Horse Race (Archer Arena)  
**7:00 PM** *Mutton Bustin' & Stick Horse Racing- Free Event (Archer Arena)*  
**7:00 PM** Milk A Goat (Dairy Goat Area)  
**10:00 PM** BARNS CLOSED  
**11:00 PM** CURFEW (see "General Rules and Regulations" in this Fair Book for details)

## **WEDNESDAY, AUGUST 7<sup>th</sup>**

**6:00 AM** BARNS OPEN  
**9:00 AM** FFA Market Swine Showmanship & FFA Market Swine **followed by:** 4-H Market Swine Showmanship, Pee Wee Showmanship Contest, & 4-H Market Swine Show- (Show Ring)

**\*30 mins after the conclusion of the Market Swine show, all non-sale pigs may be taken home- All pigs that are being removed must be out of the building no later than 9 pm. Keep in mind that any animals you want to show in the Swine Born and Raised must be left until after that show.**

**10:00 AM-8:00 PM** 3-D Printer demo – (Exhibit Hall)  
**10:00 AM-8:00 PM** Kids Crafts- (Exhibit Hall)  
**11:00 AM-1:00 PM** Basket Weaving with Marion Severson - (Exhibit Hall)  
**1:00 PM** *4-H Junior Leader's Ice Cream Social*  
**1:00 PM-3:00 PM** Guided painting with Stormy Bacon: Owner of Flydragon - (Exhibit Hall)  
**1:00 PM-5:30 PM** Pie check in for Best of Laramie County Pie Baking Contest (Exhibit Hall)  
**1:00 PM- 1:45 PM** Check in/Vet Check for Cat Show- (Campbell/Ross Meeting Rooms)  
**2:00 PM** 4-H Cat Show (Campbell/Ross Meeting Rooms)  
**3:00 PM** Youth Pie Eating Contest- (Exhibit Hall)  
**6:00 PM** Lamb Born & Raised Youth Show- (Show Ring)  
**6:00 PM** *"Shoot for Sight" Fundraising Event*

7:00 PM	<b>Best of Laramie County Pie Baking Contest - (Exhibit Hall)</b>
7:00 PM	Milk A Goat (Dairy Goat Area)
10:00 PM	BARNs CLOSED
11:00 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### THURSDAY, AUGUST 8<sup>th</sup>

6:00 AM	BARNs OPEN
9:00 AM-9:45 AM	Guinea Pig/Pocket Pet Check in/Vet Check (Campbell/Ross Meeting Rooms)
9:00 AM	FFA Market Beef Showmanship & FFA Market Beef Show (Show Ring) <b>followed by:</b> 4-H Market Beef Showmanship, Pee Wee Showmanship Contest, & 4-H Market Beef Show

**\*30 mins after the conclusion of the Market Beef show, all non-sale steers/heifers may be taken home- All steers/heifers that are being removed must be out of the building no later than 9 pm.**

10:00 AM	Guinea Pig Show & 4-H Pocket Pets Show (Campbell/Ross Meeting Rooms)
10:00 AM-8:00 PM	3-D Printer demo – (Exhibit Hall)
10:00 AM-8:00 PM	Kids Crafts- (Exhibit Hall)
1:00 PM-3:00 PM	Felted soap with Barb Price - (Exhibit Hall)
1:00 PM	Pie & Ice Cream Social- Only Open to Beef Producers, Beef Showman, and their Families
4:00 PM	Swine Born & Raised Youth Show- (Show Ring)
6:30 PM	Check-In for Pig Wrestlin' (LG Drilling Motorsports Park)
7:00 PM	<b>Pig Wrestling- Free Event (LG Drilling Motorsports Park)</b>
7:00 PM	Milk A Goat (Dairy Goat Area)
10:00 PM	BARNs CLOSED
11:00 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### FRIDAY, AUGUST 9<sup>th</sup>

6:00 AM	BARNs OPEN
8:00 AM	FFA Large Animal Round Robin- (Show Ring) 4-H Large Animal Round Robin- Junior and Intermediate show together as one class-(Show Ring)
10:00 AM-8:00 PM	3-D Printer demo – (Exhibit Hall)
10:00 AM-8:00 PM	Kids Crafts- (Exhibit Hall)
12:00 PM	PeeWee Sheep lead- (Show Ring)
1:00 PM-3:00 PM	Wire Bracelet with Melissa Cullen- (Exhibit Hall)
1:30 PM	Youth Beef Fitting Contest
2:00 PM	4-H Small Animal Round Robin- (Show Ring)
\$\$ 7:00 PM	FFA Kiwanis Livestock Sale- (Wyoming Hereford Ranch)
7:00 PM	<b>"Friday Funnies" featuring Peterson Farm Bros. - (LG Drilling Motorsports Park)</b>
7:00 PM	Milk A Goat (Dairy Goat Area)
10:00 PM	BARNs CLOSED
11:00 PM	CURFEW (see "General Rules and Regulations" in this Fair Book for details)

#### SATURDAY, AUGUST 10<sup>th</sup>

6:00 AM	BARNs OPEN
\$\$ 9:00 AM	4-H Livestock Sale- (Event Center)
8:00 AM-12:00 PM	All <u>Exhibit Hall</u> Entries and Exhibits will be released. Please pick up your entries.
5:00 PM	<b>Demolition Derby- (LG Drilling Motorsports Park)</b>

NOTE: This schedule is not a complete schedule and all events are subject to change.



Now Sanctioned  
with the  
**Big Sky Ranch  
Rodeo finals**

# RANCH Rodeo

**SUNDAY  
AUGUST 4  
3:00 PM**

**ARCHER  
ARENAS**

**FEATURING**

## **10 Minute | 4 Person Scramble**

\$100 Entry Fee per person (\$400 Team)  
\$3,000 Added Money | 100% Payout  
Pre-entry Required | Limited to 10 Teams

Wild Cow Milking | Calf Branding  
Steer Doctoring | Trailer Loading

## **Ranch Bronc Riding**

\$100 Entry Fee  
\$2,000 Added Money | 100% Payout  
Pre-entry Required

Top 5 to the Short Round  
Calcutta for Top 5 before Final Round

For more info call Cindy Delancey: **307-331-2115**

**[www.LaramieCountyFair.com](http://www.LaramieCountyFair.com)**

**LARAMIE COUNTY  
FAIR**



## FAIR FUN CONTESTS

### LOVABLE MUTT CONTEST

**Sunday, August 4<sup>th</sup> at 4:00 pm.** This contest is open to all Laramie County residents who have a dog. Dogs do not have to be purebred and may be of the Heinz 57 variety. There is no entry fee and prizes will be awarded. Categories include, but are not limited to: Longest Tail, Longest Ears, Biggest Dog, and Smallest Dog. Show will be in the Amphitheater South of the Exhibit Hall.

### MUTTON BUSTIN'

**SIGN-UPS-Monday, July 29<sup>th</sup> at 10:00 am.** This contest is open to all Laramie County youth between the ages of 5 and 8 years old. Contestants must be no taller than 52 inches and no heavier than 60 pounds. All sign-ups will be taken electronically. The entry forms will be available on the website with the first 100 children being entered. Any additional children past the first 100 will be added to a wait list. You will be contacted via email after registration of your placement. All 100 entered and the additional waitlisted children will need to attend the weigh-ins. If one of the 100 entered children does not pass the height and weight requirements, then we will add the first child in order from the wait list.

**WEIGH-INS-Tuesday, August 6<sup>th</sup> at 5:30 pm.** Announcer Building between arenas at Archer. Contestants must be present to be weighed & measured.

**SHOW TIME-Tuesday, August 6<sup>th</sup> at 7:00 pm.** This contest is limited to the first 100 Laramie County residents signed up electronically, who meet age, weight, and height requirements. There will be ten (10) sections with ten (10) riders in each section. The riders with the top scores in each section will ride again to compete for the "Champion Mutton' Buster" of the Laramie County Fair and be awarded a buckle.

### STICK HORSE RACE

**Tuesday, August 6<sup>th</sup>.** This contest is open to Laramie County kids between the ages of 2 and 4 years old and will be held during the Mutton Bustin' competition, after the fifth go-round of the Mutton Bustin' is completed. The **first 15** Kids that sign up at the Mutton Bustin' sign in table will participate in the Stick Horse Race. Prizes will be awarded. No entry fee is required.

### PIG WRESTLING

**Thursday, August 8<sup>th</sup> at 7:00 pm.** This contest is open to Laramie County residents age 6 and up and will be held in the Archer Arena. Competition order will be based on completed entry submission order. Entry form and signed waivers for all team members, and entry fee must be submitted together to be considered entered. No refunds. Winner takes all entry fees collected in that division.

### SCARECROW CONTEST

**Saturday, August 3<sup>rd</sup> at 2:00 pm.** Use your imagination. Bring a scarecrow to the contest made by contestant. A separate contest will be held for both youth and adults. These will be judged and displayed in the Floriculture and/or Horticulture areas. 1st or 2nd place winners will be awarded a special contest rosette. **NO PREMIUMS ARE GIVEN FOR CONTESTS.** All entries must remain at the fair until the last Saturday when all exhibits are released. Materials not provided. Fair Fun Entry Form located on page 141. For additional information contact Barbara Price at [bpricewy@gmail.com](mailto:bpricewy@gmail.com).

### YOUTH PIE EATING CONTEST

**Wednesday, August 7<sup>th</sup> at 3:00 pm.** Challenge your friends! See who can eat a pie the fastest without using your hands! Contest for youth of all ages. No pre-registration necessary. Contest will be held in the M/K Building AKA-Exhibit Hall.

### BEST OF LARAMIE COUNTY PIE BAKING CONTEST

**Wednesday, August 7<sup>th</sup> at 7:00 pm.** Bring your BEST PIE to be tasted and judged. Pie needs to be dropped off between 1:00-5:30 pm at the Exhibit Hall. Please sign up with the type of pie you will be entering to be judged. Fair Fun Entry Form located in the back of the fairbook. For additional information contact Barbara Price at [bpricewy@gmail.com](mailto:bpricewy@gmail.com).



## WORKSHOPS & MORE

Located in the Exhibit Hall

<b>Saturday, August 3<sup>rd</sup></b>	10 am-8 pm-	3-D Printer demo
	10 am-6 pm-	Cheyenne Gold Prospectors of America
	11 am-1 pm-	Tatting with Marilyn Godfrey
	1 pm-3 pm-	Drop Spindle with Karissa Mues
<b>Sunday, August 4<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	10 am- 6 pm	Cheyenne Gold Prospectors of America
	1 pm-3 pm-	Basic Knitting with Margaret Berry
<b>Monday, August 5<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	11 am-1 pm-	Macrame with Marion Severson
	1 pm-3 pm-	Needle Felting with Melissa Cullen
<b>Tuesday, August 6<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	11 am-1 pm-	Wire Wrapping with Susan Londe
	1 pm-3 pm-	Weaving on a rigid heddle loom with Margaret Berry
<b>Wednesday, August 7<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	11 am-1 pm-	Basket Weaving with Marion Severson
	1 pm-3 pm-	Guided painting with Stormy Bacon: Owner of Flydragon
	3 pm-	Kids Pie Eating Contest K-18
	7 pm-	Best of Laramie County Pie Baking Contest
<b>Thursday, August 8<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	1 pm-3 pm-	Felted soap with Barb Price
<b>Friday, August 9<sup>th</sup></b>	10 am-8 pm-	3-D Printer demo
	1 pm-3 pm-	Wire Bracelet with Melissa Cullen

**\*Kids Crafts will be offered each day from 10 am-8 pm\***

### EXHIBIT HALL HOURS FOR PUBLIC VIEWING

<b><u>Saturday, August 3<sup>rd</sup></u></b>	10:00 am-8:00 pm
<b><u>Sunday, August 4<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Monday, August 5<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Tuesday, August 6<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Wednesday, August 7<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Thursday, August 8<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Friday, August 9<sup>th</sup></u></b>	10:00 am-8:00 pm
<b><u>Saturday, August 10<sup>th</sup></u></b>	8:00 am-12:00 pm

## CENTENNIAL ANTIQUE TRACTOR AND ENGINE CLUB SHOW



The Centennial Antique Tractor and Engine Club will have their tractors on display the first Saturday through the last Friday of Fair! Stop by their area to check out all the different tractors!



*Laramie County Fair*

# FARMER'S MARKET

**SAT, AUGUST 3**  
**10AM - 2PM**

Laramie County Fairgrounds  
3801 Archer Parkway

**Support  
Local**

*Free and Open to the Public*

Find your favorite locally sourced goodies at the farmer's market, fresh from the farm to your table!

**LARAMIECOUNTYFAIR.COM**



## NEW AT THE FAIR

### BEEF RATE OF GAIN CONTEST!

No entries necessary if you have an initial weight from the tagging.

Rate calculated from the first weigh-in to the Fair weigh-in day.

Top 3 will receive a premium.

### Friday Funnies!

Come enjoy a night of laughs at the Laramie County Fair!

Featuring:

***The Peterson Farm Bros.***

Archer Fairgrounds- LG Drilling Motorsports Park

Friday, August 9<sup>th</sup>

Doors open at 6 pm \* Laughs begin at 7 pm

### Youth Beef Fitting Contest

3 age divisions available: Junior, Intermediate, and Senior

Friday, August 9<sup>th</sup> at 1:30 pm in the Dirt Barn

Premiums will be paid to Champion and Reserve teams.

See all rules in the back of the book.

## \*CHANGES\*

### RELEASE OF ANIMALS

Market animals will be released after their respective market show and/or Born and Raised show.

Each day, 30 mins after the end of the show, you may take all **NON-SALE** animals home if you choose.

You will have until 9 pm to remove animals.

You may choose to keep your animals here for the entire week.

If you take animals home, you **MUST** clean out your pens.

### RABBIT SHOW

**-1 DAY ONLY-**

**Small Animal Bldg- East end of Event Center-  
Thursday, August 1<sup>st</sup> starting at @ 9 am**

Check-in/Vet Checks at 7 am- 8:45 am

Show will begin at 9 am.

Showmanship will begin at 9:30 am followed by the  
Rabbit Breed ID contest.

## OPEN SHOWS

### OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA

Saturday, August 3<sup>rd</sup>, @ 9:00 am

Archer Fairgrounds Arenas

Open to all ages

\$5 entry fee per class **(CASH ONLY)**

English \* Western \* Gymkhana

Buckles \* Prizes \* 100% Payout

See official rules in the back of book

### OPEN DOG SHOW

Wednesday, July 31<sup>st</sup>, @ 10:00 am

Ran in conjunction with the 4-H Dog Show

Online entries are necessary for this show. See entries on  
[www.laramiecountyfair.com](http://www.laramiecountyfair.com)

Pre-Function Area/Small Animal Building

Open to all ages-\$5 entry fee per class

**(CASH ONLY)**

Open to all breeds & mixed breeds

Agility \* Conformation \* Rally \* Showmanship

Costume & Trick Classes Free to Enter Prizes \* Premiums

See official rules in the back of book

### WESTERN PLAINS HEIFER JACKPOT

Friday, August 2<sup>nd</sup> @ 5:00 PM

Premiums paid in each class and for Champion and Reserve!

Showmanship also offered.

Open to all ages

\$40/head entry \$10 for showmanship

**(CASH ONLY)**

See official rules/entry form in the back of book

## RULES, REGULATIONS, &amp; POLICIES

**Entry Deadline Change: Midnight July 15<sup>th</sup>, 2024**

**Entry Tag Pick-Up Dates:** Static entries (non-livestock) can be picked up July 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 24<sup>th</sup>.** Only entry corrections will be done July 22<sup>nd</sup> through the 26<sup>th</sup>. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 1<sup>st</sup>.

## WELCOME:

The Laramie County Fair Staff welcomes you to the 2024 Laramie County Fair- **“Raising the Steaks!”** We encourage you to participate in this year’s events.

**PLEASE NOTE: ALL NEW RULES AND INFORMATION ARE NOTED IN RED. PLEASE READ CAREFULLY. ALL ENTRANTS, EXHIBITORS, AND PARTICIPANTS IN THE LARAMIE COUNTY FAIR ARE REQUIRED TO AND WARRANT THAT THEY READ, UNDERSTOOD, AND ARE BOUND BY THE FOLLOWING FAIR RULES AND REGULATIONS.**

**LARAMIE COUNTY FAIR GENERAL RULES AND REGULATIONS****I. Laramie County Fair Rules and Regulations****A. General**

1. The Laramie County Fair reserves the final and absolute right to interpret general rules and regulations and settle and determine matters and differences that may arise in accordance with the procedures set forth in these Rules and Regulations.
2. The Laramie County Fair is a member of the International Association of Fairs and Expositions (IAFE) who supports the IAFE National Code of Show Ring Ethics. It is the exhibitors’ responsibility to read, understand, and comply with the IAFE National Code of Ethics. A full description of the IAFE National Code of Ethics is located at [www.fairsandexpos.com](http://www.fairsandexpos.com).
3. All shows are open for public viewing.
4. Special rules are published in each department and division where necessary. The Laramie County Fair is a Fair that involves the union of two different National Organizations; 4H and FFA, and as such, must have a separation between those Organizations’ shows and rules. Laramie County Fair also incorporates Youth Shows with the need for an additional set of rules to govern those shows individually. Within this Fairbook, you will find three sets of Rules and Regulations setting forth these Organizations’ individual guidelines that need to be followed depending on what show you may be involved in at the time. Please be cognizant of what Organizations’ show you are participating in and what Rules, Regulations, procedures, and enforcements you may need to follow. Please be aware that the Laramie County Fair cannot and will not enforce any rules or regulations involved with 4H or FFA shows.
  - 4H Contact- Kristi Nagy- 307-363-1090 or Dawn Sanchez- 307-799-8780
  - FFA Contact- Respective Chapter FFA Advisor
  - Fair Contact- Nicholle Watkins- 307-633-4671

Refer to individual Departments and Divisions for special rules and regulations.

5. By making entry to the Laramie County Fair each exhibitor, exhibitor’s parent(s) and/or legal guardian acknowledge that he/she has read, understands, accepts, and will abide by the liability requirements and all policies, the National Code of Show Ring Ethics, and rules and regulations of the Laramie County Fair.

**B. Liability Statements**

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor shall indemnify the Laramie County Fair, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.
2. I hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical, financial risks and risks to property. I also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. In full acknowledgment of the inherent risks my request to participate is hereby consented.  
Further I do hereby, for myself, my heirs, personal representatives and assigns release and discharge the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair. I certify and warrant that I have read and fully understand the foregoing Release. Further, I am REQUESTING TO PARTICIPATE AND RELEASING OF LIABILITY, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. I further certify that I am 18 years of age or older. If I am a minor, my parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on my behalf.
3. All fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party or by paying a subrogation claim made by the injured party’s insurance company.

**C. Complaints**

1. All complaints must be brought to the attention of a 4-H Educator, FFA Advisor, Show Superintendent, or the Fair Manager before the end of the show regarding the complaint in question. The complainant must provide sufficient time to be reviewed and without interruption of the show(s) or the complaint will not be considered.
2. No complaints will be accepted or reviewed after the completion of the show in question.
3. All complaints will be reviewed by no less than (3) representatives made up of individuals from each organization (4-H, FFA, & Fair).
  - The 4-H Educators will make the final determination regarding complaints associated with all 4-H Division Shows,
  - The FFA Advisors will make the final determination regarding complaints associated with all FFA Division Shows and
  - The Fair Manager will make the final determination regarding complaints associated with all youth, open class, and contest Division Shows



4. All determinations are final and may not be protested
5. Judges may exercise their discretion in the application and implementation of applicable rules and guidelines. Judges' decisions may not be protested.

#### **D. Arrival/Departure of Entries**

1. All exhibits must be in place for inspection by the public and/or judges in accordance with the Fair schedule published within this book.
2. All livestock exhibits, except for sale animals, will be allowed to leave after the corresponding specie show and/or Born and Raised.
3. If you choose to take your animals home after their show, you must clean out your pen(s).
4. Removing an exhibit, including animals, prior to release time without the permission of the Fair Staff will result in forfeiture of all premiums and may preclude future exhibiting privileges.
5. Exhibit Hall exhibits will be released the last Saturday at between 8:00 am and 12:00 pm.
6. The Fair Staff or Superintendents will not be responsible for items left or not picked up at the designated times.
7. We will be requiring a \$50 deposit per stall for use of the horse stall building during Fair. If your pen is left clean, you will receive your deposit back. If your stall is left dirty, your deposit will be kept. Deposit may be paid by only cash or check.

#### **E. Entries**

1. Each FFA, 4-H, Open Class, Fair Fun static (non-animal) and animal exhibit in the Fair must have an entry listing on the correct official paper entry form or online.
2. All exhibitors, 4-H Clubs, and FFA Chapters must have a completed exhibitor profile in ShoWorks entered by the exhibitor online or by submitting a paper entry form by the entry deadline in order to enter a class, show, or contest and to receive premiums and awards.
3. Official Fair entry forms and the online entry link are available at [www.laramiecountyfair.com](http://www.laramiecountyfair.com). Paper entry forms may be scanned and emailed to [fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com), faxed to 775-7353, mailed to 3801 Archer Parkway, Cheyenne, WY 82009, or dropped off.
4. No late entries will be accepted past the July 15<sup>th</sup> deadline. Only entries considered hardship will be reviewed on a case-by-case basis after July 15th.
5. All open class static entries are limited to Laramie County Residents. All 4-H and FFA entries are limited to Laramie County 4-H members and Laramie County FFA Chapter members.
6. Open Class Superintendents have the right to change entries to correct Age division if they see fit.
7. Exhibits must be the handiwork of the exhibitor and must not have been previously shown at the Laramie County Fair.
8. Only entry corrections will be done during the designated entry tag pickup dates and times and no additional entries will be accepted.
9. No additional classes or entries will be added the day of the show; including showmanship.

#### **F. Premiums and Awards**

1. No prize will be awarded or sponsored by any individual or group without the permission of the Laramie County Fair.
2. Premiums and awards will only be awarded to exhibitors, 4-H Clubs and FFA Chapters that have a completed exhibitor profile and official entry in ShoWorks either entered by the exhibitor online or by submitting a paper entry form.
3. Judges will not award prizes to any exhibit/animal that does not meet minimum qualifications of the division in which it is entered. It is the intention of the Fair Staff that no premium or distinction of any kind be given to any animal or article that is not deserving. The rule will be adhered to whether or not there is competition. The awarding of a trophy for those classes so designated is at the discretion of the judge of that class. When there are fewer than three exhibits in any class, some classes can be combined and the judge will award whatever placing the exhibits deserve on the basis of quality. When there is no competition between exhibitors in a class, only one award will be given. No exhibit will be eligible for more than one premium in any one class.
4. No premium shall be awarded, nor will any premium be paid on any animal or article not mentioned or classified in this premium list.
5. Premium Disputes: September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets, not ribbons received.
6. Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor. Exhibitors are responsible for notifying the Fair Office of any change to the exhibitors mailing address.
7. Exhibitors who receive premiums above the reporting limits set by the IRS will be required to complete a W-9 prior to receiving their premium check. A Form 1099-MISC will be mailed to you for your taxes.
8. If multiple entries are submitted in departments, divisions and/or classes that only allow one entry, then the highest placement will be paid a premium and all others will be disqualified from a premium payment.
9. Premium checks must be redeemed by December 31st of current fair year to avoid forfeiture.
10. All exhibitors requesting consideration for adjustment of a premium must submit their request online or by mail on a premium adjustment request form. Mailed premium adjustments must be post marked by September 30th of current year. Neither adjustment requests nor reissue of unreceived checks will be considered after September 30th of current year. Requests made by phone will not be accepted.

#### **G. Animal and Livestock Policy-** These policies encompass 4-H, FFA, and Fair as a whole

1. All livestock, unless otherwise stated under the specific department, are required to pass a Veterinarian inspection before unloading animals on grounds.
2. Any animal deemed ineligible to show may not remain on the fairgrounds.
3. All Veterinarian decisions are final and may not be protested.
4. If the Veterinarian is unable to make a determination on animal eligibility, Events Director, or designee, reserves the right to declare an at-risk animal ineligible out of precaution for the health and safety of the exhibitors and other livestock.
5. All market animals will enter in the appropriate Market Animal Division. 4-H and FFA designations, breeds, and weights will be determined at the weigh-in. Each market animal exhibiting/showing must have an entry in ShoWorks and the correct ear tag numbers listed. Proof of ownership may be required.
6. All Market animals exhibiting in the Laramie County Fair will be tagged at the centralized tagging events with a Laramie County Fair approved RFID tag. In addition to the approved RFID tag, we will require an additional form of identification for each animal exhibiting. If there is no additional form of identification in/on the animal's ear on the day of tagging, we will provide the animal with an additional tag.
7. All livestock will be checked in by the barn superintendent and assigned stalls. No animal will be stalled without first checking with the barn superintendent. Closing time for check-in and weigh-in for all livestock areas will be in accordance with the Fair schedule.
8. All animals must be declared 4-H or FFA before stepping on the scale.
9. Once an animal and/or exhibitor leaves the weigh-in area, no changes will be made to their weight, breed classification, market/breeding designation, or 4-H/FFA status.
10. No livestock will be re-weighed.
11. 4-H and FFA exhibitors are responsible for complying with all State Brand Laws and all Wyoming animal health laws.
12. No animal or exhibit may be entered by more than one exhibitor within any given year.

13. No animal or exhibit may be shown in both FFA and 4-H within any given year.
14. No animal can be shown in both Market and Breeding in the same year.
15. All entered animals must be halter broken and manageable by the exhibitor. Any animal that is considered a hazard to exhibitors, spectators, or others will be excused from the show and the grounds.
16. Inhumane treatment or abuse of animals will not be tolerated. This includes dragging, beating, kicking, spanking, slapping or anything that causes an audible noise when done to the animals while in or out of the show ring. Exhibitors will receive one warning. Second offense will result in automatic disqualification of exhibitor and all entries for that species with no recourse. This will be a Fair wide rule and will encompass every show.
17. The 4-H Grand Champion and Reserve Market Beef, Sheep, Swine and Goat will compete against the FFA Grand Champion Market Beef, Sheep, Swine and Goat for the combined Overall Grand Champion Title.
18. Any animal exhibited in the 4-H or FFA Divisions must have been owned by the exhibitor on or before the date specified in the corresponding 4-H or FFA rules.
19. Any act of artificially filling animals internally will not be tolerated. This will include stomach pumping, drench tubes, or any other esophageal method. Violation of this rule will result in forfeiture of premiums and disqualification of animal and exhibitor without recourse.
20. Drench guns are permitted.

#### **Ownership Deadlines:**

All livestock must be owned by the individual members in compliance with the following dates:

- a. Market Beef– February 1<sup>st</sup>
- b. Dog ID Forms– May 1<sup>st</sup>
- c. Market Sheep, Goats, & Swine– June 1<sup>st</sup>
- d. Horse Safety Certification Completion– Please see Horse Section, dates posted in the 4-H newsletter and emails.

21. All Sheep and Goats must have a USDA/APHIS Scrapie Identification tag in place prior to tagging.
22. In the interest of ensuring the maximum possible fire protection rating, the Laramie County Fair will require wood shavings as the primary bedding material for animals exhibited at the Laramie County Fair. Poultry and rabbits without trays at the bottom of the cage must have bedding on the ground under the cage. However, because of special health considerations, ONLY Dairy Goats and Breeding Sheep will be permitted to use the bedding material of their choice. All other animals will be bedded on wood shavings. While the Laramie County Fair does provide some bedding, exhibitors need to provide additional bedding if the bedding that is provided is not sufficient.
23. All livestock must be kept in assigned stall areas while on the fairgrounds. Stall cards for all livestock, poultry, and rabbit exhibits must be in place and properly filled out. Replacement cards will be made available for those that have become torn or soiled. Failure to abide by this policy will result in forfeiture of premiums.
24. With the exception of designated cattle tie out times of 7:00 pm- 9:00 am, cattle are not allowed to be taken to trailers or other areas away from the cattle barns/chute area at any time.

#### **H. Laramie County Fair Fitting and Grooming Policy**

1. Exhibitors must accompany, care for, and exhibit their own livestock. An Exhibitor is expected to take care of and groom/fit their own animal. However, in the interest of safety and education, an Exhibitor may be assisted both at home and at the Laramie County Fair. Assistance is defined as a learning situation where the person doing the assisting is educating the youth member as to the technique in fitting and showing.

#### **I. Camping**

1. Camp Space Reservations will open online beginning June 1<sup>st</sup>. Spaces are limited and therefore they will be assigned by a drawing. Only online submissions will be accepted and a drawing will be run to determine recipients of the Water/Electric spaces. At a date determined by Fair Staff, spaces will be awarded using random number selection that correlates directly to your entry.
2. Camp space fee is \$100.00 for Water/ Electric, \$75.00 for Electric Only, and \$50 for Dry Camping per space per unit for the week of fair.
3. The corresponding fee must be paid in full no later than July 1<sup>st</sup>. If left unpaid, The Laramie County Fair reserves the right to reassign your space.
4. There are limited amount of spots available with 50 amps hookups. We make every effort to place you in the space requested, but you will be required to provide any additional adapters needed to make your space useable.
5. Campers and RVs are required to stay within designated camp space. Pop outs cannot extend past assigned camp space.
6. No mailed or phone reservations will be accepted.
7. Campers are responsible for any damages or waste left in camper spaces.
8. Unsightly or damaged spaces may result in cancellation of reservation for the following year.
9. There will be no spaces available until the day before Fair begins. Please do not arrive before this time.
10. No camping will be allowed on the grounds unless proper health and fire regulations are met.
11. NO juvenile camps will be permitted. Each campsite must be supervised at all times by an adult (age 21 & over).
12. Self-contained units will be allowed to remain in the park providing no waste material is expelled from the unit. Campers who do not have waste facilities will be allowed, provided all trash and debris are disposed of in barrels located around the park, and restrooms facilities are used.
13. ABSOLUTELY NO TENTS will be allowed to be set up on the grounds under any circumstances.
14. Your assistance in meeting County fire (W.S. 18-5-201 & W.S. 18-5-301) and health codes (W.S. 35-1-303) is requested.

#### **J. Driving-Fire-Health-Safety Rules for Archer Fairgrounds**

1. Certain fire lanes as posted must be kept open for minimum safety. No hay or grain can be stored in or within 25 feet of any wooden stall or barn. A 25 foot fire lane must be kept open directly in front of all barns and stalls, and trailer and camper units cannot be left in these areas without maintaining proper safe distance from fire lanes. Any electrical hook-up can only be made at properly designated electrically grounded units. The park will be patrolled daily by fire and health authorities. A warning will be issued and time given to correct deficiencies. A second notice will be cause for ejection from the park. No privately-owned heavy equipment will be allowed on the grounds (i.e. tractors, loaders, etc.)
2. Any electrical equipment used by an exhibitor at Laramie County Fair must be UL approved and meet National Electrical code.
3. For your safety as well as others-BICYCLES AND PETS, INCLUDING DOGS AND CATS, WILL ONLY BE ALLOWED IN DESIGNATED AREAS. NO PETS OR BICYCLES IN LIVESTOCK BARN OR EXHIBIT HALL. Service animals welcome. According to County Ordinance W.S. 11-31-301 or W.S. 11-31- 107, If a pet is found to be a public nuisance within the meaning of this article, the owner shall be subject to the penalties as provided for in Article V of this resolution and any other penalty imposed by applicable law, ordinance or regulation. Due to this, we ask that all pets be kept on a leash while on public property.
4. Public use of ATV's (All-Terrain Vehicle), RUV's (Recreational Utility Vehicle) and Golf Carts at the Archer Fairgrounds with the exception of Fair Staff Official Use and Emergency Personnel is prohibited.
5. Curfew will be 11:00 p.m. on all nights.



6. No alcohol is allowed in the barns and must be contained within 50 feet of the campground.

#### K. Superintendents

1. Barn and Department Superintendents, as Laramie County Fair representatives, shall have charge of the department assigned to them. The Superintendent will have responsibility of the stalls, pens, or display spaces in their department. Arrangement of pens, stalls, and exhibit space will be under their supervision. It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing the shows and awards before judging begins. Each Superintendent is responsible with caring for and posting the judging books of their department. They must see that all placings and awards are duly and properly entered and awarded. It is the responsibility of the Superintendent to ensure that upon completion of the show/contest that the original judging book is immediately submitted to the Fair Office.

#### L. Herdsmanship

The purpose of Herdsmanship is to encourage exhibitors in developing and maintaining clean and presentable stalling areas as well as demonstrating good animal husbandry and welfare. It also promotes pride and enthusiasm for the industry and rewards those exhibitors that achieve this purpose. Herdsmanship duties are the primary responsibility of the livestock exhibitor.

**Herdsmanship Awards:** 100% in any species=\$25; 95% in any species=\$15; 90% in any species=\$5

There will also be a "Supreme Exhibitor" winner of each species that will receive a banner. This will be given to the exhibitor that goes above and beyond in Herdsmanship.

**Judging:** Judging will be completed by the Herdsmanship Superintendent along with the assistance of a Herdsmanship committee made up of 2 additional members. The Herdsmanship contest will begin at the time the division of animals is to be in place and ends when animal exhibits are released. Judging for Herdsmanship may take place any time between 7:00 am and 9:00 pm.

Herdsmanship will be judged on the following criteria:

**Animals: (15 Points)** Clean at all times with proper grooming, feed, bedding, and care apparent, properly penned and secured. Appear healthy and free of disease or insect infestation.

**Stalls: (25 Points)** Clean and neat, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no excessive manure in stall area, stall cards/exhibitor signs clearly in place. Project presentation boards, posters, etc. are highly encouraged. This is your opportunity to educate the public about your project!

**Tack/Feed Area: (10 Points)** Kept clean and neatly arranged, grooming and tie-out areas kept clean, personal items out of sight or neatly stored.

**Alleyways: (25 Points)** Exhibitors designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and/or sprinkling, no manure in piles.

**Exhibitors: (25 Points)** Proper courtesy and conduct shown by exhibitors at all times and in all places including with the public and other exhibitors. All exhibitors are expected to participate in Herdsmanship.

**Any animals not meeting general health or Herdsmanship standards can/will be identified to the species Superintendent. At which point, a decision will be made on whether the animal(s) will be removed from the grounds.**

**We will be requiring a \$50 deposit per stall for use of the horse stall building during Fair. If your pen is left clean, you will receive your deposit back. If your stall is left dirty, your deposit will be kept. Deposit may be paid by only cash or check.**

## FFA GENERAL RULES & LIVESTOCK RULES



### FFA Advisors:

Tommy Cress, Cheyenne- High Plains FFA

Will Luna- Burns FFA

Joe Allen- Frontier FFA

Sally Wheeler- Pine Bluffs FFA

Brian Cox- Big Country FFA

Megan Barton- Horse Creek & Prairie View FFA

1. All exhibits must be owned by members in good standing from a Laramie County FFA Chapter. All exhibits must be taken possession of and student will provide daily care of his/her project. Proof of ownership may be required. Ownership of lambs and swine must be declared by June first of current year. These exhibits must be worthy of competition. It shall be at the discretion of the judge whether to award premium, a ribbon only, or no award at all. All agronomy entries exhibited for competition must have been grown by a member of his own project or be prepared as a supplement practice under the FFA advisor's supervision.
2. Please see [Fitting Rules and Weight limits page](#) for that information.
3. All animals shown in the FFA section of the Laramie County Fair market classes must be eligible for the Kiwanis Sale of Champions and must have been weighed and tagged prior to being shown.

### USDA WHOLESOME MEAT

The Laramie County Fair endorses and supports the USDA Wholesome Meat Act and insists exhibitors comply. Exhibitors of all market animals (beef, sheep, swine, market goats, poultry, and rabbits) must certify their compliance with manufacturer's pre-market withdrawal periods specified for any and all medications, drugs, pesticides or feed additives administered. The use of any non-approved chemical or improper use of approved chemicals is strictly prohibited. Certification will be requested upon arrival at weigh-in at the County Fair.

All "Wholesome Meat Assurance Act" rules and regulations must be adhered to. The seller will be personally responsible for any animal which may be condemned because of chemical misuse. Any cost to prove or disprove the use of medications, tranquilizers, and/or injectable substances will be borne by the exhibitor. If proven guilty, the exhibitor will be permanently barred from the livestock sale.

### KIWANIS LIVESTOCK SALE

The Kiwanis Sale will consist of the following categories: Market Beef, Market Swine, Market Sheep, Market Goats, and Market Poultry. Any member may sell up to 2 animals, but they must represent different categories as outlined above. The sale will consist of 10 market beef, 10 market swine, 10 market sheep, 5 market goats and 5 market birds. In the beef, swine, and sheep categories, the Champion and reserve Champion in each of five weight divisions will be included in the sale.

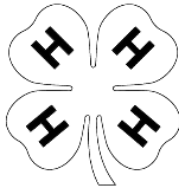
- o In the event that there are less than thirty head of a species, classes will be divided accordingly, but sale slots will be selected by using a top overall animal ranking for sale order and qualification. If this occurs, we will select a top ten overall, or until the required number of members have qualified for the sale. This would only apply to beef, swine, and sheep if we have less than **thirty** head for that species. For goats the top **five** overall will be selected using the same format regardless of the number of entries. When an animal is selected the next highest placing animal from that class will come out for consideration for the top ten. Example: There are three classes the top two from each class will come out for the overall. The champion is selected from the 2nd class, the third place from that class will come out and be in contention to be selected. If the 2nd place in that class is selected next the 4th place will come out for contention. All animals from one class could qualify for a sale spot when selecting an overall ranking. You may win a class and the judge may not pick any from that class for the overall ranking, so you don't make the sale.

The Champion Market Pen of 3 Broilers/Fryers, Champion Market Turkey, Champion Market Duck, and Champion Market Goose (less than 26 weeks) will be included in the sale.

1. For shows with 30 or more head: The first duplication follows the Champion, the second duplication will follow the Reserve champion, and the other duplications will start with the heaviest division and move in order to the lightweight division. However, no fourth place division animals will sell before the third place division animals are sold. If the Champions and Reserve Champions come from that same division, only the first duplication will come from that division. The judge will determine division placing from class winners.
2. In situations where a member qualifies more than one animal per category, the following duplication process will be used: In divisions with more than one class, all 1st and 2nd place class winners will come together and be placed within the division. This division placing will then be used to determine duplicates for the sale. Sale Order: First duplication follows the champion; second duplication will follow the reserve champion. Other duplications will start with the heaviest division and move in order to lightweight division, however, no fourth-place animals will sell until all third-place animals are sold. If Champions and Reserve Champions come from the same division, only the first duplication will come from that division.
3. FFA Exhibitors will complete Kiwanis sale forms immediately following the selection of the overall champions of each market show.
4. Members qualifying more than 1 animal per category are required to sell the highest placing animal. Overall Champions and Overall Reserve Champions will be sold before Division Champions and Division Reserve Champions. Division Champions will be sold before Reserve Division Champions.
5. If a member qualifies more than two species, the member is required to sell any Grand Champions overall first, followed by any Reserve Champions overall. If a member qualifies three species and are not Grand or Reserve overall of those species, the member may pick the two animals they wish to sell. If the member qualifies two head in different species, they will sell those two. In the event a member qualifies an animal through the duplication process as their third animal, the qualifying animals will sell over the duplication animals. If a member qualifies with all duplicate animals, they can choose which animals they want to sell. A member may only sell two animals and they must be from different species. All poultry and fowl are considered one species.
6. The duplication process for poultry will be goose, turkey, duck, chickens. If the same exhibitor qualifies in more than one category they will be required to sell the category that comes first in this order.

**THIS IS A MARKET ANIMAL SHOW. NO TRADING OR SUBSTITUTION OF DIFFERENT ANIMALS AFTER THE SALE WILL BE ALLOWED. ALL ELIGIBLE, HIGHEST PLACING ANIMALS WILL SELL.**

## 4-H ANIMAL PROJECT RULES, & REGULATIONS



University of Wyoming Extension Educators/Staff  
 Kristi Nagy – 4-H Educator, [knagy@uwyo.edu](mailto:knagy@uwyo.edu)  
 Dawn Sanchez- 4-H Educator, [dawns@uwyo.edu](mailto:dawns@uwyo.edu)  
 Karyn Burkett-Office Associate, [kforbes@uwyo.edu](mailto:kforbes@uwyo.edu)  
 4-H Office 307-633-4383

- You must turn in your paperwork for State Fair to the Extension Office by August 8<sup>th</sup> at 12 PM for all animals except horses. Horse entries are due by 12 PM on Aug. 6<sup>th</sup>.
- 2. All exhibitors selling an animal must turn in the 4-H Sale Consignment card by 5:00 PM Thursday, August 8<sup>th</sup>, 2024. Buyer thank you notes for these animals are also due at this time. All animals sold must be legally owned by the 4-H member in accordance with species ownership deadlines.
- 3. 4-H members must accompany and personally exhibit their own livestock. In case they need help, they may have other Laramie County 4-H members assist them.
- 4. **Please see Fitting Rules and Weight limits page for that information.**
- 5. In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service, involving 4-H and FFA youth, was reviewed and amended to read as follows: "If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For example: 4-H or FFA members may carry the same type of supervised occupational experience program in Vocational Agriculture or as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from a supervised FFA program and the 4-H exhibit must come from a 4-H project."
- 6. Youth age for all 4-H events is calculated as their "4-H Age" which is their age on Jan. 1 of the current 4-H year. Age groups are broken down as follows:
  - **Cloverbud**-Age 5-7 on Jan. 1
  - **Junior** – Age 8-10 on Jan. 1
  - **Intermediate**- Age 11-13 on Jan. 1
  - **Senior**- Age 14-18 on Jan. 1
 Cloverbuds are non-competitive and can only participate in certain 4-H events during fair.
- 7. All 4-H competitive events are open to juniors, intermediates, and seniors. If you have questions about which age group to enter contact the Extension Office before the entry deadline.
- 8. 4-H Showmanship.
  - 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
  - Showmanship exhibitors must compete with their own animals.
  - Preparation and showing of animals must be consistent with the rules in the livestock section.
  - No boars, stallions, bulls, rams or bucks (billies), or other intact males will be allowed in any showmanship event. No lactating animals will be shown except for dairy animals. Cats and Dogs are exempt from this rule but should refer to individual rules in the appropriate species sections below.
  - Judging will be on the basis of exhibitor's ability to present their animal for judging including the movement and positioning of the animal, as well as condition and cleanliness of the animal as it relates to being ready for show. Mannerisms, conduct of the showman, and industry knowledge are also included.
  - All showmanship classes must be pre-entered.
- 9. For additional 4-H specific rules and guidance please refer to the 4-H Newsletter or the 4-H Update Emails.
- 10. **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**



## **FITTING RULES:**

- The following are the fitting rules for all 3 organizations.
- If there are any questions about the following rules, please contact a member of that organization.

### **Fair Fitting rule- Applies to Born and Raised shows, Breeding shows, and Open shows:**

- Exhibitors must accompany, care for, and exhibit their own livestock. An Exhibitor is expected to take care of and groom/fit their own animal. However, in the interest of safety and education, an Exhibitor may be assisted both at home and at the Laramie County Fair. Assistance is defined as a learning situation where the person doing the assisting is educating the youth member as to the technique in fitting and showing.

### **4-H Fitting rule- Any show that is labeled as a 4-H show (ex. 4-H Market Goat show):**

- 4-H members are expected to perform the majority of the care and grooming of their animals at Fair. In the interest of safety and education, a member may be assisted by any Laramie County 4-H/FFA member, family member, Educator/FFA Advisor, or Laramie County 4-H screened Volunteer Leader. Family members are defined as: mother, father, grandparents, siblings, aunts, uncles, and any step thereof or any person who stands in as legal guardian. Please remember that Fair is an educational experience and youth should be involved in the process.

All violations or protests must be reported to a 4-H Educator or specie superintendent before an animal enters the ring.

In the event of violation of the above, consequences will include:

- 1) Violator may be asked to leave the show
- 2) Dismissal of Exhibitor from the show.

### **FFA Fitting rule- Any show that is labeled as a FFA show (ex. FFA Market Goat show):**

- FFA members are expected to take care of, groom and fit their own animal(s) at Fair. In the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members/advisors, as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Please remember that Fair is an educational experience. The exhibitor is expected to perform the majority of fitting procedures on their own.

FFA advisors will monitor fitting and preparation prior to the start of each show and will deal with any violations at the time. Any protests must be reported to an Ag teacher before the animal enters the ring.

In the event of violation of the above, consequences will include:

- 1) Violator may be asked to leave the show.
- 2) Dismissal of Exhibitor from the show.

## **ANIMAL WEIGHT LIMITS:**

- **4-H Market Animal weight limits:**

**Market Beef-** 1025-1550 lbs

**Market Lambs-** 90-175 lbs

**Market Swine-** 210-295 lbs

**Market Goats-** 50-150 lbs

If showing a Lowline or Miniature Breed, contact the 4-H Office for minimum and maximum weights.

- **FFA Market Animal weight limits:**

**Market Beef-** 950-No Maximum

**Market Lambs-** No Minimum-No Maximum

**Market Swine-** 210-300 lbs

**Market Goats-** 50-130 lbs

## 4-H LIVESTOCK SALE

Chairman: Lance West

### General Information:

Each market beef, sheep, goat, poultry, rabbit, and swine exhibitor may sell one qualified animal. Only 4-Hers who have two Grand Champion 4-H and /or Reserve Grand 4-H Champion Animals may sell two animals in the livestock sale. (For example, if a 4-H member has the Grand Champion 4-H Steer and the Reserve Champion 4-H Lamb, he/she may sell both animals). (Member who has the Grand Champion 4-H Turkey and a breed champion steer may only sell one animal). Animals consigned to the sale will sell only one time.

Sale order is determined by the sale committee and published prior to the sale with rotation of species and placings. Champions will sell first. Any exhibitor planning on donating portions or whole proceeds to charity, scholarship, or similar causes must notify the 4-H Sale Committee prior to the sale. The Sale Committee will place those animals in the sale order appropriately and may not sell where the animal ranked.

The animal sold in the sale must be the animal delivered to the buyer/processor. If a member wishes to keep an animal, they should not enter it into the sale. Exhibitors may not buy back their animal at the time of the sale; **nor shall they ask their buyer for their animal to be donated back to them. Violations may disqualify the exhibitor from participating in future Laramie County 4-H sales.**

**General Rules:** Exhibitors will be ineligible to sell if the following rules are not adhered too.

- Exhibitors planning on selling the 4-H Livestock Sale must attend one of the 4-H Livestock Sale Exhibitor meetings published in the Laramie County Fairbook schedule after arriving to Laramie County Fair.
- Exhibitors must complete applicable age division Quality Assurance Training provided by Laramie County 4-H prior to the sale.
- Exhibitors must accurately complete a sale consignment card prior to the sale. Cards will be available upon check in a Laramie County Fair.
- Exhibitors must complete a thank you card. It is understood that exhibitors may choose to send a personalized thank you card following the sale but it is required to complete a general thank you card prior to the sale for buyers.
- Exhibitors must have an official photo taken by the photographers on site with their designated sale animal. At the time of the photograph, exhibitors must bring their sale consignment card to the photographer. An official stamp will be placed on the card for later verification that the photo was completed.
- Exhibitors must turn in their stamped sale consignment card and general thank you note by 5:00 pm on Thursday, August 8th, 2024, to the 4-H Office at Archer. The 4-H office will provide exhibitors with a receipt that the consignment card and thank you note were turned in.
- Sheep and Beef exhibitors must turn in ownership papers to the brand inspectors Friday, August 9th, 2024 (location will be announced).
- Exhibitors are required to present their animal in the sale ring during the sale unless the exhibitor has been approved by the 4-H Sale Committee prior to the sale to be absent.
- Animals will be sold by the head rather than by the pound. According to standard auction procedure, a commission will be deducted from each consignors check to cover the cost of advertising, supplies, recognition of buyers and volunteers, etc. Commissions are:  
2% Beef                      5% Goats, Sheep, and Swine                      10% Poultry/Rabbit
- Animals may be disqualified from the sale if the official judge, veterinarian, or committee recommends disqualification based on market readiness, health, or sale rule infraction.
- The 4-H Sale Committee will make arrangements for the delivery of the animals not reserved for State Fair following the sale. Every precaution will be taken for safe delivery; however, liability is changed to the buyer when sold.
- State Fair Animals - once an animal is sold at the sale, it becomes the 4-H member's responsibility to transport State Fair animals to the designated processor on the predetermined dates following State Fair. Delivery dates will be published in the sale book on sale day. All resale animals reserved for State Fair are to be delivered to LCCC the day they are released from State Fair.
- Any question about the 4-H Livestock Sale after fair should be directed to the sale chairman and the 4-H Educator.

### **Thank you to 2023 Top Buyers:**

Town & Country Supermarket Liquors  
Tyrrell Chevrolet  
Samson Energy

### **Thank you to 2023 Sale Lunch sponsors:**

Town & Country Supermarket Liquors  
High West Energy  
Burns Insurance  
Range  
Pepsi  
Ken Garff Cheyenne

**Thanks to Montgomery Broadcasting for morning refreshments**

Remember to invite buyers to this year's sale!

### **LARAMIE COUNTY 4-H LIVESTOCK SALE**

**August 10<sup>th</sup>, 2024 @ 9:00 a.m.**

For more information about the sale call,  
307-633-4383

**PREMIUM LISTS-OPEN CLASS, FFA, AND 4-H**  
**PREMIUM CHECKS WILL BE MAILED IN SEPTEMBER**  
**PREMIUM CHECKS MUST BE REDEEMED BY DECEMBER 31 OF CURRENT YEAR TO AVOID FORFEITURE**

**Premium Checks:** Premium checks will be made payable to the exhibitor name designated on ShoWorks or the entry form and mailed to the address provided by the exhibitor at the time of entering online.

**Change of Mailing Address:** Exhibitors are responsible for notifying the Fair Office of any change to the Exhibitor's mailing address.

**W-9 Requirements:** Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete a W-9 prior to receiving their premium check. You will be mailed a Form 1099-Misc for your taxes.

**Premium Disputes:** September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets not ribbons received.

SHOW 4-H & FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	5 <sup>TH</sup> PLACE
ALPACA	\$20	\$17	\$14	\$11	\$8
HORSE	\$20	\$17	\$14	\$11	\$8
MARKET BEEF	\$15	\$13	\$11	\$9	\$7
MARKET GOAT	\$15	\$13	\$11	\$9	\$7
MARKET SHEEP	\$15	\$13	\$11	\$9	\$7
MARKET SWINE	\$15	\$13	\$11	\$9	\$7
POULTRY	\$5	\$4	\$3		
RABBITS	\$5	\$4	\$3		
PEN OF 2 or 3 (ALL SPECIES)	\$15	\$13	\$11	\$9	\$7
YOUTH CONTESTS 4-H/FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	5 <sup>TH</sup> PLACE
BREEDING BEEF	\$40	\$35	\$30	\$25	\$20
BREEDING SHEEP	\$20	\$17	\$14	\$11	\$8
SUPREME RAM-Breeding Sheep	\$75				
SUPREME EWE-Breeding Sheep	\$75				
SUPREME FLOCK-Breeding Sheep	\$150				
BREEDING SWINE	\$20	\$17	\$14	\$11	\$8
BREEDING GOATS	\$20	\$17	\$14	\$11	\$8
DAIRY GOATS	\$20	\$17	\$14	\$11	\$8
FEEDER CALVES	\$15	\$13	\$11	\$9	\$7
SUPREME COW I	\$100	\$75	\$50	\$25	\$15
SUPREME COW II	Calf	\$125	\$75		
BORN & RAISED YOUTH SHOWS	GRAND CHAMPION	RESERVE GRAND CHAMPION			
BORN & RAISED BEEF	\$250	\$100			
BORN & RAISED LAMB	\$100	\$50			
BORN & RAISED SWINE	\$100	\$50			
BORN & RAISED GOAT	\$100	\$50			
4-H	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
CATS	\$5	\$4	\$3		
DOGS	\$5	\$4	\$3		
STATIC EXHIBITS	\$4	\$3	\$2		
POCKET PETS	\$4	\$3	\$2		
SHOOTING SPORTS	\$4	\$3	\$2		
4-H ROUND ROBIN	\$25	\$15			
FFA	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE	4 <sup>TH</sup> PLACE	
FFA CLUB SWEEPSTAKES	\$40	\$30	\$20	\$10	
FFA AG MECHANICS	\$5	\$4	\$3		
FFA AGRONOMY	\$5	\$4	\$3		
FFA CLASSROOM	\$5	\$4	\$3		
FFA ROUND ROBIN	\$25	\$15			
SHOWMANSHIP FFA & 4H	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
EACH AGE DIVISION	\$5	\$4	\$3		
OPEN CLASS	1 <sup>ST</sup> PLACE	2 <sup>ND</sup> PLACE	3 <sup>RD</sup> PLACE		
ALL DIVISIONS INCLUDING GUINEA PIG	\$6	\$4	\$3		



YOUTH CONTESTS 4-H/FFA	1 <sup>st</sup>	2 <sup>nd</sup>	3 <sup>rd</sup>	4 <sup>th</sup>	5 <sup>th</sup>	6 <sup>th</sup>	7 <sup>th</sup>	8 <sup>th</sup>	9 <sup>th</sup>	10 <sup>th</sup>
PIG ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
LAMB ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
GOAT ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND	\$100	\$90	\$80	\$70	\$60	\$50	\$40	\$30	\$20	\$10
BEEF ULTRASOUND -Ribeye Area Size	\$30	\$20	\$10							
BEEF ULTRASOUND -Ribeye Area Per 100 Weight	\$30	\$20	\$10							
BEEF ULTRASOUND -Marbling Score	\$30	\$20	\$10							
BEEF RATE OF GAIN	\$30	\$20	\$10							
HERDSMANSHIP	Supreme Herdsmanship Exhibitor= Banner			100% Score = \$25		95% Score = \$15		90% Score = \$5		

#### Rosette Distribution:

Purple Rosettes	Given for Champion of Weight/Breed Divisions
Violet Rosettes	Given for Reserve Champion of Weight/Breed Divisions
Rainbow Rosettes (Either Purple or Violet)	Given for Champion/Reserve of Showmanship and 4H/FFA Champion/Reserve. Also, any Overall Champion/Reserve.

### AWARDS - FFA, 4-H & OPEN CLASS

#### FFA BANNER LIST

##### • HORSES

- Champion FFA Horse Showman
- Reserve Champion FFA Horse Showman
- Champion FFA Ranch Sorting (2)
- Champion FFA Ranch Riding
- Champion FFA Hunter Under Saddle
- Champion FFA Hunt Seat Equitation
- Champion FFA Hunter Hack
- Champion FFA Western Pleasure
- Champion FFA Western Horsemanship
- Champion FFA Western Riding
- Champion FFA Reining
- Champion FFA Trail
- Champion FFA Barrel Racing
- Champion FFA Pole Bending
- Champion FFA Working Cow
- Champion FFA Breakaway Roping
- Champion FFA Team Roping (2)
- Champion FFA Goat Tying
- Champion FFA
- Champion English
- Champion Western
- Champion Speed

##### • SWINE

- Champion FFA Market Hog
- Reserve Champion FFA Market Hog
- Champion FFA Swine Showman
- Reserve Champion FFA Swine Showman
- Champion FFA Pen of 3 Market Hogs
- Champion FFA Super Lightweight Market Hog
- Reserve Champion FFA Super Lightweight Market Hog
- Champion FFA Lightweight Market Hog
- Reserve Champion FFA Lightweight Market Hog
- Champion FFA Mediumweight Market Hog
- Reserve Champion FFA Mediumweight Market Hog
- Champion FFA Heavyweight Market Hog
- Reserve Champion FFA Heavyweight Market Hog
- Champion FFA Extra Heavyweight Market Hog
- Reserve Champion FFA Extra Heavyweight Market Hog

##### • BEEF

- Champion FFA Market Beef
- Reserve Champion FFA Market Beef
- 3<sup>rd</sup> Overall FFA Market Beef
- 4<sup>th</sup> Overall FFA Market Beef
- 5<sup>th</sup> Overall FFA Market Beef

- 6<sup>th</sup> Overall FFA Market Beef
- 7<sup>th</sup> Overall FFA Market Beef
- 8<sup>th</sup> Overall FFA Market Beef
- 9<sup>th</sup> Overall FFA Market Beef
- 10<sup>th</sup> Overall FFA Market Beef
- Champion FFA Pen of 3 Market Beef
- Champion FFA Beef Showman
- Reserve Champion FFA Beef Showman
- Champion FFA Super Lightweight Market Beef
- Champion FFA Lightweight Market Beef
- Champion FFA Mediumweight Market Beef
- Champion FFA Heavyweight Market Beef
- Champion FFA Extra Heavyweight Market Beef

##### • SHEEP

- Champion FFA Market Lamb
- Reserve Champion FFA Market Lamb
- Champion FFA Sheep Showman
- Reserve Champion FFA Sheep Showman
- Champion FFA Chapter Pen of 3 Market Lambs
- Champion FFA Super Lightweight Market Lamb
- Reserve Champion FFA Super Lightweight Market Lamb
- Champion FFA Lightweight Market Lamb
- Reserve Champion FFA Lightweight Market Lamb
- Champion FFA Mediumweight Market Lamb
- Reserve Champion FFA Mediumweight Market Lamb
- Champion FFA Heavyweight Market Lamb
- Reserve Champion FFA Heavyweight Market Lamb
- Champion FFA Extra Heavyweight Market Lamb
- Reserve Champion FFA Extra Heavyweight Market Lamb

##### • DAIRY GOATS/MARKET GOATS

- Champion FFA Market Goat
- Reserve Champion FFA Market Goat
- 3<sup>rd</sup> Overall FFA Market Goat
- 4<sup>th</sup> Overall FFA Market Goat
- 5<sup>th</sup> Overall FFA Market Goat
- Champion FFA Market Goat Showman
- Reserve Champion FFA Market Goat Showman
- Champion FFA Chapter Pen of 3 Market Goats
- Champion FFA Dairy Goat Showman
- Reserve Champion FFA Dairy Goat Showman

##### • POULTRY

- Champion FFA Market Duck
- Champion FFA Market Goose
- Champion FFA Market Turkey
- Champion FFA Market Pen of 3-Chickens

- **MISCELLANEOUS**

- Best FFA Farm Mechanics Exhibit
- Champion FFA Round Robin Showman
- Reserve Champion FFA Round Robin Showman
- Champion FFA Rabbit Showman
- Reserve Champion FFA Rabbit Showman

- **4-H BANNER LIST**

- **BEEF**

- Champion 4-H Senior Beef Showman
- Champion 4-H Intermediate Beef Showman
- Champion 4-H Junior Beef Showman
- Reserve Champion 4-H Market Beef
- Champion 4-H Feeder Calf
- Reserve Champion 4-H Feeder Calf
- Reserve Champion 4-H Senior Beef Showman
- Reserve Champion 4-H Intermediate Beef Showman
- Reserve Champion 4-H Junior Beef Showman
- Champion 4-H Angus
- Champion 4-H Red Angus
- Champion 4-H Hereford
- Champion 4-H Maine Anjou/Maine Anjou Cross
- Champion 4-H Shorthorn
- Champion 4-H Charolais
- Champion 4-H Crossbred
- Champion 4-H AOB English Cross
- Champion 4-H AOB Continental Cross
- Individual Pair of Market Beef
- Club Pen of Three Market Beef

- **SHEEP**

- Reserve Champion 4-H Market Lamb
- Champion 4-H Black Face Market Lamb
- Champion 4-H White Face Market Lamb
- Champion 4-H Speckle Face Market Lamb
- Champion 4-H Natural Market Lamb
- Champion 4-H Hampshire Market Lamb
- Champion 4-H Southdown Market Lamb
- Champion 4-H Super Lightweight Market Lamb
- Champion 4-H Lightweight Market Lamb
- Champion 4-H Mediumweight Market Lamb
- Champion 4-H Heavyweight Market Lamb
- Champion 4-H Extra Heavyweight Market Lamb
- Champion Senior 4-H Market Lamb Showman
- Champion Intermediate 4-H Market Lamb Showman
- Champion Junior 4-H Market Lamb Showman
- Champion Senior 4-H Breeding Sheep Showman
- Champion Intermediate 4-H Breeding Sheep Showman
- Champion Junior 4-H Breeding Sheep Showman
- Reserve Champion Senior 4-H Market Lamb Showman
- Reserve Champion Intermediate 4-H Market Lamb Showman
- Reserve Champion Junior 4-H Market Lamb Showman
- Reserve Champion Senior 4-H Breeding Sheep Showman
- Reserve Champion Intermediate 4-H Breeding Sheep Showman
- Reserve Champion Junior 4-H Breeding Sheep Showman
- Individual Pair of Market Lambs
- Club Pen of Five Market Lambs

- **ALPACA**

- Senior Champion Showman
- Intermediate Champion Showman
- Junior Champion Showman
- Senior Reserve Champion Showman
- Intermediate Reserve Champion Showman
- Junior Reserve Champion Showman
- Senior Champion Performance
- Intermediate Champion Performance
- Junior Champion Performance
- Senior Reserve Champion Performance
- Intermediate Reserve Champion Performance
- Junior Reserve Champion Performance

- **SWINE**

- Champion 4-H Senior Swine Showman
- Champion 4-H Intermediate Swine Showman
- Champion 4-H Junior Swine Showman
- Reserve Champion 4-H Market Hog
- Reserve Champion 4-H Senior Swine Showman
- Reserve Champion 4-H Intermediate Swine Showman
- Reserve Champion 4-H Junior Swine Showman
- Champion 4-H Duroc
- Champion 4-H Yorkshire
- Champion 4-H Hampshire
- Champion 4-H Crossbred
- Champion 4-H Spot
- Champion 4-H Berkshire
- Champion 4-H Any Other Breed
- Pen of Three Market Hogs-Individual
- Pen of Three Market Hogs-Club

- **DAIRY GOATS/MARKET GOATS**

- Champion 4-H Senior Dairy Goat Showman
- Champion 4-H Int. Dairy Goat Showman
- Champion 4-H Junior Dairy Goat Showman
- Champion 4-H Senior Market Goat Showman
- Champion 4-H Intermediate Market Goat Showman
- Champion 4-H Junior Market Goat Showman
- Champion 4-H Senior Breeding Meat Goat Showman
- Champion 4-H Intermediate Breeding Meat Goat Showman
- Champion 4-H Junior Breeding Meat Goat Showman
- Reserve Champion 4-H Senior Dairy Goat Showman
- Reserve Champion 4-H Int. Dairy Goat Showman
- Reserve Champion 4-H Junior Dairy Goat Showman
- Reserve Champion 4-H Senior Market Goat Showman
- Reserve Champion 4-H Intermediate Market Goat Showman
- Reserve Champion 4-H Junior Market Goat Showman
- Reserve Champion 4-H Senior Breeding Meat Goat Showman
- Reserve Champion 4-H Intermediate Breeding Meat Goat Showman
- Reserve Champion 4-H Junior Breeding Meat Goat Showman
- Champion 4-H Heavyweight Market Goat
- Champion 4-H Mediumweight Market Goat
- Champion 4-H Lightweight Market Goat
- Reserve Champion 4-H Market Goat
- Individual Pair of Market Goats
- Club Pen of Three Market Goats

- **HORSES**

- Champion 4-H Senior Horse Showman
- Reserve Champion 4-H Senior Horse Showman
- Champion 4-H Senior Hunter Under Saddle
- Champion 4-H Senior Hunt Seat Equitation
- Champion 4-H Senior Hunter Hack
- Champion 4-H Senior Western Pleasure
- Champion 4-H Senior Western Horsemanship
- Champion 4-H Senior Western Riding
- Champion 4-H Senior Reining
- Champion 4-H Senior Trail
- Champion 4-H Senior Barrel Racing
- Champion 4-H Senior Pole Bending
- Champion 4-H Senior Working Cow
- Champion 4-H Senior Breakaway Roping
- Champion 4-H Senior Team Roping (2)
- Champion 4-H Senior Ranch Sorting (2)
- Champion 4-H Senior Goat Tying
- Champion 4-H Senior Ranch Riding
- Champion 4-H Intermediate Horse Showman
- Reserve Champion 4-H Intermediate Horse Showman
- Champion 4-H Intermediate Hunter Under Saddle
- Champion 4-H Intermediate Hunt Seat Equitation
- Champion 4-H Intermediate Hunter Hack
- Champion 4-H Intermediate Western Pleasure
- Champion 4-H Intermediate Western Horsemanship
- Champion 4-H Intermediate Western Riding
- Champion 4-H Intermediate Reining
- Champion 4-H Intermediate Trail

- Champion 4-H Intermediate Barrel Racing
- Champion 4-H Intermediate Pole Bending
- Champion 4-H Intermediate Goat Tying
- Champion 4-H Intermediate Ranch Riding
- **Champion 4-H Junior Horse Showman**
- Reserve Champion 4-H Junior Horse Showman
- Champion 4-H Junior Hunter Under Saddle
- Champion 4-H Junior Hunt Seat Equitation
- Champion 4-H Junior Hunter Hack
- Champion 4-H Junior Western Pleasure
- Champion 4-H Junior Western Horsemanship
- Champion 4-H Junior Western Riding
- Champion 4-H Junior Reining
- Champion 4-H Junior Trail
- Champion 4-H Junior Barrel Racing
- Champion 4-H Junior Pole Bending
- Champion 4-H Junior Ranch Riding
- **HIGH POINT AWARDS**
  - Champion 4-H Senior Speed
  - Champion 4-H Senior Western
  - Champion 4-H Senior English
  - Champion 4-H Intermediate Speed
  - Champion 4-H Intermediate Western
  - Champion 4-H Intermediate English
  - Champion 4-H Junior Speed
  - Champion 4-H Junior Western
  - Champion 4-H Junior English
- **DOGS**
  - **Champion Senior Dog Showman**
  - **Champion Intermediate Dog Showman**
  - **Champion Junior Dog Showman**
  - Reserve Champion Senior Dog Showman
  - Reserve Champion Intermediate Dog Showman
  - Reserve Champion Junior Dog Showman
  - Grand Champion Level 1 Agility
  - Grand Champion Level 2 Agility
  - Grand Champion Level 3 Agility
  - Grand Champion Level 4 Agility
  - Grand Champion Level 5 Agility
  - Grand Champion Level 6 Agility
  - Grand Champion Level 7 Agility
  - Champion Beginner Novice Obedience
  - Champion On Leash A Obedience
  - Champion On Leash B Obedience
  - Champion Novice A Obedience
  - Champion Novice B Obedience
  - Champion Graduate Novice A Obedience
  - Champion Graduate Novice B Obedience
  - Champion Open Obedience
  - Champion Utility Obedience
  - Champion Junior Novice Dog Rally
  - Champion Junior Pre-Advanced Dog Rally
  - Champion Intermediate Novice Dog Rally
  - Champion Intermediate Pre-Advanced Dog Rally
  - Champion Senior Novice Dog Rally
  - Champion Senior Pre-Advanced Dog Rally
  - Champion Advanced Rally
  - Champion Excellent Rally
  - Champion RAE Rally
  - Champion Sporting Group
  - Champion Hound Group
  - Champion Working Group
  - Champion Terrier Group
  - Champion Toy Group
  - Champion Non-Sporting Group
  - Champion Herding Group
  - Champion Any Other over 14" Group
  - Champion Any Other under 14" Group
  - Best in Show
  - Reserve Best in Show
- **CATS**
  - Champion Household Cat
  - Champion Purebred Cat
  - Champion Kitten
  - **Champion Senior Cat Showman**
  - **Champion Intermediate Cat Showman**
  - **Champion Junior Cat Showman**
  - Reserve Champion Senior Cat Showman
  - Reserve Champion Intermediate Cat Showman
  - Reserve Champion Junior Cat Showman
- **POULTRY**
  - **Champion 4-H Senior Poultry Showman**
  - **Champion 4-H Intermediate Poultry Showman**
  - **Champion 4-H Junior Poultry Showman**
  - Reserve Champion 4-H Senior Poultry Showman
  - Reserve Champion 4-H Intermediate Poultry Showman
  - Reserve Champion 4-H Junior Poultry Showman
- **RABBITS**
  - Champion 4-H Best of 6-Class Breeds
  - Champion 4-H Best of 4-Class Breeds
  - Champion 4-H Fur Rabbit
  - Reserve Champion 4-H Fur Rabbit
  - Champion Meat Pen – Rabbit
  - **Champion 4-H Senior Rabbit Showman**
  - **Champion 4-H Intermediate Rabbit Showman**
  - **Champion 4-H Junior Rabbit Showman**
  - Reserve Champion 4-H Senior Rabbit Showman
  - Reserve Champion 4-H Intermediate Rabbit Showman
  - Reserve Champion 4-H Junior Rabbit Showman
- **FABRIC AND FASHION**
  - Junior Champion- Construction
  - Junior Reserve Champion- Construction
  - Intermediate Champion- Construction
  - Intermediate Reserve Champion- Construction
  - Senior Champion- Construction
  - Senior Reserve Champion- Construction
  - Junior Champion Embellished item
  - Junior Reserve Champion Embellished Item
  - Int. Champion Embellished Item
  - Intermediate Reserve Champion Embellished item
  - Senior Champion Embellished Item
  - Senior Reserve Champion Embellished item
  - Champion Construction-1st Year Junior
  - Champion Construction-1st Year Intermediate
  - Champion Construction-1st Year Senior
- **BUYMANSHIP**
  - Junior Champion Buymanship
  - Junior Reserve Champion Buymanship
  - Intermediate Champion Buymanship
  - Intermediate Reserve Champion Buymanship
  - Senior Champion Buymanship
  - Senior Reserve Champion Buymanship
- **FASHION REVUE**
  - Champion Junior Ready-To-Wear
  - Champion Intermediate Ready-To-Wear
  - Champion Senior Ready-To-Wear
  - Champion Senior Construction
  - Champion Intermediate Construction
  - Champion Junior Construction
  - Champion Construction-1st Year Junior
  - Champion Construction-1<sup>st</sup> Year Intermediate
  - Champion Construction-1<sup>st</sup> Year Senior
- **KNITTING & CROCHETING**
  - Junior Champion Knitting and Crocheting
  - Junior Reserve Champion Knitting and Crocheting
  - Intermediate Champion Knitting and Crocheting
  - Intermediate Reserve Champion Knitting and Crocheting
  - Senior Champion Knitting and Crocheting
  - Senior Reserve Champion Knitting and Crocheting
- **FOODS & NUTRITION**



- Champion Senior Foods & Nutrition
- Reserve Champion Senior Foods & Nutrition
- Champion Intermediate Foods & Nutrition
- Reserve Champion Intermediate Foods & Nutrition
- Champion Junior Foods & Nutrition
- Reserve Champion Junior Foods & Nutrition
- **FOOD PRESERVATION**
  - Champion Senior Food Preservation
  - Champion Intermediate Food Preservation
  - Champion Junior Food Preservation
- **POCKET PET**
  - Grand Champion Pocket Pet
  - **Champion Pocket Pet Showman**
  - Reserve Champion Pocket Pet Showman

#### OVERALL LARAMIE COUNTY FAIR AWARDS

- **MARKET BEEF/OTHER**
  - Grand Champion Market Beef
  - Reserve Grand Champion Market Beef
  - Reserve Champion Born & Raised Market Beef
  - Champion Born & Raised Market Beef Producer
- **BREEDING BEEF**
  - Reserve Champion 4-H Senior Breeding Beef Showman
  - Reserve Champion 4-H Intermediate Breeding Beef Showman
  - Reserve Champion 4-H Junior Breeding Beef Showman
  - Grand Champion Bull
  - Reserve Grand Champion Bull
  - Grand Champion Hereford Bull
  - Reserve Grand Champion Hereford Bull
  - Grand Champion Angus Bull
  - Reserve Grand Champion Angus Bull
  - Grand Champion Maine Anjou Bull
  - Reserve Grand Champion Maine Anjou Bull
  - Grand Champion English Crossbred Bull
  - Reserve Grand Champion English Crossbred Bull
  - Grand Champion Exotic Crossbred Bull
  - Reserve Grand Champ Exotic Crossbred Bull
  - Grand Champion Low Line Bull
  - Reserve Grand Champion Low Line Bull
  - Grand Champion Gelbvieh Bull
  - Reserve Grand Champion Gelbvieh Bull
  - Grand Champion Heifer/Cow
  - Reserve Grand Champion Heifer/Cow
  - Grand Champion Hereford Female
  - Reserve Grand Champ Hereford Female
  - Grand Champion Angus Female
  - Reserve Grand Champion Angus Female
  - Grand Champion Other English Female
  - Reserve Grand Champion Other English Female
  - Grand Champion Exotic Female
  - Reserve Grand Champion Exotic Female
  - Grand Champion Red Angus Female
  - Reserve Grand Champion Red Angus Female
  - Grand Champion Maine Female
  - Reserve Grand Champion Maine Female
  - Grand Champion Low Line Female
  - Reserve Grand Champion Low Line Female
  - Grand Champion Gelbvieh Female
  - Reserve Grand Champion Gelbvieh Female
  - Supreme Cow Champion Phase 1
  - Supreme Cow Champion Phase 2
- **MARKET LAMB/OTHER**
  - Grand Champion Market Lamb
  - Reserve Grand Champion Market Lamb
  - Reserve Champion Born & Raised Market Lamb
  - Champion Born & Raised Market Lamb Producer
- **BREEDING SHEEP**
  - Supreme Champion Ram
  - Supreme Champion Ewe
  - Supreme Champion Flock

- **BREEDING MEAT GOATS**
  - Supreme Champion Buck
  - Supreme Champion Doe
  - Supreme Pair of Does
  - Supreme Pair of Bucks
- **SWINE**
  - Grand Champion Market Hog
  - Reserve Grand Champion Market Hog
  - Reserve Champion Born & Raised Market Hog
  - Champion Born & Raised Market Swine Producer
- **MARKET GOATS/OTHER**
  - Grand Champion Market Goat
  - Reserve Grand Champion Market Goat
  - Reserve Champion Born & Raised Market Goat
  - Champion Born & Raised Market Goat Producer
- **DAIRY GOATS**
  - Best Udder in Show
  - Champion Senior Doe
  - Champion Junior Doe
- **UTILITY GOATS**
  - Champion Utility Goat
  - Reserve Champion Utility Goat
- **POULTRY**
  - Grand Champion Turkey
  - Grand Champion Duck
  - Grand Champion Goose
  - Grand Champion Chicken
  - Grand Champion Bantam
  - Grand Champion Egg Producer
- **HORSE-HALTER**
  - Overall Quarter Horse Gelding
  - Overall Quarter Horse Mare
  - Overall Any Other Breed Gelding
  - Overall Any Other Breed Mare
- **HERDSMANSHIP**
  - Market Lamb Supreme Herdsmanship Exhibitor
  - Market Goat Supreme Herdsmanship Exhibitor
  - Market Beef Supreme Herdsmanship Exhibitor
  - Market Hog Supreme Herdsmanship Exhibitor

#### OPEN CLASS AWARDS

1<sup>ST</sup> thru 3<sup>RD</sup> Place Ribbons

Additional awards may be given in various categories

#### 4-H PRIZES:

- **The following Champions will receive a unique award:**
  - Champion 4-H Market Beef
  - Champion 4-H Market Hog
  - Champion 4-H Market Lamb
  - Champion 4-H Market Goat
  - Champion 4-H Turkey
  - Champion 4-H Goose
  - Champion 4-H Duck
  - Champion 4-H Pen of 3 Chickens
  - Champion All Around Senior-Horse
  - Champion All Around Intermediate-Horse
  - Champion All Around Junior-Horse
  - Champion 4-H Best of Show Rabbit
  - Champion 4-H Best of Show Cat
  - High Points Dog Individual
  - Champion 4-H Best of Show Alpaca

**\*ALL 4-H Champions listed above, will not receive a Banner.**

### **BUCKLES & BUCKLE SPONSORS**

**HUGE** Thank you to all our new and continuing Buckle Sponsors!

Overall Grand Champion Market Beef sponsored by Laramie County Cowbells  
 Overall Grand Champion Market Hog sponsored by Factory Direct Trailer Sales  
 Overall Grand Champion Market Lamb sponsored by Dave & Lisa Keiter/Rafter2k Land & Livestock  
 Overall Grand Champion Market Goat sponsored by Burkett Family & Burkett Show Pigs

Champion Born & Raised Beef sponsored by Laramie County Farm Bureau  
 Champion Born & Raised Swine sponsored by Laramie County Farm Bureau  
 Champion Born & Raised Goat sponsored by Laramie County Farm Bureau  
 Champion Born & Raised Sheep sponsored by Laramie County Farm Bureau

Champion 4-H Senior Large Animal Round Robin sponsored by Wagner Electric  
 Champion 4-H Intermediate Large Animal Round Robin sponsored by Landers Family Feed & Livestock  
 Champion 4-H Junior Large Animal Round Robin sponsored by Stacy Cakes

Champion 4-H Senior Small Animal Round Robin by  
 Champion 4-H Intermediate Small Animal Round Robin by  
 Champion 4-H Junior Small Animal Round Robin by

Champion 4-H Senior Horse Showmanship sponsored by Sheala Roof  
 Champion 4-H Intermediate Horse Showmanship sponsored by Laramie County Conservation District  
 Champion 4-H Junior Horse Showmanship sponsored by The Faircloth Family

Champion 4-H Senior Beef Showmanship sponsored by TCL Red Angus  
 Champion 4-H Intermediate Beef Showmanship sponsored by Hollingsworth Angus  
 Champion 4-H Junior Beef Showmanship sponsored by A to O Automations

Champion 4-H Senior Market Lamb Showmanship sponsored by Bryan & Brittany Wilson  
 Champion 4-H Intermediate Market Lamb Showmanship sponsored by Uncle Fred's Catering  
 Champion 4-H Junior Market Lamb Showmanship sponsored by Banner Capital Bank

Champion 4-H Senior Dairy Goat Showmanship sponsored by  
 Champion 4-H Intermediate Dairy Goat Showmanship sponsored by  
 Champion 4-H Junior Dairy Goat Showmanship sponsored by Commissioner Linda Heath

Champion 4-H Senior Breeding Meat Goat Showmanship sponsored by A to O Automations  
 Champion 4-H Intermediate Breeding Meat Goat Showmanship sponsored by Laramie County Conservation District  
 Champion 4-H Junior Breeding Meat Goat Showmanship sponsored by K's Trailer Parts & Sales

Champion 4-H Senior Market Goat Showmanship sponsored by Hubbard Family  
 Champion 4-H Intermediate Market Goat Showmanship sponsored by John Watkins with Coldwell Banker the  
 Property Exchange  
 Champion 4-H Jr Market Goat Showmanship sponsored by

Champion 4-H Senior Swine Showmanship sponsored by Kevin & Patty Wells  
 Champion 4-H Intermediate Swine Showmanship sponsored by Burkett Family & Burkett Show Pigs  
 Champion 4-H Junior Swine Showmanship sponsored by Lembitz Livestock LLC

Open to the World Horse Show Novice Champion sponsored by DeLancey Enterprises LLC  
 Open to the World Horse Show Youth Champion sponsored by  
 Open to the World Horse Show Open Champion sponsored by Stadel Construction

Champion 4-H Senior Breeding Sheep Showmanship sponsored by Commissioner Buck Holmes  
 Champion 4-H Intermediate Breeding Sheep Showmanship sponsored by Laramie County Conservation District  
 Champion 4-H Junior Breeding Sheep Showmanship sponsored by Laramie County Conservation District

Champion 4-H Senior Breeding Beef Showmanship sponsored by MDM Landscaping  
 Champion 4-H Intermediate Breeding Beef Showmanship sponsored by Lembitz Livestock LLC  
 Champion 4-H Junior Breeding Beef Showmanship sponsored by Hollingsworth Angus

Champion 4-H Senior Alpaca Showmanship sponsored by Commissioner Buck Holmes  
 Champion 4-H Intermediate Alpaca Showmanship sponsored by Sutherland Trucking  
 Champion 4-H Junior Alpaca Showmanship sponsored by

Champion 4-H Senior Dog Showmanship sponsored by  
 Champion 4-H Intermediate Dog Showmanship sponsored by Tri-State Veterinary Clinic  
 Champion 4-H Junior Dog Showmanship sponsored by Tri-State Veterinary Clinic

Champion 4-H Senior Cat Showmanship sponsored by  
 Champion 4-H Intermediate Cat Showmanship sponsored by  
 Champion 4-H Junior Cat Showmanship sponsored by

Champion 4-H Senior Poultry Showmanship sponsored by Olivia Sanchez  
 Champion 4-H Intermediate Poultry Showmanship sponsored by Rebecca Sanchez  
 Champion 4-H Junior Poultry Showmanship sponsored by Isabella Sanchez

Champion 4-H Senior Rabbit Showmanship sponsored by  
 Champion 4-H Intermediate Rabbit Showmanship sponsored by HighTime Rabbit Club  
 Champion 4-H Junior Rabbit Showmanship sponsored by Laramie County Conservation District

Champion 4-H Pocket Pet Showmanship sponsored by Cheyenne Sunrise Rotary

Champion Mutton Bustin sponsored by Steve & Ann Secrest

Champion FFA Beef Showmanship sponsored by Child Land & Livestock LLC  
 Champion FFA Swine Showmanship sponsored by  
 Champion FFA Sheep Showmanship sponsored by Freeman Livestock  
 Champion FFA Market Goat Showmanship sponsored by Wether or Not Boer Goats  
 Champion FFA Dairy Goat Showmanship sponsored by  
 Champion FFA Horse Showmanship sponsored by The Faircloth Family  
 Champion FFA Poultry Showmanship sponsored by  
 Champion FFA Rabbit Showmanship sponsored by HighTime Rabbit Club  
 FFA Large Animal Round Robin Family of Brooke Howard



## ALPACA/LLAMA SHOWS

### DIVISION: ALPACA/LLAMA OPEN CLASS CONTEST

DEPARTMENT: ALPACA/LLAMA SHOWS

DIVISION #1

All Laramie County Residents eligible to enter

Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)

All alpacas will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 28<sup>th</sup>.

#### Rules

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

#### Alpaca Halter Classes

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1<sup>st</sup> birthday thru 24 months

Adult 2<sup>nd</sup> birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	001	Juvenile White	019	Juvenile White	037	Juvenile White	055
Yearling White	002	Yearling White	020	Yearling White	038	Yearling White	056
Adult White	003	Adult White	021	Adult White	039	Adult White	057
Juvenile Fawn	004	Juvenile Fawn	022	Juvenile Fawn	040	Juvenile Fawn	058
Yearling Fawn	005	Yearling Fawn	023	Yearling Fawn	041	Yearling Fawn	059
Adult Fawn	006	Adult Fawn	024	Adult Fawn	042	Adult Fawn	060
Yearling Brown	007	Yearling Brown	025	Yearling Brown	043	Yearling Brown	061
Adult Brown	008	Adult Brown	026	Adult Brown	044	Adult Brown	062
Juvenile Brown	009	Juvenile Brown	027	Juvenile Brown	045	Juvenile Brown	063
Juvenile Black	010	Juvenile Black	028	Juvenile Black	046	Juvenile Black	064
Yearling Black	011	Yearling Black	029	Yearling Black	047	Yearling Black	065
Adult Black	012	Adult Black	030	Adult Black	048	Adult Black	066
Juvenile Grey	013	Juvenile Grey	031	Juvenile Grey	049	Juvenile Grey	067
Yearling Grey	014	Yearling Grey	032	Yearling Grey	050	Yearling Grey	068
Adult Grey	015	Adult Grey	033	Adult Grey	051	Adult Grey	069
Juvenile Multicolor	016	Juvenile Multicolor	034	Juvenile Multicolor	052	Juvenile Multicolor	070
Yearling Multicolor	017	Yearling Multicolor	035	Yearling Multicolor	053	Yearling Multicolor	071
Adult Multicolor	018	Adult Multicolor	036	Adult Multicolor	054	Adult Multicolor	072

#### Llama Halter Classes

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	073	Juvenile Females	076
Yearling Males	074	Yearling Females	077
Adult Males	075	Adult Females	078

#### Alpaca and Llama Performance Classes

Public Relations

Obstacles associated with public events

Obstacles

To demonstrate its level of training and willingness to cooperate

Gambler's Choice Timed event

60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row

Costume

Themed costumes for participant and animal to demonstrate both training and teamwork

DESCRIPTION	CLASS				
ALPACA/LLAMA PERFORMANCE CLASSES	OPEN PEE WEE (under 8 yrs. old by Jan 1 <sup>st</sup> )	JUNIOR	INTERMEDIATE	SENIOR	ADULT
Public Relations	079	084	089	094	099
Obstacle	080	085	090	095	100
Gambler's Choice	081	086	091	096	101
Costume	082	087	092	097	102
Showmanship	083	088	093	098	103

## **DIVISION: 4-H ALPACAS/LLAMAS**

**DEPARTMENT: ALPACA/LLAMA SHOWS**

**DIVISION #2**

**4-H members only**

**Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)**

All alpacas will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 26<sup>th</sup>.

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

### **4-H Alpaca Halter Classes**

Age of animal determined on the day of the show

Juvenile 6 months thru 12 months old

Yearling 1<sup>st</sup> birthday thru 24 months

Adult 2<sup>nd</sup> birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	201	Juvenile White	219	Juvenile White	237	Juvenile White	255
Yearling White	202	Yearling White	220	Yearling White	238	Yearling White	256
Adult White	203	Adult White	221	Adult White	239	Adult White	257
Juvenile Fawn	204	Juvenile Fawn	222	Juvenile Fawn	240	Juvenile Fawn	258
Yearling Fawn	205	Yearling Fawn	223	Yearling Fawn	241	Yearling Fawn	259
Adult Fawn	206	Adult Fawn	224	Adult Fawn	242	Adult Fawn	260
Yearling Brown	207	Yearling Brown	225	Yearling Brown	243	Yearling Brown	261
Adult Brown	208	Adult Brown	226	Adult Brown	244	Adult Brown	262
Juvenile Brown	209	Juvenile Brown	227	Juvenile Brown	245	Juvenile Brown	263
Juvenile Black	210	Juvenile Black	228	Juvenile Black	246	Juvenile Black	264
Yearling Black	211	Yearling Black	229	Yearling Black	247	Yearling Black	265
Adult Black	212	Adult Black	230	Adult Black	248	Adult Black	266
Juvenile Grey	213	Juvenile Grey	231	Juvenile Grey	249	Juvenile Grey	267
Yearling Grey	214	Yearling Grey	232	Yearling Grey	250	Yearling Grey	268
Adult Grey	215	Adult Grey	233	Adult Grey	251	Adult Grey	269
Juvenile Multicolor	216	Juvenile Multicolor	234	Juvenile Multicolor	252	Juvenile Multicolor	270
Yearling Multicolor	217	Yearling Multicolor	235	Yearling Multicolor	253	Yearling Multicolor	271
Adult Multicolor	218	Adult Multicolor	236	Adult Multicolor	254	Adult Multicolor	272

### **4-H Llama Halter Classes**

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	273	Juvenile Females	276
Yearling Males	274	Juvenile Females	277
Adult Males	275	Adult Females	278

### **4-H Alpaca and Llama Performance Classes**

**Public Relations**-Obstacles associated with public events

**Obstacles**-To demonstrate its level of training and willingness to cooperate

**Gambler's Choice**-Timed event – 60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row

**Costume**-Themed costumes for participant and animal to demonstrate both training and teamwork.

DESCRIPTION	CLASS		
ALPACA/LLAMA PERFORMANCE	JUNIOR	INTERMEDIATE	SENIOR
Public Relations	279	283	287
Obstacle	280	284	288
Gambler's Choice	281	285	289
Costume	282	286	290

## **DIVISION: 4-H ALPACAS/LLAMAS SHOWMANSHIP**

**DEPARTMENT: ALPACA/LLAMA SHOWS**

**DIVISION #3**

**4-H members only**

**Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)**

### **RULES**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- Showmanship exhibitors must compete with their own animals.
- Only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Alpaca/Llama Showmanship	301	302	303

## BEEF SHOWS

### DIVISION: BEEF ULTRASOUND CONTEST

DEPARTMENT: BEEF SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

#### Rules

- This contest is open to all 4-H and FFA members in Laramie County with market beef projects.
- Market steers and market heifers are eligible.
- All animals entered will be scanned by a certified ultrasound technician at weigh-in.
- Animals will be placed in order by the results of the ultrasound scan based on rib-eye area, back fat, inter-muscular fat, and live weight.

Entries for Beef Ultrasound Contest will be judged and placed on the following criteria:

❖ Ribeye Area Size

❖ Ribeye Area Per 100 Weight

❖ Marbling Score

CLASS	DESCRIPTION
001	Beef Ultrasound Contest

### DIVISION: BEEF BORN AND RAISED YOUTH SHOW

DEPARTMENT: BEEF SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendents: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- All beef animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All beef animals entered in the Born and Raised show must have a Laramie County Fair tag or an approved RFID tag.
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the beef must be a legal resident of Laramie County.
- Beef eligible for this show MUST be owned by a Laramie County youth.
- Calves are to have been born, raised, and fed within the boundaries of Laramie County.
- All entries are to be weighed in at the species weigh in (see schedule).
- All female breeding cattle entered in the born & raised show must have a bangs tag or tattoo in place and also be present at weigh in to be weighed for this show.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
001	BEEF BORN AND RAISED-All Entries

### DIVISION: BREEDING BEEF YOUTH SHOW

DEPARTMENT: BEEF SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendents: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 28<sup>th</sup>.

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

Showmanship will be held before the start of the classes.

#### Rules

- All breeding animals exhibited must have been owned by the member making the entry by Feb. 1 of the current year.
- Bulls more than eight months old must be shown with a nose lead.
- All Supreme Cow females entered in regular breeding beef classes must check in with the Superintendent for their respective classes.
- Breeding beef and feeder calves do not need to be weighed **unless they are being shown in Born and Raised**.
- If 2 or more breeding females or breeding males of a breed not specified above are entered, the Laramie County Fair may add that breed to the above list and the animals will be shown within the breed according to the age designations below. If the breed of your animal is not listed, enter the animal in the appropriate "Other English Breed" or "Other Exotic Breed" Classes and list the Breed of your animal on the entry form. Crossbred cattle derived of English & Exotic breeds will show in "Other Exotic Straight or Cross" class.

#### AGE DESIGNATIONS

- Junior Heifer or Bull Calf-Born between Jan 1 and Apr 30 of current year
- Senior Heifer or Bull Calf-Born between Sept 1 and Dec 31 of previous year
- Summer Yearling-Born between May 1 and Aug 31 of previous year
- Spring Yearling-Born between March 1 and April 30 of previous year
- Junior Yearling Heifer or Bull-Born between Jan 1 and Feb 28 of previous year
- Senior Yearling Heifer or Bull-Born between Sept 1 and Dec 31

- Cows- 2 years and older as of September 1

DESCRIPTION	CLASS							
	HEREFORD	BLACK ANGUS	OTHER ENGLISH STRAIGHT OR CROSS	MAINE ANJOU OR MAINE CROSS	OTHER EXOTIC STRAIGHT OR CROSS	LOWLINE & MINIATURE BREEDS	GELBVIEH	RED ANGUS
Jr Heifer Calf	001	014	027	040	053	066	079	092
Sr Heifer Calf	002	015	028	041	054	067	080	093
Summer Yearling Heifer	003	016	029	042	055	068	081	094
Spring Yearling Heifer	004	017	030	043	056	069	082	095
Jr Yearling Heifer	005	018	031	044	057	070	083	096
Sr Yearling Heifer	006	019	023	045	058	071	084	097
Cow 2 years & over	007	020	033	046	059	072	085	098
Jr Bull Calf	008	021	034	047	060	073	086	099
Sr Bull Calf	009	022	035	048	061	074	087	100
Summer Yearling Bull	010	023	036	049	062	075	088	101
Spring Yearling Bull	011	024	037	050	063	076	089	102
Jr Yearling Bull	012	025	038	051	064	077	090	103
Sr Yearling Bull	013	026	039	052	065	078	091	104

### **DIVISION: BUCKET CALF**

DEPARTMENT: BEEF SHOWS

DIVISION #4

Laramie County Youth ages 8 and under

Superintendent: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington

Awards-Each exhibitor will receive an award for participating. No Premiums.

- Entries will be accepted until 1/2 hour before show the day of the show. However, you may pre-enter.
- All contestants MUST check in at the Beef show ring table by 1/2 hour before show the day of the contest.
- Calves shown must NOT be entered in any other class at the Fair.
- Calves exhibited must be orphaned calves.
- Classes may be split by age of the contestants. Calves will not be placed.
- The judge will ask each exhibitor questions about their calves at the microphone after the calves have been shown.

CLASS	DESCRIPTION
001	Bucket Calf

### **DIVISION: FEEDER CALVES**

DEPARTMENT: BEEF SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington

- Feeder Calves born in the current year are eligible for this show

CLASS	DESCRIPTION
001	English-bred Steer (1/1-2/29)
002	English-bred Steer (3/1- 6/1)
003	Exotic-bred Steer (1/1-2/29)
004	Exotic-bred Steer (3/1- 6/1)
005	English-bred Heifer (1/1-2/29)
006	English-bred Heifer (3/1- 6/1)
007	Exotic-bred Heifer (1/1-2/29)
008	Exotic-bred Heifer (3/1- 6/1)
009	Catch-A-Calf Entries for the National Western Stock Show

### **DIVISION: MARKET BEEF**

DEPARTMENT: BEEF SHOWS

DIVISION #6

Laramie County 4-H or FFA members only

4-H Superintendent: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington

FFA Department Heads: Laramie County FFA Advisors

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.

1. All Market Beef must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.

#### **FFA RULES:**

- FFA weight classes will be determined after weigh-in by the Laramie County FFA Advisors. Any animal not weighing at least 950 pounds cannot show, nor may it remain on the grounds.



- Please refer to all specific FFA rules and sale qualifications in the front of the fairbook

#### 4-H RULES:

- 4-H Lowline & Miniature Breed Weights: at least 650 lbs. and under 47 inches tall
- All overweight beef will be shown in the overweight class. All underweight beef will be shown in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Beef.
- After weigh-in classes will be made based on weight.
- 5 or more of a breed will constitute a breed division class. If there are less than 5 of a breed represented, they will be put in the corresponding cross class.
- Please note the 4-H class specifically for Market Heifers. This is ONLY a 4-H class.
- The Market Heifer classes will not be split by breed, only by weight.

#### Beef Breed Classification Standards:

**Angus-** Solid black, polled, tight sheath that is round and perpendicular to the ground, angus type ear set, small to moderate ear size high on the head. **No white in front of the navel. No horns or scurs breaking through the skin.**

**Red Angus-** Solid red (shades may vary), polled, blonde, light red or mixed switch, may have black hair on tail, muzzle, face, neck, or legs. No white above the navel.

**Hereford-** Some white on the back of both ears, red body with white face, white underline, and white-marked legs, traditional feather on crest. Horned Herefords must show evidence of dehorning. Herefords may be dark red in color, have a red neck, solid red ears, excess white on legs or above underline, eye pigment, black hair in tail or ear, or freckling on the nose.

**Maine Anjou/Maine Anjou Cross-** Can be dark red and white, black, solid red or black and white. May have white patches on the head, tail, underside, and legs. May be horned or polled.

**Shorthorn-** Solid red or solid white with red hair or red pigment on ear, muzzle, anus or tail or any combination of red and white with the red and white color pattern bleeding together.

**AOB English Cross-** Any cross breed of following breeds: Galloway, Hereford, Shorthorn, or British breed. Can vary in color and markings but will be smaller framed.

**AOB Continental Cross-** Any cross breed of following breeds: Limousin, Simmental, and Continental breed. May vary in color and markings but will be larger framed.

**Charolais-** Must physically appear with breed characteristics of a half-blood Charolais. White, yellow gray, or silver (moderate dappling allowed, minimal painting or spotting. Skunk tail, line back, baldy.

**Crossbred-** Any steers not meeting the above description will be classified as a crossbred.

CLASS	DESCRIPTION
001	Market Beef (All 4-H & FFA Market Beef Entries)
002	4-H Market Heifer

### DIVISION: SUPREME COW CONTEST

DEPARTMENT: BEEF SHOWS

DIVISION #7

Laramie County 4-H or FFA members only

Superintendent: TC Berry

All breeding animals will be required to obtain a veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 26<sup>th</sup>.

#### Rules

- This contest is open to all 4-H and FFA members in Laramie County with at least 2 years of membership eligibility left in either organization.
- Limit one heifer in each phase, per year designated as a Supreme Cow entry.
- 4-H members must be enrolled in Beef: Breeding Project. The heifer will be eligible for Breeding Classes.
- Completed record books will be due to the superintendent immediately following morning weigh in of the Supreme Cow Contest.
- The registered or commercial heifer must be owned by Feb 1, with corresponding Brand Inspection paperwork. Record books can be found at <http://www.wyoming4h.org/laramiecounty4h/members/record-portfolio/>
- The winner of the calf must show the calf the following year. No alternate entries will be accepted.
- Phase I and Phase II projects will be evaluated by a 4-member panel of judges consisting of the official judge and three commercial cattlemen.

#### Phase I: First Year

- Bred Heifer-The bred heifer will be weighed the morning of the Supreme Cow show.
- Criteria for judging will include: Visual Appraisal (30 pts), Record Book (20 pts.), Interview (15 pts.), Performance (20 pts.)
- Bred Heifers must be no older than 20 months of age with vet certified proof of being bred at Laramie County Fair the year they are to be shown in Phase I.
- Certificate of pregnancy from a certified vet must be included in the record book.

#### Phase II: Second Year

##### Cow/Calf Pair

- A clear, color picture of the calf with cow will be taken within two weeks of the calf's birth for placement in the record book.
- The cow calf pair will be weighed the morning of the Supreme Cow show.
- Cows must come with vet certified proof of being bred at Laramie County Fair the year they are to be shown in Phase II.
- Criteria for judging will include: Performance (40 pts.), Interview (15 pts.), Record Book (20 pts.), Visual appraisal (25 pts.)
  - Performance points will be split, and 10 pts will be used in evaluating the cow closest to weaning a calf at 50% of her body weight.
- Certificate of pregnancy from a certified vet must be included in the record book.
- The heifer must be shown both years to make the contestant eligible for second-year awards.
- All Phase II record books must be accompanied by the appropriate Phase I record book.
- Calf at side must be the natural calf (no grafts).

CLASS	DESCRIPTION
001	PHASE I-First Year Bred Heifer
002	PHASE II-Second Year Cow/Calf Pair

## **DIVISION: FFA BEEF SHOWMANSHIP**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #8**

**FFA members only**

**Superintendents: Laramie County FFA Advisors**

- All FFA Showmanship contestants must use an animal shown in FFA this year. **Breeding/prospect animals may be used in FFA showmanship as long as they are not shown in 4H Showmanship.**
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Beef Showmanship

## **DIVISION: 4-H BEEF SHOWMANSHIP**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #9**

**4-H members only**

**Superintendents: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington**

### Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Beef Showmanship	001	002	003
4H Breeding Beef Showmanship	004	005	006

## **DIVISION: FFA PEN OF 3 MARKET BEEF**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #10**

**FFA members only**

**Superintendents: Laramie County FFA Advisors**

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Beef – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

## **DIVISION: 4-H PAIR/PEN OF MARKET BEEF**

**DEPARTMENT: BEEF SHOWS**

**DIVISION #11**

**4-H Superintendent: Brian Jacobsen, Lindsey Hollingsworth, & Cari Northington**

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pair of Market Beef Owned by One Exhibitor
002	4-H Club Pen of 3 Market Beef-(Must be pre-entered in the Club name)

# CAT SHOWS

## **DIVISION: 4-H CATS**

**DEPARTMENT: CAT SHOWS**

**DIVISION #1**

**4-H members only**

**Superintendent: Crystal Rosner**

### Rules and Regulations

**All rules and expectations for 4-H Show animal exhibitors will be applicable to the 4-H Cat Show.**

- The "Household Pet" cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.

- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must also bring cage or carrier for their cats/kittens.
- All exhibitors **MUST** wear long sleeve shirts or blouses with pants or skirts. **No shorts allowed.**
- All presentations will be held to a 5–7-minute time limit. Please plan accordingly.

#### Health Requirements

Cats must have current rabies and distemper, and feline leukemia shots are strongly recommended. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

Class	Description
<b>Kitten Classes (4-8 months)</b>	
001	Long-haired female
002	Long-haired male
003	Short-haired female
004	Short-haired male
<b>Adult Classes (more than 9 months of age)</b>	
005	Purebred, long-haired female
006	Purebred, long-haired male
007	Purebred, short-haired female
008	Purebred, short-haired male
009	Household Pet, long-haired female
010	Household Pet, long-haired male
011	Household Pet, short-haired female
012	Household Pet, short-haired male
<b>Fun Classes</b>	
013	Oldest Cat
014	Longest Tail
015	Longest Whisker
016	Shortest Tail
017	Best Groomed
018	Most Colorful
019	Best Trick
020	Best Costume, Cat-Decorated Cage

### **DIVISION: 4-H SHOWMANSHIP CATS**

DEPARTMENT: CAT SHOWS

DIVISION #2

4-H members only

Superintendent: Crystal Rosner

#### RULES

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Cat Showmanship	001	002	003

## **DOG SHOWS**

### **DIVISION: 4-H DOGS**

DEPARTMENT: DOG SHOWS

DIVISION #1

4-H members only

Superintendent: Zach Mason- 307-203-9555

#### Rules and Regulations

- 4-H members qualify to enter the State 4-H Dog Show by showing in their county 4-H dog show AND:
- **Showmanship** - youth competed in showmanship at county fair or the county 4-H Educator approved the youth.
- **Obedience** - received a qualifying score of (170) or above.
- **Rally** - received a qualifying score of (70) or above.
- **Agility** - received a qualifying score of (75) or above.
- 4-H members participating in the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year.
- **Ownership:** The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister). Any other living situation must be approved by 4-H Educator.
- **Co-Ownership:** Ownership ID Sheets extend beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.

- **Dog Training Contract:** The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. **The training contract should not be used as a substitute for normal dog ownership.**
- All dogs must be at least 6 months of age by May 1st to compete at the County 4-H Dog Show and 1 year of age by May 1st for agility classes. Dog ID forms should reflect the age of the dog.
- Certificates for dog entries must show current immunization as per state veterinary guidelines. **No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.**
- **All dogs must be on leash (excluding competition) and under control at all times. County Fair rules prohibit any dog from being any place but the site of the dog show.** Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Bitches in season will be allowed in classes. However, they will run at the end of each class.
- Spayed, monorchid, or neutered dogs may be shown without judging discrimination.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

#### Obedience

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first-year beginner novice class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- B Groups are classes for all additional/second dogs entered after first dog.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:
  - Junior and Intermediate age exhibitors may move back or down one level
  - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score Sheets: The Wyoming 4-H dog score sheets were designed for the benefit of 4-H members. They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring on a leash.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Bait and/or toys are not allowed in obedience competition.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.
- Class A and B may be combined at discretion of Superintendent(s) based on entry numbers.

#### OBEDIENCE

CLASS	DESCRIPTION
001	FIRST YEAR BEGINNER NOVICE
002	ON LEASH A
003	ON LEASH B
004	NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
005	NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.
006	GRADUATE NOVICE A- For dogs that have received a first level obedience title from another organization but have not received a second level obedience
007	GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level obedience
008	OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
009	OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience title.
010	UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
011	UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

#### Conformation

- All dogs must enter/leave the ring on a leash.
- Classes will be subdivided by breeds within a class if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020-021 are for cross-bred dogs-parents of different breeds and will be judged according to the predominant breed characteristics.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at [www.uwyo.edu/4-h](http://www.uwyo.edu/4-h) under the dog link of the projects page.

CLASS	DESCRIPTION
012	Sporting group
013	Hound group
014	Working group
015	Terrier group
016	Toy group
017	Non-sporting group



018	Herding group
019	Any other crossbred dog, over 14" group
020	Any other crossbred dog, under 14" group
021	Any Other Purebred Dog not listed elsewhere

### Agility

- No dogs under one year of age by May 1st.
- A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show must show the dog under these guidelines:
  - Junior and Intermediate aged 4-H youth may move "back down" one level.
  - Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
- All dogs must enter/leave the ring on a leash.
- Level 1 dogs will run on a leash. Level 2 dogs may use a 6-inch tab for quick corrections or run off leash.
- Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- Bait is not allowed in agility competition.
- Dogs in season will run at the end of each class.
- A time for all handlers to familiarize themselves with the course they are competing in will be established and announced. (NO dogs)
- Fastest times will be used to break ties on scores at all levels.

Dog Height at withers	Jump	Tire Jump	Pause Table	Board Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

DESCRIPTION	CLASS			
	Under 10"	10" to 15"	+15" to 20"	20" and over
Agility Level 1	022	023	024	025
Agility Level 2	026	027	028	029
Agility Level 3	030	031	032	033
Agility Level 4	034	035	036	037
Agility Level 5	038	039	040	041
Agility Level 6	042	043	044	045
Agility Level 7	046	047	048	049

### Rally

- Youth can enter each dog in only one rally class.
- A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with the dog. RAE class is indefinitely.
- See Obedience rule in regard to soiling in the ring.
- All dogs must enter/leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) allowed in the ring.
- Rally Advanced Excellent (RAE) Class only-Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Junior, Intermediate, Senior is the 4-H age of the youth	
Novice Dog	A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status
Pre-Advanced	A dog which has received 3 qualifying scores as a Novice Dog but has not earned a qualifying score as an advanced
Advanced Dog	A dog which has been used for competition before and received a score of at least 70 points in a Novice class
Excellent Dog	A dog which has been used for competition before and received a score of at least 70 points in an Advanced class

CLASS	DESCRIPTION
050	Junior with Novice dog
051	Junior with Pre-Advanced dog
052	Intermediate with Novice dog
053	Intermediate with Pre-Advanced dog
054	Senior with Novice dog
055	Senior with Pre-Advanced dog
056	4-H Handler with Advanced dog
057	4-H Handler with Excellent dog
058	4-H Handler Advanced Excellent (RAE) (combined Advanced and Excellent classes)

**DIVISION: 4-H SHOWMANSHIP DOGS**

DEPARTMENT: DOG SHOWS

DIVISION #2

4-H members only

Superintendent: Zach Mason- 307-203-9555

**Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dog Showmanship	001	002	003

**DIVISION: OPEN CLASS DOG SHOW**

DEPARTMENT: DOG SHOWS

Superintendent: Zach Mason- 307-203-9555

THIS YEAR, WE WILL BE DOING PRE-ENTRIES FOR THIS DIVISION/CLASS.

Awards and Prizes \* Open to all ages \* Open to all breeds &amp; mixed breeds

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

**GOAT SHOWS****DIVISION: GOAT BORN AND RAISED YOUTH SHOW**

DEPARTMENT: GOAT SHOWS

DIVISION #1

Open to Laramie County Youth

Superintendent: Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

**Rules**

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All animals entered in the Born and Raised show must have a Laramie County Fair tag or an approved RFID tag.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the goat must be a legal resident of Laramie County.
- All goats must be born, raised, and fed within the boundaries of Laramie County.
- Goats eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All goats entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
001	GOAT BORN AND RAISED- All Entries

**DIVISION: GOAT ULTRASOUND**

DEPARTMENT: GOAT SHOWS

DIVISION #2

Laramie County 4-H or FFA members only

Superintendent – Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- All goats entered in this contest must be sheared before weigh-in to be processed.
  - This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live goat using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your goat and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
  - All goats entered in the market classes will be eligible for the contest. This means that your market goat can be entered both in market and goat ultrasound contest.
  - All goats will be evaluated together with no distinction between breeds.
  - The goat will be scanned and the ultrasound data will be entered and processed by the computer software.
  - The animals meeting all of the following criteria will be placed, and then animals missing only one criterion will be considered, and so on.
- Market Goat Ultrasound Standards:
- Live Weight (LW)- 50 lbs (minimum)
  - Fat Thickness- .10 inches to .25 inches
  - Loin Eye Area (LEA)- 2.0 square inches (minimum)

The Primary ranking will be based on ADG and Loin Eye Area/100 lbs, and use a composite ranking.

CLASS	DESCRIPTION
001	Goat Ultrasound Contest

## **DIVISION: BREEDING MEAT GOATS-YOUTH SHOW**

DEPARTMENT: GOAT SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent: Kiley Watkins

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 28<sup>th</sup>.

- Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.

CLASS	DESCRIPTION
001	Junior Doe-Under 1 year
002	Yearling Doe- Over 1 year but under 2 years
003	Senior Doe- Over 2 years
004	Best Pair of Does, any age, owned by one exhibitor
005	Junior Buck Kid – Under 1 year
006	Yearling Buck – Over 1 year but under 2 years
007	Senior Buck Kid -Over 2 years
008	Best Pair of Bucks, any age, owned by one exhibitor

## **DIVISION: DAIRY GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #4

Laramie County 4-H or FFA members only

Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 26<sup>th</sup>.

- Showmanship will be held separately prior to the judging of the individual dairy classes. Beginning with FFA then 4-H.
- Wethers will not be permitted to show in the Dairy Goat Show but may be shown in the Utility Goat Show.
- Animals with natural horns shall not be shown
- Tattoos and proof of ownership will be checked upon arrival by the Superintendent.
- All exhibitors in dairy classes must show in white shirt and pants.
- Exhibitors who wish to enter the Pet Goat, Dress a Goat, and Obstacle Courses must enter through the Utility Goat Division but may use their dairy animals.
- Dairy goats must be clipped before the show. This allows the judge to clearly see the goat's structure and conformation.
- Dairy classes will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American or unregistered Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.
- All goats will be bedded. Straw is allowed.
- No bucks over 1 year will be allowed.
- Any milking doe can be entered in the Best Udder in Show class, regardless of its placing in the breed classes.
- Dairy Herd – Entry to consist of 4 dairy animals owned by one exhibitor.
- Quick Draw Milking Competition: Each exhibitor will bring one milking doe to the ring along with milk stand and milk bucket. Parents can help restrain the animal, but only the exhibitor may milk. Exhibitors will be timed for 1 minute, then each contestant will take their milk to be weighed. The exhibitor that extracts the most milk in 1 minute wins the contest.

### **BREED CLASSIFICATIONS:**

- Swiss Breed- Saanen, Alpine, Toggenburg, Oberhausli, Sable, Golden Guernsey
- Mini Breed- Nigerian Dwarf, Mini-Nubian, Mini-Alpine, Mini-Saanen, etc.
- Nubians and Lamanchas will be shown together

**Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.**

### **AGE DESIGNATIONS:** (Determine age as of Aug. 1 of current year)

- Senior Division** – Animals that have been freshened (dry milkers can be shown in the Utility Show).
- Junior Division** – Animals under 24 months that have never been freshened.

Show order: Showmanship, Sr. Doe (in order listed), Best Sr. Doe, Best Udder, Quick Draw Milking, Jr. Doe (in order listed), Best Jr. Doe, Jr. Buck, Best Jr. Buck, Dairy Herd, Utility Sr Doe, Utility Jr. Doe, Utility Jr. Buck, Pet Goat, Dress a Goat, Obstacle Course.

DESCRIPTION									
DAIRY GOAT BREEDS	Doe Under 2 years	Doe 2 Years & under 4 Years	Doe 4 Years & over		Doe Kid	Yearling Doe		Buck Kid	Yearling Buck
	Senior Division				Junior Division			Buck Division	
Swiss	001	005	009		013	017		221	225
Nubian/Lamancha	002	006	010		014	018		222	226
Mini	003	007	011		015	019		223	227
Recorded Grade	004	008	012		016	020		224	228
Best Udder	029								
Dairy Herd	030								
Quick Draw	031								

## **DIVISION: UTILITY GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #5

Laramie County 4-H or FFA members only

Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue to State Fair, inspection must be done no earlier than July 26<sup>th</sup>.

- Utility goats must follow Scrapie Identification standards as set by the Wyoming Livestock Board.
- **Utility goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**
- Utility Goats are all breeds of dual purpose and non-dairy animals. This includes, but is not limited to: Angora, Cashmere, Kinder, Myotonic Fainting, Pygmy, etc.
- Utility goats will be shown as Senior does (1 year and older), Junior Does (under 1 year), and Jr Bucks (under 1 year)
- No Sr. Bucks allowed.
- Utility goat showman should enter the appropriate Dairy Goat Showmanship class for their age.
- Utility goats may have natural horns.
- Utility goats should be groomed appropriately for their breed.
- Pet Goat class: This class is for any goat that does not qualify to exhibit in other classes. May include wethers of any age and dairy does that are not in milk. Exhibitors will be asked what makes their goat a great pet.
- Dress a Goat contest: Exhibitor can dress themselves and their goat in costumes.
- Obstacle Course: Exhibitor will lead their goat through several obstacles demonstrating trust and control. This is not a timed event.

CLASS	DESCRIPTION
001	UTILITY JUNIOR DOE-Under 1 year
002	UTILITY SENIOR DOE-1 year and older
003	UTILITY JUNIOR BUCK-Under 1 year
004	PET GOAT
005	DRESS A GOAT
006	OBSTACLE COURSE

### **DIVISION: MARKET GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #6

4-H & FFA members only

4-H Superintendent: Kiley Watkins

FFA Superintendent: Laramie County FFA Advisors

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

1. All Market Goats must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. All Market Goats must have USDA/APHIS Scrapie Identification tags in place prior to tagging.
5. Market goats may be either wethers (castrated males) or doelings.

**FFA RULES:**

- Goats will be divided into weight classes following weigh-in at fair. 10 or less will be 1 class, 11-20 will be 2 classes, 21 or more will be 3 classes
- All goats must be tagged or tattooed and weighed at an official market weigh-in.
- Exhibitors are expected to have the tag in their possession at weigh-in, show, and sale.
- **Please refer to all specific FFA rules and sale qualifications in the front of the fairbook**

**4-H RULES:**

- Market Goats must be uniformly slick shorn.
- All overweight goats will be shown in the overweight class. All underweight goats will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Goat.
- Exhibitors are allowed to use halters or collars when showing market goats.

CLASS	DESCRIPTION
001	Market Goats (All 4-H & FFA Market Goat Entries)

### **DIVISION: FFA SHOWMANSHIP-GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #7

FFA members only

Superintendent: Laramie County FFA Advisors

**Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year. **Breeding/prospect animals may be used in FFA as long as they are not used in 4H Showmanship.**
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.
- Goat exhibitors in the Round Robin will consist of the Champion Market Goat Showman and the Champion Dairy Goat if both species are represented. If only one is represented, the 2 highest placing showman will compete in Round Robin.

On behalf of everyone involved in FFA we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our programs by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Dairy Goat Showmanship
002	FFA Market Goat Showmanship



**DIVISION: 4-H SHOWMANSHIP-GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #8

4-H members only

Superintendent: Kiley Watkins

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.
- Pygmy goat showman should enter the appropriate Dairy Goat Showmanship class for their age.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dairy Goat Showmanship	001	002	003
4-H Market Goat Showmanship	004	005	006
4-H Breeding Meat Goat Showmanship	007	008	009

**DIVISION: FFA PEN OF 3 MARKET GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #9

FFA members only

Superintendents: Laramie County FFA Advisors

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Goats – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

**DIVISION: 4-H PEN/PAIR OF MARKET GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #10

4-H Superintendent: Kiley Watkins

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pen of 2 Market Goats- Owned by one exhibitor
002	4-H Club Pen of 3 Market Goats- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

**GUINEA PIGS****DIVISION: GUINEA PIG CONTEST**

DEPARTMENT: GUINEA PIGS/POCKET PETS

DIVISION #1

All Laramie County Residents eligible to enter

Superintendent: Heather Tudor-Burns

- If you are in doubt about your class, check in early and we will place your animal in the appropriate class.
- The varieties are divided into classes by weight.
- Ribbons: 1<sup>st</sup> – 3<sup>rd</sup> each class. Rosettes-Best of each Variety, Best of Show & Reserve Best of Show

DESCRIPTION	CLASS		
GUINEA PIGS	JUNIOR under 4 months; weighing 12-24 oz	INTERMEDIATE 4-6 months; weighing 24-32 oz.	SENIOR 6 months; or over 32 oz.
<b>Abyssinian/Abyssinian Satin</b> -Short rough hair with many cowlicks or rosettes	001	002	003
<b>American/American Satin</b> -Smooth short hair all over	004	005	006
<b>Cornet</b> -Long hair with a rosette placed in the center of its head	007	008	009
<b>Peruvian/Peruvian Satin</b> -Long hair growing over the head & down the back, somewhat in a circular pattern	010	011	012
<b>Silkie/Silkie Satin</b>	013	014	015
<b>Teddy/Teddy Satin</b> -Short kinky hair all over	016	017	018
<b>Texel</b> -Long hair with ringlets or corkscrew curls	019	020	021
<b>White Crested</b> -Smooth short hair over body with white rosette on forehead	022	023	024
<b>Any other</b> -Any animal that does not fit any other breed classification	025	026	027

## HORSE SHOWS

**The mission of Laramie County 4-H Horse Committee is to provide educational opportunities to improve horse members knowledge and skills throughout the year.**

**ALL STATE FAIR ENTRIES ARE DUE TO THE EXTENSION OFFICE TUESDAY, AUGUST 6, 2024, by 12:00 pm (NOON). NO EXCEPTIONS!!**

To verify entries at your event, please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to check-in ABBREVIATED FROM THE WYOMING JUNIOR HORSE SHOW RULE BOOK, MOST CURRENT EDITION.

- All classes shall be conducted according to rules contained in the current "Laramie County 4-H Horse Policy and Procedures Manual."
  - Safety helmets properly fitted are accepted and encouraged in any class for headgear. ASTI-SEI helmets recommended.
  - Members must wear long pants, boots, long sleeved shirts, and hat/helmet.
  - Members may only have one (1) entry in Showmanship or any performance class.
  - Members will only be paid premiums for up to three (3) halter classes.
  - ALL members must have Horse Safety Testing paperwork on file and successfully completed, including endorsements, at the County Extension Office by the required deadline as advertised by the 4-H program to participate at the Laramie County 4-H-FFA Horse Show.
  - Endorsements must be passed to participate in the following classes:
    - Halter class members must pass section 1 and 2A of the certification.
    - Rail and performance classes require members pass section 2B of the certification to ride.
    - Trail endorsements for the Trail Class.
    - Speed endorsement for all stock and speed classes to include goat tying, working cow and cow sorting.
    - Roping endorsement for all roping classes.
    - Jumping endorsement for Hunter Hack.
  - 4-H members must prepare and groom their own animal for any/all classes.
  - All horses must have a current vet health inspection to be allowed on the grounds. It is strongly recommended that all horses be current on immunizations. Horses must be sound and in good body condition to compete.
  - Arena Management –
    - There shall be a ring steward for each judge, and he/she shall be the ONLY person allowed in the ring with the judge in all classes.
    - Parents and exhibitors are NOT allowed to address a judge. Questions need to be addressed to the gate attendant.
    - No 4-H exhibitor will receive aid from any person outside the show ring while showing.
- \*\*\*Disqualification may result at the discretion of the officials, the fair superintendent, or the Laramie County 4-H Educator.
- 4-H and FFA members cannot use the same horse for both projects. A separate horse is required for each organization.
  - The 'family horse' is defined as one horse that can be shown by members of the direct family (siblings ONLY).
  - Each member must be safety certified and endorsed in each event entered to compete on that horse.
  - The horse may only be entered in one event, i.e., the horse can run once with Exhibitor A for barrels and once for Exhibitor B in poles but cannot run for both events for both exhibitors.
  - Contestants must have their numbers pinned securely on their back or BOTH sides of the saddle pad.
  - If a contestant foresees a possible conflict in showing two or more halter horses, they must have another 4-H member prepared to show one of the horses. Halter classes will not be delayed for a 4-H member who is showing in one ring when his/her class is called for the other ring.
  - If for any reason an exhibitor cannot use the horse that was pre-entered for Fair, they may substitute another horse with Superintendent permission and pass all safety certifications to show in those pre-registered classes.
  - There will be a final 5-minute call before each class. A five (5) minute tack change will be allowed between classes if necessary. However, the ring steward or gate person MUST BE NOTIFIED of necessary changes. 4-H members will be denied entry if not present for last call into the ring.
  - If a horse kicks (or is known to kick), a red ribbon must be tied to its tail for the safety of all. The judge shall not discriminate against the horse. If any horse is deemed too dangerous for the rider or others, the superintendent along with the 4-H Educator, and/or show judge, has the right to dismiss the horse for the remainder of the day or the remainder of the horse show.
  - Only exhibitors and their project horses are allowed on the grounds during the horse show.
  - Only exhibitors may ride, groom, warm up, etc. project horses on the grounds during the horse show.
  - Any person having a grievance or complaint shall submit a written signed statement to the 4-H Horse Show Superintendent and 4-H Educator for investigation. The statement shall include all facts to clearly explain the case. Grievances must be submitted within 24 hours after completion of the Laramie County Horse Show.
  - Foul language, verbal abuse of Fair Officials, insubordination or cheating will not be tolerated.
  - 4-H members who do not exhibit or conduct themselves in a sportsman-like manner may be dismissed from the ring and/or forfeit all premiums.

### AWARDS

- Clinic participation is required to be eligible for Overall Awards given by the 4-H Horse Committee.
- Halter horse points do not count toward ANY high point awards.
- Showmanship is not a divisional class but may be a consideration toward the Overall Awards.
- Tiebreakers for all events will be most firsts, most seconds, etc.
- Sportsmanship awards seek to recognize member's support of others, as well as quality and kind horsemanship.
- Most Improved Horse and Most Improved Rider are considered for members showing two or more years.

### Conclusion of County Fair Horse Show

All stalls must be cleaned, and exhibitors must check out with the Horse Superintendent within two (2) hours of show completion. Unclean stalls will be assessed a \$20 cleaning fee, per stall, to be withheld from fair premium checks All horses must leave following the close of the show.

## **DIVISION: HORSE-HALTER**

**DEPARTMENT: HORSE SHOWS**

**DIVISION #1**

**Laramie County 4-H or FFA members only**

**4-H Superintendents: Lanae McDonald**

**Superintendents: Laramie County FFA Advisors**

### **Horse - Halter**

Halter Classes will follow at the conclusion of Showmanship classes. Breeds: Horses may be grade; breed registration is not required. All horses may only be entered once in the class they most/best represent. Registered horses show in breed classes in which they are registered. 'Other' breed class is for any other horse not listed.

- No stallions
- Weanlings may be shown if born after May 1<sup>st</sup> of the current year, to a mare Certified to that 4-H member. Weanlings may be shown at mare's side. Weanlings may only be handled and shown ONLY by a member age 13 or older by January of the current year. If owner is under age 13, another club member may show that exhibitor's weanling, provided the substitute showman is of correct age and passed safety certifications.
- Ponies must be 58" or less at withers and may be measured immediately following the showmanship class.

DESCRIPTION	CLASS BREED				
	A Appaloosa/ Thoroughbred/Other	B Arabian/Morgan	E Paint/Pinto	G Pony	H Quarter Horse
Filly-Yearling	001	015	057	085	099
Filly-2 years old	002	016	058	086	100
Mare-3 years old	003	017	059	087	101
Mare-4-5 years old	004	018	060	088	102
Mare- 6 years old and older	005	019	061	089	103
Gelding-Yearling	008	022	064	092	106
Gelding- 2 years old	009	023	065	093	107
Gelding- 3 years old	010	024	066	094	108
Gelding- 4-5 years old	011	025	067	095	109
Gelding- 6 years old and older	012	026	068	096	110

## **DIVISION: FFA HORSES-ENGLISH**

**DEPARTMENT: HORSE SHOWS**

**DIVISION #2**

**FFA members only**

**Superintendents: Laramie County FFA Advisors**

### **PERFORMANCE CLASSES**

- A single FFA member may enter only one horse per class.
- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date. See your FFA Advisor
- The Overall Award will be based upon the exhibitor's performance in all classes excluding halter classes and attending clinics.

CLASS	DESCRIPTION
101	FFA Hunter Under Saddle
102	FFA Hunt Seat Equitation
103	FFA Hunter Hack

## **DIVISION: FFA HORSES-WESTERN**

**DEPARTMENT: HORSE SHOWS**

**DIVISION #3**

**FFA members only**

**Superintendents: Laramie County FFA Advisors**

### **PERFORMANCE CLASSES**

- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- A single FFA member may enter only one horse per class.
- No mechanical bits are used in performance classes.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date. See your FFA Advisor.
- The Overall Award will be based upon the exhibitor's performance in all classes excluding halter classes and attending clinics.

CLASS	DESCRIPTION
201	FFA Western Pleasure
202	FFA Western Horsemanship
203	FFA Western Riding
204	FFA Reining
205	FFA Trail
206	FFA Ranch Sorting
207	FFA Ranch Riding

**DIVISION: FFA HORSES-SPEED**

DEPARTMENT: HORSE SHOWS

DIVISION #4

FFA members only

Superintendents: Laramie County FFA Advisors

**PERFORMANCE CLASSES**

- A single individual may enter only one horse per class.
- No mechanical bits are used in performance classes.
- The running of all classes will depend on adequate entries.
- All FFA horses must be owned (leased) and trained by the exhibitor by I.D. date.
- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- The Overall will be awarded based upon the exhibitor's performance in all classes excluding halter classes.

CLASS	DESCRIPTION
301	FFA Barrel Racing
302	FFA Pole Bending
303	FFA Working Cow
304	FFA Breakaway
305	FFA Team Roping
306	FFA Goat Tying

**DIVISION: FFA SHOWMANSHIP-HORSES**

DEPARTMENT: HORSE SHOWS

DIVISION #5

FFA members only

Superintendents: Laramie County FFA Advisors

- All FFA Showmanship contestants must use an animal shown in FFA this year.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman

CLASS	DESCRIPTION
001	FFA Horse Showmanship

**DIVISION: 4-H HORSES-ENGLISH**

DEPARTMENT: HORSE SHOWS

DIVISION #6

4-H members only

Superintendents: Lanae McDonald

**Horse - Performance**

- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.  
\*\*The only exception is for halter and showmanship classes, an exhibitor must have competed with the horse at county fair to compete in state fair, but placing at county fair does not affect state fair eligibility
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc.
- Refer to current State 4-H/FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Hunter Under Saddle	101	111	121
4H Hunter Hack	102	112	122
4H Hunt Seat Equitation	103	113	123

**DIVISION: 4-H HORSES-WESTERN**

DEPARTMENT: HORSE SHOWS

DIVISION #7

4-H members only

Superintendents: Lanae McDonald

**Horse - Performance**

- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.  
\*\*\* The only exception is for halter and showmanship classes, an exhibitor must have competed with the horse at county fair to compete in state fair but placing at county fair does not affect state fair eligibility.
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc. Refer to current State 4-H /FFA/JUNIOR Horse Show Rules Book for all appointments, tack, class conduct, way of going, etc.



- The Trail Class and pattern will be 'AT WILL' both days. Please plan accordingly. A walk through will be announced each morning with the judge.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Western Horsemanship	201	221	231
4H Western Pleasure	202	222	232
4H Western Riding	203	223	233
4H Trail	204	224	234
4H Reining	205	225	235
4H Ranch Riding	206	226	236

### **DIVISION: 4-H HORSES-SPEED**

DEPARTMENT: HORSE SHOWS

DIVISION #8

4-H members only

Superintendents: Lanae McDonald

#### **Horse - Performance**

- Premiums are only paid 1<sup>st</sup>-5<sup>th</sup> place.
- The top individual (or next eligible exhibitor) will be Laramie County's representative at State Fair in our allocation of 1 entry per class per county.  
\*\* The only exception is for halter and showmanship classes; an exhibitor must have competed with the horse at county fair to compete in state fair but placing at county fair does not affect state fair eligibility.
- A horse may be entered in only one class under each event, i.e.: one reining class, one western pleasure class, etc. Refer to Laramie County Horse Policy and procedure Manual for all appointments, tack, class conduct, way of going, etc.

\*\*All stock events including Working Cow, Ranch Sorting, Team Roping and Breakaway roping are only open to Seniors.

\*\*Team roping and Ranch sorting will be limited to two runs per exhibitor. However, each run must be with a different partner. If an exhibitor intends to participate in two runs, they must enter the class twice.

\*\*Any exhibitor wishing to participate in Team Roping, Breakaway roping, Ranch Sorting, Goat Tying, Working Cow, Barrel Racing, Pole Bending and/or Trail MUST pass State established endorsements.

DESCRIPTION/CLASSES	SENIOR	INTERMEDIATE	JUNIOR
4H Barrels	301	311	321
4H Pole Bending	302	312	322
4H Working Cow Horse	303		
4H Goat Tying	304	314	
4H Breakaway Roping	305		
4H Ranch Sorting	306		
4H Team Roping	307		

### **DIVISION: 4-H SHOWMANSHIP-HORSES**

DEPARTMENT: HORSE SHOWS

DIVISION #9

4-H members only

Superintendent: Lanae McDonald

#### **Rules**

- Refer to 4-H Showmanship rules in the 4-H Animal Project Rules & Regulations Section.
- SHOWMANSHIP PROCEDURE** - Showmanship classes with 20 or more entries must be split into two or more groups. After all groups are placed, all blue-ribbon winners will be brought back into the ring for final judging and placing of Champion and Reserve Champion Showmen. As each section is judged, all contestants not receiving blue ribbons will be awarded either red or white ribbons and will be excused at the end of their class. When the class is called, exhibitors will enter the ring in a brisk, alert manner, and follow instructions given by the ring steward.
- APPEARANCE OF HORSE** -The horse shall be groomed, conditioned, and trimmed according to individual breed standard. The tack shall be clean and in good repair.
- APPEARANCE OF EXHIBITOR** - The exhibitor shall be dressed in neat, clean, and appropriate clothing, in accordance with Western or English equitation rules. Boots, hats or helmets, and long-sleeved shirt and long pants are required.
- CRITERIA FOR SCORING** - The exhibitor shall be scored according to the guidelines set forth in the current "Laramie County 4-H Policy and Procedures Manual". Exhibitors must be able to safely handle and control their horse.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Horse Showmanship	001	002	003

### **DIVISION: OPEN CLASS HORSE SHOW EXTRAVAGANZA**

DEPARTMENT: HORSE SHOWS

Superintendent: Victoria Hall-Moody & Susan Benning

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

Entries Start at 8am, Show to begin at 9am

Entry Fees: CASH ONLY--\$5.00/class with 100% payback Open to all ages

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

## POCKET PET SHOWS

### DIVISION: 4-H POCKET PETS

DEPARTMENT: POCKET PETS

DIVISION #1

4-H members only

Superintendent: Heather Tudor-Burns

#### Rules

- Pocket Pets are any small rodent, bird, amphibian, reptile, or any other special creature that an exhibitor has as pet or has as a special 4H project. Cats, dogs, poultry, and rabbits are not eligible. No venomous pets.
- All Pocket Pets are to be brought in the day of the show and taken home upon completion of the competition.
- Pets must be confined to a portable Escape Proof Cage, suitable for that particular species, while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
- Exhibitors will be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
- Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
- Exhibitors are required to be with their animals at ALL TIMES.
- Animals must be owned by the Exhibitor by July 1.
- Classes will be broken accordingly at a natural basis by the Show Superintendent.
- Presentations may be up to 5 minutes long, but not to exceed that time limit. Handling skills and habitat and information may be demonstrated.
- **The Pet Rock class is a fun class and will not be eligible for Champion Pocket Pet or showmanship.**

CLASS	DESCRIPTION
001	Any Mammal
002	Presentation of Care for Any Mammal
003	Any Non-Mammal
004	Presentation of Care for Any Non-Mammal
005	Showmanship
006	Pet Rock

## POULTRY SHOWS

### DIVISION: YOUTH POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendents: Kym Sommers & Shaune Copeland

Judge will determine eligibility for the 4-H sale

VET CHECK-All animals must go thru vet check.

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure cage assignments.**

#### POULTRY ARRIVAL:

Cage and carry birds will be inspected the morning of the show.

State Veterinarian may ask for permission to take a mouth swab from random birds to test for Avian Influenza.

Check out will follow the conclusion of awards.

Anyone who needs help figuring out which classes to enter should call the superintendent(s) prior to the entry deadline. If you need help with your project or preparing for Fair, please contact the superintendent(s) at least two weeks before fair.

#### Poultry Rules

- Only three entries per class will be allowed.
- Exhibitors will provide suitable equipment for birds to stay in the building during the show.
- Poultry not checked in during scheduled times will not be exhibited.
- All birds must pass the health inspection before they enter the building or are put in show cages.
- The health inspector for the poultry show has final say if a bird will be allowed on the fairgrounds. Birds with bare backs, unable to move normally, external parasites, or appear unthrifty will not be allowed on fairgrounds.
- Birds should be in adult plumage. Final determination will be made by the Superintendent.
- No poultry will be on the grounds that is not entered in a class
- All poultry except market animals must be part of the regular project prior to June 1.
- All birds must be able to be handled by the judge. Birds not able to be handled will not receive a placing.
- Pheasants, quail, and some other ornamental birds require permits from Wyoming Game and Fish to own. It is the responsibility of the exhibitor to be aware of and obtain all necessary permits from the proper regulatory agencies.
- **All listed weights and ages are guidelines to follow, not limits.**
- **Judges will have the final determination on whether a bird is market ready or over finished.**

#### Ages:

- |   |  |
|---|--|
| • Cock: male fowl one year and older          | • Young Goose: Female goose less than one year old |
| • Cockerel: male fowl less than one year      | • Old Tom: Male turkey one year and older          |
| • Hen: female fowl one year and older         | • Young Tom: Male turkey less than one year        |
| • Pullet: female fowl less than one year old  | • Old Hen: Female turkey one year and older        |
| • Old Drake: Male duck one year old and older | • Young Hen: Female turkey less than one year      |

- Young Drake: Male duck less than one year old
- Old Duck: Female duck on year old and older
- Young Duck: Female duck less than one year old
- Old Gander: Male goose one year old and older
- Young Gander: Male goose less than one year old
- Old Goose: Female goose one year and older
- Mature Pair: One male and one female of the same ornamental species more than one year of age.
- Young Pair: One male and one female of the same ornamental species less than one year of age.
- Mature Trio: one cock and two hens of same breed and variety, one year and older
- Young Trio: one cockerel and two pullets of same breed and variety
- Fryer Pen-3-5 lbs
- Broiler Pen-6-8 lbs

**Sale Information** It is the exhibitor's responsibility to bring ALL poultry eligible for the FFA Sale to the FFA Sale location the Friday of the sale and to bring all poultry eligible for the 4-H Sale to Archer on the morning of.

DESCRIPTION	CLASS					
STANDARD BREED CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
AMERICAN	001	002	003	004	005	006
ASIATIC	101	102	103	104	105	106
ENGLISH	201	202	203	204	205	206
MEDITERRANEAN	301	302	303	304	305	306
STANDARD BREED CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
CONTINENTAL	401	402	403	404	405	406
ALL OTHER STANDARD BREED	501	502	503	504	505	506
GAME BANTAMS	601	602	603	604	605	606
BANTAM CHICKENS	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
CLEAN LEGGED BANTAMS/SINGLE COMB	701	702	703	704	705	706
CLEAN LEGGED BANTAMS/ROSE COMB	801	802	803	804	805	806
CLEAN LEGGED BANTAM/ALL OTHER COMB	901	902	903	904	905	906
FEATHER LEGGED BANTAMS	111	112	113	114	115	116

DESCRIPTION	CLASS					
DUCK	Young Drake	Young Duck	Drake	Duck	Young Trio	Mature Trio
Heavy Weight (ex: Pekin, Aylesbury, Rouen, Muscovy)	319	320	321	322	323	324
Medium Weight (ex: Cayuga, Crested, Swedish, Buff)	325	326	327	328	329	330
Light Weight (ex: Runner, Campbell, Magpie)	331	332	333	334	335	336
Bantam Weight (ex: Call, East Endie, Mallard)	337	338	339	340	341	342

DESCRIPTION	CLASS					
GOOSE	Young Gander	Young Goose	Gander	Goose	Young Trio	Mature Trio
Heavy Weight (ex: Toulouse, Embden, African)	343	344	345	346	347	348
Medium Weight (ex: Sebastopol, Polgrim, American Buff, Pomeranian)	349	350	351	352	353	354
Light Weight (ex: Chinese Tufted Roman, Canada, Egyptian)	355	356	357	358	359	360

DESCRIPTION	CLASS					
TURKEY	Young Tom	Young Hen	Old Tom	Old Hen	Young Trio	Mature Trio
Standard Bronze	361	362	363	364	365	366
Black	367	368	369	370	371	372
Slate	373	374	375	376	377	378
Bourbon Red	379	380	381	382	383	384
Royal Palm	385	386	387	388	389	390
All Other Heritage Turkeys	391	392	393	394	395	396

CLASS	DESCRIPTION
<b>OTHER POULTRY</b>	
397	Egg Producer-Single hen, pullet, old duck or young duck of any breed or cross
398	Egg Production PEN-Three female chickens or ducks in lay. Any breed or cross
400	Breeding Pen of 3-Any pen of three breeding chickens or ducks
500	Ornamental Birds-All ornamentals to be entered as pairs-one cock and one hen of the same breed and variety only EX: Peafowl, Guinea, Pheasant, etc.

## **DIVISION: FFA MEAT POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #2

FFA members only

Superintendents: Laramie County FFA Advisors

VET CHECK-All animals must go thru vet check.

All rules as stated under youth poultry apply.

- Suggested Weights
  - Market Pen of 3 Chickens 3-12 lbs
  - Market Turkey 16-40 lbs
  - Market Duck 6-15 lbs
  - Market Goose 8-20 lbs

CLASS	DESCRIPTION
501	FFA Market Pen of 3 Chickens (Broilers or Fryers)
502	FFA Market Duck

503	FFA Market Turkey
504	FFA Market Goose

### **DIVISION: FFA SHOWMANSHIP-POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #3

FFA members only

Superintendents: Laramie County FFA Advisors

#### Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year. **Breeding/prospect animals may be used in FFA showmanship as long as they are not shown in 4H Showmanship.**
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
601	FFA Poultry Showmanship

### **DIVISION: 4-H MARKET POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #4

4-H members only

Superintendents: Kym Sommers & Shaune Copeland

VET CHECK-All animals must go thru vet check.

- See Youth Poultry show for all other classes other than Market classes for Poultry.
- Sale eligibility will be determined by the judge
- Suggested Weights for different classes

- Market Pen of 3 Broilers-Chickens 5-12 lbs
- Market Pen of 3 Fryers-Chickens 3-6 lbs
- Market Turkey 16-40 lbs
- Market Duck 6-15 lbs
- Market Goose 8-20 lbs

#### Recommended Ages:

- Turkey-** Less than 24 weeks
- Duck-** Less than 26 weeks
- Goose-** Less than 26 weeks

CLASS	DESCRIPTION
<b>MARKET PEN</b>	
701	Market Pen of 3 Chickens- Broilers
702	Market Pen of 3 Chickens- Fryers
<b>MARKET TURKEY</b>	
703	Turkey
<b>MARKET DUCK</b>	
704	Duck
<b>MARKET GOOSE</b>	
705	Goose

### **DIVISION: 4-H SHOWMANSHIP-POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #5

4-H members only

Superintendents: Kym Sommers & Shaune Copeland

#### Rules

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
<b>4-H SHOWMANSHIP</b>	<b>SENIOR</b>	<b>INTERMEDIATE</b>	<b>JUNIOR</b>
4-H Poultry Showmanship	801	802	803

## **RABBIT SHOWS**

### **DIVISION: FFA MARKET RABBITS**

DEPARTMENT: RABBIT SHOWS

DIVISION #1

FFA members only

Superintendents: Laramie County FFA Advisors

- The FFA Market Rabbit Class is for exhibition and premiums only
- 2 entries per class**

CLASS	DESCRIPTION
101	FFA Market Rabbits

## **DIVISION: FFA SHOWMANSHIP-MARKET RABBITS**

DEPARTMENT: RABBIT SHOWS

DIVISION #2

FFA members only

Superintendents: Laramie County FFA Advisors

### Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year. **Breeding/prospect animals may be used in FFA showmanship as long as they are not shown in 4H Showmanship.**
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

CLASS	DESCRIPTION
001	FFA Rabbit Showmanship

## **DIVISION: 4-H RABBITS**

DEPARTMENT: RABBIT SHOWS

DIVISION #3

4-H members only

Superintendent: Laurie Hauska

**NO PUREBRED RABBITS WILL BE ALLOWED TO BE SHOWN IN THE CROSSBRED RABBIT CLASSES**

### Rules

- Entries are limited to 2 rabbits per class (except meat pen, which allows one entry of 3 rabbits) per exhibitor.
- This will be a carry cage show. 4-H Member will bring rabbits in a carrier the morning of the show and be released at the completion of the show.
- Rabbits need to be in some type of animal carrier. Rabbits cannot come into the show in a cardboard box.
- Rabbits must be in the 4-H member's ownership and possession and included in their project no later than June 1 of the current year.
- Rabbits must be free of disease and in good health to be exhibited and shown.
- **Breed identification class will follow Rabbit Showmanship.**
- All Rabbits are divided into two breed divisions, they are either a 4-class or 6-class Breed of rabbit.
- **Meat Pen is 3-5 ½ pounds and no more than 70 days old. Exhibitors may purchase their meat pen for the current Fair year or own the doe and raise their meat pen themselves. You must show a Bill of Sale showing purchase before July 1<sup>st</sup> and in your possession by July 13<sup>th</sup>. All meat pen exhibitors need to contact the superintendent to record their meat pen by July 13<sup>th</sup>.**

<u>Age breaks for 6-Class Breeds</u>			<u>Age breaks for 4-class Breeds</u>			
Junior Doe (up to 6 months) Junior Buck (Up to 6 months)			Junior Doe (up to 6 months)			
Intermediate Doe (6-8 months) Intermediate Buck (6-8 months)			Senior Doe (6 months & older)			
Senior Doe (8 months & Older) Senior Buck (8 months & older)			Junior Buck (up to 6 months)			
			Senior Buck (6 months & older)			
DESCRIPTION			CLASS			
RABBITS	JR DOE	INT DOE	SR DOE	JR BUCK	INT BUCK	SR BUCK
6 CLASS BREED OF RABBITS						
Californian	001	002	003	004	005	006
Flemish	007	008	009	010	011	012
French Lop (broken)	013	014	015	016	017	018
French Lop (solid)	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satin (white)	031	032	033	034	035	036
Satin (other)	037	038	039	040	041	042
Other 6 Class Purebred	043	044	045	046	047	048
Other 6 Class Crossbred	049	050	051	052	053	054
4 CLASS BREED OF RABBITS						
Angora	055		056	057		058
Dutch	059		060	061		062
Himalayan	063		064	065		066
Holland Lop (broken)	067		068	069		070
Holland Lop (solid)	071		072	073		074
Polish	075		076	077		078
Mini Lop (broken)	079		080	081		082
Mini Lop (solid)	083		084	085		086
Mini Rex (broken)	087		088	089		090
Mini Rex (solid)	091		092	093		094
Netherland Dwarf	095		096	097		098
Rex (broken)	099		100	101		102
Rex (solid)	103		104	105		106
Other 4 Class Purebred	107		108	109		110
Other 4 Class Crossbred	111		112	113		114



**MEAT PEN**

CLASS	DESCRIPTION
115	Meat Pen of 3 rabbits (only 1 pen per exhibitor)
116	Single Fryer

**FUR CLASSES- All Rabbit Breeds**

CLASS	DESCRIPTION
117	Normal White Fur – American, English Lop & New Zealand(white), Californian, Hotot (Blanc de), Polish, Britannia Petite (White), Florida White and Himalayan
118	Normal All other colors but white – American, Champagne D’Argent, Checker Giant, Cinnamon, Crème D’Argent, English Lop, Giant Chinchilla, New Zealand (colored), Palomino, Belgian Hare, Britannia Petite, Dutch, English Spot, Harlequin, Havana, Polish, Rhinelander, Silver & Silver Martin, and Tan
119	Other Breeds, All colors – American Chin, Beveren, Flemish Giants, French Lops, Silver Fox, American Sable, Dwarfs Hotot, Holland Lop, Lilac, Lionhead, Mini Lop, Netherland Dwarf, Standard Chin and Thrianta
120	Satin and Mini Satin, White Fur
121	Satin and Mini Satin, All colors but White
122	Fryer Fur, All colors (from Meat Pen or Single Fryer class)
126	Rex & Mini Rex, White fur
127	Rex & Mini Rex, All Colors but white

**WOOL CLASSES -4 & 6 Classes**

CLASS	DESCRIPTION
128	English Angora
129	French Angora
130	Satin Angora
131	Giant Angora
132	American Fuzzy Lop
133	Jersey Woolly

**BREED IDENTIFICATION**

Approximately 28 breeds will be available for identification in this class.

CLASS	DESCRIPTION
134	Rabbit Breed Identification

**DIVISION: 4-H SHOWMANSHIP-RABBITS**

DEPARTMENT: RABBIT SHOWS

DIVISION #4

4-H members only

Superintendent: Laurie Hauska

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Rabbit Showmanship	001	002	003

**SHEEP SHOWS****DIVISION: BREEDING SHEEP YOUTH SHOW**

DEPARTMENT: SHEEP SHOWS

DIVISION #1

Laramie County 4-H or FFA members only

Superintendent: Kelsey Baumgartner and Brian Cox

All breeding animals will be required to obtain a veterinarian issued 20-day Health Inspection. To continue to State Fair, inspection must be done no earlier than July 28<sup>th</sup>.

**\*\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

**THESE RULES APPLY TO BREEDING SHEEP ONLY.**

- Animals entered in the breed classes of this division should be purebred and must be owned by June 1 of the current year. Crossbreds will not be shown in breeding classes with the exception of the Commercial Wether Type Classes.
- A flock shall consist of one ram, two yearling ewes and two ewe lambs owned by one exhibitor. These animals must have been shown in their respective classes.
- All breeding sheep, yearlings and over, must be sheared after Jan. 1 of the current year.
- No sheep may be shown in more than one class except in specified groups.
- If a breed class has not been represented for 2 consecutive years, the breed class will be removed and the animal will be shown in the “other” breed class.
- If a breed is not listed and is represented for more than 2 years, that breed class will be added.
- Supreme Ram, Supreme Ewe & Supreme Flock will be chosen following the Breeding Sheep Contest. Banners and additional premiums will be awarded to Supreme winners.
  - FLOCK - 1 ram, 2 yearling ewes, 2 junior ewe lambs

**AGE DIVISIONS:**

- JUNIOR- Up to 11 months of age at Fair
- YEARLING- Over 1 year and under 2 years at Fair
- SENIOR- Over 2 years at Fair

DESCRIPTION									
BREED	Junior Ram Lamb	Yearling Ram	Senior Ram	Pen of 2 Rams- Any age, owned by one exhibitor	Junior Ewe lamb	Yearling Ewe	Senior Ewe	Pen of 2 ewes- Any age, owned by one exhibitor	Breeders flock (1 ram, 2 ewe lambs, 2 aged ewes)
Hampshire	021	022	023	024	025	026	027	028	030
Suffolk	041	042	043	044	045	046	047	048	050
Dorset	061	062	063	064	065	066	067	068	070
Southdown	071	072	073	074	075	076	077	078	080
Texel	081	082	083	084	085	086	087	088	090
Any Other Mutton	091	092	093	094	095	096	097	098	100
Any Other Wool	101	102	103	104	105	106	107	108	110
Commercial Wether Type	111	112	113	114	115	116	117	118	120

### **DIVISION: LAMB BORN AND RAISED YOUTH SHOW**

DEPARTMENT: SHEEP SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendent: Kelsey Baumgartner

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

#### **Rules**

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All animals entered in the Born and Raised show must have a Laramie County Fair tag or an approved RFID tag.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the lamb must be a legal resident of Laramie County.
- All lambs must be born, raised, and fed within the boundaries of Laramie County.
- Lambs eligible for this show MUST be owned by a Laramie County 4-H or FFA youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All lambs entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
101	LAMB BORN AND RAISED- All Entries

### **DIVISION: LAMB ULTRASOUND**

DEPARTMENT: SHEEP SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent– Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live lamb using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your lamb and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All lambs entered in the market classes will be eligible for the contest. This means that your market lamb can be entered both in market and lamb ultrasound contest.
- All lambs will be evaluated together with no distinction between breeds.
- The lamb will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
101	Lamb Ultrasound Contest

### **DIVISION: PEEWEE SHEEP LEAD**

DEPARTMENT: SHEEP SHOWS

DIVISION #4

Laramie County Residents Under 8 years old Only

Superintendent: Midori Spatz

Awards-Each exhibitor will receive an award for participating. No Premiums.

- This is a fun contest that allows children to dress up a lamb/sheep and parade them through the show ring. The animal and child are not judged.
- This is NOT a showmanship class and should not be confused with PeeWee showmanship.
- This contest allows younger children an opportunity to become involved in livestock activities. Any child up to 8 years old is eligible to enter. Each contestant must furnish their own sheep but is not required to own the animal. Entries will be accepted until the contest begins. Enter online, paper entry form or see Superintendent to register

CLASS	DESCRIPTION
001	PEE-WEE Sheep Lead

## **DIVISION: MARKET SHEEP**

DEPARTMENT: SHEEP SHOWS

DIVISION #5

4-H & FFA members only

4-H Superintendent: Kelsey Baumgartner

FFA Superintendent: Laramie County FFA Advisors

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

\*\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.

1. All Market Sheep must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.
4. There will be no tie outs for sheep. All sheep will have bedding in pens.
5. Lambs must be slick shorn and dry before they cross the scale at weigh-in. Only lambs without tack (no blankets, shirts, halters) will be allowed to cross the scale.

### FFA RULES

- Weight classes will be determined after weigh-in using the following categories:
  - Division I -Super lightweight (up to 114 pounds)
  - Division II -Lightweight (115-124 pounds)
  - Division III -Medium weight (125-134 pounds)
  - Division IV -Heavyweight (135-144 pounds)
  - Division V -Extra heavyweight (145 pounds and over)
- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.
- Please refer to all specific FFA rules and sale qualifications in the front of the fairbook

### 4-H RULES

- Sheep classifications can't be changed after the classification committee has made their ruling.
- All overweight lambs will be shown in the overweight class. All underweight lambs will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Lamb.
- Weight divisions will be established and posted with at least 10 animals per weight class.
- Weight Divisions will be determined using the following categories:
  - Division I -Super lightweight (90 to 105 pounds)
  - Division II -Lightweight (106-120 pounds)
  - Division III -Mediumweight (121-135 pounds)
  - Division IV -Heavyweight (136-150 pounds)
  - Division V -Extra heavyweight (151-175 pounds)
- A Champion and Reserve Champion will be chosen from each weight division and come back in for Overall Crossbred Market Lamb.
- There will not be weight divisions in the Speckle Face, White Face, Natural, or Hamp breed shows.

### Lamb Breed Classification Standards:

- **Natural-** A silver/blue/dark grey, black color that is above the flank/shoulder and is either solid or fades into the rest of the body. Birthmarks will not be an indicator of color. 75% of the body needs to be of a silver/blue/dark grey/black tones.
- **White Face-** Any breed of sheep that possesses a white face, ears to be medium to moderate in length, pink in hide color with a solid white face, and muzzle. No spots or coloring on ears, muzzle, face, or jawline. Must have white leg wool front and back.
- **Hampshire-** The face should be of good length, dark in color, and practically free of wool from the eyes down. An unbroken wool cap should extend from the neck over the forehead. The ears should be moderate in length, thick, covered with a coarse dark brown or black hair, and free from wool. Some wool is desirable below the knee. Should be open around the eyes, wool feathering is acceptable and desired.
- **Black face-** Any lamb with a solid black face with or without wool cap that does not meet criteria of other listed breed categories. No mottling of the face or legs will be allowed.
- **Southdown-** Hair color on muzzle should be mouse colored, gray to brown. Nostril pigmentation may be black to purplish-gray. Muzzle should be broad, head of moderate length. Ears of moderate length, covered with short hair or wool. Black hoof color. Dark pigmentation on hide and/or birth marks are acceptable.
- **Speckle Face-** Must be a cross with evidence of a percentage of white-face and percentage black-face breeding. Significant spotting must be present for at least two of the following areas: face, ears, and/or legs below knees and stifle joint. Pink in hide color.

CLASS	DESCRIPTION
001	Market Lambs (All 4-H & FFA Market Lamb Entries)

## **DIVISION: FFA SHOWMANSHIP-SHEEP**

DEPARTMENT: SHEEP SHOWS

DIVISION #6

FFA members only

Superintendents: Laramie County FFA Advisors

### Rules

- All FFA Showmanship contestants must use an animal shown in FFA this year. Breeding/prospect animals may be used in FFA showmanship as long as they are not shown in 4H Showmanship.
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.
- Anyone may enter showmanship in a given species regardless of previous placing.

On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Sheep Showmanship

### **DIVISION: 4-H SHOWMANSHIP-SHEEP**

DEPARTMENT: SHEEP SHOWS

DIVISION #7

4-H members only

Superintendent: Kelsey Baumgartner

#### **Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Market Lamb Showmanship	001	002	003
4-H Breeding Sheep Showmanship	004	005	006

### **DIVISION: FFA PEN OF 3 MARKET LAMBS**

DEPARTMENT: SHEEP SHOWS

DIVISION #8

FFA members only

Superintendents: Laramie County FFA Advisors

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Lambs – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

### **DIVISION: 4-H PAIR/PEN OF MARKET LAMBS**

DEPARTMENT: SHEEP SHOWS

DIVISION #9

4-H Superintendent: Kelsey Baumgartner

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pair of 2 Market Lambs- Owned by one exhibitor
002	4-H Club Pen of 5 Market Lambs- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

## **SWINE SHOWS**

### **DIVISION: BREEDING SWINE**

Breeding Swine will not be offered until there is more interest.

### **DIVISION: SWINE BORN AND RAISED YOUTH SHOW**

DEPARTMENT: SWINE SHOWS

DIVISION #2

Open to Laramie County Youth

Superintendent: Kayla Martini & Randy Meyers

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All animals entered in the Born and Raised show must have a Laramie County Fair tag or an approved RFID tag.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the swine must be a legal resident of Laramie County.
- All swine must be born, raised, and fed within the boundaries of Laramie County.
- Swine eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
001	SWINE BORN AND RAISED- All Entries

**DIVISION: SWINE ULTRASOUND**

DEPARTMENT: SWINE SHOWS

DIVISION #3

Laramie County 4-H or FFA members only

Superintendent– Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live pig using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your pig and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All swine entered in the market classes will be eligible for the contest. This means that your market pig can be entered both in market and swine ultrasound contest.
- All swine will be evaluated together with no distinction between breeds.
- The pig will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
001	Swine Ultrasound Contest

**DIVISION: MARKET SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #4

4-H &amp; FFA members only

4-H Superintendent: Kayla Martini &amp; Randy Myers

FFA Superintendent: Laramie County FFA Advisors

**\*\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

1. All Market Swine must be PRE-ENTERED in this Division on an official entry form or online.
2. Each animal exhibiting is required to have an official entry in the correct Market Division.
3. Each animal exhibiting must have the correct ear tag number listed with the official entry.

**FFA RULES:**

- Weight classes will be determined after weigh-in using the following categories:

Division I -Superlight weights (210-224)	Division II -Light weight (225-239)	Division III -Medium weight (240-254)	Division IV -Heavy weight (255-269)	Division V -Extra Heavy weight (270-300)
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- Ten or fewer animals in a class will be one weight class; 11 or more will make two weight classes; 21 or more will make three weight classes, etc.
- **Please refer to all specific FFA rules and sale qualifications in the front of the fairbook**

**4-H RULES:**

- No Oil or Oily products may be used on hogs. Water Only.
- All overweight hogs will be shown in the overweight class. All underweight hogs will be show in the feeder class. However, neither of these are eligible for sale in the 4-H sale or for Champion Market Hog.
- After weigh-in, breed divisions will be established and classes will be made based on weight.

**Pig Breed Classification Standards:****Duroc-** Must be red in color, possessing no white or black hairs; color may vary from light red to dark brown. Ears are down.**Yorkshire-** Must be completely white in color. Color pigmentation may not be more than two individual spots of which neither can be larger than a US minted dime. One pigmentation spot cannot be larger than a US minted quarter. Erect ears.**Hampshire-** Black in color with a full white belt over the shoulders encompassing both front legs/feet. Possess Hampshire breed character with regards to the skull shape and erect ears. It is acceptable for a Hampshire to have a black head with a white body, with evidence of pigment and freckling down the top, white belt starting on a front foot/leg, belt partially encircles body extending to at least the chest floor (half belt), or freckling in the belt.**Crossbred-** Any animal that is a crossbreed of any of the listed breeds may be placed in this classification. Animals not fitting into their breed characters will be placed into the Crossbred class.**Spot-** Must be black and white. May be predominantly black with white spots or predominantly white with black spots. Ears are down.**Any Other Breed-** This may include Berkshires, Poland China, Landrace, or any other breed not listed. All breeds entered in this category will need to conform to their own breed characters and not fit into another breed classification.

CLASS	DESCRIPTION
001	Market Swine (All 4-H & FFA Market Swine Entries)

**DIVISION: FFA SHOWMANSHIP-SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #5

FFA members only

Superintendents: Laramie County FFA Advisors

**Rules**

- All FFA Showmanship contestants must use an animal shown in FFA this year. **Breeding/prospect animals may be used in FFA showmanship as long as they are not shown in 4H Showmanship.**
- All Showmanship contestants shall be in Official Dress (black pants, white shirt, FFA tie or scarf and FFA jacket) or specie specific. All Round Robin contestants shall be Official Dress only.
- Grooming Scores will be decided by the individual judge assigned to that species and will be used only as a first tie-breaker, second tie-breaker will be individual species scores, 3<sup>rd</sup> tie-breaker will be opposite species scores.



- Anyone may enter showmanship in a given species regardless of previous placing.
- On behalf of everyone involved with the FFA, we would like to express our sincere thanks to Curt and Patti Epler for the continued support of our program by sponsoring in the memory of their mother, Phyllis Atchinson, to the Champion Round Robin Showman.

CLASS	DESCRIPTION
001	FFA Swine Showmanship

### **DIVISION: 4-H SHOWMANSHIP-SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #6

4-H members only

Superintendent: Kayla Martini & Randy Myers

#### **Rules**

- Refer to 4-H Showmanship rules in 4-H Animal Project Rules & Regulations Section above.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Swine Showmanship	001	002	003

### **DIVISION: FFA PEN OF 3 MARKET SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #7

FFA members only

Superintendents: Laramie County FFA Advisors

- FFA Chapter exhibits and entries must be pre-entered in the FFA Chapter Name. The FFA Chapter name must be the exhibitor name but can be entered by the youth or FFA Advisor online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	FFA Pen of 3 Market Swine – (1 Pen Per Chapter-Must be pre-entered in the Chapter name)

### **DIVISION: 4-H PEN OF 3 MARKET SWINE**

DEPARTMENT: SWINE SHOWS

DIVISION #8

4-H Superintendent: Kayla Martini & Randy Myers

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pen of 3 Market Swine- Owned by one exhibitor
002	4-H Club Pen of 3 Market Swine- Owned by two or more exhibitors in the same club. Must be entered in the Club's name.

## **FFA STATIC EXHIBITS**

### **DIVISION: FFA AGRICULTURE CURRICULUM DISPLAY**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #1

FFA members only

Superintendents: Laramie County FFA Advisors

The objective is to allow more opportunity to exhibit a display that represents the diversity found in today's agriculture curriculum. Students are to select a curriculum area or lesson which they participated in this past school year and design a display to share what they learned from the public.

- This shall be the year's current work.
- May be electronic or hand made.
- Be creative.
- Display shall be no larger than an 8' table.
- Should be educational and promote agriculture.

CLASS	DESCRIPTION
001	Beginning Agriculture – grades 7, 8, 9
002	Agriculture Science (science fair projects)
003	Production Agriculture (livestock and crops)
004	Agriculture mechanics (shop projects)
005	Agriculture business and management

### **DIVISION: FFA AGRICULTURE MECHANICS**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #2

FFA members only

Superintendents: Laramie County FFA Advisors

- All entries must be student work and result from the training program in farm mechanics. The judges reserve the right to re-enter entries in classes in order to make them more easily judged groups of entries. Judges shall give greater consideration to an item built entirely by the student rather than a pre-fabricated item.

- Entries in Classes 2-6 must be mounted on display boards and may represent several students' work. Individual items not mounted will not be judged. Boards will not exceed 2 ft. by 4 ft. The plan used in livestock sweepstakes will be followed. All entries must be removed from equipment and placed in proper classes to be judged. (Example: pickup bumper and stock rack). Only major farm mechanics projects pertaining the handling or producing of crops, livestock, or major shop equipment shall be considered for champion or reserve champion farm mechanics project.
- All entries shall be displayed in such a manner as to not present a safety hazard to the viewing public. (Exs: panels shall be laid flat or tied. Machinery with movable parts shall be rendered temporarily inoperative). It is the responsibility of the exhibitor and/or chapter advisor to make sure this is done.
- Score card for selecting champion and reserve champion farm mechanics project:
- Workmanship – Quality of all student work: Cutting, bending, welding, painting, etc. – 50 percent
- Construction – Proper design and use of materials to perform the jobs for which the project was intended – 50 percent

CLASS	DESCRIPTION
001	Display of Posters showing phases of agriculture safety, mounted on display board.
002	Exhibit of reconditioned tools for home use, mounted on display board.
003	Skill Board Arc Welding-Minimum of 4 different skills.
004	Skill Board -Oxygen-Acetylene welding, minimum of 4 different skills.
005	Skill Board -Electricity, minimum of 4 different skills.
006	Skill board - any 4 skills. Examples: forge, rope, mechanical drawing, etc.
007	Wood construction - projects for use in home; cutting boards, cabinets, tables.
008	Wood cabinet and box type projects: show box, feed storage.
009	Wood -items used in farm/ranch: sawhorse, saddle racks, gun racks.
010	Wood -Farm/ranch conveniences: picnic tables, benches, lawn chairs.
011	Wood/metal -farm/ranch convenience: picnic tables, benches, lawn chairs.
012	Metal-small shop equipment: light stands, racks bolt.
013	Metal-Medium shop equipment: acetylene carts, welding tables, car ramps.
014	Metal Large shop equipment: hoists, engine stands.
015	Wood small service utility equipment: nail box, pack saddle.
016	Metal - small service utility equipment: branding irons, saddle rack, ladder.
017	Wood/metal - small service utility equipment: signs.
018	Metal - box type projects: tool chest, fuel tanks.
019	Metal - pickup conveniences: hitches, bumpers.
020	Metal -pick conveniences: grill guards, tailgates.
021	Metal -pickup conveniences: headache racks.
022	Wood/metal - equipment utilizing electrical power: drop cord holder, shop light stand.
023	Wood/metal - equipment utilizing electrical power (must contain a moving part): air compressor, power hacksaw.
024	Wood -small feeding structures: feed boxes and bunks.
025	Wood - large feeding structures: feed bunks and hay feeders.
026	Metal-small feeding structures: feed boxes and bunks.
027	Metal - large feeding structures: feed bunks and hay feeders.
028	Wood/metal - small feeding structures: feed bunks and hay feeders.
029	Wood/metal -large feeding structures: feed bunks and hay feeders.
030	Metal – stock racks.
031	Wood – stock racks.
032	Wood/metal –stock racks.
033	Wood - Any other structure used in productive farm or ranch enterprises: crates, tables.
034	Wood/metal - Any other structure used in productive farm or ranch enterprises: trimming chute, head gate, AI chute.
035	Metal -any other structure used in productive farm or ranch enterprises: wool sacker, branding iron stove.
036	Metal - any power driven equipment: wood splitter, tractor blade, dump box.
037	Metal - gates
038	Metal - portable panels: minimum of four panels.
039	Metal - fencing equipment: post drivers, tamping bars, post pullers.
040	Metal - Recreational equipment: barbeque, fireplace set, hunting stoves, roping dummies.
041	Small platform and utility trailers.
042	Large platform and utility trailers.
043	One and two horse trailers.
044	Four-horse or larger tandem or triple tandem axle livestock trailers.
045	Gooseneck livestock trailers.
046	Gooseneck flatbed trailers.

### **DIVISION: FFA AGRONOMY**

**DEPARTMENT: FFA STATIC EXHIBITS**

**DIVISION #3**

**FFA members only**

**Superintendents: Laramie County FFA Advisors**

- All samples of sheaf must conform in size and specifications listed below.
- All sheaf samples must be attractively tied in three places with blue or gold (yellow) ties.
- Sheaf grain, and forage for seed, leaves should be stripped.
- All agronomy exhibits are to be **gathered and prepared in Laramie County by the student.**

CLASS	DESCRIPTION
001	Grasses

002	Legumes
003	Poisonous Plants Sheaf small grains
<b>2 1/2" IN DIAMETER AT BUTT</b>	
004	Barley, 2 Row
005	Barley, 6 Row
006	Oats
007	Rye
008	Wheat (Spring)
009	Wheat (Winter) Sheaf forage or grass for hay
<b>3" IN DIAMETER AT BUTT</b>	
010	Alfalfa
011	Brome Grass
012	Clover (Aliske)
013	Clover (Red)
014	Clover (Sweet)
015	Crested Wheat Grass
016	Fescue Grass
017	Meadow Foxtail
018	Mixed Grass, Legume
019	Mixed Grass, 3 Or More
020	Oats For Hay
021	Orchard Grass
022	Red Top
023	Reed Canary Grass
024	Rye For Hay
025	Timothy
026	Intermediate Wheat Grass
027	Slender Wheat Grass
028	Tall Wheat Grass
029	Western Wheat Grass
030	Wheat For Hay Sheaf forage or grass for seed.
<b>2 1/2" IN DIAMETER AT BUTT</b>	
031	Alfalfa
032	Brome Grass
033	Clover (Aliske)
034	Clover (Red)
035	Crested Wheat Grass
036	Fescue Grass
037	Meadow Foxtail
038	Orchard Grass
039	Timothy
040	Intermediate Wheat Grass
041	Slender Wheat Grass
042	Tall Wheat Grass
043	Western Wheat Grass
<b>CORN</b>	
044	Corn For Silage
<b>POTATOES</b>	
045	Red Potatoes (Market)
046	Red Potatoes (Seed)
047	White Potatoes (Market)
048	White Potatoes (Seed)
<b>SUGER BEETS</b>	
049	Single Perfect Beet, Topped
050	Three Perfect Beets, Topped
051	Single Largest Beet, Topped
052	Three Largest Beets, Topped
<b>HAY (12" slice tied)</b>	
053	Hay, 1st/2nd Cutting, Alfalfa
054	Legume - Grass Hay
055	Mixed Grass Hay
<b>THRESHED GRAINS (Must have 2 exhibits per class, one for county and one for state)</b>	
056	Wheat
057	Corn
058	Barley
059	Oats

## **DIVISION: FFA CLASSROOM**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #4

FFA members only

Superintendents: Laramie County FFA Advisors

Scores for judging notebook as follows: Content - 40 points, Organization of material - 30 points, Neatness - 20 points, Special Effort - 10 points

CLASS	DESCRIPTION
<b>RECORD BOOK</b>	
001	Junior High Record book 1 <sup>st</sup> year
002	Junior High Record book 2 <sup>nd</sup> year
003	High School Record book 1 <sup>st</sup> year
004	High School Record book 2 <sup>nd</sup> year
005	High School Record book 3 <sup>rd</sup> year
006	High School Record book 4 <sup>th</sup> year
<b>NOTEBOOK</b>	
007	Junior High Notebook 1 <sup>st</sup> year
008	Junior High Notebook 2 <sup>nd</sup> year
009	High School Notebook 1 <sup>st</sup> year
010	High School Notebook 2 <sup>nd</sup> year
011	High School Notebook 3 <sup>rd</sup> year
012	High School Notebook 4 <sup>th</sup> year

## **DIVISION: FFA CLUB SWEEPSTAKES**

DEPARTMENT: FFA STATIC EXHIBITS

DIVISION #5

Sweepstakes club awards will be calculated on FFA premiums in static exhibits. The club with the most premium money will be the winner.

## **4-H STATIC EXHIBITS**

Kristi Nagy, 4-H Educator

Dawn Sanchez, 4-H Educator

Deb Dolph, Static Superintendent Supervisor

4-H Office 307-633-4383

Please see 'FAIR SCHEDULE', 'GENERAL RULES AND REGULATIONS' and 'AWARDS' in the front of book for more information regarding entry deadlines, dates, additional rules and premiums.

- It is highly recommended that a Skill Summary Statement be attached to each entry. This can include a brief explanation of your project to help the judge when assigning a ribbon placing. Points to consider may include: process, tools used, skills learned, goals achieved, additional help from others. Due to the absence of interview judging at State Fair it is highly recommended that this information be attached to all State Fair qualifying items. Food & Nutrition and Food Preservation projects have required information that must be attached to each entry. Details can be found in that project section. Contact the Extension Office for examples of skill summary cards.
- Posters, pictures, artwork, and photography exhibits should come with a method for hanging them on hooks attached to pegboard following the WY 4-H Photography & Visual Arts Display Guidelines Brochure. If the items cannot be hung, they will be displayed on the floor or table as space allows. Items not displayed according to these standards may not be eligible for the Wyoming State Fair.
- Display boards or poster boards must be able to stand on their own on a table.
- Any exhibit that puts the safety of others at risk of injury or harm, as deemed by the 4-H Office, may not be allowed to be publicly displayed and/or judged.
- Oversized exhibits will be displayed as space permits.
- Static exhibits are judged by an interview judging process with an emphasis being placed on the learning process of the project area. Exhibits that are judged without the interview judging process are placed at the judge's discretion.
- Rules - It is the responsibility of the exhibitor/family to know and understand all rules and regulations. Unless specified, exhibits must conform to the same rules and regulations that apply to other departments at County Fair.
- Entries must be exhibited at County Fair to be eligible for the Wyoming State Fair. It is the Responsibility of the 4-H member/family and to enter exhibits/entries in the correct classes. Incorrect entries can be disqualified. Contact the 4-H Office if you have questions about classes.
- The Laramie County Fair or County extension staff will not be responsible for the loss of or damage to, any exhibit or animal.
- 4-H static exhibits are judged using the Danish system of placing (purple, blue, red, white). Entries winning a blue or purple will be eligible for Wyoming State Fair.
- In June, 1982, the 1940 agreement between the Wyoming State Department of Vocational Education and the Wyoming Agricultural Extension Service involving 4-H and FFA youth was reviewed and amended to read as follows: ***"If a boy or girl is enrolled in both 4-H and Vocational Agriculture or Home Economics, work done must be different in each. For Example: 4-H and FFA members may carry the same type of supervised occupational experience program in vocational agriculture per as a 4-H project, but the exhibit must be different in each. The FFA exhibit must come from the supervised FFA program and the 4-H exhibit must come from a 4-H project."***
- A project done in school should be eligible for display or show through one, but only one organization.
- Members are allowed 8 entries in each class with no like items. Like items will be disqualified. Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- Interview judging may occur on three items per youth per project area. Additional items in that area will be set aside and judged later. For example, if an exhibitor has six photos, three photos (from any combination of classes) will be interview judged and the remaining will be set aside and judged later.

- All static exhibits going to State Fair will be transported by extension office unless prior arrangements are made with the 4-H Staff. If a member's item is fragile or breakable it is that member's responsibility to pack this item to go to State Fair on Monday, August 12<sup>th</sup>, 2024 between 7:30-9:00 AM. Multiple similar exhibits from the same exhibitor or exceptionally heavy or large items will be transported at the discretion of the Extension Office Staff. The Wyoming State Fair, State 4-H Office, and the County Extension Staff will not be responsible for the loss of or damage to, any article or animal. Photography and Visual Arts participants will be limited to taking 4 items of each project to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday, August 10<sup>th</sup>.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, to be entered for all three vegetables, this member must have three entries on their fair entry form for H-29-1. If you have questions please call the fair office, or the 4-H office.
- Static Exhibits not going to State Fair may be removed beginning at 3:00am Saturday August 8th. Items left after 5 p.m. will be disposed of.
- Perishable entries for State Fair need to be taken to the Event Center 4-H Office Monday, August 12<sup>th</sup>, 2024 between 7:30-9:00 AM to be transported to Douglas.
- No hazardous materials, dead or parts of a dead animal unless properly preserved, live ammunition or any exhibits that pose a health or safety concern are allowed. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health/safety hazard or potential health/safety hazard.
- For additional 4-H specific rules and recommendations for County Fair and State Fair please refer to the County Fair Edition of the 4-H Newsletter or the 4-H Update Emails.
- **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

**4-H will be awarding six Supreme Grand Champion Buckles this year. One Supreme Grand Champion will be selected in each of the following static exhibit categories. All the individual grand champions in each project area (regardless of age) will compete against each other for this overall award.**

**Animal Science**

- Beef Cattle, Cats, Dogs, Dairy Goats, Meat Goats, Horses, Llamas and Alpacas, Pocket Pets, Poultry, Rabbits, Sheep, Swine, Veterinary Science

**Natural Resources**

- Entomology, Geology, Nature & Ecology, Range Management, Shooting Sports, Sportfishing, Wildlife & Hunting

**Healthy Living**

- Foods & Nutrition, Gardening and Horticulture, Health, Outdoor Recreation

**Expressive Arts**

- Cake Decorating, Crocheting, Fabric & Fashion, Interior Design, Knitting, Leathercraft, Photography, Quilting, Ropecraft, Visual Arts, Welding, Woodworking

**Leadership**

- Self Determined, Youth Leadership, Civic Engagement

**Science and Technology**

- Aerospace, Computers, Electricity, Robotics

For example: All champion static projects registered under self determined, youth leadership, and civic engagement will be judged against each other and one supreme champion will be selected for Leadership.

## **DIVISION: 4-H AEROSPACE STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #1**

**4-H members only**

**NO LIVE ROCKET ENGINES ALLOWED IN ANY DISPLAY!**

- Posters or display boards should have a method of hanging with the poster or display, ie. hole drilled, string hanger, etc.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H ARCHERY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #2**

**4-H members only**

**Superintendent: Chad Haley**

**NO LIVE AMMUNITION IS PERMITTED!**

- Posters or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project



<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H BEEF STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #3

4-H members only

- All live animals should be entered in appropriate 4-H shows-NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CAKE DECORATING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #4

4-H members only

Superintendent: Deb Dolph

- Open only to members enrolled in the cake decorating project.
- Decorating must be done on an artificial cake form, such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil, plastic, or decorative covering, and allow 1" minimum of free space between cake and outer edge of plate or board.
- Do not bring exhibits on glass plates or valued trays.
- Frosting should make a good base for the decorations.
- Design should be suitable for the size and shape of cake. It should show good use of color and a pleasing combination of decorations.
- Member must exhibit only in class of unit in which they are enrolled. See WY 4-H Cake Decorating Manual for details on exhibit requirement.
- Posters should be limited to a maximum of 22" x 28". Put a small hole in upper center of poster for hanging. Display boards should not exceed 2' x 3'.
- All exhibits with frosting that are not picked up by release of exhibits may be disposed of by 4-H management. Ribbons will be saved and given to respective youth.
- All cakes that qualify for State Fair must be packaged by the youth member and ready to load by 3:00 PM on Saturday August 13<sup>th</sup>. The 4-H office is not responsible for any cakes that are damaged during transport to state fair.

CLASS	DESCRIPTION
<b>ICING BASED CLASS</b>	
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project
CLASS	DESCRIPTION
<b>FONDANT BASED CLASS</b>	
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

### **DIVISION: 4-H CAT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #5

4-H members only

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CIVIL ENGAGEMENT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #6

4-H members only

- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CLUB EXHIBITS**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #7

4-H members only

- This can include any project completed by a club or group.

CLASS	DESCRIPTION
001	Any project completed by any 4-H club or 4-H group

### **DIVISION: 4-H COMPUTERS STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #8

4-H members only

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- If a computer is needed to display the project, the member must bring their own.
- A display board is recommended to accompany the exhibit to be displayed at County and State Fairs. Due to the absence of a computer at State Fair, all blue and purple winners will need to provide a visual display or book about the project to be judged at State Fair.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H CROCHETING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #9

4-H members only

- Each exhibit may include historical information about the skill exhibited. (May be placed on an index card and should be one or more paragraphs in length.)
- Member should report person(s) other than member who was involved in project.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project

Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H DAIRY GOAT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #47

4-H members only

Superintendent: Kirstan Castro

- All live animals should be entered in appropriate 4-H or junior shows-NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H DOG PROJECT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #10

4-H members only

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ELECTRICITY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #11

4-H members only

- Put a small hole in the upper center of the display board and poster for hanging.
- Exhibits will be judged on general appearance, electrical integrity, safe construction, and technical accuracy.
- Instructions for use may be included.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ENTOMOLOGY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #12

4-H members only

- Insect collections must be display collections (specimens must be visible without opening a box). Individual specimen labels should include:
  - \*Line 1: State and location in state where specimen was located (WY: 5 mi N. Cheyenne)
  - \*Line 2: Collection date and where specimen was found (23-VI-98, on alfalfa)
  - \*Line 3: Name of collector (COL: B. Smith)
- Posters or displays must have a hanging device.
- No live insects or toxic substances allowed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project

002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H FABRIC & FASHION**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #13

4-H members only

- Each exhibit must be labeled with the correct county identification entry tag.
- Members may enter multiple entries as long as every item is different in techniques or pattern.
- Exhibit must be exclusive work of the 4-H member and a product of the current 4-H year.
- Posters and board displays should have all necessary materials to be hung included for displaying purposes.
- Exhibits involving comparison shopping or wardrobe selection are entered in Buymanship classes (portfolios, posters, etc.). The actual garment(s) is not evaluated in Buymanship classes.
- Fashion Revue should be entered as a contest, information is below.

#### **CONSTRUCTION**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

#### **BUYMANSHIP**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

#### **EMBELLISHED or RECYCLED**

- Any fashion item that you have not sewn, this could include felting, beading, posters, sewing kits, etc.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
013	First or second year in project
014	Three years in project
<b>Intermediates (11-13 years old)</b>	
015	First or second year in project
016	Three years or more in project
<b>Seniors (14-18 years old)</b>	
017	First or second year in project
018	Three years or more in project

### **DIVISION: 4-H FLORICULTURE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #47

4-H members only

Superintendent: Mark Hollman

- Flower Arrangements will be judged on the artistic expression of the arrangement, as well as the quality of the flowers being displayed.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.
- Specimens of noxious weeds or trees are not permitted.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project

Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H FOOD & NUTRITION STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #14**

**4-H members only**

**Superintendent: Sheri Heschke**

- **Recipes are required on ALL items.** Recipes may **NOT** be returned and become the property of 4-H. Recipes must include the member's name, age, and county they are representing.
- Only enter foods that can be safely stored at room temperature. Foods determined to be unsafe at room temperature will be disqualified with the decision of the judge being final. (For example, do not enter cream pies, casseroles, or items with cream cheese frosting, etc.).
- Judges will negatively evaluate entries using commercial cake or bread mixes or those with wrappers (cupcakes, muffins, etc.)
- Foods should be suitable for freezing prior to State Fair to aid in transportation to the State Fair. Please refer to the July/Aug 4-H Newsletter for information on packaging and drop-off requirements for State Fair.
- Judges may or may not choose to open, taste, cut, handle, etc., any entry.
- When whole items are exhibited (cakes, loaves, pies, etc.), enter one-fourth of the item. ALL BREADS: Take an end-cut of the loaf, cut top crust to bottom crust.
- Exhibit food on 6 inch or smaller plastic coated or Styrofoam plate enclosed in a Ziploc bag when possible. Please attach entry tags to the **outside** of bags to avoid condensation and mold.
- When single items are exhibited (rolls, cookies, biscuits, etc.) enter **3 items** for each class.
- Maximum of 8 entries with no like items. Any like items will be disqualified.
- **Any identical items submitted by two or more members of the same family will be disqualified.**
- All items should be fresh.
- The Superintendent has the authority to dispose of entries that have begun to spoil before the end of Fair. Exhibitors will still receive their ribbon and awards.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-14-001. If you have questions please call the fair office, or the 4-H office.
- All items that qualify for State Fair need to be frozen or re-baked, repackaged with skills summary card and recipe, and delivered to the Extension office on date stated in static rules. NO EXCEPTIONS.

### **PREPARED**

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **FOOD PRESERVATION**

- **Recipes are required with ALL entries.** Recipes may not be returned. Recipes must include the member's name, age, and county.
- All Exhibits must attach the following information in some fashion:
  - Product name
  - Processing method (boiling water or pressure)
  - If pressure, list pounds of pressure
  - Processing time
  - Altitude where product was processed
  - Style of packing (raw or hot)
  - Source of recipe
  - Drying process and internal temperature (for jerky)
- Open to members enrolled in the Food & Nutrition project. All exhibits must have attached the 4-H foods preservation label in some fashion (obtain from Extension office).
- Due to potential hazards of food-borne illness, judges may or may not choose to open, taste, unseal, handle, etc., any entry.
- Clear, clean standard (usually half-pint, pint, or quart) Mason home canning jars in good condition with two-piece metal canning lids (flat lid and band) must be used. Regular or wide-mouth styles may be used.
- All entries will be initially evaluated based on meeting food safety guidelines from USDA and current UW publications found at <http://www.wyoextension.org/eatwyoming/preserve.php> including appropriate altitude adjustments and processing times.
- More than one item can be entered per class, as long as entries display different skills learned. For example, dried herbs, fruits, and vegetables should be entered as a collection. Like items (i.e. peaches canned in juice and peaches canned in water) should be entered as a collection or the best jar entered. Entries should display the member's best work and skill(s) learned.



**FOOD PRESERVATION**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

**DIVISION: 4-H GARDENING & HORTICULTURE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #15

4-H members only

Superintendent: Mark Hollmann

- Please use zip close bags for easy removal. Please attach entry tags to the outside of bags to avoid condensation and mold.
- Superintendent will have the authority to dispose of entries which have begun to spoil before the end of fair. Exhibitors will still receive their ribbons/awards.
- Drawings, charts, and mounted displays should be limited to a maximum size of 22" x 28". Pictures, posters, or display boards not appropriately prepared for hanging will not be displayed.
- Please attach entry tags to the outside of container to avoid condensation and mold.
- Specimens of noxious weeds or trees are not permitted.
- See 4-H Selecting & Showing Produce handout for suggested number per plate available at <http://www.wyomingextension.org/agpubs/pubs/B1196.pdf>.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing cucumbers, beans, and tomatoes, in order to be entered for all three vegetables, this member must have three entries on their fair entry form for 4H-15-001. If you have questions please call the fair office, or the 4-H office.
- Any perishable items that receive State fair honors will be discarded after County Fair. If the 4-H member wants to send another item to State Fair, this needs to be at the Extension office on date stated in static rules. NO EXCEPTIONS.
- Example: If an entry of leaf lettuce received a purple placing at the county fair, an exhibitor may enter a new/fresh leaf lettuce entry in the Wyoming State Fair.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H GEOLOGY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #16

4-H members only

Superintendent: Chad Haley

- Use display board or box suitable for vertical display. Attach specimens with wire to the board or box so there is no possibility of their coming loose.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H GOAT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #17

4-H members only

- All live animals should be entered in appropriate 4-H or junior shows-NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project

<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H HEALTH STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #18

4-H members only

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H HORSE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #19

4-H members only

- Youth participating in judging contest should enter appropriate contest division – NOT in this division
- All live animals should be entered in appropriate 4-H show-NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H INTERIOR DESIGN STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #20

4-H members only

- All tie blankets should be entered here
- Each article should have a securely attached entry tag and skills summary statements. Any additional information (type of material, finishes, etc.) is helpful.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H KNITTING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #21

4-H members only

- Each exhibit may include historical information about the skill exhibited.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project

004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H LEATHERCRAFT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #22

4-H members only

- More than one entry may be made in classes. However, exhibits **MUST** be of a different nature. Example, there may be a leather necktie and a leather halter, but NOT two leather neckties.
- Do not send buckles with belts, bulbs with lamps, wooden legs with camp stools, or clock movements with clocks. County Fair and 4-H are not responsible for missing or broken items. Dyeing will be considered in the judging of leather articles.
- If you make an item from a kit, clearly explain the type of kit used on the skill summary statement.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H LLAMA & ALPACA STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #23

4-H members only

- No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H MUZZLELOADING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #24

4-H members only

Superintendent: Chad Haley

- **NO LIVE AMMUNITION IS PERMITTED!**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H NATURE & ECOLOGY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #25**

**4-H members only**

- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H PHOTOGRAPHY STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #26**

**4-H members only**

**Superintendent: Megan Hesser**

- Items must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4H website to be displayed or qualified for State Fair.
- Ensure a hanging hole in the mounting board at top center (preferable) or on both top left and right edges (if you have holes on edges, please tie string or wire to hang pictures). DO NOT tape string to the mounting board it does not stay, even duct tape does not work. NO breakable glass, Plexiglas, or shrink plastic is allowed.
- Multiple entries can be entered in each class as long as the projects are distinctly different, however you must enter these classes multiple times on your fair entry form. Example: A Jr. aged division member is bringing pictures of cucumbers, beans, and tomatoes, in order to be entered for all three photographs, this member must have three entries on their fair entry form. If you have questions, please call the fair office or the 4-H office.
- Photography participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- Judges will be limited to interview only 4 (four) pictures with each 4-H'er. You may enter up to 4 per class (you must have an entry listed on the entry form or online for each) so choose your favorite 4 (from any class combination) for your interview. ALL entries will be judged and placed. They will be judged later in the day, so make sure you have your skill summaries attached to your exhibits. Use the skill summary to tell the judge things that you want them to know about your picture.
- Photos MUST be 5x7 in an 8x10 mat, an 8x10 in an 11x14 mat, or an 11x14 in an 16x20 mat.
- Exhibits shall be mounted securely on a stiff mounting board or foam board.
- Posters, pictures, artwork, and photography exhibits must come with a method for hanging from hooks on pegboard.
- No breakable glass allowed- use of Plexiglas or shrink plastic is allowed.
- Photos not displayed according to the WY 4-H Photography & Visual Arts Display Guidelines will not be eligible for State Fair.
- Display guidelines can be found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/>

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIGITAL CREATIONS**

- Exhibits created from an existing photograph that has been digitally altered to change the original content resulting in a new and unique piece.
- This category is not intended for enhanced photographs such as removing red eye, adding a border, adjusting color or shading, etc.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
007	First or second year in project
008	Three years in project
<b>Intermediates (11-13 years old)</b>	
009	First or second year in project
010	Three years or more in project
<b>Seniors (14-18 years old)</b>	
011	First or second year in project
012	Three years or more in project

**DIVISION: 4-H PISTOL STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #27

4-H members only

Superintendent: Chad Haley

- **NO LIVE AMMUNITION IS PERMITTED!**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits. Exhibit must be directly related to the sport of shooting.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H POCKET PET STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #28

4-H members only

- All live animal exhibits should be entered in appropriate 4-H or junior shows – NOT in this division- **NO LIVE ANIMALS**
- Informative poster about your animal

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H POULTRY STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #29

4-H members only

- All live animals should be entered in the junior poultry show– NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H QUILTING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #30

4-H members only

- Each exhibit may include historical information about the skill exhibited.
- A quilt must be made up of 3 parts: Top (pieced, panels, whole cloth), Middle (batting, blanket, flannel, etc.), and Back (whole or pieced fabric).
- Quilting methods include: Machine (either domestic or long arm), Hand, or Tied.
- If no quilting method is used, the item should not be entered as a quilting project exhibit. For example, a duvet cover with no quilting would be more appropriately entered in the Interior Design division or, if using sewing techniques, entered in the Fabric and Fashion division.
- All quilts should include statement of **work done by 4-H member(s) and work completed by others**.

**TRADITIONAL CLASS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project

Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

**TIED OR PIECED CLASS**

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

**DIVISION: 4-H RABBIT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #31

4-H members only

- All live animal exhibits should be entered in appropriate 4-H or junior shows-NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H RANGE MANAGEMENT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #32

4-H members only

Superintendent: Chad Haley

- Specimens of noxious weeds or trees are not permitted.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H OUTDOOR RECREATION STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #33

4-H members only

Superintendent: Chad Haley

- NOTE:** Oversized exhibits will be displayed as space permits.
- All exhibits should attach skills summary questions See Exhibit information # 3 for the Skills summary sheet directions.
- Pictures, posters or display boards not appropriately prepared for hanging will not be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project



Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H RIFLE STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #34

4-H members only

Superintendent: Chad Haley

- **LIVE AMMUNITION IS NOT PERMITTED**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ROBOTICS STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #35

4-H members only

- Exhibit may be accompanied with an explanation of operation and directions for use or operating.
- Any youth choosing to exhibit their robot for the entire week is liable for any damaged or stolen projects. The 4-H office and Fair office will not be held liable.
- A display board is highly recommended to accompany the robotics exhibit and remain in place of robotics equipment at both County and State Fairs.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H ROPECRAFT STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #36

4-H members only

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SELF DETERMINED STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #37

4-H members only

*All self-determined projects must have a completed approval form on file with the Laramie County Extension Office prior to the county fair entry deadline.*

- **NOTE:** Oversized exhibits will be displayed as space permits.
- An exhibit may be entered in the Self-Determined division only if it can't be entered in other classes in the premium book.
- Each exhibit in the Self-Determined area **must be accompanied** by an "information sheet" indicating:
  - topic selected
  - goals to be achieved
  - how the project was carried out
  - accomplishments
- Exhibits that do not have this statement may be disqualified.

- The exhibit will be judged on:
  - how well the goals were met, or an explanation of how they were met
  - suitability of methods or procedures
  - clarity of explanation of exhibit
  - achievement or accomplishment in project area
- Large exhibits may be displayed outside the 4-H exhibit building at County & State Fairs. These exhibits will be displayed at the exhibitor's own risk.
- No live animals or insect exhibits will be accepted.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SHEEP STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #38

4-H members only

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SHOTGUN STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #39

4-H members only

Superintendent: Chad Haley

- NO LIVE AMMUNITION PERMITTED**
- Poster or display board exhibits must come with a sufficient hanging device. Oversized exhibits will be displayed as space permits.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

### **DIVISION: 4-H SPORT FISHING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #40

4-H members only

Superintendent: Chad Haley

- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H SWINE STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #41**

**4-H members only**

- All live animals should be entered in appropriate 4-H or junior shows – NOT in this division- **NO LIVE ANIMALS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H VETERINARY SCIENCE**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #42**

**4-H members only**

- No dead or parts of a dead animal are allowed unless properly preserved. The County 4-H Office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 years old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 years old)</b>	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H VISUAL ARTS**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #43**

**4-H members only**

**Superintendent: Marius Wilson**

- A project done in school should be eligible for display or show through one, but only one organization. The organization should be chosen by the youth member – be that school or 4-H.
- The 4-H Office and the Fair Office are not responsible for broken or missing items.
- Each exhibit or each piece of the exhibit must be identified with artist's name, age, county, year in project, and media used.
- Oversize exhibits will be displayed as space permits.
- For safety in handling and for attractive display at fair each exhibit must have an adequate hanger - either string or wire firmly attached. Do not use tape of any type to attach hangers. **Absolutely no pictures, posters or display boards not properly prepared for hanging will be displayed.** The 4-H department is not responsible for breakage due to inadequate hangers.
- Artwork must be mounted according to the preferred methods for displaying pictures at Fair Publication available on the Laramie County 4-H website to be displayed or qualified for State Fair found at <http://www.wyoming4h.org/laramiecounty4h/laramie-county-fair-information/>.
- Exhibits in this division must have been created in one of the visual arts project areas during the current 4-H year.
- Members may enter multiple entries as desired per class if items are significantly different from each other with a maximum of 8. Each entry must have a separate entry.
- Visual Arts participants will be limited to taking 4 items to Wyoming State Fair. After interview judging the participant will pick which entries they want to enter at Wyoming State Fair. Entries not chosen must be picked up Saturday.
- If submitting a fairy garden as a visual arts project, all plants that are used must be artificial. If real plants are used, the fairy garden must be entered into the gardening and horticulture.
- An exhibit **may be** accompanied by a statement indicating:
  - what you started with
  - what technique you used
  - what you would change
  - what you learned
  - idea on purpose of the exhibit
  - special information you think the judge should know

### **CRAFTS**

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project

Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

**CERAMICS & SCULPTURE**

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
007	First or second year in project
008	Three years in project
Intermediates (11-13 years old)	
009	First or second year in project
010	Three years or more in project
Seniors (14-18 years old)	
011	First or second year in project
012	Three years or more in project

**PAINTINGS & DRAWING**

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
013	First or second year in project
014	Three years in project
Intermediates (11-13 years old)	
015	First or second year in project
016	Three years or more in project
Seniors (14-18 years old)	
017	First or second year in project
018	Three years or more in project

**DIVISION: 4-H WILDLIFE & HUNTING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #44

4-H members only

Superintendent: Chad Haley

- **NO LIVE AMMUNITION PERMITTED** No dead or parts of a dead animal are allowed unless properly preserved. The 4-H office reserves the right to disqualify and dispose of any project considered a health hazard or potential health hazard.
- Posters or display board exhibits must come with a sufficient hanging device to be displayed.

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

**DIVISION: 4-H WOODWORKING STATIC**

DEPARTMENT: 4-H STATIC EXHIBITS

DIVISION #45

4-H members only

CLASS	DESCRIPTION
Juniors (8-10 yrs. old)	
001	First or second year in project
002	Three years in project
Intermediates (11-13 years old)	
003	First or second year in project
004	Three years or more in project
Seniors (14-18 years old)	
005	First or second year in project
006	Three years or more in project

## **DIVISION: 4-H YOUTH LEADERSHIP STATIC**

**DEPARTMENT: 4-H STATIC EXHIBITS**

**DIVISION #46**

**4-H members only**

- The leadership exhibit may be any item that will tell the story of your project for the year - a "product", a scrapbook, a poster, etc.
- Pictures, posters, or display boards should be appropriately prepared for hanging.

CLASS	DESCRIPTION
<b>Juniors (8-10 yrs. old)</b>	
001	First or second year in project
002	Three years in project
<b>Intermediates (11-13 yrs. old)</b>	
003	First or second year in project
004	Three years or more in project
<b>Seniors (14-18 yrs. old)</b>	
005	First or second year in project
006	Three years or more in project

## **4-H CONTESTS**

## **DIVISION: 4-H COUNTY SHOOTING SPORTS**

**DEPARTMENT: 4-H CONTESTS**

**DIVISION #1**

**4-H members only**

- If you are participating in County Shoot, then you need to register and enter in your designated age category and shooting discipline.
- All Laramie County 4-H County Shoot first, second, and third place winners are eligible to receive premiums by entering the Fair on an entry form or online.
- County shoot is held in June. There is a separate entry process for the event. Please contact the Extension Office at 307-633-4383 for clarification.

CLASS	DESCRIPTION
<b>Junior (8-10 yrs. old)</b>	
001	Archery Class A
002	Archery Class B
003	Archery Class C
004	Archery Class D
005	Muzzleloader
006	Pistol-.22
007	Pistol-Air
008	Rifle-.22
009	Rifle-Air
010	Shotgun
<b>Intermediate (11-13 yrs. old)</b>	
011	Archery Class A
012	Archery Class B
013	Archery Class C
014	Archery Class D
015	Muzzleloader
016	Pistol-.22
017	Pistol-Air
018	Rifle-.22
019	Rifle-Air
020	Shotgun
<b>Senior (14-18 yrs. old)</b>	
021	Archery Class A
022	Archery Class B
023	Archery Class C
024	Archery Class D
025	Muzzleloader
026	Pistol-.22
027	Pistol-Air
028	Rifle-.22
029	Rifle-Air
030	Shotgun

## **DIVISION: 4-H FASHION REVUE**

**DEPARTMENT: 4-H CONTESTS**

**DIVISION #2**

**4-H members only**

- Fashion Revue is open to all members enrolled in Fabric and Fashion, knitting, and crocheting.
- Members will model according to age division.
- Members will be allowed to model a total of 6 outfits, 5 constructed and 1 ready-to-wear. Constructed outfits must be made from different patterns.
- An entry must be made in the Fashion and Fabric project under Buymanship to model Ready-to-Wear.
- Construction judging is optional and will not influence placing in the Fashion Revue modeling contest.
- Each 4-H member must turn in a fashion revue script prior to modeling judging to be eligible. Details on when and where to send the script can be found in the July/Aug 4-H Newsletter.
- 4-H members must model in public fashion revue to be eligible for premiums and to participate in the fashion revue at the Wyoming State Fair if they qualify.
- All members in the fashion revue will receive a purple, blue, red, or white ribbon according to their placing as determined by judges in the contest.
- A Buymanship portfolio is not required for Ready to Wear entries. Buymanship portfolios can be entered under the Buymanship class in Fabric & Fashion.

CLASS	DESCRIPTION
001	Constructed -to-Wear—Junior
002	Constructed-to-Wear-Intermediate
003	Constructed -to-Wear—Senior
004	Ready-to-Wear-Junior
005	Ready-to-Wear-Intermediate
006	Ready-to-Wear-Senior
007	Made for others-All age groups ( <b>not eligible for state fair</b> )

## **DIVISION: 4-H LARGE ANIMAL ROUND ROBIN**

**DEPARTMENT: 4-H CONTESTS**

**DIVISION #3**

**4-H members only**

**Superintendent: Midori Spatz**

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Beginning in 2023, if a youth wins round robin, they are not eligible the following year unless they qualify with a different species or they age up to another 4-H age division. An example would be, an 8-year-old Junior wins Round Robin with a pig, the following year they qualify with a sheep. As a third year Junior they can qualify again with a pig. The process begins again as a first year Intermediate.
- Species include Beef, Breeding Beef, Market Sheep, Breeding Sheep, Swine, Market Goats, Dairy Goats, Breeding Meat Goats, and Horse.
- There will be three age divisions: Junior, Intermediate, and Senior
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Junior and Intermediate will compete together. Senior will compete separately.
- Exhibitors must show the animal they placed with; there will be no switching of animals
- If the member is not able to show the animal they won the showmanship contest with, they will still participate by answering questions about their species industry as asked by the specie judge.
- The member will not be allowed to use an animal they have loaned or leased to another member. The animal must be their current 4-H project.
- See Midori Spatz to verify your entry after showmanship results are announced.

## **DIVISION: 4-H SMALL ANIMAL ROUND ROBIN**

**DEPARTMENT: 4-H CONTESTS**

**DIVISION #4**

**4-H members only**

**Superintendent: Sarah Aldersea**

DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY

- Species include Rabbits, Cats, Dogs, and Poultry
- Exhibitors must place first or second in their showmanship class.
- There will be three age divisions: Junior, Intermediate, and Senior.
- If the first or second place individual is not able to compete, the third-place individual may compete in their place. There will be no lower placing than third allowed to participate.
- Junior and Intermediate will compete together. Senior will compete separately.
- Only Grand champion showmen for Junior and Intermediate age groups will be eligible. Grand and Reserve champion showmen for Seniors will be eligible.
- Exhibitors **must** show the animal they placed with. There will be no switching of animals
- If a member has previously won the Small Animal Round Robin, they will not be allowed to compete again in the same age division.



## OPEN CLASS STATIC EXHIBITS

**Entry Tag Pick-Up Dates:** Static (non-livestock) entry tags can be picked up July 22<sup>nd</sup>, 23<sup>rd</sup>, 25<sup>th</sup>, and 26<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICKUP ON JULY 24<sup>th</sup>.** Only entry corrections will be done July 22<sup>nd</sup> through the 26<sup>th</sup>. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall starting on Thursday August 1<sup>st</sup>.

### DEPARTMENT: AGRONOMY

All Laramie County residents eligible to enter

Superintendent: Barb Edmunds- 307-220-7775 or [starrdaimos5@netzero.net](mailto:starrdaimos5@netzero.net)

#### AGRONOMY GENERAL RULES:

- All exhibits must be grown in Laramie County.
- Competition in this division will be open to both irrigated and dry farm products.
- Agricultural exhibits must be the product of the current year, except in the case of corn, hay, threshed forage seed, threshed grain and seed, and field peas and beans, which may be the product of the previous year or the current year.
- Three entries per class maximum.
- FFA and 4-H exhibitors may not enter Open Class in this department unless they do so with exhibits other than those exhibits in their own divisions.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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### DIVISION: PLANT MOUNTS

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #101

All Laramie County Residents eligible to enter

Superintendent: Barb Edmunds- 307-220-7775 or [starrdaimos5@netzero.net](mailto:starrdaimos5@netzero.net)

- All samples of sheaf must conform in size and specifications listed below
- All sheaf samples must be attractively tied in 3 places
- All Agronomy samples will become property of Laramie County Fair before premiums will be paid.
- Entries must have been grown and prepared by the exhibitor.
- EXHIBITS MUST be: Displayed on an 8" x 10" poster board or something similar. No entries will be accepted if larger than listed size.

CLASS	DESCRIPTION
101	Grasses
102	Weeds

### DIVISION: CORN

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #102

All Laramie County Residents eligible to enter

Superintendent: Barb Edmunds- 307-220-7775 or [starrdaimos5@netzero.net](mailto:starrdaimos5@netzero.net)

- Previous or current year, irrigated or not
- Each sample must consist of 5 samples. Variety name to accompany corn samples.

CLASS	DESCRIPTION
101	Corn

### DIVISION: HAY

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #103

All Laramie County residents eligible to enter

Superintendent:

- Any Laramie County hay grower is eligible to enter hay produced in **previous or current Fair year**. Hay exhibited at any previous fair may not be entered again.
- Each hay show entry should represent an actual harvest lot of commercially produced hay.
- Each entry must be identified as a specific harvest lot and include name and address of owner/exhibitor and the following information:
  - Harvest Lot (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> cutting)
  - Acres represented by Harvest Lot
  - Estimated tons of hay from harvest lot
  - Year produced
  - Estimated total season production by exhibitor
- For small baled hay classes, one small square bale will constitute one entry. Bale may be wire or string tied. Large bale entries are encouraged. All entries will become property of the Laramie County Fair.
- Entries from large bales will be allowed and encouraged. An entry from large bale package shall consist of a 25lb sample in an enclosed box secured by tape or cord.
- Judging factor to be considered will include nutritive content, maturity, texture, leaf capture and retention, color, bale, conformation, and odor.

CLASS	DESCRIPTION
201	Alfalfa Only
202	Mixed Hay (Legume content at least 25% but not more than 75%)
203	Grass Hay Only (No legumes)
204	Sorghum

**DIVISION: POTATOES**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #104

All Laramie County residents eligible to enter

- Each sample of potatoes shall consist of 5 potatoes.
- Table Stock (8 to 12-ounce, 3 to 4 inch tubers preferred)

CLASS	DESCRIPTION
301	Potato RED
302	Potato WHITE

**DIVISION: SEED PEAS & BEANS**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #105

All Laramie County residents eligible to enter

- Exhibits shall be the product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 10 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
401	Peas Dry Seed
402	Edible Beans Dry Seed
403	Green Pod Seed Beans Dry Seed
404	Wax Pod Seed Beans Dry Seed

**DIVISION: SEED CROPS OTHER**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #106

All Laramie County residents eligible to enter

- Exhibits shall be product of previous or current year.
- Sample shall measure a full quart.
- Variety name to accompany each entry.
- Exhibitors are allowed up to a total of 4 entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
501	Oil Seeds
502	Confectionary Seeds (Eatable Seeds-sunflower, etc.)

**DIVISION: SHEAF FORAGE FOR HAY**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #107

All Laramie County residents eligible to enter

- Sheaf forage shall measure 3 inches minimum and 5 inches maximum at the butt, except the millets, sudan, and sorghums shall measure 5 inches minimum and 8 inches maximum.
- Use white tape only for tying sheaves.
- Sheaves not meeting dimension requirements will not qualify.
- All hay grasses should be in the heading stage.

CLASS	DESCRIPTION
601	Alfalfa Hay
602	Brome Grass
603	Crested Wheat Grass
604	Mixed Grass and Clover
605	Mixed Grass Hay (3 grasses)
606	Any Wheat Grass
607	Clover- All varieties
608	Fescue Grass
612	Orchard Grass
615	Reed Canary Grass
617	Misc. Grass
618	Timothy
619	Any other not listed

**DIVISION: SEED SHEAFS**

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #108

All Laramie County residents eligible to enter

- Leaves should be stripped, exhibit be matured, and sheaf should be 2 1/2 inches in diameter at the base of the heads, except alfalfa and sweet clover, which should be 2-3 inches at the butt of sheaf.
- Sheaves not meeting dimension requirements will not qualify.
- Use colored or white tape for tying all sheaves.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped, and the judge will award appropriate ribbons.
- Variety names to accompany each entry.
- EXHIBITS MUST BE: Sheaf(s) for seed only.

CLASS	DESCRIPTION
701	Wheat
703	Alfalfa
704	Other Grain Types

**DIVISION: SUGAR BEETS**

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #109

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
801	Single Largest Sugar Beet
802	Three Largest Sugar Beets
803	Single Most Perfect Sugar Beet-Long Wedge Shaped 3 1/2 to 4 lbs. most desirable
804	Three Most Perfect Sugar Beets-Long Wedge Shaped 3 1/2 to 4 lbs. desirable

**DIVISION: THRESHED FORAGE FOR SEED**

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #110

All Laramie County residents eligible to enter

- Previous or current year, Irrigated or non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and the judge will award appropriate ribbons.

CLASS	DESCRIPTION
901	Threshed Forage for Seed

**DIVISION: THRESHED GRAIN FOR SEED**

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #111

All Laramie County residents eligible to enter

- Previous or Current Year, Irrigated or Non-irrigated
- Sample shall measure a full quart.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
1001	Threshed Grain for Seed

**DIVISION: SILAGE**

DEPARTMENT: OPEN CLASS AGRONOMY

DIVISION #112

All Laramie County residents eligible to enter

- Previous or Current Year
- Sample shall measure a full quart and must be sealed. No mold.
- Variety name to accompany sample.
- Exhibitors are allowed up to 5 different entries in this division.
- Like varieties will be grouped and placed accordingly.

CLASS	DESCRIPTION
1101	Any Silage

## **DIVISION: ALPACA FLEECE-HUACAYAS**

**DEPARTMENT: OPEN CLASS ALPACA FLEECE**

**DIVISION #201**

**All Laramie County residents eligible to enter**

**Superintendents: Barbara Edmunds 307-220-7775 & Barbara Price 307-256-2180**

- The purpose of this show is to encourage the production of high-quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- Three entries per class maximum.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- To be entered in the Alpaca Fleece Show each fleece must:
  - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
  - Staple length should be 3 inches or more
  - Fiber should be solid – no breaks/weak fibers
  - Well skirted (no excess of vegetable matter/burrs/waste contamination)

### **Preparation:**

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Staff and Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick-up deadline.

CLASS	DESCRIPTION
1101	Juvenile Huacayas
1102	Yearling Huacayas
1103	Adult Huacayas

## **DIVISION: ALPACA FLEECE-SURIS**

**DEPARTMENT: OPEN CLASS ALPACA FLEECE**

**DIVISION #202**

**All Laramie County residents eligible to enter**

**Superintendents: Barbara Edmunds 307-220-7775 & Barbara Price 307-256-2180**

- The purpose of this show is to encourage the production of high-quality fleece; to promote proper handling, grading and for market; to create an awareness of the many qualities of alpaca fleece and its uses.
- All residents of Laramie County are eligible to enter, no more than one entry per owner per class.
- To be entered in the Alpaca Fleece Show each fleece must:
  - Represent no more than 12 months of growth, except in the case of juvenile fleeces, when up to 16 months growth will be allowed
  - Staple length should be 3 inches or more
  - Fiber should be solid – no breaks/weak fibers
  - Well skirted (no excess of vegetable matter/burrs/waste contamination)

### **Preparation:**

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in clear plastic bags so as not to impair their character or attractiveness.

Each bag of fleece must have an entry tag securely attached. Fleeces that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price and weight of fleece) on a securely attached card AFTER judging. Release of fleeces will be when entries are being released the last Saturday with entry tag stub and only then the sale can be completed. The Fair Staff and Superintendents will not take responsibility for missing fleeces; sales gone wrong or left behind fleeces after pick up deadline.

CLASS	DESCRIPTION
1216	Juvenile Suris
1217	Yearling Suris
1218	Adult Suris

## **DEPARTMENT: ART**

**All Laramie County residents eligible to enter**

**Superintendent: Fran Fooks- 307-421-4918**

### **ART GENERAL RULES:**

- Three entries per class maximum.
- Entry Tag should be securely attached to exhibit. Remove **Claim Check** section of Entry Tag when entering exhibit.
- Exhibits must be the work of the exhibitor and must not have been and not have previously been awarded prizes at Laramie County Fair.
- **Kits and models must be entered in CRAFT DIVISION.**
- **All artworks should be properly matted and/or framed. Art MUST have suitable hanger or hangers on back of work. NO saw-tooth or strings. Screw eyes and wires are recommended on the display Exhibit.**
- Art may be framed. For unframed art, use mat or foam board.
- Do not use the following for hanging: double stick tape, fish line, yarn, or thread. Suggestions: screw eyes or wires.
- Articles on exhibit may be sold by artist but not removed before the Fair is over. A separate piece of paper giving sale price, artist's name and phone number should be given to the superintendent when entering to be placed on exhibit after judging. The sale of exhibits **IS NOT handled by the Laramie County Fair.**
- Exhibits MUST BE picked up the last Saturday and NOT REMOVED PRIOR TO THE RELEASE TIME. NO RIBBONS SHOULD BE REMOVED AFTER JUDGING. WE DO NOT KEEP EXHIBITS AFTER FAIR AND IT IS RESPONSIBILITY OF EXHIBITOR TO PICK UP THEIR EXHIBIT.
- Only judge and clerk will be allowed in department while judging.

- Judges reserve the right to disqualify any entries which do not meet the above rules and regulations set forth by Laramie County Fair Policy.

**Definitions:**

**Portraiture**-an artistic representation of a person

**Still Life**-is a work of art depicting mostly inanimate subject matter, typically commonplace objects which may be either natural (food, flowers, dead animals, plants, rocks, or shells) or man-made

**Photo Realism**- reproduce a photo image as realistically as possible

**Abstraction**-An artistic composition intended to suggest an idea or emotion imitating recognizable objects

**Traditional Western Thematic**-In the vein of Remington or Charles Russell

**Animals** -including wildlife

**Landscape**-including seascape

**Folk Art Style**- traditional rules of proportion and perspective are not used

**City/Industrial**-architecture and/or buildings

**Surrealism/Fantasy**-Based on the expression of non-rational thought and seeking to suggest the activity of the subconscious mind by use of incongruous juxtaposition of ideas and images.

**Other**-any other not listed above

The following age categories are to be used when entering open class art. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.

**Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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### **DIVISION: COMPUTER GENERATED ART**

**DEPARTMENT: OPEN CLASS ART**

**DIVISION #301**

**All Laramie County residents eligible to enter**

<b>CLASS</b>	<b>DESCRIPTION</b>
1301	Black and White Imagery
1302	Color Imagery
1303	Computer B & W Drawing
1304	Computer Scanned Imagery
1305	Black and White Scanned Imagery
1306	Color Scanned Imagery
1307	Still Drawing/Animation
1308	Any other not listed

### **DIVISION: DRAWINGS**

**DEPARTMENT: OPEN CLASS ART**

**DIVISION #302**

**All Laramie County residents eligible to enter**

- Entries may be done in pastel, pen and ink, Japanese brush pen, lead pencil, charcoal, scratch board, or any other media not listed.
- May not be larger than 28 x 28 framed**

<b>CLASS</b>	<b>DESCRIPTION</b>
1401	Portraiture
1402	Still Life
1403	Photo Realism
1404	Abstraction
1405	Traditional Western and Native American Thematic
1406	Animals- including wildlife
1407	Landscapes- including seascapes
1408	Folk Art Style
1409	City/Industrialism
1410	Surrealism/Fantasy
1411	Any other not listed

### **DIVISION: GLASS ART**

**DEPARTMENT: OPEN CLASS ART**

**DIVISION #303**

**All Laramie County residents eligible to enter**

- Glass art classes 1501-1504 must have a way to hang or display

CLASS	DESCRIPTION
1501	Small hanging 6" and under
1502	Large hanging over 6"
1503	Small pane 12" and under
1504	Large pane over 12"
1505	Sculpture
1506	Christmas and Decorative Ornaments
1507	Any other not listed

### **DIVISION: OILS/ACRYLICS**

DEPARTMENT: OPEN CLASS ART

DIVISION #304

All Laramie County residents eligible to enter

- May not be larger than 28 x 28 framed

CLASS	DESCRIPTION
1701	Portraiture
1702	Still Life
1703	Photo Realism
1704	Abstraction
1705	Traditional Western and Native American Thematic
1706	Animals (including wildlife)
1707	Landscape-including seascape
1708	Folk Art Style/Pour paint
1709	City/Industrial
1710	Surrealism/Fantasy
1711	Any other not listed

### **DIVISION: PRINTMAKING**

DEPARTMENT: OPEN CLASS ART

DIVISION #305

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
1801	Dry Point Etching
1802	Aqua Tint
1803	Lithograph
1804	Wood/Linoleum Cut
1805	Silk Screen
1806	Monotypes
1807	Any other not listed

### **DIVISION: SCULPTURE**

DEPARTMENT: OPEN CLASS ART

DIVISION #306

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
1901	Wood Fabrication (Laser)
1902	Fired Clay Forms (Includes bowls, cups, & any other)
1903	Mixed Media Sculpture (includes porcelain bowls, cups, & any other)
1904	Other Clays
1905	Other Mediums

### **DIVISION: WATERCOLORS/TEMPORA**

DEPARTMENT: OPEN CLASS ART

DIVISION #307

All Laramie County residents eligible to enter

- May not be larger than 28 x 28 framed

CLASS	DESCRIPTION
2001	Portraiture
2002	Still Life
2003	Photo Realism
2004	Abstraction
2005	Traditional Western and Native American Thematic
2006	Animals (including wildlife)
2007	Landscapes-including seascapes
2008	Folk Art Style



2009	Surrealism/Fantasy
2010	Any other not listed

### **DEPARTMENT: CRAFTS**

All Laramie County residents eligible to enter

Superintendent: Sheala Roof- (307) 649-2402 [sheala.roof@gmail.com](mailto:sheala.roof@gmail.com)

#### **CRAFTS GENERAL RULES:**

- Three entries per class maximum.
- "Any Item Not Listed" should be used if a description of your entry cannot be found within the itemized classes within that section.
- Classes may be combined or divided at the discretion of the superintendents. If there are three (3) or more items in a miscellaneous or "Any Other" class a new class may be made. Judges reserve the right to reclassify or disqualify entries.
- Entries must be the work of the Exhibitor, made or completed within the last 2 years and must not have been previously exhibited at the Laramie County Fair.
- Please put stamped items in plastic bags.
- Articles exhibited must be picked up at the designated time. No exception will be made for early pickup. Bring your copy of the entry tag for identification purposes.
- Each entry will be judged on originality, composition, harmony, technique, appeal, and neatness.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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### **DIVISION: CERAMICS/CHINA**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #401

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
2101	Under-glaze
2102	Glaze
2103	Decals/Textural Surface Decoration
2104	Metallic & Lusters
2105	Airbrush/Dry Brush/Chalk
2106	Stains Unfired
2107	Any China Article
2108	Any Porcelain Article
2109	Goofs in Firing
2110	Any Other Ceramic/China Item Not Listed
2111	Glaze on Fired Piece

### **DIVISION: DOLLS/DOLLHOUSES/DOLL RELATED ITEMS**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #402

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
2201	Porcelain Doll
2202	Costume/Era/Modern/Elaborate Dressed Doll
2203	Yarn/Mop Doll/Cloth Doll
2204	Doll House - Original
2205	Doll House - Kit
2206	Doll House- Interior/A Room/Furniture
2207	Novelty Miniature Display
2208	Any Other Item Not Listed

### **DIVISION: JEWELRY**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #403

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
<b>NON-TRADITIONAL JEWELRY</b>	
2301	Necklace/Pendant/Earrings/ Bracelet/Ring
2302	Set (2 or more matching pieces)
2303	Any other non-traditional jewelry not listed
<b>FABRICATED JEWELRY</b>	
2304	Necklace/Pendant/Earrings/ Bracelet/Ring
2305	Wire Wrap Jewelry
2306	Set (2 or more matching pieces)
2307	Any other fabricated jewelry not listed

**DIVISION: LEATHER WORK**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #404

CLASS	DESCRIPTION
2401	Billfold/Purse/Clutch/Checkbook cover
2402	Belt
2403	Bookmark/Coasters
2404	Notebook/Portfolio
2405	Clock/Picture
2406	Key Case/Glass Case/Coin Purse
2407	Holster/Knife Sheath/Scabbard
2408	Soft Leather Article –Any Size
2409	Lacing and Braiding
2410	Filigree Work
2411	Any Leather Article Not Listed

**DIVISION: MODELS/KITS/ROBOTICS/ROCKETRY**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #405

All Laramie County residents eligible to enter

- Legos MUST be contained in flat boxes, to keep pieces intact.
- Robotics- Entries should include design and function. The design, science, and technology of the entry will be judged.
- Model Rocketry- Entries should include design and function and whether it is a flying or non-flying model.
- Both should have an attached 3x5 card with above elements for judging.

CLASS	DESCRIPTION
2501	Car/Airplane/Rocket/Structure
2503	Lego – Structure, kit
2504	Lego – Structure, original
2505	Lego – Vehicle, kit
2506	Lego – Vehicle, original
2507	Lego - Group of Three, kit
2508	Lego – Group of 3, original
2511	Any Model/Kit Not Listed
2512	Robotics <b>kit or original</b>
2513	Model Rocketry <b>kit or original</b>

**DIVISION: OTHER HANDICRAFT**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #406

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
2601	Rope Craft
2602	Bead Work <b>including loomed</b>
2603	Basketry
2604	Feather or Fur Item
2605	Decoupage
2606	Silk Flower/Dried Flower Arrangement
2607	Miniature Fairy/Gnome Display
2608	Pinecone, Seed, or Pod Artistry
2609	Candle Art
2610	Soap/Lotion/Handcream
2611	Item made from Recycled Materials
2612	Paper Maché
2613	Sun Catchers
2614	Pencil Holder
2615	Yard Ornament
2616	Windsock or Mobile/Wind Chimes
2617	Paper Craft
2618	Barb Wire/Wire Art
2619	Mosaics
2620	Dream Catcher
2621	Diorama (3-D Model)
2622	Foam Art
2623	Gnomes made any way
2624	Epoxy or Resin Item
2625	<b>3D Printed item-Original</b>
2626	<b>3D Printed item-Pattern or template</b>

2627	Any Other Item Not Listed
2628	Diamond Art
2629	Paint by Number

### **DIVISION: DIE CUTTING**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #407

All Laramie County residents eligible to enter

- Creations may be any form of vinyl, stencils, etc.
- Machine cut stencil, decal, or embossing

CLASS	DESCRIPTION
2701	Wood Creation
2702	Plastic Creation
2703	Metal Creation
2704	Fabric Creation
2705	Glass Creation
2706	Stickers/Decals
2707	Any Other Creation Not Listed

### **DIVISION: TEXTILES**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #408

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
2801	Macramé Article
2802	Silk Screen Article
2803	Tie Dye Article
2804	Any Decorated Wearable Item
2805	Burlap Item
2806	Original Wall Hanging
2807	Holiday Decoration
2808	Any Other Item Not Listed
2809	Latch Hook Kit

### **DIVISION: WOODWORK/METAL/LAPIDARY**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #409

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
2901	Inlay
2902	Wall Hanging/Decoration
2903	Wood Item
2904	Tray/Cutting Board
2905	Bookshelf/Gun Rack
2906	Jewelry Box
2907	Birdhouse (Wood)
2908	Scroll Saw-Fret/Intarsia/Relief
2909	Lathe Work
2910	Any Wood Carving/Whittling
2911	Painted Decorative Item (Wood)
2912	Clock (Wood)
2914	Refinished Furniture Item
2915	Furniture Item
2916	Woodwork Article Not Listed
2917	Lapidary
2918	Any Metal Item

### **DIVISION: SCRAPBOOKING**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #410

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
3001	Scrapbook any subject
3002	Any other scrapbooking item

**DIVISION: STAMPING**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #411

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
3101	Stamping any subject
3102	Cards

**DIVISION: HOLIDAY DECORATIONS/ARTICLES**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #412

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
3201	Any Holiday Wreath
3202	Any Other Holiday Item Not Listed

**DIVISION: DECORATIVE PAINTING/TOLE**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #413

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
3301	Any Tole Painting
3302	Rock Art Decorative Painting
3303	Decorative Painting

**DEPARTMENT: CULINARY**

All Laramie County residents eligible to enter

Superintendent: Vickie Bonham- [lazvbonham@gmail.com](mailto:lazvbonham@gmail.com) & Beth Sims- [bsims@millect.com](mailto:bsims@millect.com)**CULINARY GENERAL RULES:**

- Three entries per class maximum.
- DO NOT enter culinary items in breakable or irreplaceable cookware. Items presented for entry on cookware deemed by the superintendent to be too fragile or too valuable for display will be disqualified. All entries are entered at the contestant's own risk. When possible, use disposable cookware.
- **NO FROZEN OR MOLDY ITEMS WILL BE JUDGED.**
- Only articles, the products of the "home kitchen," are eligible.
- Exhibitors offering borrowed or purchased articles as their own handiwork will forfeit all right to participate in premium awards.
- Do not enter any item that requires refrigeration.
- Artificial Coloring may be used in canned vegetables, fruits, or pickles if part of recipe.
- **No prepared cake or bread mixes allowed.**
- Gluten Exhibits: Use same entry number as shown below but on separate piece of paper or **3X5 CARD** indicate: "Exhibit is GLUTEN FREE"
- **Dates for Canned goods: after July 1<sup>st</sup> of the previous season.**
- For all canned goods-use a rubber band to secure entry tag to jar. DO NOT attach on bar code
- Canned goods, except jelly products and pickles, should be exhibited without rings. Canned goods must be exhibited in regulation canning jars (half-pint, pint, or quart). All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include Recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments.

Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** because they cannot be processed at home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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## **DIVISION: BREADS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #501**

**All Laramie County residents eligible to enter**

- Breads must be packaged in plastic bags. Items must be covered with plastic wrap, Ziploc or twist tie bags.
- Loaves of white, whole wheat and sour dough bread must be baked in standard size baking pans, 9-1/4" x 5-1/4"; 8 x 4 x 2-3/4; or 8-1/2 x 4 -1/2 x 2-1/2 inch pans
- It is noted in parenthesis how many are required for the entry display in certain classes.
- Culinary Judging Score Card-**Bread**
  - Flavor and odor - 50%
  - Texture (Elasticity, crumb) - 25%
  - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3401	White Bread
3402	Sourdough Bread
3403	Whole Wheat Bread
3404	Rye Bread
3405	Any yeast bread not listed (includes gluten free)
3406	Dinner Rolls (3)
3407	Sweet Rolls (3)
3408	Any yeast roll not listed-include recipe
3409	Coffee Cake/Tea ring, yeast breads
3410	Doughnuts (3)
3411	Quick bread
3412	Coffee Cake (Baking powder)
3413	Muffins (3)
3414	Biscuits (3)
3415	Any other non-yeast bread not listed-include recipe (Includes all gluten free items)
3416	Any Non-Wheat Flour bread

## **DIVISION: MACHINE BREADS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #502**

**All Laramie County residents eligible to enter**

- Entries in the following classes should be the product of home bread machines.
- Display inside Ziploc or twist tie plastic bags.
- Culinary Judging Score Card-**Bread**
  - Flavor and odor - 50%
  - Texture (Elasticity, crumb) - 25%
  - General appearance (Crust, color) - 25%

CLASS	DESCRIPTION
3501	White Bread
3502	Sourdough Bread
3503	Whole Wheat Bread
3504	Rye Bread
3505	Any other bread not listed-include recipe (Includes Gluten free)

## **DIVISION: CAKES**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #503**

**All Laramie County residents eligible to enter**

- No prepared cake mixes allowed.
- Display on heavy paper plate or covered cardboard.
- Use toothpicks to hold wrap off cake.
- Submit half cake for entry.
- Items must be covered with plastic wrap, Ziploc, or twist tie bags. Exceptions will be made for very large or decorated items.
- Culinary Judging Score Card-**Cake**
  - General appearance (including icing, if used) - 25%
  - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
  - Taste - 50%

CLASS	DESCRIPTION
3601	Angel Food/Sponge Cake, Not Iced
3602	Layer Cake, Not Iced
3603	Any Other Cake Not Listed-Iced or Not Iced
3604	Cupcakes In Baking Cups, 3-Not Iced

**DIVISION: DECORATED GOODIES****DEPARTMENT: OPEN CLASS CULINARY****DIVISION #504****All Laramie County residents eligible to enter****Superintendent: Barbara Price**

- Decorated cakes should be on an artificial cake form such as Styrofoam or inverted cake pan. Do not exhibit on real cakes.
- Exhibits should be placed on disposable plates or boards covered with foil.
- Do not bring exhibits on glass or valued tray.
- Frosting should make a good base for the decorations.
- Design should be suitable for size and shape of cake. It should show good use of color and a pleasing combination of decorations.
- Specify on 3x5 card- theme, method of decorating, what frosting was used, and method of decorations on cake/cupcakes/cookies.

CLASS	DESCRIPTION
3614	Decorated Cake
3615	Decorated Cupcake (3)
3616	Decorated Cookies (3)
3617	Any other decorated exhibit

**DIVISION: COOKIES****DEPARTMENT: OPEN CLASS CULINARY****DIVISION #505****All Laramie County residents eligible to enter**

- No commercially prepared mix allowed.
- Each exhibit to consist of 3 cookies.
- Do not wrap individually.
- Display on paper plate inside plastic or Ziploc bag. Cookies may be displayed on paper plate or covered cardboard.
- Display inside Ziploc-type or twist-tie-type plastic bag.
- Culinary Judging Score Card-**Cookies**
  - General appearance (shape, color, uniform size) - 25%
  - Typical characteristics for variety of cookie - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
3701	Sugar Cookies
3702	Oatmeal Cookies
3703	Chocolate Chip Cookies
3704	Chocolate Cookies
3705	Chocolate Brownies
3706	Bar or Square Cookies
3707	Layered cookies or Bars
3708	Peanut Butter Cookies
3709	Spritz/Press Cookie
3710	No-bake Cookies
3711	Any other cookie not listed-include recipe- Includes all Gluten-free items

**DIVISION: PIES****DEPARTMENT: OPEN CLASS CULINARY****DIVISION #506****All Laramie County residents eligible to enter**

- No commercial crust or filling allowed.
- Wrap exhibit in plastic wrap or place on plate in Ziploc bag.
- Whole pie must be submitted.
- No pies requiring refrigeration will be accepted.
- Culinary Judging Score Card-**Pies**
  - General appearance - 15%
  - Filling appropriate for variety of pie - 10%
  - Crust/Pastry flakiness - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
3801	Any Fruit Pie-Include recipe
3802	Any Other Pie-Include recipe
3803	Baked Unfilled Pastry Pie Shell

**DIVISION: CANNED FRUIT****DEPARTMENT: OPEN CLASS CULINARY****DIVISION #507****All Laramie County residents eligible to enter**

- Fruit may be whole, halved, quartered, or sliced.
- Canned goods, except jelly products and pickles, should be exhibited without rings.
- All exhibits must contain a label on the jar (not lid) with the following information:



- Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Recipe
  - To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
  - If label is not present at the time of entry drop off, the item will not be judged.
- All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.
- All entries must include processing type, processing time, and pressure-if not water bath, local altitude and recipe.
  - Culinary Judging Score Card-**Canned Fruit**
    - Appearance/condition of fruit (uniform in color, shape and size) - 70%
    - Proportion of fruit to syrup (pack) - 15%
    - Syrup (density, clearness) - 15%

CLASS	DESCRIPTION
3901	Apples
3902	Applesauce
3903	Apricots
3904	Cherries
3905	Peaches
3906	Plums
3907	Pears
3908	Raspberries
3909	Rhubarb
3910	Strawberries
3911	Any Other Canned Fruit Not Listed-Include Recipe
3912	Any Pie Filling

### **DIVISION: CANNED VEGETABLES**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #508**

**All Laramie County residents eligible to enter**

- Vegetables must have been canned after August 1st of the year before entry. **Will be disqualified if not properly sealed.**
  - Canned goods, except jelly products and pickles, should be exhibited without rings.
  - All exhibits must contain a label on the jar (not lid) with the following information:
    - Name of exhibitor
    - Section and Class numbers
    - Name of Product
    - Process method (boiling water or pressure)
    - Processing time
    - Pounds pressure, if applicable
    - Style of pack (raw or hot)
    - Date processed
    - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
    - Include Recipe
  - To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
  - If label is not present at the time of entry drop off, the item will not be judged.
- All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.
- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
  - Culinary Judging Score Card-**Canned Vegetables**
    - Appearance and condition of vegetables (color, not overcooked) - 70%
    - Pack that is practical to proportion of vegetables to liquid - 15% Liquid (clearness) - 15%

CLASS	DESCRIPTION
4001	Beans
4002	Beets
4003	Corn
4004	Tomatoes
4005	Any Other Canned Vegetable Not Listed-Include Recipe

## **DIVISION: CANNED MEATS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #509**

**All Laramie County residents eligible to enter**

- Meat must have been canned after August 1st of the year before entry.
- Canned goods, except jelly products and pickles, should be exhibited without rings.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Canned Meat**
  - Appearance (color of product) - 60%
  - Proportion of fat to meat - 20%
  - Consistency and clearness of jelled liquid - 20%

CLASS	DESCRIPTION
4101	Any Canned Meat-Include Recipe

## **DIVISION: JELLIES**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #510**

**All Laramie County residents eligible to enter**

- Juice only-no fruit
- Canned goods, except jelly products and pickles, should be exhibited without rings. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.

- Culinary Judging Score Card-**Jelly**
  - General appearance (color, clearness) - 25%
  - Texture of consistency (firmness, to hold shape, absence of crystals) - 25%
  - Flavor/taste (typical of fruit used in making jelly) - 50%

CLASS	DESCRIPTION
4201	Apple
4202	Cherry
4203	Chokecherry
4204	Grape
4205	Plum
4206	Strawberry
4207	Any Other Jelly Not Listed-Include Recipe

## **DIVISION: JAMS/CONSERVES/BUTTERS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #511**

**All Laramie County residents eligible to enter**

- Jams are fruits crushed or jammed together with fruit evenly mixed.
- Conserves are jams which contain a mixture of fruits often including nuts and/or raisins.
- Butters are fruit pulps cooked with sugar until thick.
- Canned goods, except jelly products and pickles, should be exhibited without rings. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- Culinary Judging Score Card-**Jams, Conserves, Fruit Butters**
  - General appearance (appropriate for variety) - 25%
  - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
4301	Apricot
4302	Peach
4303	Plum
4304	Strawberry
4305	Raspberry
4306	Blackberry
4307	Apple Butter
4308	Rhubarb and Another Fruit
4309	Any Other Berry Not Listed-Include Recipe
4310	Any Other Jam Not Listed-Include Recipe
4311	Any Other Conserve Not Listed-Include Recipe

## **DIVISION: PRESERVES/MARMALADES**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #512**

**All Laramie County residents eligible to enter**

- Preserves - Shape of fruit is retained and surrounding juice is of a thick consistency.
- Marmalades - Tender jelly with small pieces of fruit evenly distributed throughout.
- Canned goods, except jelly products and pickles, should be exhibited without rings. All jelly products (jellies, jams, conserves, marmalades, butters) must be processed in a boiling water bath to be judged.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include recipe

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.

- Culinary Judging Score Card-**Preserves and Marmalades**
  - General appearance (appropriate for variety) - 25%
  - Consistency (uniform, smooth, clear, translucent as appropriate) - 25%
  - Taste/Flavor - 50%

CLASS	DESCRIPTION
4401	Strawberry Preserves
4402	Cherry Preserves
4403	Raspberry Preserves
4404	Peach Preserves
4405	Any Other Preserve Not Listed-Include Recipe
4406	Any Marmalade-Include Recipe

## **DIVISION: PICKLES/RELISHES**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #513**

**All Laramie County residents eligible to enter**

- Jars may be opened if placing is close.

- Canned goods, except jelly products and pickles, should be exhibited without rings.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Section and Class numbers
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed
  - Altitude where product was processed. If Altitude is not listed, it will be assumed to be 6,000'
  - Include Recipe
- To Ensure Food Safety: Please make sure that each jar is labeled the day of processing/canning with the correct date of process.
- If label is not present at the time of entry drop off, the item will not be judged.

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning") or at <https://bit.ly/2T1Oswd>. If you need assistance contact the Laramie County Extension office at 307-633-4383.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-Pickles
  - Appearance (size, color, shape, uniformity, pack) - 25%
  - Texture (crisp, firm not shriveled, soft or tough) - 30%
  - Taste/Flavor - 45%

CLASS	DESCRIPTION
4501	Any Cucumber Pickle
4502	Any Other Pickle
4503	Tomato Catsup
4504	Salsa
4505	Any Sauce
4506	Any Relish
4507	Chutney

### **DIVISION: DRIED VEGETABLES/HERBS**

DEPARTMENT: OPEN CLASS CULINARY

DIVISION #514

All Laramie County residents eligible to enter

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED.**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-Dried Vegetables
  - Texture (crisp or brittle) typical of product - 30%
  - Appearance typical of product - 15%
  - Absence of moisture - 15%
  - Taste/Flavor - 40%

CLASS	DESCRIPTION
4601	Any Onion
4602	Peppers, any, diced or sliced
4603	Mushrooms, sliced
4604	Tomatoes, sliced
4605	Corn
4606	Peas
4607	Beans, green snap
4608	Carrots, sliced or diced
4609	Celery, sliced or dices
4610	Garlic
4611	Any other vegetable not listed-Include recipe
4612	Soup mix, any combo, list ingredients
4613	Any Dried Herb-Whole leaves

### **DIVISION: DRIED FRUITS/LEATHERS**

DEPARTMENT: OPEN CLASS CULINARY

DIVISION #515

All Laramie County residents eligible to enter

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED.**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Culinary Judging Score Card-Dried Fruits
  - Texture (pliable, leathery) - 30%

- Appearance typical of product - 15%
- Absence of moisture - 15%
- Taste/Flavor - 40%

CLASS	DESCRIPTION
4701	Apples
4702	Apricots
4703	Cherries
4704	Peaches
4705	Plums
4706	Pears
4707	Raspberries
4708	Strawberries
4709	Fruit Leather any type/combo
4710	Any other dried fruit not listed-include recipe

### **DIVISION: DRIED MEATS**

DEPARTMENT: OPEN CLASS CULINARY

DIVISION #516

All Laramie County residents eligible to enter

- Display no less than 1/4 cup or three (3) pieces of each dried product in small disposable bowls or small paper plates inside Ziploc or twist-tie bag or canning jars of appropriate size. **NO PLASTIC WRAP OR VACUUM BAGS WILL BE ALLOWED.**
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- All dried foods will become property of Laramie County Fair.
- Each entry should contain no less than 3 strips of product.
- Leave items whole. Do not cut up.
- Ground jerky products **will be disqualified** because they cannot be processed in the home.
- If entering sausage product, enter sticks no less than 3" long.

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications." Ground jerky products **will be disqualified** as they cannot be processed at home.

- All entries must include processing type, processing time, pressure, if not water bath, and local altitude.
- Culinary Judging Score Card-**Dried Meats**
  - Appearance (absence of fat) - 15%
  - Texture typical of product - 15%
  - Taste/Flavor - 70%

CLASS	DESCRIPTION
4801	Any Beef Jerky
4802	Any Poultry Jerky
4803	Any Other Jerky-include recipe
4804	Stick, any variety-include recipe
4805	Any Summer Sausage-Include recipe
4806	Any Extruder or Formed Jerky

### **DIVISION: MICROWAVE BAKING**

DEPARTMENT: OPEN CLASS CULINARY

DIVISION #517

All Laramie County residents eligible to enter

- Culinary Judging Score Card-**Bread**
  - Flavor and odor - 50%
  - Texture (Elasticity, crumb) - 25%
  - General appearance (Crust, color) - 25%
- Culinary Judging Score Card-**Cake**
  - General appearance (including icing, if used) - 25%
  - Internal characteristics (moisture, tenderness, even texture and lightness, crumb) - 25%
  - Taste - 50%
- Culinary Judging Score Card-**Cookies**
  - General appearance (shape, color, uniform size) - 25%
  - Typical characteristics for variety of cookie - 25%
  - Taste/Flavor - 50%
- Culinary Judging Score Card-**Pies**
  - General appearance - 15%
  - Filling appropriate for variety of pie - 10%
  - Crust/Pastry flakiness - 25%
  - Taste/Flavor - 50%
- Culinary Judging Score Card-**Candy**
  - General appearance - 20%
  - Correct internal characteristics and texture for variety of candy - 20%

- Taste/Flavor - 60%

CLASS	DESCRIPTION
4901	Brownies
4902	Cake
4903	Cookies
4904	Fudge
4905	Any other microwave baking item not listed-include recipe

### **DIVISION: CANDY**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #518**

**All Laramie County residents eligible to enter**

- No prepared mix allowed.
- Each exhibit to consist of three pieces.
- Do not individually wrap.
- Display on as small a paper plate or covered cardboard as practical, inside Ziploc or twist tie plastic bag.
- Culinary Judging Score Card-**Candy**
  - General appearance - 20%
  - Correct internal characteristics and texture for variety of candy - 20%
  - Taste/Flavor - 60%

CLASS	DESCRIPTION
5001	Caramels
5002	Chocolate Creams, Hand Dipped
5003	Divinity
5004	Any Fudge
5005	Hard Candy
5006	Mints
5007	Peanut Brittle
5008	Molded chocolates
5009	English Toffee
5010	Nut Clusters
5011	Taffy
5012	Any Other Candy not listed-include recipe

### **DIVISION: NOVELTY FOODS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #519**

**All Laramie County residents eligible to enter**

- May incorporate commercially prepared ingredients such as cereal, candies, cookies, etc.

CLASS	DESCRIPTION
5101	Caramel Apples – submit 3
5102	Popcorn balls – submit 3
5103	Trail Mix – submit 1/2 cup
5104	Suckers
5105	Any other novelty food item not listed-include recipe

### **DIVISION: SPECIAL DISPLAYS**

**DEPARTMENT: OPEN CLASS CULINARY**

**DIVISION #520**

**All Laramie County residents eligible to enter**

- The following four special divisions are being offered for those who wish to combine their culinary talents with imagination to create an artistic, creative display drawing attention to the culinary arts. Items entered in the Special Display categories may not be entered separately in other divisions. Display items may only be used in displays.
- The following general rules apply to all five special display awards listed below:
- The display or exhibit should be on a board, tray or in a basket or other suitable container so it is moveable. If free-standing, must stand alone.
- Each display shall include items from the division or divisions listed under the main display heading below (breads, canning and preservation, desserts).
- The display should include a variety of actual items (or portions thereof) from the division or divisions listed, as well as other items used to visually enhance the presentation. These items may be utensils, ingredients, charts or educational materials, decorations, floral, or any item which enhances the quality of the display. Entrants are encouraged to use this category as a means of displaying their creative as well as culinary talents.
- The display should be covered with plastic, plastic wrap, glass dome, or other suitable covering to protect it during the duration of the fair. **The Laramie County Fair and its representatives will not be responsible for items entered in these special displays.**

CLASS	DESCRIPTION
5201	<b>Special Breads Display-</b> Minimum of three. See guidelines above for requirements.
5202	<b>Special Canning Display-</b> Minimum of three. This display may be developed around items from only one section or a combination.
5203	<b>Special Desserts Display-</b> Minimum of three. This display may include items from any one of these sections or from a combination.
5204	<b>Fancy That!-</b> A collection of a minimum of 5 decorated cookies/cakes/candy in a display.

## **DEPARTMENT: FIBER ARTS**

**All Laramie County residents eligible to enter**

**Superintendents: Marion Severson- 307-630-6605 & Melissa Cullen- 307-757-7469 or [mcullen3630@icloud.com](mailto:mcullen3630@icloud.com)**

### **FIBER ARTS GENERAL RULES:**

- Three entries per class maximum.
- Entry tag must be securely attached to each item by the exhibitor before the item is entered.
- Only judges and clerks will be allowed in the judging area during judging. Judges and superintendents reserve the right to reclassify entries. All decisions are final.
- Articles exhibited in this department must be handwork of the exhibitor.
- No Synthetic or Man-Made fibers will be allowed to enter in this division.
- Classes designated "Any Other Item" are for entries that do not have a class of their own. No duplications will be accepted. Items made from kits are only permitted in some sections, read the rules carefully please.
- Items from a kit can only be accepted if the kit included pre-measured materials and tools, but NO PRE-MADE PARTS. For example: Felting needs to be all loose fiber – no pre-felted/commercial items are eligible.
- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Amateur" refers to those who do not derive income directly from their craft(s). The amateur generally does his/her craft for the pleasure involved and has had little or no craft training.
- All articles competing for premiums must be clean and must be completed. Articles that the judge considers to be not clean or not completed will not be judged.
- The following categories are to be used when entering. In order to be judged fairly it is very important to designate the proper category.
- All entries must have a skill level/age category letter following the class number. Multiple skill level/age categories may not be used.
- JUDGING CRITERIA FOR ALL FIBER ARTS ENTRIES:
  - General overall appearance
  - Preparation of basic materials
  - Suitability of chosen materials to finished entry
  - Proper techniques used for item
  - Finishing of entry: properly skined & tied; fiber alignment and blending; consistency of beat/ stiches/weavers; blocking; securing ends; evenness of sides in baskets; difficulty of design used.
  - The provided description/materials will be included in the points for judging
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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## **DIVISION: BASKETRY**

**DEPARTMENT: OPEN CLASS FIBER ARTS**

**DIVISION #601**

**All Laramie County residents eligible to enter**

- All baskets must be handmade from natural fibers and the handwork of the exhibitor
- All embellishments are acceptable

CLASS	DESCRIPTION
5901	Rib construction
5902	Flat reed construction/spoked basket
5903	Round reed construction
5904	Combination of techniques (ie: plain & twill)
5905	Coiled construction
5906	Woven with natural gathered fibers
5907	Any other basketry item not listed

## **DIVISION: DROP SPINDLE SPUN**

**DEPARTMENT: OPEN CLASS FIBER ARTS**

**DIVISION #602**

**All Laramie County residents eligible to enter**

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed. Single or plied.
- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing:
  - A reasonable sized sample of the fiber used to produce the entry
  - A concise description of production methods is required.
  - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
  - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.

CLASS	DESCRIPTION
6001	Any Animal Fiber
6002	Any Plant Fiber
6003	Mix of Any fiber



**DIVISION: FELTING****DEPARTMENT: OPEN CLASS FIBER ARTS****DIVISION #603****All Laramie County residents eligible to enter**

- Felt is a fabric made of matted, compressed, animal fibers. All entries must start with loose fiber and hand felt then using traditional wet felting methods or newer felting methods. A sample of the loose fiber used must accompany entry. Entries without loose fiber sample will be discriminated against.
- Items that were knitted or crocheted then fulled can only be entered in that specific class.
- Item may include other fibers and embellishments but must be at least 50% animal fiber.
- Items made from kits can only be entered in the appropriate classes.

CLASS	DESCRIPTION
6101	Any wearable garment
6102	Felted item from a kit
6103	Wet Felted wall hanging
6104	Needle Felted wall hanging
6105	Tote Bag/Purse
6106	Felted pillow/pillow cover
6107	Any 3D felted item
6109	Any Other Felted Item
6110	Scarf- Felted any way
6111	Rug
6112	Any Felled item
6113	Any Needle felted item

**DIVISION: FIBER PREPARATION****DEPARTMENT: OPEN CLASS FIBER ARTS****DIVISION #604****All Laramie County residents eligible to enter**

- Rolages and Batts should be placed into clear zip lock type bag, no larger than 1 gallon.
- Fibers should be clean and free of debris. Please include description of fiber type.

CLASS	DESCRIPTION
6201	Hand carded Rolag(s) totaling 1 oz-100% Sheep wool
6202	Hand carded Rolag/ totaling 1 oz mix of any fiber
6203	Drum carded Batt-100% sheep's wool minimum 2 oz.
6204	Drum carded Batt- 2 oz. Mix of any fiber

**DIVISION: KNITTING/CROCHET****DEPARTMENT: OPEN CLASS FIBER ARTS****DIVISION #605****All Laramie County residents eligible to enter**

- Items must be knitted or crocheted from hand-spun yarn or mill spun yarn.
- Items may be fulled
- Please indicate name of spinner.
- Please include a sample of yarn(s) used in the project.
- No commercial yarn will be accepted.

CLASS	DESCRIPTION
6301	Cap
6302	Pair of Socks
6303	Scarf
6304	Shawl
6305	Sweater/Vest
6306	Pair of Booties/slippers
6307	Pair of gloves/mittens
6308	Purse/bag
6309	Pillow/Pillow Cover
6310	Tablecloth/Runner/Doily (suited for 4 chair table)
6311	Stuffed Animal Toy
6312	Any other knitting/crocheted item not listed

**DIVISION: SPINNING WHEEL SPUN****DEPARTMENT: OPEN CLASS FIBER ARTS****DIVISION #606****All Laramie County residents eligible to enter**

- Yarn must be handspun by exhibitor.
- Skeins must weigh at least 1 oz. OR a minimum of 50 yards.
- May be natural colored or dyed.
- Single or plied.

- May have small amounts of artificial embellishments (beads, thread, etc.)
- Each entry must be accompanied by a card containing: **Entries without cards may be discriminated against.**
  - A reasonable sized sample of the fiber used to produce the entry
  - A concise description of production methods is required.
  - Wraps per inch and/or yarn weight such as fingering, sport weight, worsted etc. should be listed on entry tag.
  - Purpose of yarn should also be listed on entry tag, such as for socks, sweater, weaving, etc.

CLASS	DESCRIPTION
6401	Any Animal Fiber
6402	Any Plant Fiber
6403	Mix of Any Fiber

## **DIVISION: WEAVING**

**DEPARTMENT: OPEN CLASS FIBER ARTS**

**DIVISION #607**

**All Laramie County residents eligible to enter**

- Yarns may be commercial or handspun.
- Handspun yarns do not have to be spun by the weaver.
- Woven items may be fulled.
- List on entry tag or a separate card of warp and/or weft are commercial or handspun yarns.
  - If handspun was not spun by the weaver, please include name of spinner.
  - If using separate card, a sample of yarns used would be nice but is not necessary.

CLASS	DESCRIPTION
6501	Clothing
6502	Scarf/ Shawl
6503	Purse/Bag
6504	Towel
6505	Blanket/Afghan/Coverlet
6506	Potholder (2)/Trivet (2)/Coaster (4)
6507	Placemat (2)
6508	Tablecloth/runner
6509	Navajo style weaving
6510	Tapestry
6511	Inkle Weaving
6512	Pillow/or cover
6513	Rug
6514	Any Other Weaving Item not listed

## **DEPARTMENT: FLORICULTURE**

**All Laramie County residents eligible to enter**

**Superintendents: Mike Heath- 307-640-2445 [michael.heath@wyoming.com](mailto:michael.heath@wyoming.com)**

**Prizes Sponsored for Best of Show and Open Artistic Arrangement**

### **FLORICULTURE GENERAL RULES:**

- Three entries per class maximum.
- ALL FLOWERS EXHIBITED MUST HAVE BEEN GROWN IN WYOMING BY THE EXHIBITORS No silk or plastic flowers. The superintendents in charge of this department shall have the right to remove, at any time, from display, exhibits or parts of exhibits that have become unsightly. However, exhibitors are welcome, and encouraged, to replace any wilted or damaged flowers after the first day. These changes will aid in keeping the entire floriculture department more attractive for the entire duration. Flowers should be well preserved in transit. For longer lasting display, flowers should be cut early in the morning, or after sundown the previous day, with the longest stems possible, including the foliage. Place in cool area, in tepid water, for a minimum of 4 hours (preferably overnight), to completely harden. A sharp knife is best for cutting, making a diagonal cut on the stem (to allow as many plant cells as possible to be exposed) thus permitting the flowers to absorb a great deal of water.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. **Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. Rubber bands are prohibited.**
- Exhibitors must furnish containers in proportion to size of bloom. Containers **for cut flowers** are to be clear glass or plastic bottles and jars, or clear glass or plastic inexpensive vases (free of labels), (No artificial material of any kind is allowed including plastic, Styrofoam, artificial flowers, or foliage). Wedging is allowed. Entries must be the sole creation of the exhibitor. After flowers are conditioned, no foliage should be in water.
- Artistic arrangements – only fresh or dried, dyed or treated natural plant material may be used in artistic arrangements. No artificial material will be allowed within arrangements. Foliage, accessories, and bases may be used as desired. The arranger need not have grown flowers used in arrangements; however, arrangements must be the sole creation of the exhibitor. The committee will exercise all care but will not be responsible for loss or breakage of containers or accessories.
- Best of Show can only win once every 3 years.
- All Laramie County residents are urged to participate in the Floriculture division to make this a “Laramie County-Wide” exhibit. First time exhibitors may be given some assistance by the superintendents in preparing their entries to meet Floriculture rules. Potted plants and planters **MUST** have been the property of the exhibitor for at least three months before the Fair. All plants **MUST** be named.
- In close decisions named and/or newer varieties will be given preference for awards.
- Only judges, superintendents and clerks will be allowed in the Floriculture section during judging.
- Make sure flowers, not the accessories, are the focus of your arrangement

- Floriculture exhibits will be judged on-Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points, Distinction of variety - 20 points, Condition - 20 points
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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### **DIVISION: ARTISTIC ARRANGEMENT**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #701**

**THEME: "Wyoming Landscapes"**

**All Laramie County residents eligible to enter**

- ONLY fresh or dried, dyed or treated natural plant material may be used in artistic arrangements.
- Plastics and other artificial materials will not be allowed except as called for in a specific theme or description.
- Foliage, accessories, and bases may be used as desired.
- Flowers in arrangements need not have been grown by arranger.
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

<b>CLASS</b>	<b>DESCRIPTION</b>
6601	"Cowboy Spirit" Red, White, Blue
6602	"Fun Picnic Gala" Fruit, Vegetables, Flowers
6603	"Tom Thumb" Miniature not to exceed 5 inches
6604	"Ooh La La" Pinks on Parade flowers
6605	Sense of Movement "Dragonfly Delight"
6606	"Wyoming Natives" Arrangement with only Wyoming Native

### **DIVISION: CULINARY HERBS**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #702**

**All Laramie County residents eligible to enter**

- Herb must be for cooking or baking use.
- Cut OR potted herbs, with or without flowers.
- All cut herbs must be displayed in containers as outlined in Floriculture Department exhibit instructions.
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

<b>CLASS</b>	<b>DESCRIPTION</b>
6701	Basil cut, 3 stems 6" or taller/Basil potted
6702	Chives, potted
6703	Dill cut, 1 stem 12" or taller
6704	Fennel cut, 1 stem 12" or taller
6705	Lavender cut, 3 stems
6706	Greek Oregano cut, 3 stems
6707	Rosemary cut, 3 stems 6" or taller/Rosemary potted
6708	Culinary Sage cut, 3 stems
6709	Thyme cut, 3 stems 3" or taller
6710	Hyssop cut, 3 stems
6711	Any Mint cut, 3 stems
6712	Nepeta, Catmint, cut 3 stems
6713	Parsley cut, 3 stems 6" or taller/Parsley potted
6714	Tarragon cut, 3 stems 6" or taller
6715	Any other culinary herb, cut, 3 stems/Potted Culinary Herb (name must be on tag)
6716	Kitchen Garden- 3-6 herbs for cooking in a container

### **DIVISION: CUT FLOWERS/ANNUALS**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #703**

**All Laramie County residents eligible to enter**

- Each specimen entered will be all the same color unless otherwise noted.
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
6801	Aster, Single/Semi-Dbl., 3 Blooms
6802	Bachelor Buttons, 3 Blooms
6803	Bells Of Ireland, W/foilage, 1 Spike
6804	Calendula, 3 Blooms
6805	Cosmos, Single or Double, 3 Blooms
6806	Gazania, 3 Blooms
6807	Geranium, any color 1 stem
6808	Helichrysum, Straw Flower 3 Stems
6809	Any Marigold, Single or Double, 3 sprays
6810	Nasturtiums, 5 Blooms
6811	Nigella, Love in the Mist, 3 blooms
6812	Any Pansies, Giant or Large, 3 Blooms
6813	Any Petunias Single or Double, 1 Spray
6814	Phlox, 3 Stems
6815	Poppies, Single or Double, 3 Blooms
6816	Salvia, 3 Spikes
6817	Any Snapdragon, 3 Spikes
6818	Statice, 3 Sprays
6819	Any Sunflower, 1 bloom
6820	Sweetpeas, 3 Stems
6821	Verbenas, 3 Stems
6822	Zinnia, 3 Blooms
6823	Other Annual Flower – Collection of Any 3 Different Annuals-must have name

### **DIVISION: PERENNIAL/BIENNIAL/BULBS**

DEPARTMENT: OPEN CLASS FLORICULTURE

DIVISION #704

All Laramie County residents eligible to enter

- EACH SPECIMEN WILL BE ALL OF THE SAME COLOR UNLESS OTHERWISE NOTED
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
7001	Baby's Breath, Single or Double, 1 Spray
7002	Chrysanthemum, Single or Double, 3 Sprays
7003	Coreopsis, 3 Stems
7004	Clematis, 1 Stem
7005	Dahlia Cactus-type w/foilage, 1 Bloom, Don't disbud
7006	Dahlia Small or Large w/foilage, 1 Bloom, Don't disbud
7007	Dahlia, Collection Of 5 or More, Multi Colors, Don't disbud
7008	Day lily, 1 stem
7009	Delphinium, 1 Spike
7010	Dianthus, 3 Stems
7011	Echinacea, Coneflower, Any Color, 3 Blooms
7012	Echium, Blueweed, 3 Stems
7013	Gaillardia, 3 Blooms
7014	Gladiolus, Any Color, 1 Spike
7015	Gladiolus Collection Of 5 or More
7016	Goldenrod, 1 Stem
7017	Heliopsis or Golden Glow, 3 Blooms
7018	Lily, Any Color, Any Type, 1 stem-must be named
7019	Monarda, Bee Balm, 3 Blooms
7020	Phlox, 3 Stems
7021	Rose, Hybrid Tea, Any Color, 1 Bloom
7022	Rose, Floribunda, 1 spray
7023	Rose Miniature, Any Color, 1 Bloom
7024	Rose, Collection Of 5 Or More Blooms Mixed colors
7025	Rose, Shrub, Landscape, Single or Double, 1 spray
7026	Rudbeckia/Goriosa Daisy, 3 Blooms
7027	Salvia, 3 stems
7028	Scabiosa, 3 Blooms
7029	Shasta Daisy, 3 Blooms, Same Variety, Same Color
7030	Sea Lavender, 1 Spray

7031	Sweet Peas, 3 Stems
7032	Veronica, 3 Spikes
7033	Violas, under 1-1/4", 3 Stems
7034	Yarrow, Any Color, 3 Stems
7035	Liatrus, 3 Spikes
7036	Any Wyoming Native Flower, 3 Blooms
7037	Other Perennial Flower Not Listed, 3 Blooms

### **DIVISION: PLANTERS/DISH GARDENS/FAIRY GARDENS**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #705**

**All Laramie County residents eligible to enter**

- Potted plants and planters MUST be the property of the exhibitor for at least three months before the Fair.
- All plants MUST be named.
- In Dish Gardens, plants MUST be purchased separately and arranged by the exhibitor.
- Novelty Fairy Gardens may contain purchased miniature Items, i.e., animals, fairies, bridges, etc.
- Natural Fairy Gardens may contain only home created items, created from scratch.
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
7101	Planter W/ Blooming Plants
7102	Foliage Plant in Planter, 3 or more plants
7103	Cactus and/or Succulents in Planter
7104	Terrarium, Covered
7105	Bonsai
7106	Any Fairy Garden

### **DIVISION: POTTED PLANTS**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #706**

**All Laramie County residents eligible to enter**

- Potted plants and planters MUST have been the property of the exhibitor for at least three months before the Fair.
- Plants MUST be named.
- Plants MUST be purchased separately and arranged by the exhibitor.
- Planters must have water trays
- **Floriculture Score Card**
  - Cultural perfection (form, color, substance, foliage, stem, and size according to variety) - 60 points
  - Distinction of variety - 20 points
  - Condition - 20 points

CLASS	DESCRIPTION
7201	Begonia, Fibrous, In Bloom
7202	Begonia, Cane-type, Angel Wing
7203	Begonia, Tuberous, In Bloom
7204	Any Cactus
7205	Succulent - Sanserveria
7206	Succulent - Aloe Vera - Agave
7207	Succulent - Rosette Leaf Type
7208	Succulent - Any Other Type Not Listed- Must be named
7209	Coleus
7210	Fern- Any type, must be named on the tag
7211	Foliage, not blooming
7212	Foliage, Blooming
7213	Geranium, In Bloom
7214	Geranium, Scented Leaf Variety
7215	Any Ivy
7216	Philodendron
7217	African Violet, Single, Double, or mini in bloom, 1 specimen per pot
7218	Hanging Plant, flowering/foliage
7219	Blooming Plant not listed-must be named

## **DEPARTMENT: HORTICULTURE**

**Superintendent:**

**All Laramie County residents eligible to enter**

### **HORTICULTURE GENERAL RULES**

- Three entries per class maximum.

All fruits and vegetables must be clean. The following information will aid in preparing vegetables for exhibit:

- **Asparagus** - It should be fresh, tender, and firm, with close compact tips. The stalks should be green for almost their entire length and taper uniformly. Each should be the same size in diameter at the butt and in length.
- **Beans, Snap** - Green and wax beans should be clean, firm, crisp and free of blemishes. Long straight pods of the same length and color should be selected. The ends of the pods should not be broken, and the seed should be about half grown.
- **Beans, Lima** - Lima bean pods should be well-filled, clean, fresh and a dark green color. They should be uniform in color, shape, and size.
- **Beets, Table** - Diameter should be 2 to 2 1/2 inches. Side rootlets should be removed but tap root should not be removed. All specimens should be uniform in color, shape, and size. Tops trimmed, leaving 1 inch of leaf stalk above crown.
- **Broccoli** - Heads should be uniform in dark green color; condition and size should be compact, not less than 3 inches in diameter, and free from damage by disease, insects, worms, or wilting. Cut the stems squarely above the first whorl of leaves to give an overall length of 5 inches.
- **Brussel Sprouts** - All the heads should be firm, compact, fresh, a good green color, and uniform in shape and size. Heads not less than 1 inch in diameter are desirable. Stems should be smoothly trimmed to 1/2 inch.
- **Cabbage** - Heads should be the same variety, uniform in color, shape, and size, and should be firm, heavy in comparison to size, free from damage by freezing, disease or insect. Midribs should not be large, and the leaves should not be trimmed too closely. Leave stem 1/4 inch long to hold leaves firmly.
- **Carrots** - Select carrots should be smooth, straight, firm, deep orange in color and free from greening at the top. Specimens should be typical of their variety avoiding over-size, and should be free from side roots, cracks, or other damage. Cut off tops to 1 inch. Do not trim tap roots.
- **Cauliflower** - White cauliflower should be white and other colors to include but not limited to green, purple, yellow and orange. Cauliflower should be solid, uniform, and close flowered and should not have leaves appearing through the head. Trim the green outside leaves to 1 inch above the head. Trim the butt or stem to allow 4 to 6 leaves to remain.
- **Celery** - Stalks should be uniform in color and size. Trim outside stalks until color is uniform. The heart, which is made up of stocky inner branches, should be well developed. The outer leaves should be crisp, free from prominent ribs, splits and damage by disease and insects. Wash the plant until it is clean. Trim the root to a triangle-shape not over 1 inch long.
- **Corn, Sweet** - Ears should be well-formed and filled out to tip, free from any kind of injury. Kernels should be soft, tender, and filled with thick, opaque, milky juice. Ears should be uniform in size and should be husked and trimmed for judging, free of silks. The shank should be trimmed to 1/4 inch from the base of the cob. The tip of the ear may be neatly clipped, although only a small portion (no more than 1/2 inch) of the cob should be removed.
- **Cucumber, Pickling** - Specimens should be of the same size, not oversized and not more than 1 1/4 inches in diameter or 4 inches long and should be fairly straight with blunt ends. Clean by brushing with a soft brush to avoid removing the spines. Trim stem to 1/4 inch.
- **Cucumber, Slicing** - Specimens should be straight, firm, uniform in color shape and size variety; not overgrown, but should be uniformly medium or dark green, 6-9 inches long. Clean by gently brushing with a soft brush to avoid reducing the natural bloom. Cut the stem off to 1/4 inch.
- **Eggplant** - Specimens should be smooth, firm, heavy but not too large, uniform in shape and size, for variety grown, free from blemishes, select for uniform coloring, free from bronzing and greening. Wipe with soft cloth. Trim stems to 1 inch.
- **Gherkin, West Indian** - Separate from cucumbers, as the gherkin and cucumbers are different species. Avoid oversize, not more than 1 1/2 inches in diameter and not more than 3 inches long. Trim stem to 1/4 inch.
- **Kohlrabi** - Specimens should not be hard, woody, or pithy. They should be 3 to 4 inches in diameter and very smooth. Skin should be easily punctured by thumb nail. Clean but do not wash. Remove all leaves by trimming the stems to 1 inch long. Cut off the stem portion just below the ball.
- **Lettuce, Head/Leaf** - Specimens should be uniform in color, shape and size and should be crisp, firm, clean, and free from damage. Remove loose and damaged outer leaves. Cut off the stem 1/4 inch from the bottom leaf.
- **Muskmelon (Cantaloupe)** - Specimens should be the same variety, free from decay, cracks and any damage caused by insects, disease, hail or other means. They should be fully ripe, picked on full slip. If several days elapse between picking date and exhibit, they may be picked on half-slip and be permitted to ripen with stems attached.
- **Onions** - Should be clean and free from damage of any kind. Avoid large sizes but should not be less than 2 inches in diameter. The bulbs should have most of their papery skin intact. Do not peel to give a slick appearance. The tops (neck) should be small and trimmed to 1 inch. Green onions should be tender, medium sized stems with long, white shanks. Shanks should be smooth and uniform in size. Cut roots to 1/2 in. long. Do not peel heavily.
- **Parsnips** - Specimens should have firm roots and be smooth, tapering evenly; they should be small in diameter (1 1/2 to 2 1/4), without side roots and should be a light creamy color, with top root left on. Trim top to 1 inch.
- **Peas** - Pods should be fresh, bright green and well-filled with tender peas. They should be uniform in color, shape, and size, with green calyxes attached, free from any kind of injury, such as insects, disease, or hail damage.
- **Potatoes** - should be clean (not scrubbed) and free of soil, uniformity of color, shape, and size. Free from insect or disease damage, no greening or growth cracks.
- **Peppers** - Specimens should be the same variety, must be the same color and should be uniform in shape and size. Sweet green peppers should be healthy with no reddish blush or other discoloration. Sweet red or yellow peppers should have healthy, clear red or yellow color, with no greenish tinges. All peppers should be free from sun scald or damages caused by insects and diseases. Leave stem on and trim to 1 inch.
- **Pumpkin, Pie** - Specimens should be uniform in color, shape, and size, free from insects and mechanical injury. Do not wash, may be brushed clean. Leave stem attached and trim to 1 inch.
- **Radishes** - They should be uniform in color, shape, and size. Flesh should be crisp and tender, not pithy, and be free from injury caused by disease, insects, growth cracks or mechanical damage. Trim leaf tops to 1 inch.
- **Rhubarb** - Stacks should be uniform in color, shape, size, and texture. Length after trimming should be at least 10 inches. Stalks should be tender, crisp, fresh, not pithy, limp or wilted. Neatly trim the tops, leaving 1 inch of leaves and prongs. The stalks should be pulled when harvested, not cut off. The basal husks should be removed from the bottom of the stalk.
- **Spinach** - Specimens may be harvested as entire plant with leaves left attached to the pinkish root crown. Leaves should be dark green from either the smooth or crumpled variety.
- **Squash, Summer** - Pick when small (best eating 4 to 7 inches, depending on variety). The shell should be extremely soft, fairly tender, and have undeveloped seeds. All specimens should be uniform in color, shape, and size, free from damage or blemishes. Brush to clean off dirt, wash. Trim stem to 1 inch.
- **Squash, Winter** - Pick when mature, when shells are hardened. Specimens should be uniform in color, shape, and size, free from insect injury or mechanical damage. Brush to clean, but do not wash, Trim stem to 1 inch.

- **Swiss Chard** - Specimens must be fresh, crisp, with bright green leaves and blemish free stems. They should be uniform in color and size. Clean by washing if necessary. Trim off roots and trim butt to a triangular shape.
- **Tomatoes** - Specimens should be uniform in color, shape, and size, and free from cracks, sun scald and blemishes, ripe, solid and without stems. Specimens should be true to type and variety. (Leave stems on the pickling or preserving types).
- **Turnips** - Specimens should be uniform in size, shape, and color, medium-sized, 1 1/4 to 2 3/4 inches in diameter. Flesh should be crisp, fine grained and not pithy. They should be free of damage, clean and bright in color. They should be firm, with secondary rootlets removed, with 2 to 3 inches of tap root remaining. Trim tops to 1 inch.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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### **DIVISION: FRUITS & BERRIES**

**DEPARTMENT: OPEN CLASS HORTICULTURE**

**DIVISION #801**

**All Laramie County residents eligible to enter**

- Fruits require 3 specimens or 1 bunch per plate.
- Berries require ½ cup per plate.
- Berries should be picked, not in clusters.
- Like varieties will be grouped together and the Judge will award appropriate ribbons.
- Variety name to accompany each entry.
- **Fruit Score Card**
  - Shape (15%)
  - Color (20%)
  - Size (15%)
  - Uniformity (20%)
  - Condition - Free from blemishes/Disease (30%)

CLASS	DESCRIPTION
7301	Apples
7302	Crab Apples
7303	Grapes-Any Color
7304	Boysenberries
7305	Pie Cherries
7306	Chokecherries
7307	Currants-Any Color
7308	Gooseberries
7309	Raspberries
7310	Strawberries
7311	Any other Tree/Vine/Bush Fruit
7312	Bartlett Pears
7313	Any Other Pear
7314	Standard Plums
7315	Plum Hybrids

### **DIVISION: HONEY**

**DEPARTMENT: OPEN CLASS HORTICULTURE**

**DIVISION #802**

**All Laramie County residents eligible to enter**

CLASS	DESCRIPTION
7601	Comb Honey Exhibit
7602	Extracted Honey Exhibit

### **DIVISION: VEGETABLES**

**DEPARTMENT: OPEN CLASS HORTICULTURE**

**DIVISION #803**

**All Laramie County residents eligible to enter**

- **Vegetable Score Card**
  - Variety type - True to Variety (10%)
  - Uniformity - Each individual should be similar (10%)
  - Quality - Size, texture, etc. (60%)
  - Condition Marketable- clean and free of soil (20%)

CLASS	DESCRIPTION
8001	Asparagus
8002	Any Beans, 10 whole pods
8003	Beets, 2
8004	Broccoli, 1 head
8005	Brussels Sprouts, 2 heads
8006	Any Cabbage, 1 head
8007	Carrots, 2 roots
8008	Cauliflower, 1 head
8009	Celery, 1 plant



8010	Any Corn, 2 ears
8011	Cucumbers, any variety, 2
8012	Eggplant, any variety, 1
8013	Gherkin, Pickling, 2
8014	Kohlrabi, 1
8015	Leeks, 1 stalk, 6" long
8016	Lettuce, Any Variety, 1 head
8017	Muskmelon, 1 any variety
8018	Okra, 2
8019	Onions, Dry, 1 bulb
8020	Onions, green, 2 stalks
8021	Parsnips, 2
8022	Peas, 10, whole pod
8023	Peppers, Any Variety, 2
8024	Potatoes, Any Color, name variety – 2
8025	Pumpkin, Pie, 1 small variety
8026	Radishes, Any Variety
8027	Rhubarb, 2 stalks
8028	Spinach, 1 plant
8029	Squash, Any Variety - 1
8030	Swiss Chard, 2 stalks
8031	Tomatoes, Any Variety, 2
8032	Turnips, 2 table
8033	Any Other Vegetable Not Listed – 2 specimens
8034	Assortment of any 3 classes (must be complete display, be creative) use any fruit, vegetable, or dried display

### **DEPARTMENT: NEEDLEWORK**

**All Laramie County residents eligible to enter**

**Superintendent: Susan Parkins-(307) 630-8556 & Joelene Arends-(307) 221-0060**

#### **NEEDLE WORK GENERAL RULES:**

- Three entries per class maximum.
- All exhibitors will abide by all applicable rules and regulations of the Laramie County Fair. See General Rules
- Every effort will be put forth to ensure the safety of articles after their arrival, but, in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition.
- Articles exhibited in this department must be the handiwork of the exhibitor and must have been completed within the last three years.
- If any article appears to be commercially made, it will be disqualified.
- When making an article for competition, please be aware of certain rules:
  - a) Work should be clean and free of animal hair and odors
  - b) The larger portion of the item must be of the same class as entered (i.e.: to enter quilt division, largest portion of item must be quilted).
  - c) All name tags and labels must be covered or removed.
  - d) An item may only be moved to another class if it was entered incorrectly, with approval of the superintendents.
  - e) Please remember that this is a competition, and items may be disqualified if above rules are not followed.
- All articles will be judged on:
 

<ul style="list-style-type: none"> <li>○ Quality of work</li> <li>○ Amount of work in relation to use of article</li> </ul>	<ul style="list-style-type: none"> <li>○ Suitability of design, color, and line</li> <li>○ Originality of design</li> </ul>
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- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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### **DIVISION: BEDCOVERS**

**DEPARTMENT: OPEN CLASS NEEDLEWORK**

**DIVISION #901**

**All Laramie County residents eligible to enter**

- Please attach a 3x5 card with the size of the item.

<b>CLASS</b>	<b>DESCRIPTION</b>
8101	Fabric construction not quilted. Example: tied, comforter (whole cloth), puff, folded, etc. Any technique.
8102	Pieced work not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) Any technique.
8103	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8104	Baby Blanket, not quilted; must be appropriate for use by baby ie: fleece.
8105	Denim Quilt/Bedcover, any technique, quilted or tied.
8106	Rag Quilt, no batting.
8107	<b>Rag Quilt with batting- Any type</b>

**DIVISION: CROCHETING****DEPARTMENT: OPEN CLASS NEEDLEWORK****DIVISION #902****All Laramie County residents eligible to enter**

- A typed 3" x 5" card can be attached to any item in this section containing information that makes the exhibit unique (i.e.: the different kinds of fibers that were used, if the exhibitor spun, dyed or hand painted his/her own yarn, etc.).
- This information is of interest to the viewing public and helpful in the judging process.
- Please name specialty yarns used.

CLASS	DESCRIPTION
<b>Articles for Infants &amp; children</b>	
8201	Infant matched sets, 3 pieces or more
8202	Slippers/socks/mittens
8203	Hat/cap
8204	Sweater
8205	Any other item not listed
<b>Articles for Adults</b>	
8206	Slippers/socks/mittens
8207	Hat/cap
8208	Scarf/Boa/Shawl -Adults
8210	Sweater/Coat
8212	Any other item not listed
<b>Afghans</b>	
8213	Granny square
8214	Ripple
8215	Shell
8216	Afghan Stitch
8217	Any other Afghan not listed
<b>Bedspreads and Tablecloths</b>	
8218	Bedspread
8219	Tablecloth
8220	Placemats, set of 2
<b>Other Articles</b>	
8221	Doily, Any Size-attach 3x5 card with size
8222	Pillow/cushion
8223	Potholders
8224	Purse or Tote
8225	Dolls, animals (may be decorative)
8226	Doll Clothes, Dress or outfit, bed clothes/outdoor wear
8227	Any other thread or yarn item not listed
8228	Tunisian Crocheted item

**DIVISION: HAND EMBROIDERY/NEEDLEPOINT****DEPARTMENT: OPEN CLASS NEEDLEWORK****DIVISION #903****All Laramie County residents eligible to enter**

- All exhibits must be tagged with an index card stating the length and width of the worked area along with the stitch count.
- All work must be done by hand. No machine work in this division.
- Work done on up to 18 count fabric (count refers to threads per inch) Picture size is determined by work area, not frame size.
- Work done on 19-50 count fabric (count refers to threads per inch). Picture is determined by work area, not frame size.
- Thread count needs to be listed in description.

CLASS	DESCRIPTION
<b>Counted Cross Stitch-18 count, 19-50 count fabric</b>	
8301	Picture, 5x7 or less
8334	Picture, 5x7 to 11x14
8335	Picture, Larger than 11x14
8302	Bath Linens
8303	Bell Pull/Bookmark
8304	Tablecloth/Placemats-set of 4
8305	Any holiday item
8306	Pillow/cushion
8307	Towels-set of 3
8308	Original/adaption w/chart

8309	Any item not listed
<b>Needlepoint/Canvas Work</b>	
8310	Picture/Sampler with variety of stitches
8311	Pillow
8312	Pillowcases
8313	Long stitch
8314	Plastic Canvas
8315	Bargello, any item
8316	Beaded, any item
8317	Original/adaptation w/chart
8318	Any item not listed
<b>Embroidery other than counted cross stitch</b>	
8319	Picture/Sampler with variety of stitches
8320	Pillowcases
8321	Tablecloth/Placemats-set of 4
8322	Towels (set of 3)
8323	Pillow
8324	Hardanger, any item
8325	Punch embroidery
8326	Stamped embroidery
8327	Ribbon embroidery
8328	Original/adaption w/chart
8329	Bookmark, any stitch
8330	Any other surface embroidery
8331	Any other counted thread technique not listed
8332	Any holiday item
8333	Any other item not listed

### **DIVISION: HAND KNITTING**

DEPARTMENT: OPEN CLASS NEEDLEWORK

DIVISION #904

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
8401	Wearable Item-Infants and Children
8402	Wearable Item-Adults
8403	Item for Home
8404	Any Other Hand knit item
8405	Any 3 or more piece set

### **DIVISION: MACHINE KNITTING**

DEPARTMENT: OPEN CLASS NEEDLEWORK

DIVISION #909

All Laramie County residents eligible to enter

CLASS	DESCRIPTION
8405	Wearable Item-Infants and Children
8406	Wearable Item-Adults
8407	Item for Home
8408	Any Other Hand knit item
8409	Any 3 or more piece set

### **DIVISION: QUILTS**

DEPARTMENT: OPEN CLASS NEEDLEWORK

DIVISION #905

All Laramie County residents eligible to enter

- **Definition:** A quilt must be constructed from fabric with a top section and a bottom section with batting in between sections. It must be quilted and bound.
- Names of all persons working on a quilt should be listed on card/entry form as well as the size/perimeter of the quilt.
- **Art Quilt:** A contemporary work of original design involving creative expression of processes such as dyeing, painting, stitching, embellishing, quilting, and weaving. An art quilt does not follow traditional block lines, borders, or binding. These reflect imagery or ideas and are not made from a pattern, kit, or class instructions.
- **Duet Quilt:** pieced by one person and quilted by another.
- **Free Motion Quilting:** hand guided either on a home machine or long-arm machine.

CLASS	DESCRIPTION
<b>One person quilts</b>	
<b>Quilted on Standard home machine, free motion/hand guided</b>	
8601	Perimeter is 270" or less
8602	Perimeter is 271" to 370"
8603	Perimeter is 371" or greater
<b>Quilted on an Embroidery machine (in the hoop) with Quilting designs</b>	
8604	Perimeter is 270" or less
8605	Perimeter is 271" to 370"
8606	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine edge to edge computerized designs</b>	
8607	Perimeter is 270" or less
8608	Perimeter is 271" to 370"
8609	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/custom quilting/computer aided. Individual designs for blocks and borders</b>	
8610	Perimeter is 270" or less
8611	Perimeter is 271" to 370"
8612	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/Custom quilting hand guided/free motion</b>	
8613	Perimeter is 270" or less
8614	Perimeter is 271" to 370"
8615	Perimeter is 371" or greater
<b>Duet Quilts</b>	
<b>Quilted on a Long-arm machine/edge to edge computerized designs</b>	
8616	Perimeter is 270" or less
8617	Perimeter is 271" to 370"
8618	Perimeter is 371" or greater
<b>Quilted on Long-arm machine/custom quilting-computer aided. Individual designs for blocks and borders.</b>	
8619	Perimeter is 270" or less
8620	Perimeter is 271" to 370"
8621	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/custom quilting, hand guided/free motion</b>	
8622	Any Size
<b>Special Techniques</b>	
<b>Hand embroidery and hand applique should be represented in the majority of the quilt.</b>	
8623	Hand pieced and hand quilted
8624	Hand pieced and machine quilted
8625	Machine pieced and hand quilted
8626	Hand embroidered blocks
8627	Hand applique (in majority of quilt)
8628	Whole cloth (top layer made from a single piece of fabric-No applique or patchwork used in the design-Quilting stitches are intricate and closely spaced)
<b>Machine Embroidered Quilts</b>	
8629	Original digitized design by exhibitor, any size
8630	Quilt designed using pre-digitized single pattern, any size
8631	Predesigned digitized quilt pattern, any size
<b>Paper-pieced Quilts</b>	
<b>Judy Niemeyer, Jacqueline DeJonge, Bella Bella</b>	
8632	Perimeter is 270" or less
8633	Perimeter is 271" to 370"
8634	Perimeter is 371" or greater
<b>T-Shirt Quilt</b>	
<b>Blocks are made from repurposed T-shirts</b>	
8635	T-shirt quilt, any size
<b>Pre-Printed Panel Quilt</b>	
<b>Original panel can be used as a whole or deconstructed to accomplish the finished product. May add borders or embellishments.</b>	
8636	Panel quilt, any size
<b>Holiday/Patriotic Quilt</b>	
<b>Machine piecing and quilting. May add applique, embroidery, or embellishments.</b>	
8637	Holiday/Patriotic quilt, any size

Machine Appliqued Quilts	
<b>Applique must be the primary feature</b>	
8638	Perimeter is 270" or less
8639	Perimeter is 271" to 370"
8640	Perimeter is 371" or greater
Heritage Quilts	
<b>Restored quilt should be in useable condition. Include a before picture and a 3x5 card explaining the work that was done.</b>	
8641	Restored quilt, any size
Pride of Wyoming Quilt	
<b>Quilt should include Wyoming themes. ie. Cowboys, wildlife, mountains, etc.</b>	
8642	Wyoming quilt, any size
Memory Quilt	
<b>Quilt should celebrate family history, life of a loved one, or important life event. Please include a brief story on a 3x5 card.</b>	
8643	Memory quilt, any size
Art Quilts	
<b>Please see definition above. Creativity is key.</b>	
8644	Pictorial ex. Nature scene, any size
8645	Abstract ex. Use of fabric to "paint" a representation, any size
Multi-Person Quilts	
<b>Quilts with 3 or more people involved in making the quilt. Attach a 3x5 card listing the group name and contact person. Ribbon awarded to the group.</b>	
8646	Perimeter 270" or less
8647	Perimeter 271" to 370"
8648	Perimeter 371" or greater
Accessories	
<b>Must be three layers quilted and either hand or machine quilted. May add hand or machine applique, embroidery, or embellishments. Includes miniatures.</b>	
8649	Wall hanging, no side longer than 60" Must have hanging sleeve
8650	Table runners/placemats
8651	Pillows and bed runners
8652	Purses, totes, and bags

## **DIVISION: REPURPOSED NEEDLEWORK**

DEPARTMENT: OPEN CLASS NEEDLEWORK

DIVISION #906

All Laramie County residents eligible to enter

- Reclaimed/repurposed item(s) is one in which a quilting related item or textile of artist's choice, (example: hankies, neckties, doilies, cutter quilts, embroidered table scarves, etc.) has been incorporated or "repurposed" into an item different from the original intended use.

CLASS	DESCRIPTION
8701	Home Décor, any item
8702	Wearable Garment/Accessory; any type of clothing-Embroidered/Embellished on premade items
8703	Any item not listed

## **DIVISION: SEWN FOR HOME**

DEPARTMENT: OPEN CLASS NEEDLEWORK

DIVISION #907

All Laramie County residents eligible to enter

CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE
8801	Pillowcase, pair
8802	Cloth doll, any size
8803	Stuffed animal/Gnomes
8804	Soft Sculpture, any item not listed
Doll Clothes	
8805	Dress or outfit
8806	Bed clothes or under garments
8807	Outerwear
Seasonal and Holiday	
8808	Any holiday tree skirt
8809	Any holiday stocking
8810	Any season or holiday sewn table runner
8811	Any other season or holiday item not listed
Small Table Covers	
8812	Napkins/ <b>Placements/Coasters</b> , set of 2
8814	Tablecloth or Table runner
8815	Any other table item not listed

<b>Household Accessories</b>	
8816	Potholders/ <b>Basket/Bowl/Tea towels</b> , set of 2
8820	Any other household accessory not listed
<b>Rugs</b>	
8821	Braided Rug
8822	Any other rug not listed
<b>Pillows</b>	
8823	Appliqué/ <b>Pieced/Silk Ribbon/Sofa pillow</b>
8824	<b>Decorative Bed pillow</b>
8826	Any other pillow not listed
<b>Miscellaneous</b>	
8827	Bag or purse, sewn
8828	Tatting, any item
8829	Wool Penny Rugs
8830	Any other item not listed
<b>CLASS DESCRIPTION-SEWN WITH EMBROIDERY MACHINE</b>	
8831	Pillowcase/ <b>Shams</b> , pair- <b>sewn with embroidery machine</b>
8832	Cloth doll, any size, soft sculpture
8833	Stuffed animal/Gnomes
8834	Soft Sculpture, any item not listed
<b>Doll Clothes</b>	
8835	Dress or outfit
8836	Bed clothes or under garments
8837	Outerwear
<b>Seasonal and Holiday</b>	
8838	Any holiday tree skirt
8839	Any holiday stocking
8840	Any season or holiday table runner
8841	Any other season or holiday item not listed
<b>Small Table Covers</b>	
8842	Napkins/ <b>Placemats/Coasters</b> , set of 2
8844	Tablecloth or Table runner
8845	Any other table item not listed
<b>Household Accessories</b>	
8846	Potholders/ <b>Basket/Bowl/Tea towels</b> , set of 2
8847	Coasters, set of 2
8848	Tea or Kitchen Towels, set of 2
8849	Any other household accessory not listed
<b>Rugs</b>	
8850	Braided Rug
8851	Hooked Rug
8852	Any other rug not listed
<b>Pillows</b>	
8853	Appliqué/ <b>Pieced/Silk Ribbon/Sofa Pillow</b>
8854	<b>Decorative Bed Pillow</b>
8855	Silk Ribbon
8856	Any other pillow not listed
<b>Miscellaneous</b>	
8857	Bag or purse
8858	Any other item not listed

### **DIVISION: SEWN GARMENTS**

**DEPARTMENT: OPEN CLASS NEEDLEWORK**

**DIVISION #908**

**All Laramie County residents eligible to enter**

- Each class includes both children's and adult garments, unless otherwise stated in the class description.
- **Embellished Ready Made Garments-** Items in this division are to be ready made garments off the rack that have been embellished with appliqué work, cut work, beadwork, painting, thread play or have added embellishments such as buttons, charms, ribbons or ties, etc.
- Entries may be made with any sewing machines, Embroidery machines, or Knitting machine.

<b>CLASS DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE</b>	
<b>Wool/Non-Wool Garments</b>	
8901	Coat or Jacket

8902	Vest
8903	Dress/Skirt/Jumper/Pants
8904	Any Shirt
8905	Outfit- 2 or more pieces
8906	Sweatshirt
8907	Any other item not listed
<b>CLASS DESCRIPTION-SEWN WITH EMBROIDERY MACHINE</b>	
<b>Wool/Non-Wool Garments</b>	
8908	Coat or Jacket
8909	Vest
8910	Dress/Skirt/Jumper/Pants
8911	Any Shirt
8912	Outfit- 2 or more pieces
8913	Sweatshirt
8914	Any item not listed

## DEPARTMENT: PHOTOGRAPHY

**All Laramie County residents eligible to enter**

**Superintendent: Heather Tudor-** [heatherlynn2k@aol.com](mailto:heatherlynn2k@aol.com) **& Edward Cullen-** 307-220-8999 or [epcullenWTS@gmail.com](mailto:epcullenWTS@gmail.com)

- Three entries per class maximum.
- Entries may be black and white, color, sepia, or digitalized photographs captured on film. Sepias should be entered under black and white category. No slides, floppy, zip disk, or CD accepted. Photographs must be the work of the exhibitor.
- Photos may be taken with any camera including a digital camera and then entered in any of the categories: black and white, color, sepia or highly digitalized photographs captured on film. (See Highly Digitalized section for more information)
- The judges do not see the exhibitors name until after the judging because tags are folded and name is covered. Contestant should remove "claim check" section when entering.
- "Professional" refers to those whose work is/has been produced for the purpose of sale, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to photography.
- "Amateur" refers to those who do not derive income directly from photography. The amateur generally does his/her photography for the pleasure involved and has had little or no photography training.
- Adults entering must enter as either professional or adult but not both. Grades K-12 may enter in both K-12 and adult.
- Photographs on exhibit may be sold by the artist but must remain in place until the Fair officially closes on the final Saturday of Fair. Items for sale must be tagged with a separate piece of paper stating the sale price and the name and phone number of the seller. The sale of the photograph is not handled by the Laramie County Fair, nor do the proceeds go to the Fair.
- If your photo has a frame and/or glass it is your responsibility to provide a secure hanging method. These photos are hung on a grid system with 1" S hooks, small zip ties, or binder clips.
- The Exhibit Hall Manager(s), Laramie County Fair Staff, Superintendents, and volunteers will not be responsible for any damages caused by insufficient hanging methods and damaged cause by such.
- No saw-tooth hangers.
- Pictures that are not framed may be mounted properly on mat board, mat framed, or foam board.
  - Mat board is a solid thick layered paper pressed into a hard board.
  - Mat framed board has the middle section removed creating a boarder around the photo.
  - Foam board needs to be thick and sturdy enough to handle photo
- Hanging methods: DO NOT USE masking tape or blue painter's tape. It is known to weaken in the humidity or heat of summer. Photos will fall.
- Judge(s) and/or superintendent will reclassify photographs into the correct class
- Classes may be combined or divided at the discretion of the judge(s) and/or superintendent.
- You are responsible to enter your photo into the correct category.
- Photos and ribbons must remain in place during Fair. Photographs must be picked up during the last Saturday of Fair. Any photograph not picked up by then or otherwise arranged with the superintendent will become property of the Laramie County Fair. You will need your computer entry tag stub to identify your entry and obtain your photographs and ribbons.
- Copyright Infringement of any type will not be allowed. If an outside medium is utilized or reproduced in any way by Photographer, written permission is required by originator.

### DEFINITIONS OF CLASSES:

<b>Abstraction-</b>	Abstraction occurs when a photographer focuses on a fragment of a natural scene, isolating it from its context. By zeroing in on the color, texture, line, shape, geometry, symmetry, or reflection of a scene, that photographer warps our perception of the real world and familiar objects.
<b>Agriculture-</b>	Farm Life, ranch life, livestock, produce/production of crop and/or harvest, images of county and state agricultural activities
<b>Architectural-</b>	Edifice made by man, rural, or urban
<b>Black and White-</b>	Any image printed in black and white. Does include sepia.
<b>Clouds-</b>	"Cloudscape-photography" capturing a body of clouds
<b>Collection (sequence of events)-</b>	A series of time-lapsed events taken at specific times depicting the change of said event(s)



images modified and/or altered dramatically using computer programs. (Sharpening, contrast, color toning, texture, enhancements, graphic modifications, HDR, etc)

**Farm Produce-** Capturing images of farm crops growth or harvest

**Floral-** Domestic, wild, all classes

**Food-** Raw or produced

**Historical-** Capturing images of historical events. Not a photo of a photo

**Landscape-** Landscape photography shows spaces within the world, sometimes vast and unending, but other times microscopic. Landscape photographs typically capture the presence of nature but can also focus on man-made features or disturbances of landscapes.

**Macro-** To include extreme "close-up" photography

**Nature-** a. Scenic- landscape (people if present must be part of the scene and not the subject of the photography)

b. Animals- Domestic (pets, horse, livestock, zoo animals, etc.)

c. Wildlife- Animals (not domestic) in their natural environment) nothing man made permitted in photograph

**Night Scene-** Nature or urban. Does not include astrophotography

**Night Sky-** Moon, milky way, etc

**Other-** Geology, anthropology, sculpture, cultural, etc.

**Panoramic-** A technique of photography, using specialized equipment or software, that captures images with horizontally elongated fields of view. It is sometimes known as wide format photography.

**Patriotism-** Capturing images of national pride is the feeling of love, devotion, and a sense of attachment to a homeland and alliance with other citizens who share the same sentiment.

**Portrait-** Individual or people included in the photograph as an integral part of the subject matter

**Prepared Food-** Still life photography genre used to create attractive still life photographs of food. It is a specialization of commercial photography, the products of which are used in advertisements, magazines, packaging, menus, or cookbooks.

**Sports Action-** Any image depicting a sport

**Still Life-** Inanimate subject matter, typically a small group of objects

**Urban Scenic-** Landscape or view (people, if present, must be part of the scene and not the subject of the photography)

**Water Scene-** Capturing an image of water, whether it be still, moving, or droplets.

**Western/Cowboy-** The lifestyle, or behaviorisms, of, and resulting from the influence of, the (often romanticized) attitudes, ethics and history of the American Western cowboy and cowgirl.

- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

<b>A= Adults</b>	<b>B= Professional</b>	<b>C= Youth (11-18 yrs old)</b>	<b>D= Youth (10 and younger)</b>
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## **DIVISION: PHOTOGRAPHY**

**DEPARTMENT: OPEN CLASS PHOTOGRAPHY**

**DIVISION #1001**

**All Laramie County residents eligible to enter**

<b>CLASS</b>	<b>DESCRIPTION</b>
9001	Still Life- Color
9002	Still Life- B&W
9003	Water Scene- Color
9004	Water Scene- B&W
9005	Landscape- Color
9006	Landscape- B&W
9007	Clouds- Color
9008	Clouds- B&W
9009	Plants/Flowers- Color
9010	Plants/Flowers- B&W
9011	Sports/Action- Color
9012	Sports/Action- B&W
9013	Night Scene- Color
9014	Night Scene- B&W
9015	Portrait- Color
9016	Portrait- B&W
9017	Western/Cowboy- Color
9018	Western/Cowboy- B&W
9019	Animal/Wildlife- Color
9020	Animal/Wildlife- B&W
9021	Domestic animal- Color

9022	Domestic animal- B&W
9023	Babies/Small Children- Color
9024	Babies/Small Children- B&W
9025	Farm Produce- Color
9026	Farm Produce- B&W
9027	Ag/Farm Life- Color
9028	Ag/Farm Life- B&W
9029	Collection (sequence of events) - Color
9030	Collection (sequence of events) - B&W
9031	Abstraction- Color
9032	Abstraction- B&W
9033	Historical- Color
9034	Historical- B&W
9035	Architectural/Sculpture- Color
9036	Architectural/Sculpture- B&W
9037	Sunrise/Sunset- Color
9038	Sunrise/Sunset- B&W
9039	Patriotism- Color
9040	Patriotism- B&W
9041	Macro- Color
9042	Macro- B&W
9043	Prepared Food- Color
9044	Prepared Food- B&W
9045	Vehicle- Color
9046	Vehicle- B&W
9047	Panoramic- Color
9048	Panoramic- B&W

### **DIVISION: DIGITAL-HIGHLY DIGITALIZED**

DEPARTMENT: OPEN CLASS PHOTOGRAPHY

DIVISION #1002

All Laramie County residents eligible to enter

- Digital photos with adjustments that could be made in a dark room such as contrast, dodging, burning, toning, vignetting, cropping, enlarging, etc. must be entered in categories listed above
- Photos that are **highly** digitalized-objects added or taken out, color added or removed, two or more photos combined, lettering added, lines removed or added, etc.-may be entered in this category.
- Each entrant may enter a total of 4 photos and should use the same class number for each photo. Each photo must have a separate entry.
- Each entry must have an original photo (3 x 5 or larger) attached to entry. All other rules stated above apply.

CLASS	DESCRIPTION
9101	Digital Photos

### **DIVISION: EWE FLEECES**

DEPARTMENT: OPEN CLASS WOOL FLEECE

DIVISION #1101

All Laramie County residents eligible to enter

Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605

- Current year fleeces only.

CLASS	DESCRIPTION
9301	Fine Fleece 80's-64's
9302	1/2 Blood Fleece 62's-60's
9303	3/8 Blood Fleece 58's-56's
9304	1/4 Blood Fleece 54's-50's
9305	Best Down Breed Ewe Fleece

### **DIVISION: RAM FLEECES**

DEPARTMENT: OPEN CLASS WOOL FLEECE

DIVISION #1102

All Laramie County residents eligible to enter

Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605

- Current year fleeces only.

CLASS	DESCRIPTION
9401	Fine Fleece 80's-64's

9402	1/2 Blood Fleece 62's-60's
9403	3/8 Blood Fleece 58's-56's
9404	1/4 Blood Fleece 54's-50's
9405	Best Down Breed Ram Fleece

**DIVISION: NATURAL COLORED SPINNING WOOL**

**DEPARTMENT: OPEN CLASS WOOL FLEECE**

**DIVISION #1103**

**All Laramie County residents eligible to enter**

**Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605**

This show is for high quality fleeces intended for hand spinning use & be from a ram or ewe.

- Fleeces must be shown in current year and represent twelve months growth or less. Yearling fleeces will be allowed 16 months growth.
- Definition of color: "White is white, black is black, and everything else is colored".
- Fleeces must be skirted and should be very clean.
- Fleeces will be shown loosely tied in clear plastic bags.

CLASS	DESCRIPTION
9501	White Fine
9502	White Medium
9503	White Coarse
9504	Black Fine
9505	Black Medium
9506	Black Coarse
9507	Colored Fine
9508	Colored Medium
9509	Colored Coarse

# OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA RULES

English \* Western \* Gymkhana  
August 3<sup>rd</sup>, 2024 @ Archer Arenas  
Entries Start at 8 am, Show to begin at 9 am

**Entry Fees:** **CASH ONLY!** \$5.00/class with 100% payback **Open to all ages**

In the event not enough riders qualify in a division for monies to be paid, the money which is unaccounted for shall be divided equally among those who have placed in the division. In the event no riders qualify in a division, the prize money for that division shall be equally divided among the qualified riders in the other divisions of the class.

## Premium Payout Open Horse Show

Per Class # Shown	Placings	1	2	3	4	5	6	7
1		100%						
2 - 4		60%	40%					
5 - 9		40%	30%	20%	10%			
10 - 14	35%	25%	20%	12%	8%			
15 - 19	30%	24%	18%	13%	9%	6%		
20 +		25%	20%	16%	14%	10%	8%	7%

## Rules for LCF Open Horse Show and Gymkhana:

General adoption of AQHA Rules and USEF Rules: The Current Official Rules and Regulations of the American Quarter Horse Association (AQHA) and United States Equestrian Federation (USEF) govern this Show and Gymkhana, except as otherwise stated within this document.

**Conflicts in Rules:** Whenever a conflict exists, LCF Open show rules shall apply.

**Gate Call:** For all events, there is a 2-minute gate call. After 2 minutes the gate will be closed. If the contestant is having trouble entering the gate, they have an additional 1 minute, and may be offered assistance.

## Horsemanship regulations and disqualifying infractions:

All eliminations, dismissals, and disqualifications will be at the discretion of a judge and/or show officials, and the decision is final. Contestant will not be entitled to a refund for any class.

**Age of a Horse:** The age of the horse will be based on all horses having a January 1 birth date.

**Animal Welfare:** Every horse, at all times, is treated humanely and with dignity, respect, and compassion. The standard by which conduct, or treatment will be measured is that which a reasonable person informed and experienced in generally accepted equine training and exhibition procedure or veterinary standards would determine cruel, abusive, or inhumane.

**Stallions are prohibited from this event.**

<b>Horse Show/Gymkhana Divisions*:</b>	<b>English Classes:</b>	<b>Western Classes:</b>	<b>Gymkhana Events:</b>
Novice: 10 and under Youth: 11 to 17 Open: 18 and Over *Rider's age will be determined as of January 1 of the current year.	Hunter Under Saddle (English Pleasure) Hunt Seat Equitation (English Equitation) Hack (Jumping)	Western Pleasure Western Equitation Reining	Barrel Race Pole Pending Speed Barrel Pattern

**Acceptable AQHA western and USEF English attire must be worn**

**Points are awarded as follows:** 1st place: 6 points, 2nd place: 5 points, 3rd place: 4 points, 4th place: 3 points, 5th place: 2 points, 6th place: 1 points

## Speed Event Safety and Information

1. A safety helmet (ASTM/SEI certified) is highly recommended for use when competing in speed events. However, if a contestant is wearing a Western hat, some method of restraint must be used to ensure the hat does not come off. **Hats are optional for all speed events.**
2. A horse will enter an arena the quickest and safest way whether it is led or ridden; however, after a horse and rider are in the arena, all gates will be closed and the rider will complete the pattern.
3. Acceptable western attire must be worn.
4. For speed events the using of a hackamore or other type of bridle is an option; however, an event official, or a judge may prohibit the use of bits or equipment he or she may consider severe or inhumane. Contestants have the option of using a tie-down.
5. The judge or show official will be allowed to eliminate an entry or call a no time if either the rider or horse:
  - a. Fails to begin the pattern within two minutes after arena entry and gate closure.
  - b. Falls while riding the pattern.
  - c. Displays any kind of cruelty whether or not it is specifically mentioned in the rules.
  - d. Crosses the finish line before completing the prescribed pattern.

## OPEN DOG SHOW RULES

For additional information please contact Superintendent- Zach Mason- 307-203-9555

July 31<sup>st</sup>, 2024 @ Event Center at Archer, Pre-Function Area/Small Animal Building

Entries start at 8:00 am the day of the Dog Show and End at 10:00 am

Show will run in conjunction with the 4-H Dog Show

Entry Fee: \$5.00 per class—CASH ONLY!

Open to all ages

This fun show is open to all breeds, mixed breeds, and pet dogs. Handler/Owner of dog must have proof of current vaccinations. Dogs must be on a leash or in a kennel and under control at all times. Awards and prizes will be given.

### Entries:

Entries will be taken at the time of the show with registration ending at 4:00 pm

### Divisions:

(Age as of January 1 of current year)

Youth Division- 14 years and under

Adult Division- 15 and up

### Agility:

Dog must be 1 year old on May 1. This is to prevent injury from Jumping. If you compete in other places, enter the level you are competing in. Level 1 and 2 are on leash. Level 3 and 4 are off leash. Dogs will be measured to know where to set the jumps at. 4-H jump heights will be followed.

### Conformation:

This can be any dog. We will group the dogs by group. Herding, Sporting, Hound, Working, Terriers, Toys, Non-Sporting and Mixed Breeds. Awards will be given to one Best in Show for all pure bred and one Best in Show for mixed breeds.

### Rally:

If you show Rally somewhere else, enter your appropriate level. If not, and you're giving it a try; enter in Novice. Novice, Advanced, and Excellent. The level is on the dog.

### Showmanship



## JACKPOT AT THE 2024 LARAMIE COUNTY FAIR

### WESTERN PLAINS HEIFER JACKPOT SHOW

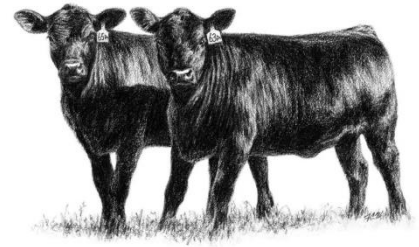
Friday, August 2<sup>nd</sup> at 4:00 p.m.– Event Center at Archer  
(Only 1 show ring this year)

Begin Arrival: Friday, August 2<sup>nd</sup>, from 7 am-12 pm

Entry Fee: (CASH ONLY)

\$40.00 per head

\$10.00 per person Showmanship



Entry Deadline: Entries accepted up to classification.

Prizes: \$500 to Champion Heifer, \$250 Reserve Champion, class premiums (paid based on entries), & showmanship

Contact: Brian Jacobsen, Lindsey Hollingsworth, Cari Northington or Laramie County Fair 307-633-4670

Registration Papers & Health Certificates required.

**Entry forms** can be found in the Fair book or with the superintendent the day of the show.

**Entry fees must accompany entry form.**

## YOUTH CATTLE FITTING CONTEST

1. Contest is open to junior, intermediate, and senior individuals from each county/chapter.
2. Teams will consist of three (3) individuals all within the age division: junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14 up).
3. All team members must be properly enrolled and in good standing in 4-H or FFA and have eligible Beef entered in the current Laramie County Fair.
4. The Contest Superintendent and Judges will meet with all competitors before the show to clarify rules and scoring.
5. Teams will compete in preliminary heats if entry numbers dictate.
6. Each team is to provide their own grooming products and tools based on a checklist of approved/allowed fitting items. The checklist will be provided to each team.
7. The animals to be fitted must be owned by one of the fitting team and be a valid entry in either Breeding or Market Beef at the current year's Laramie County Fair.
8. Teams will be allowed 30 minutes to work on their animal in preparation to show. A ten-minute warning will be given. At the end of the 30-minute allotted time, all equipment is to be turned off, laid down, and all work stopped.
9. All animals must be wet at the beginning of the competition.
10. There will be two (2) judges with proven beef cattle fitting experience. Judging will be based upon skills demonstrated to prepare the animal: (a) teamwork; (b) accepted use of equipment; (c) handling of the animal; (d) quality of end result. NOTE: In case of a power outage in one or more chutes, a horn will be sounded and all work shall halt for all teams.
11. Each team will present their animal to the judges at the completion of the allotted time.

## 2024 WESTERN PLAINS HEIFER JACKPOT SHOW ENTRY FORM

### Exhibitor Information:

Exhibitor Name: \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_

### Animal Entry:

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

### Animal Entry:

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

Entry Fees: (CASH ONLY)

\$40.00 per head

\$10.00 per person Showmanship

Entry deadline: Entries accepted up to classifications

Submit entry form and entry fee(s) to **Laramie County Fair, 3801 Archer Parkway, Cheyenne, WY 82009**

**Entry fees must accompany entry form.**

### Registration Papers and Health Certificates required

#### AGE DESIGNATIONS

Junior Heifer-Jan 1 to Apr 30 of current year	Senior Heifer -Sept 1 to Dec 31 of previous year	Winter Heifer-Nov 1-Dec 31	Summer Yearling Heifer-May 1 to Aug 31 of previous year	Spring Yearling Heifer-Mar 1 to April 30 of previous year	Junior Yearling Heifer or Bull-Jan 1 to Feb 28 of previous year
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**Total Entries=\_\_\_\_\_ x \$40      Entries total=\$\_\_\_\_\_**

**Showmanship= \$\_\_\_\_\_**

**Total Amount Paid=\$\_\_\_\_\_**



## FAIR FUN ENTRY FORM

### CONTESTS FOR YOUTH AND ADULTS

FOR ADDITIONAL INFORMATION ON FAIR FUN CONTESTS CONTACT  
Barbara Price at [bpricewy@gmail.com](mailto:bpricewy@gmail.com).

PLEASE SELECT CONTEST-SEPARATE ENTRY FORM REQUIRED FOR EACH CONTEST ENTERED

☐ Scarecrow Contest

☐ Best of Laramie County Pie Baking Contest

- All **entries** and **entry forms** are due at the Exhibit Hall prior to show check-in time.
- Best of Laramie County Pie Baking entries are due Wednesday August 7<sup>th</sup> between 1:00-5:30 PM.
- Rosettes awarded for 1<sup>st</sup> & 2<sup>nd</sup> place
- No monetary prizes will be awarded.
- No materials provided.

### REGISTRATION

PLEASE PRINT

#### ADULTS 18 years and up

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

#### YOUTH 17 years and under

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ AGE \_\_\_\_\_

# PIG WRESTLING

Entry Form-**Accepted beginning May 1<sup>st</sup> of current year**

Team Name \_\_\_\_\_

Alternate Team Name \_\_\_\_\_

Team Captain/Team Parent \_\_\_\_\_

Phone Number of Team Captain/Team Parent \_\_\_\_\_

TEAM SPONSOR (Person or entity submitting entry fee for team) Checks will be made payable to winning teams sponsor.

Sponsor Name \_\_\_\_\_

Sponsor Phone Number \_\_\_\_\_

Sponsor Mailing Address, City, State, Zip \_\_\_\_\_

Teams are designated by division. Competition order will be based on completed entry submission order. Entry fees are non-refundable. All team members must provide a completed **Release, Waiver, and Indemnity Agreement**. All minor children under the age of 18 require parental consent to participate. **To qualify as ENTERED the following must be submitted together- Entry Form, Entry Fee and Waivers signed by each participant.** No exceptions will be made.

## TEAM ROSTER

4 team members REQUIRED & 2 alternates recommended. Alternates will only participate if a team member is unable to participate.

Participant Name	Age	Waiver ✓
1. Team Captain-		
2.		
3.		
4.		
5. Alternate #1-		
6. Alternate #2-		
Please indicate the appropriate Division 4 participants per team only	Division ✓	Entry Fee per Team
Pee Wee Youth (6-8 yrs old)		\$10.00
Junior Youth (9-12 yrs old)		\$15.00
Intermediate Youth (13-15 yrs old)		\$15.00
Teen Youth (16-17 yrs old)		\$20.00
Adult Men/Coed (18 and older)		\$30.00
Adult Women (18 and older)		\$20.00
		Teams per Division
		8 Teams
		8 Teams
		7 Teams
		7 Teams
		6 Teams
		6 Teams

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**

[fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com) or 3801 Archer Parkway Cheyenne, WY 82009

For Office Use Only

Date received completed \_\_\_\_\_

Entry Form Received \_\_\_\_\_ Waivers Received \_\_\_\_\_

Entry Fee \$ \_\_\_\_\_ Cash \_\_\_\_\_ Check # \_\_\_\_\_

Team Number \_\_\_\_\_

## PIG WRESTLING-Waiver Form

### RELEASE, WAIVER, AND INDEMNITY AGREEMENT

**RELEASOR** is an adult individual or is the parent or guardian legally liable for a minor child who wishes to participate in the **PIG WRESTLING** event sponsored by the **Laramie County Fair**.

In consideration of being permitted to participate on a team in the **PIG WRESTLING** event activities, **RELEASOR**, his/her parents, his/her legal representatives, heirs and assigns, hereby releases, waives and discharges **SPONSORS**, their officers, employees and workers, from all liability to the **RELEASOR**, his/her parents, his/her legal representative, heirs and assigns, for any and all loss or damage and any claim for damages resulting there from or on account of any injury to participants person or property, even injury resulting in death of the participant whether caused by the negligence of the **SPONSORS** or otherwise while **RELEASOR** is participating in the **PIG WRESTLING** event activities.

**RELEASOR** agrees to indemnify the **SPONSORS** from any loss, liability, damage or cost they may incur due to the presence of individual participant or minor participant in or upon the areas whether the **PIG WRESTLING** activities will take place, whether caused by the negligence of the **SPONSORS** or otherwise.

**RELEASOR** hereby assumes full responsibility for the risk of bodily injury, death, or property damage due to the negligence of **SPONSORS** or otherwise while in or upon the areas where the **PIG WRESTLING** activities will take place and while participating in the **PIG WRESTLING** activities.

**RELEASOR** expressly agrees that this release, waiver, and indemnity agreement is intended to be as a broad and inclusive as permitted by the laws of the State of Wyoming and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full force and effect. **RELEASOR** expressly understands that the **PIG WRESTLING** activities involve an inherent risk of injury to oneself and to others. **SPONSORS** are not liable for any injuries to those who participate in the **PIG WRESTLING** activities.

Participants Name (Print)	Participants Signature	Date
---------------------------	------------------------	------

Participants Phone Number

Emergency Contact (Print)	Emergency Contact Phone Number
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**\*Emergency contact must be available at this phone number during the day of the event**

Parent Name (Print)	Parent Signature	Date
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Witness Name (Print)	Witness Signature	Date
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**\*Child participants and parent/guardian signatures must be witnessed by another adult. All participants must complete this form**

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**

**[fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com) or 3801 Archer Parkway Cheyenne, WY 82009**

## PIG WRESTLING RULES

1. Teams consist of four (4) members.
2. Sponsor, Team Parent and/or Team Captain is responsible for informing all team members of these rules and responsible for the actions of the team.
3. **Entry Form, Entry Fee and Waivers signed by each participant MUST be submitted together to be ENTERED.**
4. **MAILED ENTRY FORMS, FEES & WAIVERS DO NOT GUARANTEE A SPOT**
5. Entries will be accepted until division is full.
6. All contestants MUST sign a release form. Anyone under age 18 MUST have a parent's signature before the entry form will be accepted.
7. All players must wear shirt, pants (or other leg covering) and shoes for safety reasons.
8. No player may use gloves, spikes, hooks, or any other object to help catch a pig.
9. There will be 2 players on each side of entry gate.
10. All players must have one hand on the fence before they are allowed to begin.
11. Pig must be put in the barrel butt first.
12. No pulling the pigs ears, tail, or hitting the pig or otherwise harm the animal. This will be cause for disqualification.
13. Barrel must be upright at all times.
14. There will be a one-minute time limit on each match.
15. Players must stay and help unload the pig out of the barrel.
16. All contestants MUST stay out of the general seating areas and building restrooms until cleaned up.
17. All contestants MUST use designated clean-up areas. Any person using restrooms or unauthorized areas to clean up will forfeit any prizes and may be disqualified from the event.
18. Payouts will be made payable to the Team Sponsor, Team Captain or Team Parent listed. Sponsor, Captain, or Parent will be responsible for distributing payout among team members. Payouts will be made following the Pig Wrestling.
19. THE JUDGE'S RULING IS FINAL!

**Entry Forms, Fees, & Waivers must be turned into the Laramie County Fair Office ONLY**

### ONLINE ENTRY INSTRUCTIONS

The Fair Office is not responsible for entries submitted incorrectly or with missing information. If you are unsure on how to enter or how to submit entries online please call the Fair Office at (307) 633-4670.

Access the online entry link at [www.laramiecountyfair.com](http://www.laramiecountyfair.com)

- Anyone submitting entries online will need to register and create a **NEW** username and password each year unless you sign up for the Passport option.
- To begin, Click **Register** at the top of the page.
- ❖ **STEP ONE: Registration**
  - Enter first and last name and choose “I am a new exhibitor” and select continue.
  - Choose a password and please write it down. This will allow you to login and see your account at a later date.
  - Re-type password
  - Enter Mailing Address, City, State & Zip Code
  - Enter Phone Number
  - Enter Email Address
  - Re-type Email Address
  - Select Continue
  - Exhibitor Information Review. Please review your information. If correct, press the “continue” button.
- ❖ **STEP TWO: Entries**
  - Note-It may be helpful to have a copy of the Laramie County Fair Book for reference.
  - Select a **DEPARTMENT**
  - Select a **DIVISION**
  - Select a **CLASS**
    - If applicable, you can select all classes you are entering in the Division.
    - Description is required for all static exhibits-ITEM DESCRIPTION, not class description. EX: Blue Flower Skirt, Eagle Photo.
    - Then select **ADD ENTRY TO CART**
    - If you need to add more entries, choose “add different entry” or ‘add similar entry’. Add different entry takes you back to pick a different department. Add similar entry keeps you in the same department and you can add more classes within the department.
    - When you have entered all your classes-Select **CONTINUE**
- ❖ **STEP THREE: Review**
  - This is a review of all the classes entered. Please verify you are in the correct department, division & class.
  - If you entered something by mistake, you can hit the red **X** that you see at the end of each entry and it will remove it.
  - If you need to edit the entry-select the **Pencil** icon
  - If you are missing an entry-select **Add more Entries for...**
  - If all are correct-select **CHECK OUT**
  - **Empty Cart** will clear out everything and you will need to re-enter everything.
- ❖ **STEP FOUR: Confirmation**
  - Select-Submit
- ❖ **STEP FIVE: Finish**
  - This is a summary of your receipt. You may print a copy for your receipt. Check to make sure the email you have listed is correct.
  - If correct, select **“Finish”**
- ❖ **All Steps must be followed to ensure all entries are submitted.**
- ❖ \*Please print a copy of your entries after you have “checked out” and submitted them. Your entries are only entered after you have selected **‘SUBMIT’** and selected **‘FINISH’**. Exiting any time before these steps will remove the entries from your cart and you will not be entered.

# STATIC ENTRY FORM

## FOR ANY NON-ANIMAL ENTRY



Laramie County Fair  
3801 Archer Parkway  
Cheyenne, WY 82009  
Phone: 307-633-4670  
www.laramiecountyfair.com  
fairoffice@laramiecountyfair.com

4-H Club Name/FFA Chapter Name \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Age as of Jan 1st, 2024** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

Please accept entries below, subject to rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all above statements made in connection with said entries are true.

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor, by making entry into the Fair indemnifies the Laramie County Fair, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Each participant or entrant to the fair hereby acknowledges that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical injury, financial risks and risks of loss or damages to property. They also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or for continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. All exhibitors, participants and entrants to the Fair acknowledge these inherent risks and through their participation in entrance accept same, and agree as follows:

Participants, Exhibitors and Entrants agree: On behalf of themselves, their heirs, personal representatives and assigns RELEASE AND DISCHARGE the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

By participating and entering into exhibitions, shows, or other fair activities individuals, Participants, Exhibitors, and Entrants certify and warrant that they have read and fully understand the foregoing Release. Further, they acknowledge by REQUESTING TO PARTICIPATE, THEY RELEASE, AND DISCHARGE FROM ANY CLAIMS LIABILITY, Laramie County, the County Events Department, the Laramie County Fair, its employees, agents elected and appointed officials and volunteers, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration.

Participants, exhibitors, and entrants certify that they are 18 years of age or older, free from any disability or impediment which would impair any ability to agree as provided here in. If participants, exhibitors, or entrants are minors, their parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on their behalf.

2. All Fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party, or by paying any claim made by the injured party's insurance company.

**Signature of Parent/ Participant:** \_\_\_\_\_

[illegible]

# LIVESTOCK ENTRY FORM

## FOR ANY ANIMAL ENTRY



Laramie County Fair  
3801 Archer Parkway  
Cheyenne, WY 82009  
Phone: 307-633-4670  
www.laramiecountyfair.com  
fairoffice@laramiecountyfair.com

4-H Club Name/FFA Chapter Name \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Age as of Jan 1st, 2024** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

Please accept entries below, subject to rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all above statements made in connection with said entries are true.

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor, by making entry into the Fair indemnifies the Laramie County Fair, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Each participant or entrant to the fair hereby acknowledges that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical injury, financial risks and risks of loss or damages to property. They also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or for continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. All exhibitors, participants and entrants to the Fair acknowledge these inherent risks and through their participation in entrance accept same, and agree as follows:

Participants, Exhibitors and Entrants agree: On behalf of themselves, their heirs, personal representatives and assigns RELEASE AND DISCHARGE the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

By participating and entering into exhibitions, shows, or other fair activities individuals, Participants, Exhibitors, and Entrants certify and warrant that they have read and fully understand the foregoing Release. Further, they acknowledge by REQUESTING TO PARTICIPATE, THEY RELEASE, AND DISCHARGE FROM ANY CLAIMS LIABILITY, Laramie County, the County Events Department, the Laramie County Fair, its employees, agents elected and appointed officials and volunteers, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. Participants, exhibitors, and entrants certify that they are 18 years of age or older, free from any disability or impediment which would impair any ability to agree as provided here in. If participants, exhibitors, or entrants are minors, their parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on their behalf.

2. All Fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party, or by paying any claim made by the injured party's insurance company.

**Signature of Parent/ Participant:** \_\_\_\_\_



**VET CHECK** - All market animals are required to go thru vet check before unloading. All breeding animals require Health inspections.  
Enter on Archer Parkway & follow signs.

[illegible]

\*Ear Tag/Scrapie # required on all applicable entries or entry will not be accepted

NOTE: Exhibitors must make SEPARATE entries for EACH animal, whether they are Market or otherwise.