

Rules, Regulations, & Policies

**Entry Deadline: Midnight July 15<sup>th</sup>, 2026**

**Entry Tag Pick-Up Dates:** Static entries (non-livestock) can be picked up July 20<sup>th</sup>, 21<sup>st</sup>, 23<sup>rd</sup>, and 24<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 22<sup>nd</sup>.** Only entry corrections will be done during entry tag pickup. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall during drop-off on Thursday July 30<sup>th</sup>.

WELCOME:

The Laramie County Fair Staff welcomes you to the 2026 Laramie County Fair- **“Fair’s Poppin’”** We encourage you to participate in this year’s events.

**PLEASE NOTE: ALL NEW RULES AND INFORMATION ARE NOTED IN RED. PLEASE READ CAREFULLY. ALL ENTRANTS, EXHIBITORS, AND PARTICIPANTS IN THE LARAMIE COUNTY FAIR ARE REQUIRED TO AND WARRANT THAT THEY READ, UNDERSTOOD, AND ARE BOUND BY THE FOLLOWING FAIR RULES AND REGULATIONS.**

**LARAMIE COUNTY FAIR GENERAL RULES AND REGULATIONS**

**A. Authority and Purpose**

1. The purpose of Laramie County fair rules and regulations is to endorse and support the health, safety and welfare of all individuals who either attend and/or participate in as exhibitors or otherwise in the activities of the Laramie County Fair
2. These Rules and Regulations are adopted by Laramie County Commissioners under the authority granted by Wyoming statutes: WS 18-2-101 et seq, 18-9-101. Exclusion or absence from this enumerated list of authority shall not abrogate or otherwise prevent exercise of any authority or enforcement of same, granted to Laramie County by law, regulation, judicial decision or interpretation. The rules and regulation’s requirements instructions, as well as any processes contained in these regulations are the result of the legislative decision-making authority of the Board of County Commissioners granted by the Wyoming statutes.
3. Severability: should any specific section or provision in these regulations and rules be declared invalid or unconstitutional by any court of competent jurisdiction, the declaration shall not affect the validity of the regulations and rules of the whole or any other part thereof, which is not specifically declared to be invalid or unconstitutional.
4. These regulations and rules are not intended to revoke or repeal any other public law, regulation or permit. Where the conditions imposed by any provision of these rules and regulations are either more or less restrictive than comparable conditions imposed by any other provision within these regulations, or any other applicable public law or resolution, rule or regulation of any type that applies, the regulations which are more restrictive and impose higher standards or requirements shall govern.

**B. General**

1. The “Laramie County Fair” is an annual activity conducted by Laramie County through the Laramie County Events Department. References to “the Laramie County Fair” are and should be interpreted as, references to “Laramie County,” a governmental entity in the State of Wyoming. The Laramie County Events Department, which manages the Fair is an agency of, Laramie County. The Laramie County fair reserves the final and absolute right to interpret general rules and regulations and settle and determine matters and differences that may arise in accordance with the procedures set forth in these Rules and Regulations.
2. Laramie County, through the Laramie County Events Department maintains sole and discretionary control over all activities and uses which take place in, upon or associated with, Laramie County’s Archer complex, including the facilities used for the Laramie County Fair.
3. The Laramie County Fair is a member of the International Association of Fairs and Expositions (IAFE) who supports the IAFE National Code of Show Ring Ethics. It is the exhibitors’ responsibility to read, understand, and comply with the IAFE National Code of Ethics. A full description of the IAFE National Code of Ethics is located at [www.fairsandexpos.com](http://www.fairsandexpos.com).

**IAFE (International Association of Fairs and Expositions) Code of Showing Ethics:**

- All exhibitors must present, upon request of fair and livestock show officials, proof of ownership, length of ownership, and age of all animals entered. Misrepresentation of ownership, age, or any facts relating thereto is prohibited.
- Owners, exhibitors, or absolutely responsible persons shall provide animal health certificates from licensed veterinarians upon request by fair or livestock show officials.
- Junior exhibitors are expected to care for and groom their animals while at fairs or livestock shows.
- Animals shall be presented to show events where they will enter the food chain free of violative drug residues. The act of entering an animal in a livestock show is the giving of consent by the owner, exhibitor, fitter, trainer and/or absolutely responsible person for show management to obtain any specimens of urine, saliva, blood, or other substances from the animal to be used in testing. Animals not entered in an event which culminates with the animal entering the food chain shall not be administered drugs other than in accordance with applicable federal, state and provincial statutes, regulations and rules. Livestock shall not be exhibited if the drugs administered in accordance with federal, state and provincial statutes, regulations and rules affect the animal’s performance or appearance at the event.
- The use of showing and/or handling practices or devices such as striking animals to cause swelling, using electrical contrivance, or other similar practices are not acceptable and are prohibited.
- Direct criticism or interference with the judge, fair or livestock show management, other exhibitors, breed representatives, or show officials before, during, or after the competitive event is prohibited. In the furtherance of their official duty, all judges, fair and livestock show management, or other show officials shall be treated with courtesy, cooperation and respect and no person shall direct abusive or threatening conduct toward them.
- No owner, exhibitor, parent/guardian, or absolutely responsible person shall conspire with another person or persons to intentionally violate this code of ethics or knowingly contribute or cooperate with another person or persons either by affirmative action or inaction to violate this code of ethics. Violation of this rule shall subject such individuals to disciplinary action.
- The application of this code of ethics provides for absolute responsibility for an animal’s condition by an owner, exhibitor, fitter, trainer, or participant whether or not he or she was actually instrumental in or had actual knowledge of the treatment of the animal in contravention of this code of ethics.
- The act of entering an animal is the giving of consent by the owner, exhibitor, fitter, trainer, or absolutely responsible person to have disciplinary action taken by the fair or livestock show for violation of this Code of Show Ring Ethics and any other rules of competition of the fair or livestock show without recourse against the fair or livestock show. The act of entering an animal is the giving of consent that any proceedings or disciplinary action taken by the fair or livestock show may be published with the name of the violator or violators in any publication of the International Association of Fairs and Expositions, including Fairs and Expos and any special notices to members.

- The act of entering an animal in a fair or livestock show is the giving of verification by the owner, exhibitor, fitter, trainer, or absolutely responsible person that he or she has read the IAFE Code of Show Ring Ethics and understands the consequences of and penalties provided for actions prohibited by the code. It is further a consent that any action which contravenes these rules and is also in violation of federal, state, or provincial statutes, regulations, or rules may be released to appropriate law enforcement authorities with jurisdiction over such infractions.
  - The Laramie County Fair reserves the right to remove any person, at their discretion, from the grounds who violates the Rules & Regulations and/or the Code of Conduct. The Laramie County Fair reserves the right to change or add to these rules and regulations as they, in their judgment, may deem advisable. All Laramie County Fair decisions are FINAL.
  - If the exhibitor and/or the exhibitor's adult supervisor, parent or other family member's actions are deemed to be illegal or inhumane to livestock, the proper authorities will be notified for further investigation by those agencies for possible prosecution and/or civil penalties.
  - Conduct by the exhibitor, their parents, guardians, or guests, determined to be unacceptable will be dealt with on a case-by-case basis by the Laramie County Fair staff.
  - Anyone attending events either as an exhibitor, advisor, volunteer, parent, spectator, superintendent, vendor, judge, committee member, fair official or staff must conduct themselves in a manner consistent with the IAFE Code of Show Ring Ethics, which is incorporated by reference and attached hereto, along with this Code of Conduct and according to the Rules and Regulations of the Laramie County Fair. These codes of conduct and rules are not limited to the show ring, but are applicable to any event held at the Laramie County Fairgrounds including but not limited to meetings, workshops, clinics, contests, shows, county fair, social events, etc.
  - Consequences to violating this code of conduct may include but are not limited to: Verbal Warning Removal from Fairgrounds Suspension, reduction and/or loss of premiums, showcase, other awards and prize money Loss of future participation privileges Loss of privilege to be on Fairgrounds property Removal of exhibits/individuals from the grounds Loss of Junior Livestock Sale privileges. Youth of any age may be required to have an adult present after any code of conduct violation at the discretion of Fair Management. Code of conduct violations should be reported to the Fair Manager
4. All shows are open for public viewing.
  5. Special rules are published in each department and division where necessary. The Laramie County Fair is a Fair that involves the collaboration of two different Organizations; Fair and FFA, and as such, must have a separation between those Organizations' shows and rules. You will find Rules and Regulations regarding each Organizations' individual guidelines that need to be followed depending on what show you may be involved in at the time. Please be aware of what Organizations' show you are participating in and what Rules, Regulations, procedures, and enforcements you may need to follow. Please be aware that the Laramie County Fair cannot and will not enforce any rules or regulations for FFA shows.
    - FFA Contact- Respective Chapter FFA Advisor
    - Fair Contact- Nicholle Watkins- 307-633-4670

Refer to individual Departments and Divisions for special rules and regulations.
  6. By making entry to the Laramie County Fair each exhibitor, exhibitor's parent(s) and/or legal guardian acknowledge that he/she has read, understands, accepts, and will abide by the liability requirements, exceptions and waivers contained herein and all policies, the National Code of Show Ring Ethics, and rules and regulations of the Laramie County Fair.

#### C. Eligibility

1. To be eligible to show at the Laramie County Fair, a youth exhibitor must:
  - a) Be enrolled and in good standing with their organization AND
  - b) Be a resident of Laramie County, OR attend school in Laramie County OR reside in Laramie County during Fair due to a court ordered custody arrangement AND
  - c) Are subject to any ownership deadlines, required weigh-in dates, and other project requirements.
  - d) Any discrepancy in residency of an individual that has entered in the Laramie County Fair is open to verification by any means the Events staff sees fit.
2. Any attempt to circumvent or violate these requirements or rules may result in disciplinary action, which may include the removal of all entries and indefinite removal from the grounds.
3. All 4-H and FFA entries are limited to Laramie County 4-H members and Laramie County FFA Chapter members.
  - 4-H Eligibility 4-H "age" is your age as of January 1 of the current year. You may turn 19 during the year, you may not show in 4-H showmanship or the Laramie County Fair Youth show(s) if you were 19 on January 1 of the current year. 4-H eligibility is determined by Wyoming State 4-H Rules.
  - FFA Eligibility FFA members in Laramie County are eligible to exhibit and sell at the Laramie County Fair up to the second county fair following their high school graduation regardless of age. FFA members will be able to show as an FFA member for a maximum of eight years. FFA members must be bona-fide members and in good standing with their FFA Chapter. Any issues regarding FFA member eligibility will be decided upon by the members FFA advisors and the Wyoming State FFA Rules. You must meet the requirements for active membership as listed in the current FFA rulebook to participate in any contest at this fair. This is defined by enrollment in a secondary agricultural education class, dues current and eligible to show

#### D. Liability Statements

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair and the Laramie County Events Department as well as applicable law. By entering into and/or participating in, any County Fair event, show or other activity, entrants and exhibitors agree that the Laramie County Fair/Laramie County, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit or to any exhibitor.
2. Exhibitors or participants in fair events or activities hereby acknowledge that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss; including, physical, financial risks and risks to property, including but not limited to loss or damage to property and transmission of infectious disease to any animal or person. Exhibitors and participants also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or my continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. By entering as an exhibitor or participant in any fair event or activity, said exhibitors or participant do so with full acknowledgment of the inherent risks and indicate their consent and understanding by said entry.
3. Each exhibitor, and in the case of minors, their parents or legal guardians, heirs and assigns: Agree and understand the following **WAIVER** and **RELEASE** applies to participation in the Fair. By participating in, or entering any activity or event at the Fair, including but not limited to livestock shows, exhibitors and participants agree to **RELEASE** and **DISCHARGE** the Laramie County Fair/Laramie County, its elected and appointed officials, employees, volunteers and agents from all causes of action, damages claims or demands both direct and consequential for all known or unknown personal injuries property damage or death resulting from or arising out of participation in the activity and events. Further, to the fullest extent provided by law, they agree to **INDEMNIFY** Laramie County, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as: damage, injury or loss, including but not limited to, loss injury or damage to any other person or property, caused by the exhibitor or any animals

exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

By entering as an exhibitor or participant into any Fair event or activity, any entrants certifies and warrants that they have read and fully understand this waiver and release. By entering into any event or activity entrants agree and certify that they are **REQUESTING TO PARTICIPATE AND RELEASING LIABILITY**, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. They further certify that they are 18 years of age or older or, **If the Exhibitor or Participant is a minor, their parent(s) or guardian(s), fully participate in and acknowledge the contents and effect of this waiver and release on the minor's behalf.**

4. All Fair participants including, but not limited to, exhibitors, spectators, vendors, entertainers, superintendents, etc. are responsible for their own negligence and/or damage they may cause to the property or persons of others and/or Laramie County; They will be responsible to the injured party, either by paying for any and all damages directly to the injured party or by paying a subrogation claim made by the injured party's insurance company.

#### **E. Complaints**

1. All complaints must be brought to the attention of an FFA Advisor, Show Superintendent, or the Fair Manager before the end of the show to which the Complaint is related. The complainant must provide sufficient time for the Complaint to be reviewed without interruption of the show(s) or the complaint will not be considered.
2. No complaints will be accepted or reviewed after the completion of the show in question.
3. All complaints will be reviewed by no less than (3) representatives made up of individuals from each organization (FFA & Fair).
  - The FFA Advisors will make the final determination regarding complaints associated with all FFA Division Shows and
  - The Fair Manager will make the final determination regarding complaints associated with all youth, open class, and contest Division Shows
5. All determinations by the foregoing are final and may not be protested
6. Judges may exercise their discretion in the application and implementation of applicable rules and guidelines. Judges' decisions may not be protested.

#### **F. Arrival/Departure of Entries**

1. All exhibits must be in place for inspection by the public and/or judges in accordance with the Fair schedule published within this book.
2. All livestock exhibits, except for sale animals, will be allowed to leave after the corresponding species show and/or Born and Raised.
3. If you choose to take your animals home after their show, you must check in with your specie superintendent and clean out your pen(s).
4. Removing an exhibit prior to release time without the permission of the Superintendent/Fair Staff will result in forfeiture of all premiums.
5. Sale animals must stay on grounds. If they are removed before the sale, they will not be allowed to sell.
6. Exhibit Hall exhibits will be released the last Saturday between 8:00 am and 12:00 pm.
7. The Fair Staff or Superintendents will not be responsible for items left or not picked up at the designated times.

#### **A. Entries**

1. Each FFA, 4-H, Open Class, Fair Fun static (non-animal) and animal exhibit in the Fair must have an entry listing on the correct official paper entry form or online.
2. All exhibitors, 4-H Clubs, and FFA Chapters must have a completed exhibitor profile in ShoWorks entered by the exhibitor online or by submitting a paper entry form by the entry deadline in order to enter a class, show, or contest and to receive premiums and awards.
3. Official Fair entry forms and the online entry link are available at [www.laramiecountyfair.com](http://www.laramiecountyfair.com) . Paper entry forms may be scanned and emailed to [fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com) , mailed to 3801 Archer Parkway, Cheyenne, WY 82009, or dropped off.
4. Entries are due on July 15<sup>th</sup>. There will be a grace period of 10 days past that deadline at which there will be a late fee of \$100 per exhibitor to enter. Once past the grace period, there will be no late entries accepted.
5. All open class static entries are limited to Laramie County Residents.
6. Open Class Superintendents have the right to change entries to correct age division if they see fit.
7. Exhibits must be the handiwork of the exhibitor and must not have been previously shown at the Laramie County Fair.
8. Only entry corrections will be done during the designated entry tag pickup dates and times and no additional entries will be accepted.
9. No additional classes or entries will be added past the first day of the Fair; including showmanship.

#### **G. Tagging**

1. All Market animals exhibiting in the Laramie County Fair will be tagged at the centralized tagging events with a Laramie County Fair approved RFID tag. In addition to the approved RFID tag, we will require an additional form of identification for each animal exhibiting. If there is no additional form of identification in/on the animal's ear on the day of tagging, we will provide the animal with an additional tag.
2. Each market animal exhibiting/showing must have an entry in ShoWorks and the correct ear tag numbers from the species tagging event listed. Proof of ownership will be required.
3. All Sheep and Goats must have a USDA/APHIS Scrapie Identification tag or tattoo in place prior to tagging. If not in place at tagging, the animal will not be tagged.
4. **All animals must be brought to the centralized tagging to be tagged. No other accommodation will be provided.**
5. **Ear tags that fall out or break must be reported to the fair office as soon as they are discovered missing. Replacement tags will be provided after the secondary tag number/ear notch is provided to us.**
6. **During tagging, each exhibitor will be given a copy of the tags that are put into their animals' ears. Once these tags are approved by the exhibitor or the exhibitor's representative, the tag numbers will not be changed for any reason.**
7. **No exhibitor shall be allowed to show an animal that was not tagged in their name with the exception of helping someone show an animal with duplicates in a class.**

#### **H. Premiums and Awards**

1. No prize will be awarded or sponsored by any individual or group without the permission of the Laramie County Fair.
2. Premiums and awards will only be awarded to exhibitors, 4-H Clubs and FFA Chapters that have a completed exhibitor profile and official entry in ShoWorks either entered by the exhibitor online or by submitting a paper entry form.
3. Judges will not award prizes to any exhibit/animal that does not meet minimum qualifications of the division in which it is entered. It is the intention of the Fair Staff that no premium or distinction of any kind be given to any animal or article that is not deserving. The rule will be adhered to whether or not there is competition. The awarding of a trophy for those classes so designated is at the discretion of the judge of that class. When there are fewer than three exhibits in any class, some classes can be combined and the judge will award whatever placing the exhibits deserve on the basis of quality. When there is no competition between exhibitors in a class, only one award will be given. No exhibit will be eligible for more than one premium in any one class.
4. No premium shall be awarded, nor will any premium be paid on any animal or article not mentioned or classified in this premium list.
5. Premium Disputes: **September 30 of the current exhibiting year**, is the deadline for reporting any errors in a premium check or for a check not having

been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets, not ribbons received.

6. Premium checks will be made payable to the exhibitor name designated on the entry form and mailed to the address provided by the exhibitor. Exhibitors are responsible for notifying the Fair Office of any change to the exhibitors mailing address.
7. Exhibitors who receive premiums above the reporting limits set by the IRS will be required to complete a W-9 prior to receiving their premium check. A Form 1099-MISC will be mailed to you for your taxes.
8. Premium checks must be redeemed by December 31st of current fair year to avoid forfeiture.
9. All exhibitors requesting consideration for adjustment of a premium must submit their request online or by mail on a premium adjustment request form. Mailed premium adjustments must be post marked by September 30th of current year. Neither adjustment requests nor reissue of unreceived checks will be considered after September 30th of current year. Requests made by phone will not be accepted.

**I. Vet Check Rules and Procedures-** These rules and procedures encompass Fair as a whole

1. All livestock, unless otherwise stated under the specific department, are required to pass a veterinarian inspection before unloading animals on grounds. If an animal does not go through vet check, the animal will be removed from the grounds, and will not be allowed to show.
2. Any animal deemed ineligible to show may not remain on the fairgrounds.
3. All Veterinarian decisions are final and may not be protested.
4. If the Veterinarian is unable to make a determination on animal eligibility, Events Director, or designee, reserves the right to declare an at-risk animal ineligible out of precaution for the health and safety of the exhibitors and other livestock.
5. **During vet check, all animals must have all coverings removed. This includes blankets, leg wraps, or anything else that covers any part of the animals body.**
6. **Any animal exhibiting signs of a contagious disease or illness will be sent home immediately to prevent the spread of infection. Animals with skin conditions will be evaluated to determine whether the condition is active and poses a risk of transmission to other animals or humans. This determination will be made at the sole discretion of a licensed veterinarian.**
7. **A skin condition may be considered active if it exhibits any of the following characteristics:**
  - a) **Presence of an open or scabbed wound**
  - b) **Lack of new hair growth in the affected area**
  - c) **Visible blood or bleeding**
  - d) **Presence of pus or other signs of infection**
8. **Final determination of activity and risk of transmission will be made at the discretion of a licensed veterinarian.**
9. **Health inspection paperwork or determinations from outside veterinarians will not be accepted during or after vet check with the exception of the shows that specifically require them. All health evaluations and final decisions regarding contagious conditions, skin issues, or any other symptoms will be made exclusively by the designated on-site veterinarian.**

**J. Animal and Livestock Policies-** These policies encompass Fair as a whole

1. All market animals will enter the appropriate Market Animal Division. Youth show and FFA designations, breeds, and weights will be determined at the weigh-in. Each market animal exhibiting/showing must have an entry in ShoWorks and the correct ear tag numbers from the species tagging event listed. Proof of ownership will be required.
2. All Market animals exhibiting in the Laramie County Fair will be tagged at the centralized tagging events with a Laramie County Fair approved RFID tag. In addition to the approved RFID tag, we will require an additional form of identification for each animal exhibiting. If there is no additional form of identification in/on the animal's ear on the day of tagging, we will provide the animal with an additional tag.
3. All livestock will be checked in by the specie superintendent and assigned stalls. No animal will be stalled without first checking with the specie superintendent. Closing time for check-in and weigh-in in all livestock areas will be in accordance with the Fair schedule.
4. All animals must be declared Youth or FFA before stepping on the scale.
5. Once an animal exits the scale, no changes will be made to their weight, breed classification, market/breeding designation, or Youth/FFA status.
6. No livestock will be re-weighed.
7. All animal exhibitors are responsible for complying with all State Brand Laws and all Wyoming animal health laws.
8. No animal or exhibit may be entered by more than one exhibitor within any given year.
9. No animal or exhibit may be shown in both FFA and the Youth show within any given year.
10. No animal can be shown in both Market and Breeding in the same year.
11. All entered animals must be halter broken and manageable by the exhibitor. Any animal that is considered a hazard to exhibitors, spectators, or others will be excused from the show and the grounds.
12. Inhumane treatment or abuse of animals will not be tolerated. This includes dragging, beating, kicking, spanking, slapping or anything that causes an audible noise when done to the animals while in or out of the show ring. Exhibitors will receive one warning. Second offense will result in automatic disqualification of exhibitor and all entries for that species with no recourse. This will be a Fair wide rule and will encompass every show.
13. The Youth Show Grand Champion and Reserve Market Beef, Sheep, Swine and Goat will compete against the FFA Grand Champion Market Beef, Sheep, Swine and Goat for the combined Overall Grand Champion Title.
14. Any act of artificially filling animals internally will not be tolerated. This will include stomach pumping, drench tubes, or any other esophageal method. Violation of this rule will result in forfeiture of premiums and disqualification of animal and exhibitor without recourse.
15. Drench guns are permitted.
16. All Sheep and Goats must have a USDA/APHIS Scrapie Identification tag or tattoo in place prior to tagging.
17. In the interest of ensuring the maximum possible fire protection rating, the Laramie County Fair will require wood shavings as the primary bedding material for animals exhibited at the Laramie County Fair. Poultry and rabbits without trays at the bottom of the cage must have bedding on the ground under the cage. However, because of special health considerations, ONLY Dairy Goats and Breeding Sheep will be permitted to use the bedding material of their choice. All other animals will be bedded on wood shavings. While the Laramie County Fair does provide some bedding, exhibitors need to provide additional bedding if the bedding that is provided is not sufficient.
18. All livestock must be kept in assigned stall areas while on the fairgrounds.
19. With the exception of designated cattle tie out times of 7:00 pm- 9:00 am, cattle are not allowed to be taken to trailers or other areas away from the cattle barns/chute area at any time.

**K. Camping**

1. Camp Space Reservations will open online beginning June 1<sup>st</sup>. Spaces are limited and therefore they will be assigned by a drawing. Only online submissions will be accepted, and a drawing will be run to determine recipients of the Water/Electric spaces. At a date determined by Fair Staff, spaces will be awarded using random number selection that correlates directly to your entry.

2. Camp space fee is \$100.00 for Water/ Electric, \$75.00 for Electric Only, and \$50 for Dry Camping per space per unit for the week of fair.
3. The corresponding fee must be paid in full no later than July 1<sup>st</sup>. If left unpaid, The Laramie County Fair reserves the right to reassign your space.
4. There are limited amount of spots available with 50 amps hookups. We make every effort to place you in the space requested, but you will be required to provide any additional adapters needed to make your space useable.
5. Campers and RVs are required to stay within designated camp space. Pop outs cannot extend past assigned camp space.
6. No mailed or phone reservations will be accepted.
7. Campers are responsible for any damages or waste left in camper spaces.
8. Unsanitary, inadequately cleaned or damaged spaces may result in denial of reservation for the following year.
9. There will be no spaces available until the day before Fair begins. Please do not arrive before this time.
10. No camping will be allowed on the grounds unless proper health and fire regulations are met.
11. NO juvenile camps will be permitted. Each campsite must be supervised at all times by an adult (age 21 & over).
12. Self-contained units will be allowed to remain in the park providing no waste material is expelled from the unit. Campers who do not have waste facilities will be allowed, provided all trash and debris are disposed of in barrels located around the park, and restrooms facilities are used.
13. ABSOLUTELY NO TENTS will be allowed to be set up on the grounds under any circumstances.
14. Alcohol use is subject to State and Federal law. No alcoholic beverages may be transported more than fifty (50) feet from the Campground area.
15. Archer/Fair Grounds curfew is 11:00 p.m, all nights. Quiet hours are from 11:00 p.m. until 5:00 a.m.
16. Your assistance in meeting County fire (W.S. 18-5-201 & W.S. 18-5-301) and health codes (W.S. 35-1-303) is required.

#### L. Safety Rules for Archer Fairgrounds

1. Certain fire lanes as posted must be kept open for minimum safety. A 25 foot fire lane must be kept open directly in front of all barns, and trailer and camper units cannot be left in these areas without maintaining proper safe distance from fire lanes. Any electrical hook-up can only be made at properly designated electrically grounded units. The park will be patrolled daily by fire and health authorities. A warning will be issued and time given to correct deficiencies. A second notice will be cause for ejection from the park. No privately-owned heavy equipment will be allowed on the grounds (i.e. tractors, loaders, etc.)
2. Any electrical equipment used by an exhibitor at Laramie County Fair must be UL approved and meet National Electrical code.
3. For your safety as well as others-BICYCLES, SCOOTERS, AND PETS, INCLUDING DOGS AND CATS, WILL ONLY BE ALLOWED IN DESIGNATED AREAS. NO PETS, SCOOTERS, OR BICYCLES IN LIVESTOCK BARN OR EXHIBIT HALL. Service animals are welcome. Per the Laramie County Animal Control regulations and State Statute, W.S. 11-31-301 et seq, as amended, if a pet is found to be a "public nuisance" as defined, the owner shall be subject to the penalties provided for in Article V of the County Animal Control Regulations and/or any other penalty imposed by applicable law, ordinance or regulation. Due to this, we ask that all pets be kept on a leash while on public property. Owners of any nuisance animal may be required to remove the animal from Laramie County Archer grounds.
4. Public use of ATV's (All-Terrain Vehicle), RUV's (Recreational Utility Vehicle) and Golf Carts at the Archer Fairgrounds with the exception of Fair Staff Official Use and Emergency Personnel is **prohibited**.
5. Curfew will be 11:00 p.m. on all nights.
6. No alcohol is allowed in the barns and must be contained within 50 feet of the campground.

#### M. Superintendents

1. Barn and Department Superintendents, as Laramie County Fair representatives, shall have charge of the department/division assigned to them. The Superintendent will have responsibility of the stalls, pens, or display spaces in their department. It shall be the duty of each Superintendent to inform the judges, in their department, of the policies governing the shows and awards before judging begins.

#### Herdsmanship

The purpose of Herdsmanship is to encourage exhibitors in developing and maintaining clean and presentable stalling areas as well as demonstrating good animal husbandry and welfare. It also promotes pride and enthusiasm for the industry and rewards those exhibitors that achieve this purpose. Herdsmanship duties are the primary responsibility of the livestock exhibitor.

**Herdsmanship Awards:** 100% in any species= \$25; 95%-99% in any species=\$15; 90%-94% in any species=\$5

There will also be a "Supreme Exhibitor" winner of each species that will receive a banner. This will be given to the exhibitor that goes above and beyond in Herdsmanship.

**Judging:** Judging will be completed by the Herdsmanship Superintendent along with the assistance of a Herdsmanship committee The Herdsmanship contest will begin at the time the division of animals is to be in place and ends when animal exhibits are released. Judging for Herdsmanship may take place any time between 7:00 am and 9:00 pm.

Herdsmanship will be judged on the following criteria:

**Animals: (15 Points)** Clean at all times with proper grooming, feed, bedding, and care apparent, properly penned and secured. Appear healthy and free of disease or insect infestation.

**Stalls: (25 Points)** Clean and neat, clean bedding, full water bucket, feed and feed pans and buckets clean and in place, no excessive manure in stall area, stall cards/exhibitor signs clearly in place. Project presentation boards, posters, etc. are highly encouraged. This is your opportunity to educate the public about your project!

**Tack/Feed Area: (10 Points)** Kept clean and neatly arranged, grooming and tie-out areas kept clean, personal items out of sight or neatly stored.

**Alleyways: (25 Points)** Exhibitors designated alleys and commons areas kept clean, free of equipment, loose dirt and dust kept under control with proper sweeping and/or sprinkling, no manure in piles.

**Exhibitors: (25 Points)** Proper courtesy and conduct shown by exhibitors at all times and in all places including with the public and other exhibitors. This will include all aspects of Sportsmanship. All exhibitors are expected to participate in Herdsmanship.

**Any animals not meeting general health or Herdsmanship standards can/will be identified to the species Superintendent. If necessary, the specie Superintendent will bring the issue to a member of the Fair staff. At which point, a decision will be made on whether the animal(s) will be removed from the grounds.**

## LARAMIE COUNTY FAIR YOUTH LIVESTOCK SALE

**General Information:**

Each market beef, sheep, goat, poultry, rabbit, and swine exhibitor may sell one qualified animal. Exhibitors who have two Grand Champion Youth and /or Reserve Grand Champion Youth Animals may sell those two animals in the livestock sale. (For example, if a 4-H member has the Grand Champion Youth Steer and the Reserve Champion Youth Lamb, he/she may sell both animals). (Member who has the Grand Champion Youth Turkey, and a breed champion steer may only sell one animal). Animals consigned to the sale will sell only one time.

Sale order is determined by the Laramie County Events staff and published prior to the sale with rotation of species and placings. Champions will sell first. Any exhibitor planning on donating portions or whole proceeds to charity, scholarship, or similar causes must notify the Laramie County Events staff prior to the sale. The Laramie County Events staff will place those animals in the sale order appropriately and may not sell where the animal ranked.

The animal sold in the sale must be the animal delivered to the buyer/processor. If a member wishes to keep an animal, they should not enter it into the sale. Exhibitors may not buy back their animal at the time of the sale. Exhibitors shall not ask their buyer for their animal to be donated back to them after the sale of the animal. Violations may disqualify the exhibitor from participating in future Laramie County Fair Youth Livestock sales.

**General Rules:** Exhibitors must abide by the following rules for selling an animal:

- Sale animals must stay on grounds. If they are removed before the sale, they will not be allowed to sell.
- Exhibitors planning on selling in the Laramie County Fair Youth Livestock Sale must attend one of the exhibitor meetings published in the Laramie County Fairbook schedule after arrival.
- **Only 4-H Members regularly enrolled in Laramie County 4-H will be allowed to sell an animal in this sale.** Any animal shown in a Youth Market show are eligible to sell. No FFA or Breeding designated animals will be allowed to sell through this sale.
- Exhibitors must complete applicable age division Quality Assurance Training provided by Laramie County 4-H prior to the sale.
- Youth exhibitors must comply with 4-H Rules for Quality Assurance.
- Exhibitors must accurately complete a sale consignment card prior to the sale. Sale cards will be handed out during Mandatory sale meetings (see schedule)
- **All sales are final, by consigning your animal to the sale, after it is purchased, the exhibitor no longer owns it and may not contact the buyer to negotiate trading/switching/or buying back the animal. Violation of this rule may cause the sale to be negated and the buyer's money to be returned**
- Exhibitors must complete a thank you card. It is understood that exhibitors may choose to send a personalized thank you card following the sale, but it is required to complete a general thank you card prior to the sale for buyers.
- Exhibitors must have an official photo taken by the photographers on site with their designated sale animal. At the time of the photograph, exhibitors must bring their sale consignment card to the photographer. An official signature will be placed on the card for later verification that the photo was completed.
- When stamped and signed consignment cards are turned in, the exhibitor will be provided a duplicate copy of their consignment card.
- **All consignment cards must be turned into the 4-H office by 5 pm on Thursday, August 6<sup>th</sup>, 2026. In the event that a sale card is not turned in by the deadline, the youth will be allowed to sell but will be charged a 15% commission until 8 am on Friday, August 7<sup>th</sup> After that time, no consignment cards will be accepted, and the exhibitor will not be allowed to sell.**
- **All exhibitors who turn in consignment cards between Thursday at 5:01 pm and Friday at 8 am will be placed at the end of the sale.**
- Lamb and Beef exhibitors must turn in ownership papers to the brand inspectors before entering the sale ring. Brand inspectors will write transport papers to State Fair during the sale. Please approach them after you have sold.
- **Exhibitors are required to present their animal(s) in the sale ring during the sale. Exceptions given to medical emergencies, and/or illness. Exhibitor or exhibitor's representative must notify the respective fair management/show superintendent of any extenuating circumstances. For scenarios not outlined above the fair manager should be notified as soon as possible**
- Animals will be sold by the head. According to standard auction procedure, a commission will be deducted from each consignor's check to cover the cost of advertising, supplies, recognition of buyers and volunteers, etc. Commissions are:  
 2% Beef                      5% Goats, Sheep, and Swine                      5% Poultry/Rabbit
- Commissions will not be removed from add-on money.
- Animals may be disqualified from the sale if the official judge, veterinarian, or Fair Staff recommends disqualification based on market readiness, health, or sale rule infraction.
- **Due to animal processors request, no glitter or paint may be used on sale animals. If an animal comes to sale check in with these items, they will be told to go wash their animal, potentially missing your sale spot.**
- The Laramie County Events staff will make arrangements for the delivery of the animals not reserved for State Fair following the sale. Every precaution will be taken for safe delivery; however, ownership is changed to the buyer when sold.
- **State Fair Animals - once an animal is sold at the sale, it becomes the 4-H member's responsibility to transport State Fair animals to the designated processor on the predetermined dates following State Fair. All resale animals reserved for State Fair are to be delivered to LCCC the day they are released from State Fair.**
- **Failure to return the same animal for slaughter that was sold through the Junior Livestock Sale or the attempted substitution of another animal will result in an automatic no sale. In that case, the buyer's money will be refunded, and ownership reverts to the seller. If an exhibitor decides to not attend the state fair, the animal must be taken to the designated spot at the announced time/date. Failure to comply will result in a voided sale and potential sale suspension.**
- Any question about the Laramie County Fair Youth Livestock Sale after fair should be directed to the Fair Manager.

<p><b>Thank you to 2025 Top Buyers:</b>                  Maury and Bonnie Brown Foundation                  Town and Country Supermarket Liquors                  Governor Mark &amp; Jennie Gordon-WY Hunger                  Initative</p>	<p><b>Thank you to 2025 Sale Lunch sponsors:</b>                  Town &amp; Country Supermarket Liquors                  High West Energy * Burns Insurance                  Range * Pepsi                  Ken Garff Cheyenne</p>
<p><b><i>BIG Thanks</i> to Montgomery Broadcasting for morning refreshments</b></p>	
<p><b>2026 Laramie County Fair Youth Livestock Sale</b>                  August 8<sup>th</sup>, 2026 @ 9 am</p>	

## 4-H RULES & REGULATIONS

**University of Wyoming Extension Educators/Staff**  
[Mary Twitchell- Office Associate, mtwitch1@uwyo.edu](mailto:mtwitch1@uwyo.edu)  
[Educators TBD](#)  
4-H Office 307-633-4383

- You must turn in your paperwork for State Fair to the Extension Office by August 6<sup>th</sup> at 12 PM for all animals except horses. Horse entries are due by 12 PM on Aug. 4<sup>th</sup>.
  - When stamped and signed consignment cards are turned in, the exhibitor will be provided with a receipt.
1. All animals sold must be legally owned by the 4-H member in accordance with species ownership deadlines **by proof with ownership paperwork.**
  2. Youth age for all 4-H events is calculated as their "4-H Age" which is their age on Jan. 1 of the current 4-H year. Age groups are broken down as follows:
    - **Cloverbud**-Age 5-7 on Jan. 1
    - **Junior** – Age 8-10 on Jan. 1
    - **Intermediate**- Age 11-13 on Jan. 1
    - **Senior**- Age 14-18 on Jan. 1Cloverbuds are non-competitive and can only participate in certain 4-H events during fair.
  3. 4-H Showmanship.
    - 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
    - Showmanship exhibitors must compete with their own animals.
    - Preparation and showing of animals must be consistent with the rules in the livestock section.
    - **No breeding animals may be shown in the Market showmanship classes.** Cats and Dogs should refer to individual rules in the appropriate species sections.
    - All showmanship classes must be pre-entered.
  4. **To verify entries at your event please bring a copy of your ShoWorks online entry receipt or a copy of your verified paper entry to all contests and events.**

## FITTING RULES:

### **Laramie County Fair Youth Show Fitting rule- Applies to all Youth Market shows, Born and Raised, Breeding, and Open shows**

- Exhibitors are expected to take care of, groom and fit their own animal(s) at Fair. In the interest of safety and education, a member may be assisted by other Laramie County 4-H/FFA members/advisors, as well as immediate family. Immediate family is defined as parents, grandparents, sister/brother - only. Please remember that Fair is an educational experience. The exhibitor is expected to perform the majority of fitting procedures on their own.

Fair Staff will monitor fitting and preparation prior to the start of each show and will deal with any violations at the time. Any protests must be reported to the Fair Manager before the animal enters the ring.

In the event of violation of the above, consequences will include:

- 1) Violator may be asked to leave the show.
- 2) Dismissal of Exhibitor from the show.

## ANIMAL WEIGHT LIMITS:

- **Youth Market Animal weight limits:**

**Market Beef-** 1025-1550 lbs

**Market Lambs-** 90-175 lbs

**Market Swine-** 210-300 lbs

**Market Goats-** 50-150 lbs

# PREMIUM LISTS-OPEN CLASS, FFA, AND 4-H

**PREMIUM CHECKS WILL BE MAILED IN SEPTEMBER**

**PREMIUM CHECKS MUST BE REDEEMED BY DECEMBER 31 OF CURRENT YEAR TO AVOID FORFEITURE**

**Premium Checks:** Premium checks will be made payable to the exhibitor name designated on ShoWorks or the entry form and mailed to the address provided by the exhibitor at the time of entering online.

**Change of Mailing Address:** Exhibitors are responsible for notifying the Fair Office of any change to the Exhibitor's mailing address.

**W-9 Requirements:** Exhibitors who receive premiums above the reporting limit set by the IRS will be required to complete a W-9 prior to receiving their premium check. You will be mailed a Form 1099-Misc for your taxes.

**Premium Disputes:** September 30 of the current exhibiting year, is the deadline for reporting any errors in a premium check or for a check not having been received by the exhibitor. No changes will be made nor checks issued after September 30. Premiums are paid based on placement on official Judging Sheets not ribbons received.

SHOW	1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE		4 <sup>TH</sup> PLACE		5 <sup>TH</sup> PLACE											
<b>YOUTH &amp; FFA</b>																				
ALPACA	\$20		\$17		\$14		\$11		\$8											
HORSE	\$20		\$17		\$14		\$11		\$8											
MARKET BEEF	\$15		\$13		\$11		\$9		\$7											
MARKET GOAT	\$15		\$13		\$11		\$9		\$7											
MARKET SHEEP	\$15		\$13		\$11		\$9		\$7											
MARKET SWINE	\$15		\$13		\$11		\$9		\$7											
POULTRY	\$10		\$7		\$5															
RABBITS	\$10		\$7		\$5															
PEN OF 2 or 3 (ALL SPECIES)	\$15		\$13		\$11		\$9		\$7											
<b>YOUTH CONTESTS</b>		1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE		4 <sup>TH</sup> PLACE		5 <sup>TH</sup> PLACE										
BREEDING BEEF		\$40		\$35		\$30		\$25		\$20										
BREEDING SHEEP		\$20		\$17		\$14		\$11		\$8										
SUPREME RAM-Breeding Sheep		\$75																		
SUPREME EWE-Breeding Sheep		\$75																		
SUPREME FLOCK-Breeding Sheep		\$150																		
BREEDING SWINE		\$20		\$17		\$14		\$11		\$8										
BREEDING GOATS		\$20		\$17		\$14		\$11		\$8										
DAIRY GOATS		\$20		\$17		\$14		\$11		\$8										
FEEDER CALVES		\$15		\$13		\$11		\$9		\$7										
SUPREME COW I		\$100		\$75		\$50		\$25		\$15										
SUPREME COW II		Calf		\$125		\$75														
<b>BORN &amp; RAISED YOUTH SHOWS</b>		CHAMPION		RESERVE CHAMPION																
BORN & RAISED BEEF		\$250		\$100																
BORN & RAISED LAMB		\$100		\$50																
BORN & RAISED SWINE		\$100		\$50																
BORN & RAISED GOAT		\$100		\$50																
<b>YOUTH</b>		1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE														
CATS		\$10		\$7		\$5														
DOGS		\$10		\$7		\$5														
STATIC EXHIBITS		\$10		\$7		\$5														
POCKET PETS		\$10		\$7		\$5														
SHOOTING SPORTS		\$10		\$7		\$5														
4-H ROUND ROBIN		\$25		\$15																
<b>FFA</b>		1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE		4 <sup>TH</sup> PLACE												
CLUB SWEEPSTAKES		\$40		\$30		\$20		\$10												
STATIC EXHIBITS		\$10		\$7		\$5														
ROUND ROBIN		\$25		\$15																
<b>SHOWMANSHIP FFA &amp; 4H</b>		1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE														
EACH AGE DIVISION		\$10		\$7		\$5														
<b>OPEN CLASS</b>		1 <sup>ST</sup> PLACE		2 <sup>ND</sup> PLACE		3 <sup>RD</sup> PLACE														
ALL DIVISIONS INCLUDING GUINEA PIG		\$10		\$7		\$5														
<b>YOUTH CONTESTS</b>		1 <sup>st</sup>		2 <sup>nd</sup>		3 <sup>rd</sup>		4 <sup>th</sup>		5 <sup>th</sup>		6 <sup>th</sup>		7 <sup>th</sup>		8 <sup>th</sup>		9 <sup>th</sup>		10 <sup>th</sup>
PIG ULTRASOUND		\$100		\$90		\$80		\$70		\$60		\$50		\$40		\$30		\$20		\$10
LAMB ULTRASOUND		\$100		\$90		\$80		\$70		\$60		\$50		\$40		\$30		\$20		\$10
GOAT ULTRASOUND		\$100		\$90		\$80		\$70		\$60		\$50		\$40		\$30		\$20		\$10
BEEF ULTRASOUND		\$100		\$90		\$80		\$70		\$60		\$50		\$40		\$30		\$20		\$10
BEEF ULTRASOUND -Ribeye Area Size		\$30		\$20		\$10														
BEEF ULTRASOUND -Ribeye Area CWT		\$30		\$20		\$10														
BEEF ULTRASOUND -Marbling Score		\$30		\$20		\$10														
BEEF RATE OF GAIN		\$30		\$20		\$10														
HERDSMANSHIP		Supreme Herdsmanship Exhibitor= Banner			100% Score = \$25			95% Score = \$15			90% Score = \$5									

# ALPACA/LLAMA SHOWS

## DIVISION: ALPACA/LLAMA OPEN CLASS CONTEST

**DEPARTMENT: ALPACA/LLAMA SHOWS  
DIVISION #1**

All Laramie County Residents eligible to enter

Superintendent: **Jessica Lacy- 307-286-9310, leaperchic@hotmail.com**

All alpacas will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 21st.

**Rules**

- Color check will be held before the start of the show. Classes can be combined or divided after color checks based on class sizes.
- Alpacas will be shown in clean paddock condition. The only trimming that will be allowed is under the tail if necessary.
- Halter classes will be divided by color and age.

**Alpaca Halter Classes**

Age of animal determined on the day of the show

Juvenile           6 months thru 12 months old  
 Yearling            1<sup>st</sup> birthday thru 24 months  
 Adult                2<sup>nd</sup> birthday and older

DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS	DESCRIPTION	CLASS
MALE HUACAYAS		MALE SURIS		FEMALE HUACAYAS		FEMALE SURIS	
Juvenile White	001	Juvenile White	019	Juvenile White	037	Juvenile White	055
Yearling White	002	Yearling White	020	Yearling White	038	Yearling White	056
Adult White	003	Adult White	021	Adult White	039	Adult White	057
Juvenile Fawn	004	Juvenile Fawn	022	Juvenile Fawn	040	Juvenile Fawn	058
Yearling Fawn	005	Yearling Fawn	023	Yearling Fawn	041	Yearling Fawn	059
Adult Fawn	006	Adult Fawn	024	Adult Fawn	042	Adult Fawn	060
Yearling Brown	007	Yearling Brown	025	Yearling Brown	043	Yearling Brown	061
Adult Brown	008	Adult Brown	026	Adult Brown	044	Adult Brown	062
Juvenile Brown	009	Juvenile Brown	027	Juvenile Brown	045	Juvenile Brown	063
Juvenile Black	010	Juvenile Black	028	Juvenile Black	046	Juvenile Black	064
Yearling Black	011	Yearling Black	029	Yearling Black	047	Yearling Black	065
Adult Black	012	Adult Black	030	Adult Black	048	Adult Black	066
Juvenile Grey	013	Juvenile Grey	031	Juvenile Grey	049	Juvenile Grey	067
Yearling Grey	014	Yearling Grey	032	Yearling Grey	050	Yearling Grey	068
Adult Grey	015	Adult Grey	033	Adult Grey	051	Adult Grey	069
Juvenile Multicolor	016	Juvenile Multicolor	034	Juvenile Multicolor	052	Juvenile Multicolor	070
Yearling Multicolor	017	Yearling Multicolor	035	Yearling Multicolor	053	Yearling Multicolor	071
Adult Multicolor	018	Adult Multicolor	036	Adult Multicolor	054	Adult Multicolor	072

**Llama Halter Classes**

Age determined as of the first day of the show. Age same as Alpacas.

DESCRIPTION	CLASS	DESCRIPTION	CLASS
LLAMA HALTER-MALES		LLAMA HALTER-FEMALES	
Juvenile Males	073	Juvenile Females	076
Yearling Males	074	Yearling Females	077
Adult Males	075	Adult Females	078

**Alpaca and Llama Performance Classes**

Public Relations           Obstacles associated with public events  
 Obstacles                    To demonstrate its level of training and willingness to cooperate  
 Gambler's Choice Timed event   60 seconds to do as many obstacles as possible. Each obstacle is assigned a point value based on difficulty. Each obstacle can be performed twice but not in a row  
 Costume                      Themed costumes for participant and animal to demonstrate both training and teamwork

DESCRIPTION	CLASS				
	OPEN PEE WEE (under 8 yrs. old by Jan 1 <sup>st</sup> )	JUNIOR	INTERMEDIATE	SENIOR	ADULT
ALPACA/LLAMA PERFORMANCE CLASSES					
Public Relations	079	084	089	094	099
Obstacle	080	085	090	095	100
Gambler's Choice	081	086	091	096	101
Costume	082	087	092	097	102
Showmanship	083	088	093	098	103



DESCRIPTION	CLASS							
	BLACK ANGUS	HEREFORD	MAINE ANJOU/MAINE CROSS	SHORTHORN	SIMMENTAL	CHAROLAIS	ANY OTHER ENGLISH	ANY OTHER CONTINENTAL
Jr Heifer	101	201	301	401	501	601	701	801
Sr Heifer	102	202	302	402	502	602	702	802
Mature Cow	103	203	303	403	503	603	703	803
Bull- Any age	104	204	304	404	504	604	704	804

**DIVISION: 4-H BREEDING BEEF SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #4

Eligible 4-H members only

Superintendents: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS			
	4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Breeding Beef Showmanship		104	105	106

**DIVISION: BUCKET CALF**

DEPARTMENT: BEEF SHOWS

DIVISION #5

Laramie County Youth ages 8 and under

Superintendent: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758, & Kendal Sedman- 307-631-1385

Awards-Each exhibitor will receive an award for participating. No Premiums.

- Entries will be accepted until 1/2 hour before show the day of the show. However, you may pre-enter.
- All contestants MUST check in at the Beef show ring table by 1/2 hour before show the day of the contest.
- Calves shown must NOT be entered in any other class at the Fair.
- Calves exhibited must be orphaned calves.
- Classes may be split by age of the contestants. Calves will not be placed.
- The judge will ask each exhibitor questions about their calves at the microphone after the calves have been shown.

CLASS	DESCRIPTION
001	Bucket Calf

**DIVISION: FEEDER CALVES**

DEPARTMENT: BEEF SHOWS

DIVISION #6

Eligible Laramie County 4-H or FFA members only

Superintendent: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758, & Kendal Sedman- 307-631-1385

All animals will be required to obtain a veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 21st.

- Feeder Calves born in the current year are eligible for this show

CLASS	DESCRIPTION
001	English-bred Steer (1/1-2/29)
002	English-bred Steer (3/1- 6/1)
003	Exotic-bred Steer (1/1-2/29)
004	Exotic-bred Steer (3/1- 6/1)
005	English-bred Heifer (1/1-2/29)
006	English-bred Heifer (3/1- 6/1)
007	Exotic-bred Heifer (1/1-2/29)
008	Exotic-bred Heifer (3/1- 6/1)
009	Catch-A-Calf Entries for the National Western Stock Show

**DIVISION: SUPREME COW CONTEST****DEPARTMENT: BEEF SHOWS****DIVISION #7****Eligible Laramie County 4-H or FFA members only****Superintendent: TC Berry**

All breeding animals will be required to obtain a veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 21st.

**Rules**

- This contest is open to all eligible 4-H and FFA members in Laramie County with at least 2 years of membership eligibility left in either organization.
- Limit one heifer in each phase, per year designated as a Supreme Cow entry.
- 4-H members must be enrolled in Beef: Breeding Project. The heifer will be eligible for Breeding Classes.
- Completed record books will be due to the superintendent immediately following morning weigh in of the Supreme Cow Contest.
- The registered or commercial heifer must be owned by Feb 1, with corresponding Brand Inspection paperwork. Record books can be found at <http://www.wyoming4h.org/laramiecounty4h/members/record-portfolio/>
- The winner of the calf must show the calf the following year. No alternate entries will be accepted.
- Phase I and Phase II projects will be evaluated by a 4-member panel of judges consisting of the official judge and three commercial cattlemen.

**Phase I: First Year**

- Bred Heifer-The bred heifer will be weighed the morning of the Supreme Cow show.
- Criteria for judging will include: Visual Appraisal (30 pts), Record Book (20 pts.), Interview (15 pts.), Performance (20 pts.)
- Bred Heifers must be no older than 20 months of age with vet certified proof of being bred at Laramie County Fair the year they are to be shown in Phase I.
- Certificate of pregnancy from a certified vet must be included in the record book.

**Phase II: Second Year****Cow/Calf Pair**

- A clear, color picture of the calf with cow will be taken within two weeks of the calf's birth for placement in the record book.
  - The cow calf pair will be weighed the morning of the Supreme Cow show.
  - Cows must come with vet certified proof of being bred at Laramie County Fair the year they are to be shown in Phase II.
  - Criteria for judging will include: Performance (40 pts.), Interview (15 pts.), Record Book (20 pts.), Visual appraisal (25 pts.)
    - Performance points will be split, and 10 pts will be used in evaluating the cow closest to weaning a calf at 50% of her body weight.
  - Certificate of pregnancy from a certified vet must be included in the record book.
  - The heifer must be shown both years to make the contestant eligible for second-year awards.
  - All Phase II record books must be accompanied by the appropriate Phase I record book.
- Calf at side must be the natural calf (no grafts).

**DIVISION: MARKET BEEF****DEPARTMENT: BEEF SHOWS****DIVISION #8****Eligible Laramie County 4-H or FFA members only****4-H Superintendent: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758****YOUTH RULES:**

- Lowline & Miniature Breed Weights: at least 650 lbs. and under 47 inches tall
- All Market beef must be born after January 1 of the previous year.
- All overweight beef will be shown in the overweight class. All underweight beef will be shown in the feeder class. However, neither of these are eligible for sale in the Youth Livestock sale or for Champion Market Beef.
- After weigh-in classes will be made based on weight.
- 5 or more of a breed will constitute a breed division class. If there are less than 5 of a breed represented, they will be put in the corresponding AOB class.
- Please note the Youth class specifically for Market Heifers. This is ONLY a Youth class.
- The Market Heifer classes will not be split by breed, only by weight.

**Beef Breed Classification Standards:**

- **Hereford**- Some white on the back of both ears, red body with white face, white underline, and white-marked legs, traditional feather on crest. Horned Herefords must show evidence of dehorning. Herefords may be dark red in color, have a red neck, solid red ears, excess white on legs or above underline, eye pigment, black hair in tail or ear, or freckling on the nose.
- **Shorthorn**- Solid red or solid white with red hair or red pigment on ear, muzzle, anus or tail or any combination of red and white with the red and white color pattern bleeding together.
- **Red Angus**- Solid red (shades may vary), polled, blonde, light red or mixed switch, may have black hair on tail, muzzle, face, neck, or legs. No white above the navel.
- **Angus**- Solid black, polled, tight sheath that is round and perpendicular to the ground, angus type ear set, small to moderate ear size high on the head. No white in front of the navel. No horns or scurs breaking through the skin.
- **AOB English Cross**- Any cross breed of following breeds: Galloway, Hereford, Shorthorn, or British breed. Can vary in color and markings but will be smaller framed.
- **Maine Anjou/Maine Anjou Cross**- Can be dark red and white, black, solid red or black and white. May have white patches on the head, tail, underside, and legs. May be horned or polled.
- **Charolais**- Must physically appear with breed characteristics of a half-blood Charolais. White, yellow gray, or silver (moderate dappling allowed, minimal painting or spotting. Skunk tail, line back, baldy.

- **AOB Continental Cross**- Any cross breed of following breeds: Limousin, Simmental, and Continental breed. May vary in color and markings but will be larger framed.
- **Crossbred**- Any steers not meeting the above description will be classified as a crossbred.

CLASS	DESCRIPTION
001	Market Beef (All Youth & FFA Market Beef Entries)
002	Youth Market Heifer

**DIVISION: 4-H MARKET BEEF SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #10

Eligible 4-H members only

Superintendents: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4H Market Beef Showmanship	101	102	103

**DIVISION: YOUTH PAIR OF MARKET BEEF**

DEPARTMENT: BEEF SHOWS

DIVISION #12

4-H Superintendent: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758

CLASS	DESCRIPTION
001	4-H Pair of Market Beef Owned by One Exhibitor

**DIVISION: BEEF RATE OF GAIN**

DEPARTMENT: BEEF SHOWS

DIVISION #13

Superintendent: Brian Jacobsen- 307-701-9111, Lindsey Hollingsworth- 307-421-3758

- No Showworks entries needed.
- You must have weighed your animal in at tagging.
- Rate calculated from the first weigh-in to the Fair weigh-in day.
- Top 3 will receive a premium.

**CAT SHOWS**

**DIVISION: YOUTH CATS**

DEPARTMENT: CAT SHOWS

DIVISION #1

Eligible 4-H members only

Superintendent: Crystal Rosner- 307-631-5072

**Rules and Regulations**

- The "Household Pet" cat is of mixed breed or unknown descent.
- A purebred cat is one belonging to a recognized breed with characteristics maintained through generations of unmixed descent; may be registered with a recognized registry.
- Kittens must be at least 4 months old and not older than 8 months of age. Adult cats are older than 8 months of age. Because of susceptibility to disease, no kitten under 4 months of age will be accepted for competition.
- No pregnant or nursing cats may be entered.
- All cats and kittens must have their claws clipped. Declawed cats may enter the show and will not be counted down for declawing.
- Do not enter your cat if you feel it will not be easily handled by the judge.
- Each cat or kitten must be wearing a harness or collar (not a safety collar) and a leash. The exhibitor must always wear the leash on their wrist for safety reasons.
- Exhibitors must furnish their own carpet square during judging. Exhibitors must also bring cage or carrier for their cats/kittens.
- All exhibitors MUST wear long sleeve shirts or blouses with pants or skirts. **No shorts allowed.**

- All presentations will be held to a 5–7-minute time limit. Please plan accordingly.

**Health Requirements**

Cats must have current rabies and distemper, and feline leukemia shots are strongly recommended. All vaccinations must be given by a certified, licensed Wyoming Veterinarian. Vaccinations should not be received within three weeks prior to the show. Health Certificates are required. **Cats found to be ill or with parasites (fleas, ear mites, etc.) will not be allowed to show and will be dismissed from the grounds. No cat or kitten may enter the show if there is any (feline) infectious or contagious disease in the household within three weeks prior to the show date.**

Class	Description
<b>Kitten Classes (4-8 months)</b>	
001	Long-haired female
002	Long-haired male
003	Short-haired female
004	Short-haired male
<b>Adult Classes (more than 9 months of age)</b>	
005	Purebred, long-haired female
006	Purebred, long-haired male
007	Purebred, short-haired female
008	Purebred, short-haired male
009	Household Pet, long-haired female
010	Household Pet, long-haired male
011	Household Pet, short-haired female
012	Household Pet, short-haired male
<b>Fun Classes</b>	
013	Oldest Cat
014	Longest Tail
015	Longest Whisker
016	Shortest Tail
017	Best Groomed
018	Most Colorful
019	Best Trick
020	Best Costume, Cat-Decorated Cage

**DIVISION: 4-H SHOWMANSHIP CATS**

DEPARTMENT: CAT SHOWS

DIVISION #2

Eligible 4-H members only

Superintendent: Crystal Rosner- 307-631-5072

**RULES**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- Cats exhibitors should refer to any individual rules in the appropriate species sections.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Cat Showmanship	001	002	003

**DOG SHOWS**

**DIVISION: YOUTH DOGS**

DEPARTMENT: DOG SHOWS

DIVISION #1

Eligible 4-H members only

Superintendent: Zac Mason- 307-203-9555

**Rules and Regulations**

- 4-H members qualify to enter the State 4-H Dog Show by showing in their county Youth dog show AND:
- **Showmanship** - youth competed in showmanship at county fair or the county 4-H Educator approved the youth.
- **Obedience** - received a qualifying score of (170) or above.
- **Rally** - received a qualifying score of (70) or above.

- **Agility** - received a qualifying score of (75) or above.
- 4-H members participating in the dog project may use co-owned dogs (owned by the immediate family). The member must have sole care, training and showing of that dog for the current 4-H year.
- **Ownership:** The dog lives in the same residence with the 4-H member and is owned by the 4-H youth or immediate family member (grandparents, mother, father, brother, sister).
- **Co-Ownership:** Ownership ID Sheets extend beyond the family with two or more names on the papers to prove co-ownership exists. One of the names on the ID Sheet must be the 4-H youth or an immediate family member.
- **Dog Training Contract:** The 4-H member may enter into an agreement to train someone else's dog in situations that may benefit the member, the dog or both. This arrangement is used for families with the inability to own a dog. **The training contract should not be used as a substitute for normal dog ownership.**
- All dogs must be at least 6 months of age by May 1st to compete at the County 4-H Dog Show and 1 year of age by May 1st for agility classes. Dog ID forms should reflect the age of the dog.
- Certificates for dog entries must show current immunization as per state veterinary guidelines. **No animals will be allowed to exhibit at the Wyoming State Fair without a valid Animal Health Certificate.**
- **All dogs must be on leash (excluding competition) and under control at all times. County Fair rules prohibit any dog from being any place but the site of the dog show.** Once the 4-H dog show is completed, all dogs must be removed from the fairgrounds.
- Vicious dogs will be dismissed from the ring and must be removed from the premises.
- Bitches in season will be allowed in classes. However, they will run at the end of each class.
- Spayed, monorchid, or neutered dogs may be shown without judging discrimination.
- All dogs must be vaccinated by a certified, licensed Wyoming Veterinarian.
- Dogs must be clean and well groomed.
- The show committee reserves the right to ask anyone violating these rules to leave.
- Entries for Rally classes and Agility classes will need a current Wyoming 4-H Jump Height card at check-in to verify correct class entries.

**Obedience**

- A 4-H member may compete in only one obedience class per dog with a total maximum of two entries (dogs). Their first dog is referred to as the "A" dog. The other is referred to as the "B" dog for class entries.
- The first-year class is for members who are in their first year of the dog project, not the first year with a new dog. It is designed as a training class for members who do not feel competent to start in the On Leash class. Members may compete in the first-year beginner novice class only once.
- An exhibitor who competes in the A groups with their first dog stays in the A groups with that dog for each level. The same is true for the B groups and levels. A member advances from On Leash A to Novice A. Same applies for moving in B classes.
- B Groups are classes for all additional/second dogs entered after first dog.
- A 4-H exhibitor with a dog shown previously in obedience classes by another 4-H member, or a dog that has a title from another organization or has three qualifying scores from the designated annual county 4-H show must show the dog by these guidelines:
  - Junior and Intermediate age exhibitors may move back or down one level
  - Senior age exhibitors must show the dog at the highest level the dog has achieved
- A dog receiving a qualifying score of at least 170 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level of obedience is selected for the dog, the member may not drop back down to the lower level with the same dog.
- Score Sheets: They are intended as guides for judges. Judges use their discretion in deciding the seriousness of errors.
- All dogs must enter/leave the show ring on a leash.
- Dogs soiling or urinating in the ring during judging will be disqualified and receive no score.
- Bait and/or toys are not allowed in obedience competition.
- Males and females will be shown in the same class. Females in heat will be shown last in the class and must be kept away from the obedience ring until call time.
- Class A and B may be combined at discretion of Superintendent(s) based on entry numbers.

**OBEDIENCE**

CLAS S	DESCRIPTION
001	First year beginner novice
002	On leash A
003	On leash B
004	NOVICE A (on and off leash) - For dogs that have not received a first level obedience title from another organization.
005	NOVICE B (on and off leash) -For dogs that have not received a first level obedience title from another organization.
006	GRADUATE NOVICE A- For dogs that have received a first level obedience title from another organization but have not received a second level obedience
007	GRADUATE NOVICE B - For dogs that have received a first level obedience title from another organization but have not received a second level
008	OPEN A (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience.
009	OPEN B (off leash) - For dogs that have received a first level obedience title from another organization but have not received a second level obedience.
010	UTILITY A (off leash) - For dogs that have received a second level obedience title from another organization.
011	UTILITY B (off leash) - For dogs that have received a second level obedience title from another organization.

**Conformation**

- All dogs must enter/leave the ring on a leash.

- Classes will be subdivided by breeds within a class if numbers warrant. First place winners in classes 12-21 will compete for the Best in Show trophy in conformation.
- Exhibitors entering more than one dog in any class may be assisted only by another 4-H member (from the same county, if possible), if the dogs must be shown at the same time.
- Classes 012-019 will be judged according to AKC standards, but it is not necessary that dogs be registered; they must be purebred - both animal parents of the same breed.
- Classes 020-021 are for cross-bred dogs-parents of different breeds and will be judged according to the predominant breed characteristics.
- Before entering your dog, check the list of breeds that are eligible for each group. It can be found online at [www.uwyo.edu/4-h](http://www.uwyo.edu/4-h) under the dog link of the projects page.

CLASS	DESCRIPTION
012	Sporting group
013	Hound group
014	Working group
015	Terrier group
016	Toy group
017	Non-sporting group
018	Herding group
019	Any other crossbred dog, over 14" group
020	Any other crossbred dog, under 14" group
021	Any Other Purebred Dog not listed elsewhere

**Agility**

- No dogs under one year of age by May 1st.
- A dog receiving a qualifying score of at least 75 points at county fair may advance the following year to the next higher class but must advance after receiving 3 qualifying scores. Once the higher level in agility is selected for the dog, the member may not drop back to the lower level with the same dog.
- Youth, with a dog shown in previous years by another 4-H member, or a dog that has a standard agility title from another organization, or has received three qualifying scores from the designated annual county 4-H show must show the dog under these guidelines:
  - o Junior and Intermediate aged 4-H youth may move "back down" one level.
  - o Senior aged 4-H youth must show the dog at the highest level the dog has achieved.
- All dogs must enter/leave the ring on a leash.
- Level 1 dogs will run on a leash. Level 2 dogs may use a 6-inch tab for quick corrections or run off leash.
- Collars must be of a flat, buckle variety with nothing hanging from it such as tags.
- Bait is not allowed in agility competition.
- Dogs in season will run at the end of each class.
- A time for all handlers to familiarize themselves with the course they are competing in will be established and announced. (NO dogs)
- Fastest times will be used to break ties on scores at all levels.

Dog Height at withers	Jump	Tire Jump	Pause Table	Board Jump
Under 10"	4"	4"	8"	1 board
10" to under 15"	8"	4"	8"	2 boards
15" to under 20"	12"	8"	16"	3 boards
20" and over	16"	12"	16"	3 boards

DESCRIPTION	CLASS			
	Under 10"	10" to 15"	+15" to 20"	20" and over
Agility Level 1	022	023	024	025
Agility Level 2	026	027	028	029
Agility Level 3	030	031	032	033
Agility Level 4	034	035	036	037
Agility Level 5	038	039	040	041
Agility Level 6	042	043	044	045
Agility Level 7	046	047	048	049

**Rally**

- Youth can enter each dog in only one rally class.
- A dog must advance levels after receiving 3 qualifying scores except for the (RAE). Once a level is selected for the dog, the member may not drop to a lower level to compete with the dog. RAE class is indefinitely.
- See Obedience rule in regard to soiling in the ring.
- All dogs must enter/leave the ring on leash. Those competing in on leash classes should do so with a 6-foot leash.
- Collars may be flat buckle (leather or nylon) or choke chains.
- No bait (dog treats or toys) allowed in the ring.
- Rally Advanced Excellent (RAE) Class only-Participation ribbons will be given in the Advanced and Excellent classes regardless of qualifying score. If qualifying scores are received in both classes, then placement ribbons will be given.

Junior, Intermediate, Senior is the 4-H age of the youth
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Novice Dog	A dog which is competing for the first time or which has not obtained a qualifying score to achieve Advanced status
Pre-Advanced	A dog which has received 3 qualifying scores as a Novice Dog but has not earned a qualifying score as an advanced
Advanced Dog	A dog which has been used for competition before and received a score of at least 70 points in a Novice class
Excellent Dog	A dog which has been used for competition before and received a score of at least 70 points in an Advanced class

CLASS	DESCRIPTION
050	Junior with Novice dog
051	Junior with Pre-Advanced dog
052	Intermediate with Novice dog
053	Intermediate with Pre-Advanced dog
054	Senior with Novice dog
055	Senior with Pre-Advanced dog
056	Youth Handler with Advanced dog
057	Youth Handler with Excellent dog
058	Youth Handler Advanced Excellent (RAE) (combined Advanced and Excellent classes)

**DIVISION: 4-H SHOWMANSHIP DOGS**

**DEPARTMENT: DOG SHOWS**

**DIVISION #2**

**Eligible 4-H members only**

**Superintendent: Zac Mason- 307-203-9555**

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** -- Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- Dog exhibitors should refer to any individual rules in the appropriate species sections.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Dog Showmanship	001	002	003

**DIVISION: OPEN CLASS DOG SHOW**

**DEPARTMENT: DOG SHOWS**

**Superintendent: Zac Mason- 307-203-9555**

**THIS YEAR, WE WILL BE DOING PRE-ENTRIES FOR THIS DIVISION/CLASS.**

**Awards and Prizes \* Open to all ages \* Open to all breeds & mixed breeds**

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

**GOAT SHOWS**

**DIVISION: GOAT ULTRASOUND**

**DEPARTMENT: GOAT SHOWS**

**DIVISION #1**

**Eligible Laramie County 4-H or FFA members only**

**Superintendent – Kiley Watkins**

**VET CHECK-** All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- All goats entered in this contest must be sheared before weigh-in to be processed.
- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live goat using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your goat and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All goats are eligible for the contest.
- All goats will be evaluated together with no distinction between breeds.
- The goat will be scanned and the ultrasound data will be entered and processed by the computer software.
- The animals meeting all of the following criteria will be placed, and then animals missing only one criterion will be considered, and so on.

**Market Goat Ultrasound Standards:**

Live Weight (LW)	50 lbs (minimum)
Fat Thickness	.10 inches to .25 inches
Loin Eye Area (LEA)	2.0 square inches (minimum)

The Primary ranking will be based on ADG and Loin Eye Area/100 lbs, and use a composite ranking.

CLASS	DESCRIPTION
001	Goat Ultrasound Contest

**DIVISION: GOAT BORN AND RAISED YOUTH SHOW**

DEPARTMENT: GOAT SHOWS

DIVISION #2

Eligible Laramie County 4-H or FFA members only

Superintendent: Addysen Rosner- 307-287-2765, rosnera22@gmail.com

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

**Rules**

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the goat must be a legal resident of Laramie County.
- All goats must be born, raised, and fed within the boundaries of Laramie County.
- Goats eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All goats entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
001	GOAT BORN AND RAISED- All Entries

**DIVISION: BREEDING MEAT GOATS-YOUTH SHOW**

DEPARTMENT: GOAT SHOWS

DIVISION #3

Eligible Laramie County 4-H or FFA members only

Superintendent: Addysen Rosner- 307-287-2765, rosnera22@gmail.com

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 21st.

- **All breeding animals must have their scrapies ID verified and health papers reviewed by the superintendent no later than 1 hour prior to the start of the show. Breeding animals not on the grounds 1 hour prior to the start of the show will not be eligible to be shown.**
- Fitting of breeding meat goats will be left up to the discretion of the exhibitor, but the animals are to be shown in natural conformation and color.
- Does shown in any breeding class are ineligible to be shown in the Market Doe class at the Laramie County Fair.

CLASS	DESCRIPTION
001	Junior Doe-Under 1 year
002	Yearling Doe- Over 1 year but under 2 years
003	Senior Doe- Over 2 years
004	Best Pair of Does, any age, owned by one exhibitor
005	Junior Buck Kid – Under 1 year
006	Yearling Buck – Over 1 year but under 2 years
007	Senior Buck Kid -Over 2 years
008	Best Pair of Bucks, any age, owned by one exhibitor

**DIVISION: 4-H BREEDING MEAT GOAT SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #4

Eligible 4-H members only

Superintendents: Addysen Rosner- 307-287-2765, rosnera22@gmail.com

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4H Breeding Meat Goat Showmanship	101	102	103

**DIVISION: DAIRY GOATS**

DEPARTMENT: GOAT SHOWS  
DIVISION #5

Eligible Laramie County 4-H or FFA members only

Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue on to State Fair, inspection must be done no earlier than July 21st.

- Showmanship will be held separately prior to the judging of the individual dairy classes. Beginning with FFA then 4-H.
- Wethers will not be permitted to show in the Dairy Goat Show but may be shown in the Utility Goat Show.
- Animals with natural horns shall not be shown
- Tattoos and proof of ownership will be checked upon arrival by the Superintendent.
- All exhibitors in dairy classes must show in white shirt and pants.
- Exhibitors who wish to enter the Pet Goat, Dress a Goat, and Obstacle Courses must enter through the Utility Goat Division but may use their dairy animals.
- Dairy goats must be clipped before the show. This allows the judge to clearly see the goat’s structure and conformation.
- Dairy classes will be judged according to the American Dairy Goat Association rules and regulations. Goats registered as Purebred or American or unregistered Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.
- All goats will be bedded. Straw is allowed.
- No bucks over 1 year will be allowed.
- Any milking doe can be entered in the Best Udder in Show class, regardless of its placing in the breed classes.
- Dairy Herd – Entry to consist of 4 dairy animals owned by one exhibitor.
- Quick Draw Milking Competition: Each exhibitor will bring one milking doe to the ring along with milk stand and milk bucket. Parents can help restrain the animal, but only the exhibitor may milk. Exhibitors will be timed for 1 minute, then each contestant will take their milk to be weighed. The exhibitor that extracts the most milk in 1 minute wins the contest.

**BREED CLASSIFICATIONS:**

- **Swiss Breed-** Saanen, Alpine, Toggenburg, Oberhausli, Sable, Golden Guernsey
- **Mini Breed-** Nigerian Dwarf, Mini-Nubian, Mini-Alpine, Mini-Saanen, etc.
- **Nubians and Lamanchas will be shown together**

Native on Appearance, will be shown in their respective breed class. All other dairy animals show in the Recorded Grade Class.

**AGE DESIGNATIONS:** (Determine age as of Aug. 1 of current year)

- **Senior Division** – Animals that have been freshened (dry milkers can be shown in the Utility Show).
- **Junior Division** – Animals under 24 months that have never been freshened.

Show order: Showmanship, Sr. Doe (in order listed), Best Sr. Doe, Best Udder, Quick Draw Milking, Jr. Doe (in order listed), Best Jr. Doe, Jr. Buck, Best Jr. Buck, Dairy Herd, Utility Sr Doe, Utility Jr. Doe, Utility Jr. Buck, Pet Goat, Dress a Goat, Obstacle Course.

DESCRIPTION									
DAIRY GOAT BREEDS	Doe Under 2 years	Doe 2 Years & under 4 Years	Doe 4 Years & over		Doe Kid	Yearling Doe		Buck Kid	Yearling Buck
	Senior Division				Junior Division			Buck Division	
Swiss	001	005	009		013	017		221	225
Nubian/Lamancha	002	006	010		014	018		222	226
Mini	003	007	011		015	019		223	227
Recorded Grade	004	008	012		016	020		224	228
Best Udder	029								
Dairy Herd	030								
Quick Draw	031								

**DIVISION: UTILITY GOATS**

DEPARTMENT: GOAT SHOWS  
DIVISION #6

Eligible Laramie County 4-H or FFA members only

Superintendent: Kirstan Castro- 307-631-4676 or [kirstancastro@yahoo.com](mailto:kirstancastro@yahoo.com)

**\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure barn assignments.**

All breeding animals will be required to obtain a Veterinarian issued 20-day Health Inspection. To continue to State Fair, inspection must be done no earlier than July 21st.

- Utility goats must follow Scrapie Identification standards as set by the Wyoming Livestock Board.
- **Utility goat showman should enter the appropriate Dairy Goat Showmanship class for their age.**
- Utility Goats are all breeds of dual purpose and non-dairy animals. This includes, but is not limited to: Angora, Cashmere, Kinder, Myotonic Fainting, Pygmy, etc.
- Utility goats will be shown as Senior does (1 year and older), Junior Does (under 1 year), and Jr Bucks (under 1 year)
- No Sr. Bucks allowed.
- Utility goat showman should enter the appropriate Dairy Goat Showmanship class for their age.
- Utility goats may have natural horns.
- Utility goats should be groomed appropriately for their breed.
- Pet Goat class: This class is for any goat that does not qualify to exhibit in other classes. May include wethers of any age and dairy does that are not in milk. Exhibitors will be asked what makes their goat a great pet.

- Dress a Goat contest: Exhibitor can dress themselves and their goat in costumes.
- Obstacle Course: Exhibitor will lead their goat through several obstacles demonstrating trust and control. This is not a timed event.

CLASS	DESCRIPTION
001	UTILITY JUNIOR DOE-Under 1 year
002	UTILITY SENIOR DOE-1 year and older
003	UTILITY JUNIOR BUCK-Under 1 year
004	PET GOAT
005	DRESS A GOAT
006	OBSTACLE COURSE

**DIVISION: 4-H DAIRY GOAT SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #7

Eligible 4-H members only

Superintendents: Kirstan Castro- 307-631-4676 or kirstancastro@yahoo.com

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4-H Dairy Goat Showmanship	201	202	203

**DIVISION: MARKET GOATS**

DEPARTMENT: GOAT SHOWS

DIVISION #9

Eligible Laramie County 4-H & FFA members only

Superintendent: Addysen Rosner- 307-287-2765, rosnera22@gmail.com

FFA Superintendent: Laramie County FFA Advisors

**Market Goat Horn Policy**

**a) Youth Market Wethers & Dehorned Market Does: Must be dehorned or show evidence of dehorning. Scurs up to one inch acceptable.**

**b) Market Does: Horns will be allowed only in the Market Doe class. Exhibitors with a dehorned doe may choose to enter either the Market Goat class or the Market Doe class. Market does shown with horns are required to be tipped (removal of the first ¼ inch or more of the goats horn resulting in a blunt horn end)**

**YOUTH RULES:**

- Market Goats must be uniformly slick shorn with 3/8 inch of hair or less at the time of arrival for vet checks. Legs may have hair up to the hock and knee only.
- Market Goats must have milk teeth in place or may have lost one or both of their milk teeth, but there shall be no evidence of breaking skin or eruption of the two permanent front teeth. Milk teeth can be checked at the discretion of the judge, superintendent, 4-H Educators, Fair Staff, or FFA Advisors at any time.
- All overweight goats will be shown in the overweight class. All underweight goats will be show in the feeder class. However, neither of these are eligible for sale in the Youth Livestock sale or for Champion Market Goat.
- Weight Divisions will be determined using the following categories:
  - Division I - Lightweight (50-75 pounds)
  - Division II - Mediumweight (76-100 pounds)
  - Division III - Heavyweight (101-125 pounds)
  - Division IIII – Extra Heavyweight (126-150 pounds)
- Additional weight classes within the divisions will be made if there are 10 or more in one weight division.
- Exhibitors are allowed to use halters or collars when showing market goats.

CLASS	DESCRIPTION
101	Market Goats (All FFA goats, either wether or doe, or Youth wethers)
102	Market Does

**DIVISION: 4-H MARKET GOAT SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #11

Eligible 4-H members only

**Superintendents: Addysen Rosner- 307-287-2765, rosnera22@gmail.com**

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
<b>4-H SHOWMANSHIP</b>			
4H Market Goat Showmanship	502	503	504

**DIVISION: YOUTH PAIR OF MARKET GOATS**

**DEPARTMENT: GOAT SHOWS**

**DIVISION #13**

**Superintendent: Addysen Rosner- 307-287-2765, rosnera22@gmail.com**

CLASS	DESCRIPTION
001	4-H Pen of 2 Market Goats- Owned by one exhibitor

**GUINEA PIGS**

**DIVISION: GUINEA PIG CONTEST**

**DEPARTMENT: GUINEA PIGS/POCKET PETS**

**DIVISION #1**

**All Laramie County Residents eligible to enter**

**Superintendent: Heather Tudor-Burns- 307-286-0243**

- If you are in doubt about your class, check in early and we will place your animal in the appropriate class.
- The varieties are divided into classes by weight.
- Ribbons: 1<sup>st</sup> – 3<sup>rd</sup> each class. Rosettes-Best of each Variety, Best of Show & Reserve Best of Show

DESCRIPTION	CLASS		
	JUNIOR under 4 months; weighing 12-24 oz	INTERMEDIATE 4-6 months; weighing 24-32 oz.	SENIOR 6 months; or over 32 oz.
<b>GUINEA PIGS</b>			
<b>Abyssinian/Abyssinian Satin</b> -Short rough hair with many cowlicks or rosettes	001	002	003
<b>American/American Satin</b> -Smooth short hair all over	004	005	006
<b>Cornet</b> -Long hair with a rosette placed in the center of its head	007	008	009
<b>Peruvian/Peruvian Satin</b> -Long hair growing over the head & down the back, somewhat in a circular pattern	010	011	012
<b>Silkie/Silkie Satin</b>	013	014	015
<b>Teddy/Teddy Satin</b> -Short kinky hair all over	016	017	018
<b>Texel</b> -Long hair with ringlets or corkscrew curls	019	020	021
<b>White Crested</b> -Smooth short hair over body with white rosette on forehead	022	023	024
<b>Any other</b> -Any animal that does not fit any other breed classification	025	026	027

**HORSE SHOWS**

**Horse Show rules have not been completed at this time. They will be released as soon as possible**

**DIVISION: OPEN CLASS HORSE SHOW EXTRAVAGANZA**

**DEPARTMENT: HORSE SHOWS**

**Superintendent: Victoria Hall-Moody & Susan Benning**

**DO NOT PRE-ENTER THIS DIVISION/CLASS. LISTED FOR INFORMATIONAL PURPOSES ONLY**

**Entries Start at 8am, Show to begin at 9am**

**Entry Fees: CASH ONLY--\$5.00/class with 100% payback Open to all ages**

- All Rules, regulations, and policies for this show can be found in the back of the Fair book.

## POCKET PET SHOWS

### DIVISION: YOUTH POCKET PETS

DEPARTMENT: POCKET PETS

DIVISION #1

Eligible 4-H members only

Superintendent: Heather Tudor-Burns- 307-286-0243

- Rules**
- Pocket Pets are any small rodent, bird, amphibian, reptile, or any other special creature that an exhibitor has as pet. Cats, dogs, poultry, and rabbits are not eligible. No venomous pets.
  - All Pocket Pets are to be brought in the day of the show and taken home upon completion of the competition.
  - Pets must be confined to a portable Escape Proof Cage, suitable for that particular species, while they are on the Fairgrounds. Exhibitors must provide their own cages. It is the responsibility of the exhibitor to provide for the health and welfare of the animal while it is at the fair. Where appropriate, harnesses are required.
  - Exhibitors will be asked to discuss and have knowledge of their pet and may be asked to handle their pet at the judge's discretion.
  - Any pet showing signs of illness will be removed from the grounds immediately at the discretion of the Show Superintendent.
  - Exhibitors are required to be with their animals at ALL TIMES.
  - Animals must be owned by the Exhibitor by July 1.
  - Classes will be broken accordingly at a natural basis by the Show Superintendent.
  - Presentations may be up to 5 minutes long, but not to exceed that time limit. Handling skills and habitat and information may be demonstrated.
  - The Pet Rock class is a fun class and will not be eligible for Champion Pocket Pet or showmanship.

CLASS	DESCRIPTION
001	Any Mammal
002	Presentation of Care for Any Mammal
003	Any Non-Mammal
004	Presentation of Care for Any Non-Mammal
005	Showmanship
006	Pet Rock

## POULTRY SHOWS

### DIVISION: YOUTH BREEDING POULTRY

DEPARTMENT: POULTRY SHOWS

DIVISION #1

Eligible Laramie County 4-H or FFA members only

Superintendents: **Nate Smith- 307-286-2403, smith2427@yahoo.com & Shaune Copeland- 307-214-7771, dolphinlover@wyoming.com**

VET CHECK-All animals must go thru vet check.

\*All exhibitors need to fill out the Laramie County Fair Call in form provided by the 4-H office to ensure cage assignments.

**POULTRY ARRIVAL:**

Cage and carry birds will be inspected the morning of the show.  
 State Veterinarian may ask for permission to take a mouth swab from random birds to test for Avian Influenza.  
 Check out will follow the conclusion of awards.  
 Anyone who needs help figuring out which classes to enter should call the superintendent(s) prior to the entry deadline. If you need help with your project or preparing for Fair, please contact the superintendent(s) at least two weeks before fair.

**Poultry Rules**

- Only three entries per class will be allowed.
- Exhibitors will provide suitable equipment for birds to stay in the building during the show.
- Poultry not checked in during scheduled times will not be exhibited.
- All birds must pass the health inspection before they enter the building or are put in show cages.
- The health inspector for the poultry show has final say if a bird will be allowed on the fairgrounds. Birds with bare backs, unable to move normally, external parasites, or appear unthrifty will not be allowed on fairgrounds.
- Birds should be in adult plumage. Final determination will be made by the Superintendent.
- No poultry will be on the grounds that is not entered in a class
- All poultry except market animals must be part of the regular project prior to June 1.
- All birds must be able to be handled by the judge. Birds not able to be handled will not receive a placing.
- Pheasants, quail, and some other ornamental birds require permits from Wyoming Game and Fish to own. It is the responsibility of the exhibitor to be aware of and obtain all necessary permits from the proper regulatory agencies.

**Ages:**

- Cock: male fowl one year and older
- Young Goose: Female goose less than one year old
- Cockerel: male fowl less than one year
- Old Tom: Male turkey one year and older

- Hen: female fowl one year and older
- Pullet: female fowl less than one year old
- Old Drake: Male duck on year old and older
- Young Drake: Male duck less than one year old
- Old Duck: Female duck on year old and older
- Young Duck: Female duck less than one year old
- Old Gander: Male goose one year old and older
- Young Gander: Male goose less than one year old
- Old Goose: Female goose one year and older
- Young Tom: Male turkey less than one year
- Old Hen: Female turkey one year and older
- Young Hen: Female turkey less than one year
- Mature Pair: One male and one female of the same ornamental species more than one year of age.
- Young Pair: One male and one female of the same ornamental species less than one year of age.
- Mature Trio: one cock and two hens of same breed and variety, one year and older
- Young Trio: one cockerel and two pullets of same breed and variety

DESCRIPTION	CLASS					
	Cockerel	Pullet	Cock	Hen	Young Trio	Mature Trio
<b>STANDARD BREED CHICKENS</b>						
AMERICAN	001	002	003	004	005	006
ASIATIC	101	102	103	104	105	106
ENGLISH	201	202	203	204	205	206
MEDITERRANEAN	301	302	303	304	305	306
<b>STANDARD BREED CHICKENS</b>						
CONTINENTAL	401	402	403	404	405	406
ALL OTHER STANDARD BREED	501	502	503	504	505	506
GAME BANTAMS	601	602	603	604	605	606
<b>BANTAM CHICKENS</b>						
CLEAN LEGGED BANTAMS/SINGLE COMB	701	702	703	704	705	706
CLEAN LEGGED BANTAMS/ROSE COMB	801	802	803	804	805	806
CLEAN LEGGED BANTAM/ALL OTHER COMB	901	902	903	904	905	906
FEATHER LEGGED BANTAMS	111	112	113	114	115	116

DESCRIPTION	CLASS					
	Young Drake	Young Duck	Drake	Duck	Young Trio	Mature Trio
<b>DUCK</b>						
Heavy Weight (ex: Pekin, Aylesbury, Rouen, Muscovy)	319	320	321	322	323	324
Medium Weight (ex: Cayuga, Crested, Swedish, Buff)	325	326	327	328	329	330
Light Weight (ex: Runner, Campbell, Magpie)	331	332	333	334	335	336
Bantam Weight (ex: Call, East Endie, Mallard)	337	338	339	340	341	342

DESCRIPTION	CLASS					
	Young Gander	Young Goose	Gander	Goose	Young Trio	Mature Trio
<b>GOOSE</b>						
Heavy Weight (ex: Toulouse, Embden, African)	343	344	345	346	347	348
Medium Weight (ex: Sebastopol, Polgrim, American Buff, Pomeranian)	349	350	351	352	353	354
Light Weight (ex: Chinese Tufted Roman, Canada, Egyptian)	355	356	357	358	359	360

DESCRIPTION	CLASS					
	Young Tom	Young Hen	Old Tom	Old Hen	Young Trio	Mature Trio
<b>TURKEY</b>						
Standard Bronze	361	362	363	364	365	366
Black	367	368	369	370	371	372
Slate	373	374	375	376	377	378
Bourbon Red	379	380	381	382	383	384
Royal Palm	385	386	387	388	389	390
All Other Heritage Turkeys	391	392	393	394	395	396

CLASS	DESCRIPTION
<b>OTHER POULTRY</b>	
397	Egg Producer-Single hen, pullet, old duck or young duck of any breed or cross
398	Egg Production PEN-Three female chickens or ducks in lay. Any breed or cross
400	Breeding Pen of 3-Any pen of three breeding chickens or ducks
500	Ornamental Birds-All ornamentals to be entered as pairs-one cock and one hen of the same breed and variety only EX: Peafowl, Guinea, Pheasant, etc.

**DIVISION: YOUTH MARKET POULTRY**

DEPARTMENT: POULTRY SHOWS

DIVISION #4

Eligible 4-H members only

Superintendents: **Nate Smith- 307-286-2403, smith2427@yahoo.com & Shaune Copeland- 307-214-7771, dolphinlover@wyoming.com**

VET CHECK-All animals must go thru vet check.

- See Youth Breeding Poultry show for all other classes other than Market classes for Poultry.
- Sale eligibility will be determined by the judge
- Suggested Weights for different classes
  - Market Pen of 3 Broilers-Chickens 5-12 lbs
  - Market Pen of 3 Fryers-Chickens 3-6 lbs
  - Market Turkey 16-40 lbs
  - Market Duck 6-15 lbs
  - Market Goose 8-20 lbs

**Recommended Ages:**

- **Turkey-** Less than 24 weeks
- **Duck-** Less than 26 weeks

Goose- Less than 26 weeks CLASS	DESCRIPTION
701	Market Pen of 3 Chickens- Broilers
702	Market Pen of 3 Chickens- Fryers
703	Market Turkey
704	Market Duck
705	Market Goose

**DIVISION: 4-H SHOWMANSHIP-POULTRY**

**DEPARTMENT: POULTRY SHOWS**

**DIVISION #5**

**Eligible 4-H members only**

**Superintendents: Nate Smith-** 307-286-2403, smith2427@yahoo.com & **Shaune Copeland-** 307-214-7771, dolphinlover@wyoming.com

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate-** Age 11-13 on Jan. 1

**Senior-** Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H Poultry Showmanship	801	802	803

**RABBIT SHOWS**

**DIVISION: YOUTH RABBITS**

**DEPARTMENT: RABBIT SHOWS**

**DIVISION #3**

**Eligible 4-H members only**

**Superintendent: Laurie Hauska-** 307-547-9247, hiddenlops@rtconnect.net

**NO PUREBRED RABBITS WILL BE ALLOWED TO BE SHOWN IN THE CROSSBRED RABBIT CLASSES**

**Rules**

- Entries are limited to 2 rabbits per class (except meat pen, which allows one entry of 3 rabbits) per exhibitor.
- This will be a carry cage show. 4-H Member will bring rabbits in a carrier the morning of the show and be released at the completion of the show.
- Rabbits need to be in some type of animal carrier. Rabbits cannot come into the show in a cardboard box.
- Rabbits must be in the 4-H member's ownership and possession and included in their project no later than June 1 of the current year.
- Rabbits must be free of disease and in good health to be exhibited and shown.
- Breed identification class will follow Rabbit Showmanship.
- All Rabbits are divided into two breed divisions, they are either a 4-class or 6-class Breed of rabbit.
- **Meat Pen and single fryer will be placed using the American system to ensure sale placements.**
- Meat Pen is 3-5 ½ pounds and no more than 70 days old. Exhibitors may purchase their meat pen for the current Fair year or own the doe and raise their meat pen themselves. You must show a Bill of Sale showing purchase before July 1<sup>st</sup> and in your possession by July 13<sup>th</sup>. All meat pen exhibitors need to contact the superintendent to record their meat pen by July 13<sup>th</sup>.
- **Meat Pens must be born no earlier than (date TBD) for the 70 day cut off.**

Age breaks for 6-Class Breeds	Age breaks for 4-class Breeds
Junior Doe (up to 6 months) Junior Buck (Up to 6 months)	Junior Doe (up to 6 months)
Intermediate Doe (6-8 months) Intermediate Buck (6-8 months)	Senior Doe (6 months & older)
Senior Doe (8 months & Older) Senior Buck (8 months & older)	Junior Buck (up to 6 months)

		Senior Buck (6 months & older)				
DESCRIPTION		CLASS				
RABBITS	JR DOE	INT DOE	SR DOE	JR BUCK	INT BUCK	SR BUCK
<b>6 CLASS BREED OF RABBITS</b>						
Californian	001	002	003	004	005	006
Flemish	007	008	009	010	011	012
French Lop (broken)	013	014	015	016	017	018
French Lop (solid)	019	020	021	022	023	024
New Zealand	025	026	027	028	029	030
Satin (white)	031	032	033	034	035	036
Satin (other)	037	038	039	040	041	042
Other 6 Class Purebred	043	044	045	046	047	048
Other 6 Class Crossbred	049	050	051	052	053	054
<b>4 CLASS BREED OF RABBITS</b>						
Angora	055		056	057		058
Dutch	059		060	061		062
Himalayan	063		064	065		066
Holland Lop (broken)	067		068	069		070
Holland Lop (solid)	071		072	073		074
Polish	075		076	077		078
Mini Lop (broken)	079		080	081		082
Mini Lop (solid)	083		084	085		086
Mini Rex (broken)	087		088	089		090
Mini Rex (solid)	091		092	093		094
Netherland Dwarf	095		096	097		098
Rex (broken)	099		100	101		102
Rex (solid)	103		104	105		106
Other 4 Class Purebred	107		108	109		110
Other 4 Class Crossbred	111		112	113		114

**MEAT PEN**

CLASS	DESCRIPTION
115	Meat Pen of 3 rabbits (only 1 pen per exhibitor)
116	Single Fryer

**FUR CLASSES- All Rabbit Breeds**

CLASS	DESCRIPTION
117	Normal White Fur – American, English Lop & New Zealand(white), Californian, Hotot (Blanc de), Polish, Britannia Petite (White), Florida White and Himalayan
118	Normal All other colors but white – American, Champagne D’Argent, Checker Giant, Cinnamon, Crème D’Argent, English Lop, Giant Chinchilla, New Zealand (colored), Palomino, Belgian Hare, Britannia Petite, Dutch, English Spot, Harlequin, Havana, Polish, Rhinelander, Silver & Silver Martin, and Tan
119	Other Breeds, All colors – American Chin, Beveren, Flemish Giants, French Lops, Silver Fox, American Sable, Dwarfs Hotot, Holland Lop, Lilac, Lionhead, Mini Lop, Netherland Dwarf, Standard Chin and Thrianta
120	Satin and Mini Satin, White Fur
121	Satin and Mini Satin, All colors but White
122	Fryer Fur, All colors (from Meat Pen or Single Fryer class)
126	Rex & Mini Rex, White fur
127	Rex & Mini Rex, All Colors but white

**WOOL CLASSES -4 & 6 Classes**

CLASS	DESCRIPTION
128	English Angora
129	French Angora
130	Satin Angora
131	Giant Angora
132	American Fuzzy Lop
133	Jersey Wooly

**BREED IDENTIFICATION**

Approximately 28 breeds will be available for identification in this class.

CLASS	DESCRIPTION
134	Rabbit Breed Identification

**DIVISION: 4-H SHOWMANSHIP-RABBITS**

**DEPARTMENT: RABBIT SHOWS**

**DIVISION #4**

**Eligible 4-H members only**

**Superintendent: Laurie Hauska- 307-547-9247, hiddenlops@rtconnect.net**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Rabbit Showmanship	201	202	203

**SHEEP SHOWS**

**DIVISION: LAMB ULTRASOUND**

**DEPARTMENT: SHEEP SHOWS**

**DIVISION #1**

**Eligible Laramie County 4-H or FFA members only**

**Superintendent- Kiley Watkins**

**VET CHECK-** All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live lamb using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your lamb and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All lambs are eligible for the contest.
- All lambs will be evaluated together with no distinction between breeds.
- The lamb will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
101	Lamb Ultrasound Contest

**DIVISION: LAMB BORN AND RAISED YOUTH SHOW**

**DEPARTMENT: SHEEP SHOWS**

**DIVISION #2**

**Eligible Laramie County 4-H or FFA members only**

**Superintendent: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com**

**VET CHECK-** All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

**Rules**

- **MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE**
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show **MUST** be shown in either a Breeding or Market class at the Laramie County Fair.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the lamb must be a legal resident of Laramie County.
- All lambs must be born, raised, and fed within the boundaries of Laramie County.
- Lambs eligible for this show **MUST** be owned by a Laramie County 4-H or FFA youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- All lambs entered in the Born and Raised must have a scrapie tag in place with a Laramie County producer's premise ID.
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
101	LAMB BORN AND RAISED- All Entries

**DIVISION: BREEDING SHEEP YOUTH SHOW**

**DEPARTMENT: SHEEP SHOWS**

**DIVISION #3**

**Eligible Laramie County 4-H or FFA members only**

**Superintendent: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com & Brian Cox- 307-640-4469**

All breeding animals will be required to obtain a veterinarian issued 20-day Health Inspection. To continue to State Fair, inspection must be done no earlier than July 21st.

- **All breeding animals must have their scrapies ID verified and health papers reviewed by the superintendent no later than 1 hour prior to the start of the show. Breeding animals not on the grounds 1 hour prior to the start of the show will not be eligible to be shown.**
- Animals entered in the breed classes of this division should be purebred and must be owned by June 1 of the current year. Crossbreds will not be shown in breeding classes with the exception of the Commercial Wether Type Classes.
- A flock shall consist of one ram, two yearling ewes and two ewe lambs owned by one exhibitor. These animals must have been shown in their respective classes.
- All breeding sheep, yearlings and over, must be sheared after Jan. 1 of the current year.
- No sheep may be shown in more than one class except in specified groups.
- If a breed class has not been represented for 2 consecutive years, the breed class will be removed, and the animal will be shown in the corresponding "other" breed class.
- If a breed is not listed and is represented for more than 2 years, that breed class will be added.
- Supreme Ram, Supreme Ewe & Supreme Flock will be chosen following the Breeding Sheep Contest. Banners and additional premiums will be awarded to Supreme winners.

- FLOCK - 1 ram, 2 yearling ewes, 2 junior ewe lambs

**AGE DIVISIONS:**

- JUNIOR- Up to 11 months of age at Fair
- YEARLING- Over 1 year and under 2 years at Fair
- SENIOR- Over 2 years at Fair

BREED	Junior Ram Lamb	Yearling Ram	Senior Ram	Pen of 2 Rams- Any age, owned by one	Junior Ewe lamb	Yearling Ewe	Senior Ewe	Pen of 2 ewes- Any age, owned by one	Breeders flock (1 ram, 2 ewe lambs, 2 aged ewes)
Hampshire	021	022	023	024	025	026	027	028	030
Suffolk	041	042	043	044	045	046	047	048	050
Dorset	061	062	063	064	065	066	067	068	070
Any Other Mutton	091	092	093	094	095	096	097	098	100
Any Other Wool	101	102	103	104	105	106	107	108	110
Commercial Wether Type	111	112	113	114	115	116	117	118	120

**DIVISION: 4-H BREEDING SHEEP SHOWMANSHIP**

DEPARTMENT: BEEF SHOWS

DIVISION #4

Eligible 4-H members only

Superintendents: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com & Brian Cox- 307-640-4469

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4H Breeding Sheep Showmanship	101	102	103

**DIVISION: MARKET LAMB**

DEPARTMENT: SHEEP SHOWS

DIVISION #5

Eligible Laramie County 4-H & FFA members only

Superintendent: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com

FFA Superintendent: Laramie County FFA Advisors

**YOUTH RULES**

- 5 or more of a breed will constitute a breed division class. If there are less than 5 of a breed represented, they will be put into the AOB class.
- Sheep classifications can't be changed after the classification committee has made their ruling.
- All overweight lambs will be shown in the overweight class. All underweight lambs will be show in the feeder class. However, neither of these are eligible for sale in the Youth Livestock sale or for Champion Market Lamb.
- Weight divisions will be established and posted with at least 10 animals per weight class or where an appropriate weigh break may be.
- Weight Divisions will be determined using the following categories:
  - Division I -Super lightweight (90 to 105 pounds)

- o Division II -Lightweight (106-120 pounds)
- o Division III -Mediumweight (121-135 pounds)
- o Division IV -Heavyweight (136-150 pounds)
- o Division V -Extra heavyweight (151-175 pounds)
- A Champion and Reserve Champion will be chosen from each weight division and come back in for Overall Crossbred Market Lamb.
- There will not be weight divisions in the Speckle Face, White Face, Natural, Hamp, or AOB breed shows.

**Lamb Breed Classification Standards:**

- o **White Face**- Any breed of sheep that possesses a white face, ears to be medium to moderate in length, pink in hide color with a solid white face, and muzzle. No spots or coloring on ears, muzzle, face, or jawline. Must have white leg wool front and back.
- o **Speckle Face**- Must be a cross with evidence of a percentage of white-face and percentage black-face breeding. Significant spotting must be present for at least two of the following areas: face, ears, and/or legs below knees and stifle joint. Pink in hide color.
- o **Southdown**- Hair color on muzzle should be mouse colored, gray to brown. Nostril pigmentation may be black to purplish-gray. Muzzle should be broad, head of moderate length. Ears of moderate length, covered with short hair or wool. Black hoof color. Dark pigmentation on hide and/or birth marks are acceptable.
- o **AOB**- Any other breeds of lambs that do not fall into any of the listed breed classifications.
- o **Natural**- A silver/blue/dark grey, black color that is above the flank/shoulder and is either solid or fades into the rest of the body. Birthmarks will not be an indicator of color. 75% of the body needs to be of silver/blue/dark grey/black tones.
- o **Hampshire**- The face should be of good length, dark in color, and practically free of wool from the eyes down. An unbroken wool cap should extend from the neck over the forehead. The ears should be moderate in length, thick, covered with coarse dark brown or black hair, and free from wool. Some wool is desirable below the knee. Should be open around the eyes, wool feathering is acceptable and desired.
- o **Black face**- Any lamb with a solid black face with or without wool cap that does not meet the criteria of other listed breed categories. No mottling (prominent or faded round spots) or evidence that there is speckling on the face or legs. Face cannot appear muddy, brown, or gray. No pattern of regular blotchy discoloration on the face or legs will be allowed.

CLASS	DESCRIPTION
001	Market Lambs (All Youth & FFA Market Lamb Entries)

**DIVISION: 4-H MARKET LAMB SHOWMANSHIP**

DEPARTMENT: SHEEP SHOWS

DIVISION #7

Eligible 4-H members only

Superintendent: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate**- Age 11-13 on Jan. 1

**Senior**- Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
4-H SHOWMANSHIP	SENIOR	INTERMEDIATE	JUNIOR
4-H Market Lamb Showmanship	204	205	206

**DIVISION: YOUTH PAIR OF MARKET LAMBS**

DEPARTMENT: SHEEP SHOWS

DIVISION #9

Superintendent: Kelsey Baumgartner- 307-421-7620, kelseybaumgartner@gmail.com

CLASS	DESCRIPTION
001	4-H Pair of 2 Market Lambs- Owned by one exhibitor

**DIVISION: PEEWEE SHEEP LEAD**

DEPARTMENT: SHEEP SHOWS

DIVISION #10

Laramie County Residents Under 8 years old Only

Superintendent: Midori Spatz

Awards-Each exhibitor will receive an award for participating. No Premiums.

- This is a fun contest that allows children to dress up a lamb/sheep and parade them through the show ring. The animal and child are not judged.
- This is NOT a showmanship class and should not be confused with PeeWee showmanship.
- This contest allows younger children an opportunity to become involved in livestock activities. Any child up to 8 years old is eligible to enter. Each contestant must furnish their own sheep but is not required to own the animal. Entries will be accepted until the contest begins. Enter online, paper entry form or see Superintendent to register

CLASS	DESCRIPTION
001	PEE-WEE Sheep Lead

## SWINE SHOWS

### DIVISION: SWINE ULTRASOUND

DEPARTMENT: SWINE SHOWS  
DIVISION #1

Eligible Laramie County 4-H or FFA members only  
Superintendent– Kiley Watkins

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- This contest is open to all exhibitors. It is designed to give a complete carcass evaluation of your live pig using ultrasound equipment and a computer software package designed by the University of Wyoming Animal Science Department. It will provide performance data on your pig and how these factors compare to the requirements used by the packing plants to meet the commercial meat marketing business.
- All swine are eligible for the contest.
- All swine will be evaluated together with no distinction between breeds.
- The pig will be scanned and the ultrasound data will be entered and processed by the computer software.

CLASS	DESCRIPTION
001	Swine Ultrasound Contest

### DIVISION: SWINE BORN AND RAISED YOUTH SHOW

DEPARTMENT: SWINE SHOWS  
DIVISION #2

Eligible Laramie County 4-H or FFA members only

Superintendent: Kayla Martini- 307-286-5206, kfoste152@gmail.com & Randy Meyers- 307-421-0821

VET CHECK- All animals must go through vet check before unloading. Follow signs to Arena Access/Vet Check location.

- MUST BE PRE-ENTERED ON ENTRY FORM or ONLINE
- Each animal exhibiting must have a separate entry on an official entry form or online.
- All animals shown in the Born and Raised show MUST be shown in either a Breeding or Market class at the Laramie County Fair.
- All animals entered in the Born and Raised show must have a Laramie County Fair tag or an approved RFID tag.
- All exhibitors must abide by all applicable rules and regulations of the Laramie County Fair.
- The producer/breeder of the swine must be a legal resident of Laramie County.
- All swine must be born, raised, and fed within the boundaries of Laramie County.
- Swine eligible for this show MUST be owned by a Laramie County youth.
- All entries are to be weighed in at the species weigh in (see schedule).
- Only one Overall Grand Champion and one Overall Reserve Grand Champion will be awarded premiums. No additional premiums will be awarded.

CLASS	DESCRIPTION
001	SWINE BORN AND RAISED- All Entries

### DIVISION: MARKET SWINE

DEPARTMENT: SWINE SHOWS  
DIVISION #4

Eligible Laramie County 4-H & FFA members only

Superintendent: Kayla Martini- 307-286-5206, kfoste152@gmail.com & Randy Meyers- 307-421-0821

FFA Superintendent: Laramie County FFA Advisors

**YOUTH RULES:**

- All overweight hogs will be shown in the overweight class. All underweight hogs will be show in the underweight class. However, neither of these are eligible for sale in the Youth Livestock sale or for Champion Market Hog.
- Weight Divisions will be determined using the following categories:
  - **Division I – Superlight Weight:** 210–224
  - **Division II – Light Weight:** 225–239
  - **Division III – Medium Weight:** 240–254
  - **Division IV – Heavy Weight:** 255–269
  - **Division V – Extra Heavy Weight:** 270–300
- After weigh-in, breed divisions will be established, and classes will be made based on weight.
- 5 or more of a breed will constitute a breed division class. If there are less than 5 of a breed represented, they will be put into the AOB class.

**Pig Breed Classification Standards:**

- **AOB-** Any other breed of pigs that do not fall into any of the listed breed classifications.
- **Crossbred-** Any animal that is a crossbreed of any of the listed breeds may be placed in this classification. Animals not fitting into their breed characters will be placed into the Crossbred class.
- **Duroc-** Must be red in color, possessing no white or black hairs; color may vary from light red to dark brown. Ears are down.
- **Hampshire-** Black in color with a full white belt over the shoulders encompassing both front legs/feet. Possess Hampshire breed character with regards to the skull shape and erect ears. It is acceptable for a Hampshire to have a black head with a white body, with evidence of pigment and freckling down the top, white belt starting on a front foot/leg, belt partially encircles body extending to at least the chest floor (half belt), or freckling in the belt.

- **Spot-** Must be black and white. May be predominantly black with white spots or predominantly white with black spots. Ears are down.
- **Yorkshire-** Must be completely white in color. Color pigmentation may not be more than two individual spots of which neither can be larger than a US minted dime. One pigmentation spot cannot be larger than a US minted quarter. Erect ears.

CLASS	DESCRIPTION
001	Market Swine (All Youth & FFA Market Swine Entries)

**DIVISION: 4-H MARKET SWINE SHOWMANSHIP**

**DEPARTMENT: SWINE SHOWS**

**DIVISION #6**

**Eligible 4-H members only**

**Superintendent: Kayla Martini- 307-286-5206, kfoste152@gmail.com & Randy Meyers- 307-421-0821**

**Rules**

4-H Showmanship is open to 4-H Eligible juniors, intermediates, and seniors.

**Junior** – Age 8-10 on Jan. 1

**Intermediate-** Age 11-13 on Jan. 1

**Senior-** Age 14-18 on Jan. 1

- 4-H members competing in 4-H showmanship in one species contest are not precluded from competing in the same species contest in FFA
- Showmanship exhibitors must compete with their own animals.
- No breeding animals may be shown in the Market showmanship classes.
- All showmanship classes must be pre-entered and only one entry is allowed per exhibitor for Showmanship.

DESCRIPTION	CLASS		
	SENIOR	INTERMEDIATE	JUNIOR
4-H SHOWMANSHIP			
4-H Swine Showmanship	101	102	103

**DIVISION: YOUTH PEN OF 3 MARKET SWINE**

**DEPARTMENT: SWINE SHOWS**

**DIVISION #8**

**Superintendent: Kayla Martini- 307-286-5206, kfoste152@gmail.com & Randy Meyers- 307-421-0821**

- 4-H Club exhibits and entries must be pre-entered in the 4-H Club Name. The 4-H Club name must be the exhibitor name but can be entered by the youth or 4-H Leader online through ShoWorks or on a paper entry form.

CLASS	DESCRIPTION
001	4-H Pen of 3 Market Swine- Owned by one exhibitor

**4-H STATIC EXHIBITS**

4-H Static rules have not been completed at this time. They will be released as soon as possible

**OPEN CLASS STATIC EXHIBITS**

**Entry Tag Pick-Up Dates:** Static entries (non-livestock) can be picked up July 20<sup>th</sup>, 21<sup>st</sup>, 23<sup>rd</sup>, and 24<sup>th</sup> from 8:00am-4:00pm at the Fair Office at 3801 Archer Parkway, Cheyenne, WY 82009. **NO PICK UP ON JULY 22<sup>rd</sup>.** Only entry corrections will be done during entry tag pickup. No additional entries will be accepted. If you are unable to pick up your tags during this time, entry tags will be available for pick up at the Exhibit Hall during drop-off on Thursday July 30<sup>th</sup>.

**DEPARTMENT: AGRONOMY**

**Superintendent:**

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- “Professional” refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- “Adult” refers to those who do not derive income directly from their exhibits. Also, they are older than 18 years.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated “Any Other Item” are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year’s poultry theme, “Wingin’ It.”

**DIVISION: PLANT MOUNTS**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #101**

CLASS	DESCRIPTION
101	Grasses
102	Weeds

**DIVISION: CORN**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #102**

CLASS	DESCRIPTION
101	Corn

**DIVISION: HAY**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #103**

- Please include the following information with your entry:
  - Harvest Lot (1<sup>st</sup>, 2<sup>nd</sup>, 3<sup>rd</sup> cutting)
  - Year produced

CLASS	DESCRIPTION
201	Alfalfa Only
202	Mixed Hay
203	Grass Hay Only
204	Sorghum

**DIVISION: POTATOES**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #104**

CLASS	DESCRIPTION
301	Potato RED
302	Potato WHITE

**DIVISION: SEED PEAS & BEANS**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #105**

- Variety name to accompany each entry.

CLASS	DESCRIPTION
401	Peas Dry Seed
402	Edible Beans Dry Seed
403	Green Pod Seed Beans Dry Seed
404	Wax Pod Seed Beans Dry Seed

**DIVISION: SEED CROPS OTHER**

**DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #106**

- Variety name to accompany each entry.

CLASS	DESCRIPTION
501	Oil Seeds

502	Confectionary Seeds (Eatable Seeds-sunflower, etc.)
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**DIVISION: SHEAF FORAGE FOR HAY**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #107

CLASS	DESCRIPTION
601	Alfalfa Hay
602	Brome Grass
603	Crested Wheat Grass
604	Mixed Grass and Clover
605	Mixed Grass Hay (3 grasses)
606	Any Wheat Grass
607	Clover- All varieties
608	Fescue Grass
612	Orchard Grass
615	Reed Canary Grass
617	Misc. Grass
618	Timothy
619	Any other not listed

**DIVISION: SEED SHEAFS**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #108

- Variety names to accompany each entry.

CLASS	DESCRIPTION
701	Wheat
703	Alfalfa
704	Other Grain Types

**DIVISION: SUGAR BEETS**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #109

CLASS	DESCRIPTION
801	Single Largest Sugar Beet
802	Three Largest Sugar Beets
803	Single Most Perfect Sugar Beet
804	Three Most Perfect Sugar Beets

**DIVISION: THRESHED FORAGE FOR SEED**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #110

- Variety name to accompany sample.

CLASS	DESCRIPTION
901	Threshed Forage for Seed

**DIVISION: THRESHED GRAIN FOR SEED**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #111

- Variety name to accompany sample.

CLASS	DESCRIPTION
1001	Threshed Grain for Seed

**DIVISION: SILAGE**

DEPARTMENT: OPEN CLASS AGRONOMY  
DIVISION #112

- Variety name to accompany sample.

CLASS	DESCRIPTION
1101	Any Silage

**DEPARTMENT: ALPACA FLEECE**

Superintendents:

- General Rules for entering Open Class Static Exhibits:
- All residents of Laramie County are eligible to enter.

- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**Preparation:**

All fleeces shall be rolled cut side out in a manner to allow their being handled without falling apart. It is recommended that exhibitors pack fleeces rather loosely in a bag.

**DIVISION: ALPACA FLEECE-HUACAYAS**

DEPARTMENT: OPEN CLASS ALPACA FLEECE  
DIVISION #201

CLASS	DESCRIPTION
1101	Juvenile Huacayas
1102	Yearling Huacayas
1103	Adult Huacayas

**DIVISION: ALPACA FLEECE-SURIS**

DEPARTMENT: OPEN CLASS ALPACA FLEECE  
DIVISION #202

CLASS	DESCRIPTION
1216	Juvenile Suris
1217	Yearling Suris
1218	Adult Suris

**DEPARTMENT: ART**

Superintendent:

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.

- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**DIVISION: COMPUTER GENERATED ART**

DEPARTMENT: OPEN CLASS ART  
DIVISION #301

CLASS	DESCRIPTION
1301	Black and White Imagery
1302	Color Imagery
1303	Computer B & W Drawing
1304	Computer Scanned Imagery
1305	Black and White Scanned Imagery
1306	Color Scanned Imagery
1307	Still Drawing/Animation
1308	Any other not listed

**DIVISION: DRAWINGS**

DEPARTMENT: OPEN CLASS ART  
DIVISION #302

CLASS	DESCRIPTION
1401	Portraiture
1402	Still Life
1403	Photo Realism
1404	Abstraction
1405	Traditional Western and Native American Thematic
1406	Animals- including wildlife
1407	Landscapes- including seascapes
1408	Folk Art Style
1409	City/Industrialism
1410	Surrealism/Fantasy
1411	Any other not listed

**DIVISION: GLASS ART**

DEPARTMENT: OPEN CLASS ART  
DIVISION #303

CLASS	DESCRIPTION
1501	Small hanging 6" and under
1502	Large hanging over 6"
1503	Small pane 12" and under
1504	Large pane over 12"
1505	Sculpture
1506	Christmas and Decorative Ornaments
1507	Any other not listed

**DIVISION: OILS/ACRYLICS**

DEPARTMENT: OPEN CLASS ART  
DIVISION #304

CLASS	DESCRIPTION
1701	Portraiture
1702	Still Life
1703	Photo Realism
1704	Abstraction
1705	Traditional Western and Native American Thematic

1706	Animals (including wildlife)
1707	Landscape-including seascape
1708	Folk Art Style/Pour paint
1709	City/Industrial
1710	Surrealism/Fantasy
1711	Any other not listed

**DIVISION: PRINTMAKING**

DEPARTMENT: OPEN CLASS ART  
DIVISION #305

CLASS	DESCRIPTION
1801	Dry Point Etching
1802	Aqua Tint
1803	Lithograph
1804	Wood/Linoleum Cut
1805	Silk Screen
1806	Monotypes
1807	Any other not listed

**DIVISION: SCULPTURE**

DEPARTMENT: OPEN CLASS ART  
DIVISION #306

CLASS	DESCRIPTION
1901	Wood Fabrication (Laser)
1902	Fired Clay Forms (Includes bowls, cups, & any other)
1903	Mixed Media Sculpture (includes porcelain bowls, cups, & any other)
1904	Other Clays
1905	Other Mediums

**DIVISION: WATERCOLORS/TEMPORA**

DEPARTMENT: OPEN CLASS ART  
DIVISION #307

CLASS	DESCRIPTION
2001	Portraiture
2002	Still Life
2003	Photo Realism
2004	Abstraction
2005	Traditional Western and Native American Thematic
2006	Animals (including wildlife)
2007	Landscapes-including seascapes
2008	Folk Art Style
2009	Surrealism/Fantasy
2010	Any other not listed

**DEPARTMENT: CRAFTS**

Superintendent:

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.

- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**DIVISION: CERAMICS/CHINA**

DEPARTMENT: OPEN CLASS CRAFTS  
DIVISION #401

CLASS	DESCRIPTION
2101	Under-glaze
2102	Glaze
2103	Decals/Textural Surface Decoration
2104	Metallic & Lusters
2105	Airbrush/Dry Brush/Chalk
2106	Stains Unfired
2107	Any China Article
2108	Any Porcelain Article
2109	Goofs in Firing
2110	Any Other Ceramic/China Item Not Listed
2111	Glaze on Fired Piece

**DIVISION: DOLLS/DOLLHOUSES/DOLL RELATED ITEMS**

DEPARTMENT: OPEN CLASS CRAFTS  
DIVISION #402

CLASS	DESCRIPTION
2201	Porcelain Doll
2202	Costume/Era/Modern/Elaborate Dressed Doll
2203	Yarn/Mop Doll/Cloth Doll
2204	Doll House - Original
2205	Doll House - Kit
2206	Doll House- Interior/A Room/Furniture
2207	Novelty Miniature Display
2208	Any Other Item Not Listed

**DIVISION: JEWELRY**

DEPARTMENT: OPEN CLASS CRAFTS  
DIVISION #403

CLASS	DESCRIPTION
<b>NON-TRADITIONAL JEWELRY</b>	
2301	Necklace/Pendant/Earrings/ Bracelet/Ring
2302	Set (2 or more matching pieces)
2303	Any other non-traditional jewelry not listed
<b>FABRICATED JEWELRY</b>	
2304	Necklace/Pendant/Earrings/ Bracelet/Ring
2305	Wire Wrap Jewelry
2306	Set (2 or more matching pieces)
2307	Any other fabricated jewelry not listed

**DIVISION: LEATHER WORK**

DEPARTMENT: OPEN CLASS CRAFTS  
DIVISION #404

CLASS	DESCRIPTION
2401	Billfold/Purse/Clutch/Checkbook cover
2402	Belt
2403	Bookmark/Coasters

2404	Notebook/Portfolio
2405	Clock/Picture
2406	Key Case/Glass Case/Coin Purse
2407	Holster/Knife Sheath/Scabbard
2408	Soft Leather Article –Any Size
2409	Lacing and Braiding
2410	Filigree Work
2411	Any Leather Article Not Listed

**DIVISION: MODELS/KITS/ROBOTICS/ROCKETRY**

DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #405

CLASS	DESCRIPTION
2501	Car/Airplane/Rocket/Structure
2503	Lego – Structure, kit
2504	Lego – Structure, original
2505	Lego – Vehicle, kit
2506	Lego – Vehicle, original
2507	Lego - Group of Three, kit
2508	Lego – Group of 3, original
2511	Any Model/Kit Not Listed
2512	Robotics kit or original
2513	Model Rocketry kit or original

**DIVISION: OTHER HANDICRAFT**

DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #406

CLASS	DESCRIPTION
2601	Rope Craft
2602	Bead Work including loomed
2603	Basketry
2604	Feather or Fur Item
2605	Decoupage
2606	Silk Flower/Dried Flower Arrangement
2607	Miniature Fairy/Gnome Display
2608	Pinecone, Seed, or Pod Artistry
2609	Candle Art
2610	Soap/Lotion/Handcream
2611	Item made from Recycled Materials
2612	Paper Maché
2613	Sun Catchers
2614	Pencil Holder
2615	Yard Ornament
2616	Windsock or Mobile/Wind Chimes
2617	Paper Craft
2618	Barb Wire/Wire Art
2619	Mosaics
2620	Dream Catcher
2621	Diorama (3-D Model)
2622	Foam Art
2623	Gnomes made any way
2624	Epoxy or Resin Item
2625	3D Printed item-Original
2626	3D Printed item-Pattern or template
2627	Any Other Item Not Listed
2628	Diamond Art
2629	Paint by Number

**DIVISION: DIE CUTTING**  
 DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #407

CLASS	DESCRIPTION
2701	Wood Creation
2702	Plastic Creation
2703	Metal Creation
2704	Fabric Creation
2705	Glass Creation
2706	Stickers/Decals
2707	Any Other Creation Not Listed

**DIVISION: TEXTILES**  
 DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #408

CLASS	DESCRIPTION
2801	Macramé Article
2802	Silk Screen Article
2803	Tie Dye Article
2804	Any Decorated Wearable Item
2805	Burlap Item
2806	Original Wall Hanging
2807	Holiday Decoration
2808	Any Other Item Not Listed
2809	Latch Hook Kit

**DIVISION: WOODWORK/METAL/LAPIDARY**  
 DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #409

CLASS	DESCRIPTION
2901	Inlay
2902	Wall Hanging/Decoration
2903	Wood Item
2904	Tray/Cutting Board
2905	Bookshelf/Gun Rack
2906	Jewelry Box
2907	Birdhouse (Wood)
2908	Scroll Saw-Fret/Intarsia/Relief
2909	Lathe Work
2910	Any Wood Carving/Whittling
2911	Painted Decorative Item (Wood)
2912	Clock (Wood)
2914	Refinished Furniture Item
2915	Furniture Item
2916	Woodwork Article Not Listed
2917	Lapidary
2918	Any Metal Item

**DIVISION: SCRAPBOOKING**  
 DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #410

CLASS	DESCRIPTION
3001	Scrapbook any subject
3002	Any other scrapbooking item

**DIVISION: STAMPING**  
 DEPARTMENT: OPEN CLASS CRAFTS  
 DIVISION #411

CLASS	DESCRIPTION
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3101	Stamping any subject
3102	Cards

**DIVISION: HOLIDAY DECORATIONS/ARTICLES**

DEPARTMENT: OPEN CLASS CRAFTS

DIVISION #412

CLASS	DESCRIPTION
3201	Any Holiday Wreath
3202	Any Other Holiday Item Not Listed

**DIVISION: DECORATIVE PAINTING/TOLE**

DEPARTMENT: OPEN CLASS CRAFTS  
DIVISION #413

CLASS	DESCRIPTION
3301	Any Tole Painting
3302	Rock Art Decorative Painting
3303	Decorative Painting

**DEPARTMENT: CULINARY**

Superintendent:

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."
- When possible, use disposable cookware.
- Gluten Exhibits: Use same entry number as shown below but on separate piece of paper or **3X5 CARD** indicate: "Exhibit is GLUTEN FREE"
- **Dates for Canned goods: after July 1<sup>st</sup> of the previous season.**
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of exhibitor
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the **Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning"** or at <https://bit.ly/2T1Oswd>.

- All entries must include processing type, processing time, pressure, if not water bath.

**DIVISION: BREADS**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #501

CLASS	DESCRIPTION
3401	White Bread
3402	Sourdough Bread
3403	Whole Wheat Bread
3404	Rye Bread
3405	Any yeast bread not listed (includes gluten free)
3406	Dinner Rolls

3407	Sweet Rolls
3408	Any yeast roll not listed-include recipe
3409	Coffee Cake/Tea ring, yeast breads
3410	Doughnuts
3411	Quick bread
3412	Coffee Cake
3413	Muffins
3414	Biscuits
3415	Any other non-yeast bread not listed-include recipe (Includes all gluten free items)
3416	Any Non-Wheat Flour bread

**DIVISION: MACHINE BREADS**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #502

CLASS	DESCRIPTION
3501	White Bread
3502	Sourdough Bread
3503	Whole Wheat Bread
3504	Rye Bread
3505	Any other bread not listed-include recipe (Includes Gluten free)

**DIVISION: CAKES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #503

- Display on heavy paper plate or covered cardboard.

CLASS	DESCRIPTION
3601	Angel Food/Sponge Cake, Not Iced
3602	Layer Cake, Not Iced
3603	Any Other Cake Not Listed-Iced or Not Iced
3604	Cupcakes In Baking Cups, 3-Not Iced

**DIVISION: DECORATED GOODIES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #504

- Decorated cakes should be on an artificial cake form such as Styrofoam or inverted cake pan.
- Exhibits should be placed on disposable plates or boards covered with foil.

CLASS	DESCRIPTION
3614	Decorated Cake
3615	Decorated Cupcake (3)
3616	Decorated Cookies (3)
3617	Any other decorated exhibit

**DIVISION: COOKIES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #505

CLASS	DESCRIPTION
3701	Sugar Cookies
3702	Oatmeal Cookies
3703	Chocolate Chip Cookies
3704	Chocolate Cookies
3705	Chocolate Brownies
3706	Bar or Square Cookies
3707	Layered cookies or Bars
3708	Peanut Butter Cookies
3709	Spritz/Press Cookie
3710	No-bake Cookies
3711	Any other cookie not listed-include recipe- Includes all Gluten-free items

**DIVISION: PIES**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #506**

LASS	DESCRIPTION
3801	Any Fruit Pie-Include recipe
3802	Any Other Pie-Include recipe
3803	Baked Unfilled Pastry Pie Shell

**DIVISION: CANNED FRUIT**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #507**

- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
3901	Apples
3902	Applesauce
3903	Apricots
3904	Cherries
3905	Peaches
3906	Plums
3907	Pears
3908	Raspberries
3909	Rhubarb
3910	Strawberries
3911	Any Other Canned Fruit Not Listed-Include Recipe
3912	Any Pie Filling

**DIVISION: CANNED VEGETABLES**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #508**

- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
4001	Beans
4002	Beets
4003	Corn
4004	Tomatoes
4005	Any Other Canned Vegetable Not Listed-Include Recipe

**DIVISION: CANNED MEATS**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #509**

- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time

- Pounds pressure, if applicable
- Style of pack (raw or hot)
- Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
4101	Any Canned Meat-Include Recipe

**DIVISION: JELLIES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #510

- Juice only-no fruit
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
4201	Apple
4202	Cherry
4203	Chokecherry
4204	Grape
4205	Plum
4206	Strawberry
4207	Any Other Jelly Not Listed-Include Recipe

**DIVISION: JAMS/CONSERVES/BUTTERS**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #511

- Jams are fruits crushed or jammed together with fruit evenly mixed.
- Conserves are jams which contain a mixture of fruits often including nuts and/or raisins.
- Butters are fruit pulps cooked with sugar until thick.

CLASS	DESCRIPTION
4301	Apricot
4302	Peach
4303	Plum
4304	Strawberry
4305	Raspberry
4306	Blackberry
4307	Apple Butter
4308	Rhubarb and Another Fruit
4309	Any Other Berry Not Listed-Include Recipe
4310	Any Other Jam Not Listed-Include Recipe
4311	Any Other Conserve Not Listed-Include Recipe

**DIVISION: PRESERVES/MARMALADES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #512

- Preserves - Shape of fruit is retained and surrounding juice is of a thick consistency.
- Marmalades - Tender jelly with small pieces of fruit evenly distributed throughout.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable

- Style of pack (raw or hot)
- Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Jelly products (jellies, jams, conserves, marmalades, butters) must meet the minimum processing times, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
4401	Strawberry Preserves
4402	Cherry Preserves
4403	Raspberry Preserves
4404	Peach Preserves
4405	Any Other Preserve Not Listed-Include Recipe
4406	Any Marmalade-Include Recipe

**DIVISION: PICKLES/RELISHES**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #513

- Jars may be opened if placing is close.
- All exhibits must contain a label on the jar (not lid) with the following information:
  - Name of Product
  - Process method (boiling water or pressure)
  - Processing time
  - Pounds pressure, if applicable
  - Style of pack (raw or hot)
  - Date processed

All canned fruits, vegetables, meats, and pickle products must be prepared following the procedures referenced below, including appropriate altitude adjustments. Specific procedures, altitude adjustments, and processing times that must be followed can be found in the Revised 2015 United States Department of Agriculture (USDA) "Complete Guide to Home Canning" or at <https://bit.ly/2T1Oswd>.

CLASS	DESCRIPTION
4501	Any Cucumber Pickle
4502	Any Other Pickle
4503	Tomato Catsup
4504	Salsa
4505	Any Sauce
4506	Any Relish
4507	Chutney

**DIVISION: DRIED VEGETABLES/HERBS**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #514

- No plastic wrap or vacuum bags will be allowed.
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).

CLASS	DESCRIPTION
4601	Any Onion
4602	Peppers, any, diced or sliced
4603	Mushrooms, sliced
4604	Tomatoes, sliced
4605	Corn
4606	Peas
4607	Beans, green snap
4608	Carrots, sliced or diced
4609	Celery, sliced or dices
4610	Garlic
4611	Any other vegetable not listed-Include recipe
4612	Soup mix, any combo, list ingredients
4613	Any Dried Herb-Whole leaves

**DIVISION: DRIED FRUITS/LEATHERS**

DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #515

- No plastic wrap or vacuum bags will be allowed.

- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).

CLASS	DESCRIPTION
4701	Apples
4702	Apricots
4703	Cherries
4704	Peaches
4705	Plums
4706	Pears
4707	Raspberries
4708	Strawberries
4709	Fruit Leather any type/combo
4710	Any other dried fruit not listed-include recipe

**DIVISION: DRIED MEATS**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #516**

- No plastic wrap or vacuum bags will be allowed.
- Label exterior of bag with date item was dried and drying method (air, dehydrator, oven, temperature, pre-treatment, and time dried).
- Leave items whole.

For food safety reasons, meat jerky entries must be prepared using methods recommended by the University of Wyoming Cooperative Extension Service, and the recipe must accompany the product. To obtain the recommended recipes, contact your Extension Office or go to the UWCES Food and Nutrition website at <http://www.uwyo.edu/foods/> and click on "UW Food and Nutrition Publications."

CLASS	DESCRIPTION
4801	Any Beef Jerky
4802	Any Poultry Jerky
4803	Any Other Jerky-include recipe
4804	Stick, any variety-include recipe
4805	Any Summer Sausage-Include recipe
4806	Any Extruder or Formed Jerky

**DIVISION: MICROWAVE BAKING**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #517**

CLASS	DESCRIPTION
4901	Brownies
4902	Cake
4903	Cookies
4904	Fudge
4905	Any other microwave baking item not listed-include recipe

**DIVISION: CANDY**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #518**

- Display on as small a paper plate or covered cardboard as practical, inside Ziploc or twist tie plastic bag.

CLASS	DESCRIPTION
5001	Caramels
5002	Chocolate Creams, Hand Dipped
5003	Divinity
5004	Any Fudge
5005	Hard Candy
5006	Mints
5007	Peanut Brittle
5008	Molded chocolates
5009	English Toffee
5010	Nut Clusters
5011	Taffy
5012	Any Other Candy not listed-include recipe

**DIVISION: NOVELTY FOODS**  
**DEPARTMENT: OPEN CLASS CULINARY**  
**DIVISION #519**

- May incorporate commercially prepared ingredients such as cereal, candies, cookies, etc.

CLASS	DESCRIPTION
5101	Caramel Apples
5102	Popcorn balls
5103	Trail Mix
5104	Suckers
5105	Any other novelty food item not listed

**DIVISION: SPECIAL DISPLAYS**

**DEPARTMENT: OPEN CLASS CULINARY  
DIVISION #520**

- The display should include a variety of actual items (or portions thereof) from the division or divisions listed, as well as other items used to visually enhance the presentation. These items may be utensils, ingredients, charts or educational materials, decorations, floral, or any item which enhances the quality of the display.

CLASS	DESCRIPTION
5201	<b>Special Breads Display-</b> Minimum of three.
5202	<b>Special Canning Display-</b> Minimum of three.
5203	<b>Special Desserts Display-</b> Minimum of three.
5204	<b>Fancy That!-</b> A collection of a minimum of 5 decorated cookies/cakes/candy in a display.

**DEPARTMENT: FIBER ARTS**

**Superintendents:**

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- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
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- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**DIVISION: BASKETRY**

**DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #601**

CLASS	DESCRIPTION
5901	Rib construction
5902	Flat reed construction/spoked basket
5903	Round reed construction
5904	Combination of techniques (ie: plain & twill)
5905	Coiled construction
5906	Woven with natural gathered fibers
5907	Any other basketry item not listed

**DIVISION: DROP SPINDLE SPUN**

DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #602

- Yarn must be handspun by exhibitor.

CLASS	DESCRIPTION
6001	Any Animal Fiber
6002	Any Plant Fiber
6003	Mix of Any fiber

**DIVISION: FELTING**

DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #603

CLASS	DESCRIPTION
6101	Any wearable garment
6102	Felted item from a kit
6103	Wet Felted wall hanging
6104	Needle Felted wall hanging
6105	Tote Bag/Purse
6106	Felted pillow/pillow cover
6107	Any 3D felted item
6109	Any Other Felted Item
6110	Scarf- Felted any way
6111	Rug
6112	Any Fulled item
6113	Any Needle felted item

**DIVISION: FIBER PREPARATION**

DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #604

- Please include description of fiber type.

CLASS	DESCRIPTION
6201	Hand carded Rolag(s) 100% Sheep wool
6202	Hand carded Rolag Mix of any fiber
6203	Drum carded Batt-100% sheep's wool
6204	Drum carded Batt- Mix of any fiber

**DIVISION: KNITTING AND CROCHET**

DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #605

CLASS	DESCRIPTION
6301	Cap
6302	Pair of Socks
6303	Scarf
6304	Shawl
6305	Sweater/Vest
6306	Pair of Booties/slippers
6307	Pair of gloves/mittens
6308	Purse/bag
6309	Pillow/Pillow Cover
6310	Tablecloth/Runner/Doily (suited for 4 chair table)
6311	Stuffed Animal Toy
6312	Any other knitting/crocheted item not listed

**DIVISION: SPINNING WHEEL SPUN**

DEPARTMENT: OPEN CLASS FIBER ARTS  
DIVISION #606

- Yarn must be handspun by exhibitor.

CLASS	DESCRIPTION
6401	Any Animal Fiber
6402	Any Plant Fiber

6403	Mix of Any Fiber
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**DIVISION: WEAVING**  
**DEPARTMENT: OPEN CLASS FIBER ARTS**  
**DIVISION #607**

CLASS	DESCRIPTION
6501	Clothing
6502	Scarf/ Shawl
6503	Purse/Bag
6504	Towel
6505	Blanket/Afghan/Coverlet
6506	Potholder (2)/Trivet (2)/Coaster (4)
6507	Placemat (2)
6508	Tablecloth/runner
6509	Navajo style weaving
6510	Tapestry
6511	Inkle Weaving
6512	Pillow/or cover
6513	Rug
6514	Any Other Weaving Item not listed

**DEPARTMENT: FLORICULTURE**

**Superintendents:**

**Prizes Sponsored for Best of Show and Open Artistic Arrangement**

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
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- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."
- Exhibitors are encouraged to be creative with their flower containers. Feel free to use brightly colored and unique vases, bottles, etc.

**DIVISION: ARTISTIC ARRANGEMENT**

**DEPARTMENT: OPEN CLASS FLORICULTURE**

**DIVISION #701**

**THEME: "Wyoming Landscapes"**

CLASS	DESCRIPTION
6601	"Cowboy Spirit" Red, White, Blue
6602	"Fun Picnic Gala" Fruit, Vegetables, Flowers
6603	"Tom Thumb" Miniature not to exceed 5 inches
6604	"Ooh La La" Pinks on Parade flowers
6605	Sense of Movement "Dragonfly Delight"

6606	"Wyoming Natives" Arrangement with only Wyoming Native
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**DIVISION: CULINARY HERBS**  
 DEPARTMENT: OPEN CLASS FLORICULTURE  
 DIVISION #702

CLASS	DESCRIPTION
6701	Basil
6702	Chives
6703	Dill
6704	Fennel
6705	Lavender
6706	Greek Oregano
6707	Rosemary
6708	Culinary Sage
6709	Thyme
6710	Hyssop
6711	Any Mint
6712	Nepeta, Catmint
6713	Parsley
6714	Tarragon
6715	Any other culinary herb (include type on tag)
6716	Kitchen Garden- 3-6 herbs for cooking in a container

**DIVISION: CUT FLOWERS/ANNUALS**  
 DEPARTMENT: OPEN CLASS FLORICULTURE  
 DIVISION #703

CLASS	DESCRIPTION
6801	Aster, Single/Semi-Dbt
6802	Bachelor Buttons
6803	Bells Of Ireland, W/foilage
6804	Catendula
6805	Cosmos
6806	Gazania
6807	Geranium
6808	Helichrysum, Straw Flower
6809	Any Marigold
6810	Nasturtiums
6811	Nigella, Love in the Mist
6812	Any Pansies
6813	Any Petunias
6814	Phlox
6815	Poppies
6816	Salvia
6817	Any Snapdragon
6818	Statice
6819	Any Sunflower
6820	Sweetpeas
6821	Verbenas
6822	Zinnia
6823	Other Annual Flower

**DIVISION: PERENNIAL/BIENNIAL/BULBS**  
 DEPARTMENT: OPEN CLASS FLORICULTURE  
 DIVISION #704

CLASS	DESCRIPTION
7001	Baby's Breath
7002	Chrysanthemum
7003	Coreopsis
7004	Clematis
7005	Dahlia Cactus-type w/foilage

7006	Dahlia Small or Large w/foilage
7007	Dahlia, Collection Of 5 or More, Multi Colors
7008	Day lily
7009	Delphinium
7010	Dianthus
7011	Echinacea, Coneflower, Any Color
7012	Echium, Blueweed
7013	Gaillardia
7014	Gladiolus, Any Color
7015	Gladiolus Collection Of 5 or More
7016	Goldenrod
7017	Heliopsis or Golden Glow
7018	Lily, Any Color, Any Type
7019	Monarda, Bee Balm
7020	Phlox
7021	Rose, Hybrid Tea, Any Color
7022	Rose, Floribunda
7023	Rose Miniature, Any Color
7024	Rose, Collection Of 5 Or More Blooms Mixed colors
7025	Rose, Shrub, Landscape
7026	Rudbeckia/Goriosa Daisy
7027	Salvia
7028	Scabiosa
7029	Shasta Daisy
7030	Sea Lavender
7031	Sweet Peas
7032	Veronica
7033	Violas
7034	Yarrow
7035	Liatrus
7036	Any Wyoming Native Flower
7037	Other Perennial Flower Not Listed

**DIVISION: PLANTERS/DISH GARDENS/FAIRY GARDENS**

DEPARTMENT: OPEN CLASS FLORICULTURE  
 DIVISION #705

- Novelty Fairy Gardens may contain purchased miniature Items, i.e., animals, fairies, bridges, etc.
- Natural Fairy Gardens may contain only home-created items, created from scratch.

CLASS	DESCRIPTION
7101	Planter W/ Blooming Plants
7102	Foliage Plant in Planter, 3 or more plants
7103	Cactus and/or Succulents in Planter
7104	Terrarium, Covered
7105	Bonsai
7106	Any Fairy Garden

**DIVISION: POTTED PLANTS**

DEPARTMENT: OPEN CLASS FLORICULTURE  
 DIVISION #706

- Planters must have water trays

CLASS	DESCRIPTION
7201	Begonia, Fibrous, In Bloom
7202	Begonia, Cane-type, Angel Wing
7203	Begonia, Tuberous, In Bloom
7204	Any Cactus
7205	Succulent - Sanserveria
7206	Succulent - Aloe Vera - Agave
7207	Succulent - Rosette Leaf Type
7208	Succulent - Any Other Type Not Listed
7209	Coleus

7210	Fern- Any type
7211	Foliage, not blooming
7212	Foliage, Blooming
7213	Geranium, In Bloom
7214	Geranium, Scented Leaf Variety
7215	Any Ivy
7216	Philodendron
7217	African Violet, Single, Double, or mini in bloom
7218	Hanging Plant, flowering/foliage
7219	Blooming Plant not listed

**DEPARTMENT: HORTICULTURE**

**Superintendent:**

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**  
Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- "Professional" refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- "Adult" refers to those who do not derive income directly from these exhibits. Also, they are older than 18 years.
- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**DIVISION: FRUITS & BERRIES**  
DEPARTMENT: OPEN CLASS HORTICULTURE  
DIVISION #801

CLASS	DESCRIPTION
7301	Apples
7302	Crab Apples
7303	Grapes-Any Color
7304	Boysenberries
7305	Pie Cherries
7306	Chokecherries
7307	Currants-Any Color
7308	Gooseberries
7309	Raspberries
7310	Strawberries
7311	Any other Tree/Vine/Bush Fruit
7312	Bartlett Pears
7313	Any Other Pear
7314	Standard Plums
7315	Plum Hybrids

**DIVISION: HONEY**  
DEPARTMENT: OPEN CLASS HORTICULTURE

**DIVISION #802**

CLASS	DESCRIPTION
7601	Comb Honey Exhibit
7602	Extracted Honey Exhibit

**DIVISION: VEGETABLES**  
 DEPARTMENT: OPEN CLASS HORTICULTURE  
 DIVISION #803

CLASS	DESCRIPTION
8001	Asparagus
8002	Any Beans
8003	Beets
8004	Broccoli
8005	Brussels Sprouts
8006	Any Cabbage
8007	Carrots
8008	Cauliflower
8009	Celery
8010	Any Corn
8011	Cucumbers, any variety
8012	Eggplant
8013	Gherkin, Pickling
8014	Kohlrabi
8015	Leeks
8016	Lettuce, Any Variety
8017	Muskmelon
8018	Okra
8019	Onions, Dry
8020	Onions, green
8021	Parsnips
8022	Peas
8023	Peppers, Any Variety
8024	Potatoes, Any Color
8025	Pumpkin, Pie
8026	Radishes, Any Variety
8027	Rhubarb
8028	Spinach
8029	Squash, Any Variety
8030	Swiss Chard
8031	Tomatoes, Any Variety
8032	Turnips
8033	Any Other Vegetable Not Listed
8034	Assortment of any 3 classes

**DEPARTMENT: NEEDLEWORK**

**Superintendent:**

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**DIVISION: BEDCOVERS**

**DEPARTMENT: OPEN CLASS NEEDLEWORK**

**DIVISION #901**

CLASS	DESCRIPTION
8101	Fabric construction not quilted.
8102	Pieced work not quilted (a patterned pieced quilt top that has been tied, Cathedral window, yo-yo & crazy quilts) Any technique.
8103	Panel Quilts, commercially pre-printed and/or pre-quilted panels, must have some embellishment work added, along with being bound.
8104	Baby Blanket, not quilted
8105	Denim Quilt/Bedcover
8106	Rag Quilt, no batting.
8107	Rag Quilt with batting- Any type

**DIVISION: CROCHETING**  
**DEPARTMENT: OPEN CLASS NEEDLEWORK**  
**DIVISION #902**

CLASS	DESCRIPTION
<b>Articles for Infants &amp; children</b>	
8201	Infant matched sets, 3 pieces or more
8202	Slippers/socks/mittens
8203	Hat/cap
8204	Sweater
8205	Any other item not listed
<b>Articles for Adults</b>	
8206	Slippers/socks/mittens
8207	Hat/cap
8208	Scarf/Boa/Shawl -Adults
8210	Sweater/Coat
8212	Any other item not listed
<b>Afghans</b>	
8213	Granny square
8214	Ripple
8215	Shell
8216	Afghan Stitch
8217	Any other Afghan not listed
<b>Bedspreads and Tablecloths</b>	
8218	Bedspread
8219	Tablecloth
8220	Placemats, set of 2
<b>Other Articles</b>	
8221	Doily, Any Size
8222	Pillow/cushion
8223	Potholders
8224	Purse or Tote
8225	Dolls, animals
8226	Doll Clothes, Dress or outfit, bed clothes/outdoor wear
8227	Any other thread or yarn item not listed
8228	Tunisian Crocheted item

**DIVISION: HAND EMBROIDERY/NEEDLEPOINT**  
**DEPARTMENT: OPEN CLASS NEEDLEWORK**  
**DIVISION #903**

- All exhibits must be tagged with an index card stating the length and width of the worked area along with the stitch count.
- All work must be done by hand.
- Work done on up to 18 count fabric (count refers to threads per inch) Picture size is determined by work area, not frame size.
- Work done on 19-50 count fabric (count refers to threads per inch). Picture is determined by work area, not frame size.
- Thread count needs to be listed in description.

CLASS	DESCRIPTION
<b>Counted Cross Stitch-18 count, 19-50 count fabric</b>	
8301	Picture, 5x7 or less
8334	Picture, 5x7 to 11x14
8335	Picture, Larger than 11x14
8302	Bath Linens
8303	Bell Pul/Bookmark
8304	Tablecloth/Placemats-set of 4
8305	Any holiday item
8306	Pillow/cushion
8307	Towels-set of 3
8308	Original/adaption w/chart
8309	Any item not listed
<b>Needlepoint/Canvas Work</b>	
8310	Picture/Sampler with variety of stitches
8311	Pillow

8312	Pillowcases
8313	Long stitch
8314	Plastic Canvas
8315	Bargello
8316	Beaded
8317	Original/adaptation w/chart
8318	Any item not listed
<b>Embroidery other than counted cross stitch</b>	
8319	Picture/Sampler with variety of stitches
8320	Pillowcases
8321	Tablecloth/Placemats-set of 4
8322	Towels (set of 3)
8323	Pillow
8324	Hardanger, any item
8325	Punch embroidery
8326	Stamped embroidery
8327	Ribbon embroidery
8328	Original/adaption w/chart
8329	Bookmark, any stitch
8330	Any other surface embroidery
8331	Any other counted thread technique not listed
8332	Any holiday item
8333	Any other item not listed

**DIVISION: HAND KNITTING**

DEPARTMENT: OPEN CLASS NEEDLEWORK  
DIVISION #904

CLASS	DESCRIPTION
8401	Wearable Item-Infants and Children
8402	Wearable Item-Adults
8403	Item for Home
8404	Any Other Hand knit item
8405	Any 3 or more piece set

**DIVISION: MACHINE KNITTING**

DEPARTMENT: OPEN CLASS NEEDLEWORK  
DIVISION #909

CLASS	DESCRIPTION
8405	Wearable Item-Infants and Children
8406	Wearable Item-Adults
8407	Item for Home
8408	Any Other Hand knit item
8409	Any 3 or more piece set

**DIVISION: QUILTS**

DEPARTMENT: OPEN CLASS NEEDLEWORK  
DIVISION #905

- **Definition:** A quilt must be constructed from fabric with a top section and a bottom section with batting in between sections. It must be quilted and bound.
- **Art Quilt:** A contemporary work of original design involving creative expression of processes such as dyeing, painting, stitching, embellishing, quilting, and weaving. An art quilt does not follow traditional block lines, borders, or binding. These reflect imagery or ideas and are not made from a pattern, kit, or class instructions.
- **Duet Quilt:** pieced by one person and quilted by another.
- **Free Motion Quilting:** hand guided either on a home machine or long-arm machine.

CLASS	DESCRIPTION
<b>One person quilts</b>	
<b>Quilted on Standard home machine, free motion/hand guided</b>	
8601	Perimeter is 270" or less
8602	Perimeter is 271" to 370"
8603	Perimeter is 371" or greater

<b>Quilted on an Embroidery machine (In the hoop) with Quilting designs</b>	
8604	Perimeter is 270" or less
8605	Perimeter is 271" to 370"
8606	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine edge to edge computerized designs</b>	
8607	Perimeter is 270" or less
8608	Perimeter is 271" to 370"
8609	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/custom quilting/computer aided. Individual designs for blocks and borders</b>	
8610	Perimeter is 270" or less
8611	Perimeter is 271" to 370"
8612	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/Custom quilting hand guided/free motion</b>	
8613	Perimeter is 270" or less
8614	Perimeter is 271" to 370"
8615	Perimeter is 371" or greater
<b>Duet Quilts</b>	
<b>Quilted on a Long-arm machine/edge to edge computerized designs</b>	
8616	Perimeter is 270" or less
8617	Perimeter is 271" to 370"
8618	Perimeter is 371" or greater
<b>Quilted on Long-arm machine/custom quilting-computer aided. Individual designs for blocks and borders.</b>	
8619	Perimeter is 270" or less
8620	Perimeter is 271" to 370"
8621	Perimeter is 371" or greater
<b>Quilted on a Long-arm machine/custom quilting, hand guided/free motion</b>	
8622	Any Size
<b>Special Techniques</b>	
<b>Hand embroidery and hand applique should be represented in the majority of the quilt.</b>	
8623	Hand pieced and hand quilted
8624	Hand pieced and machine quilted
8625	Machine pieced and hand quilted
8626	Hand embroidered blocks
8627	Hand applique (in majority of quilt)
8628	Whole cloth (top layer made from a single piece of fabric-No applique or patchwork used in the design-Quilting stitches are intricate and closely spaced)
<b>Machine Embroidered Quilts</b>	
8629	Original digitized design by exhibitor, any size
8630	Quilt designed using pre-digitized single pattern, any size
8631	Pre-designed digitized quilt pattern, any size
<b>Paper-pieced Quilts</b>	
<b>Judy Niemeyer, Jacqueline DeJonge, Bella Bella</b>	
8632	Perimeter is 270" or less
8633	Perimeter is 271" to 370"
8634	Perimeter is 371" or greater
<b>T-Shirt Quilt</b>	
<b>Blocks are made from repurposed T-shirts</b>	
8635	T-shirt quilt, any size
<b>Pre-Printed Panel Quilt</b>	
<b>Original panel can be used as a whole or deconstructed to accomplish the finished product. May add borders or embellishments.</b>	
8636	Panel quilt, any size
<b>Holiday/Patriotic Quilt</b>	
<b>Machine piecing and quilting. May add applique, embroidery, or embellishments.</b>	
8637	Holiday/Patriotic quilt, any size
<b>Machine Appliqued Quilts</b>	
<b>Applique must be the primary feature</b>	
8638	Perimeter is 270" or less
8639	Perimeter is 271" to 370"
8640	Perimeter is 371" or greater

<b>Heritage Quilts</b>	
<b>Restored quilt should be in useable condition. Include a before picture and a 3x5 card explaining the work that was done.</b>	
8641	Restored quilt, any size
<b>Pride of Wyoming Quilt</b>	
<b>Quilt should include Wyoming themes. ie. Cowboys, wildlife, mountains, etc.</b>	
8642	Wyoming quilt, any size

<b>Memory Quilt</b>	
<b>Quilt should celebrate family history, life of a loved one, or important life event. Please include a brief story on a 3x5 card.</b>	
8643	Memory quilt, any size
<b>Art Quilts</b>	
<b>Please see definition above. Creativity is key.</b>	
8644	Pictorial ex. Nature scene, any size
8645	Abstract ex. Use of fabric to "paint" a representation, any size
<b>Multi-Person Quilts</b>	
<b>Quilts with 3 or more people involved in making the quilt. Attach a 3x5 card listing the group name and contact person. Ribbon awarded to the group.</b>	
8646	Perimeter 270" or less
8647	Perimeter 271" to 370"
8648	Perimeter 371" or greater
<b>Accessories</b>	
<b>Must be three layers quilted and either hand or machine quilted. May add hand or machine applique, embroidery, or embellishments. Includes miniatures.</b>	
8649	Wall hanging, no side longer than 60" Must have hanging sleeve
8650	Table runners/placemats
8651	Pillows and bed runners
8652	Purses, totes, and bags

**DIVISION: REPURPOSED NEEDLEWORK**

DEPARTMENT: OPEN CLASS NEEDLEWORK  
DIVISION #906

- Reclaimed/repurposed item(s) is one in which a quilting related item or textile of artist's choice, (example: hankies, neckties, doilies, cutter quilts, embroidered table scarves, etc.) has been incorporated or "repurposed" into an item different from the original intended use.

CLASS	DESCRIPTION
8701	Home Décor, any item
8702	Wearable Garment/Accessory; any type of clothing-Embroidered/Embellished on premade items
8703	Any item not listed

**DIVISION: SEWN FOR HOME**

DEPARTMENT: OPEN CLASS NEEDLEWORK  
DIVISION #907

CLASS	DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE
8801	Pillowcase, pair
8802	Cloth doll, any size
8803	Stuffed animal/Gnomes
8804	Soft Sculpture, any item not listed
<b>Doll Clothes</b>	
8805	Dress or outfit
8806	Bed clothes or under garments
8807	Outerwear
<b>Seasonal and Holiday</b>	
8808	Any holiday tree skirt
8809	Any holiday stocking
8810	Any season or holiday sewn table runner
8811	Any other season or holiday item not listed
<b>Small Table Covers</b>	
8812	Napkins/Placements/Coasters, set of 2
8814	Tablecloth or Table runner
8815	Any other table item not listed

<b>Household Accessories</b>	
8816	Potholders/Basket/Bow/Tea towels, set of 2
8820	Any other household accessory not listed
<b>Rugs</b>	
8821	Braided Rug
8822	Any other rug not listed
<b>Pillows</b>	
8823	Appliqué/Pieced/Silk Ribbon/Sofa pillow
8824	Decorative Bed pillow
8826	Any other pillow not listed
<b>Miscellaneous</b>	
8827	Bag or purse, sewn
8828	Tatting, any item
8829	Wool Penny Rugs
8830	Any other item not listed
<b>CLASS</b>	<b>DESCRIPTION-SEWN WITH EMBROIDERY MACHINE</b>
8831	Pillowcase/Shams, pair-sewn with embroidery machine
8832	Cloth doll, any size, soft sculpture
8833	Stuffed animal/Gnomes
8834	Soft Sculpture, any item not listed
<b>Doll Clothes</b>	
8835	Dress or outfit
8836	Bed clothes or under garments
8837	Outerwear
<b>Seasonal and Holiday</b>	
8838	Any holiday tree skirt
8839	Any holiday stocking
8840	Any season or holiday table runner
8841	Any other season or holiday item not listed
<b>Small Table Covers</b>	
8842	Napkins/Placemats/Coasters, set of 2
8844	Tablecloth or Table runner
8845	Any other table item not listed
<b>Household Accessories</b>	
8846	Potholders/Basket/Bow/Tea towels, set of 2
8847	Coasters, set of 2
8848	Tea or Kitchen Towels, set of 2
8849	Any other household accessory not listed
<b>Rugs</b>	
8850	Braided Rug
8851	Hooked Rug
8852	Any other rug not listed
<b>Pillows</b>	
8853	Appliqué/Pieced/Silk Ribbon/Sofa Pillow
8854	Decorative Bed Pillow
8855	Silk Ribbon
8856	Any other pillow not listed
<b>Miscellaneous</b>	
8857	Bag or purse
8858	Any other item not listed

**DIVISION: SEWN GARMENTS**  
 DEPARTMENT: OPEN CLASS NEEDLEWORK  
 DIVISION #908

<b>CLASS</b>	<b>DESCRIPTION-SEWN WITH STANDARD SEWING MACHINE</b>
<b>Wool/Non-Wool Garments</b>	
8901	Coat or Jacket
8902	Vest
8903	Dress/Skirt/Jumper/Pants
8904	Any Shirt

8905	Outfit- 2 or more pieces
8906	Sweatshirt
8907	Any other item not listed
CLASS DESCRIPTION-SEWN WITH EMBROIDERY MACHINE	
Wool/Non-Wool Garments	
8908	Coat or Jacket
8909	Vest
8910	Dress/Skirt/Jumper/Pants
8911	Any Shirt
8912	Outfit- 2 or more pieces
8913	Sweatshirt
8914	Any item not listed

**DEPARTMENT: PHOTOGRAPHY**

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- We encourage entries to be creative with this year’s poultry theme, “Wingin’ It.”
- Sepias should be entered under black and white category.

**DIVISION: PHOTOGRAPHY**

**DEPARTMENT: OPEN CLASS PHOTOGRAPHY  
DIVISION #1001**

CLASS	DESCRIPTION
9001	Still Life- Color
9002	Still Life- B&W
9003	Water Scene- Color
9004	Water Scene- B&W
9005	Landscape- Color
9006	Landscape- B&W
9007	Clouds- Color
9008	Clouds- B&W
9009	Plants/Flowers- Color
9010	Plants/Flowers- B&W
9011	Sports/Action- Color
9012	Sports/Action- B&W
9013	Night Scene- Color
9014	Night Scene- B&W

9015	Portrait- Color
9016	Portrait- B&W
9017	Western/Cowboy- Color
9018	Western/Cowboy- B&W
9019	Animal/Wildlife- Color
9020	Animal/Wildlife- B&W
9021	Domestic animal- Color
9022	Domestic animal- B&W
9023	Babies/Small Children- Color
9024	Babies/Small Children- B&W
9025	Farm Produce- Color
9026	Farm Produce- B&W
9027	Ag/Farm Life- Color
9028	Ag/Farm Life- B&W
9029	Collection (sequence of events) - Color
9030	Collection (sequence of events) - B&W
9031	Abstraction- Color
9032	Abstraction- B&W
9033	Historical- Color
9034	Historical- B&W
9035	Architectural/Sculpture- Color
9036	Architectural/Sculpture- B&W
9037	Sunrise/Sunset- Color
9038	Sunrise/Sunset- B&W
9039	Patriotism- Color
9040	Patriotism- B&W
9041	Macro- Color
9042	Macro- B&W
9043	Prepared Food- Color
9044	Prepared Food- B&W
9045	Vehicle- Color
9046	Vehicle- B&W
9047	Panoramic- Color
9048	Panoramic- B&W

## DIVISION: DIGITAL-HIGHLY DIGITALIZED

**DEPARTMENT: OPEN CLASS PHOTOGRAPHY  
DIVISION #1002**

- Each entry must have an original photo (3 x 5 or larger) attached to entry. All other rules stated above apply.

CLASS	DESCRIPTION
9101	Digital Photos

## DEPARTMENT: WOOL FLEECES

Superintendents:

**General Rules for entering Open Class Static Exhibits:**

- All residents of Laramie County are eligible to enter.
- Three entries per class maximum.
- Every effort will be put forth to ensure the safety of exhibits after their arrival, but in no case will the Fair Staff or its representatives be responsible for loss or damage which may occur during the time of exhibition. We will also not be responsible for abandoned items that are not picked up on the release date.
- If you have questions about display options for items, please reach out to the listed Superintendent for that Department.
- The following age categories are to be used when entering. To be judged fairly, it is very important to designate category by adding the appropriate letter on the entry form after the class number.
- **Age as of August 1<sup>st</sup> of current year.**

Age Divisions:

A= Adults	B= Professional	C= Youth (11-18 yrs old)	D= Youth (10 and younger)
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- “Professional” refers to those whose work is/has been produced for the purpose of sale or have sold, or those who have a diploma, certificate, degree, or 3 or more years of school training or who teach in their media related to fiber arts.
- “Adult” refers to those who do not derive income directly from there exhibits. Also, they are older than 18 years.

- Entry tags must be securely attached to each exhibit by the exhibitor before exhibits are entered. Any method may be used to attach tags to entry as long as the tag remains flat and QR code is visible. If not attached, item may not be judged. Remove **Claim Check** section of Entry Tag when entering exhibit. The remainder of the entry tag should be folded so that personal info is not available during judging.
- Superintendents/Judges reserve the right to reclassify items as seen fit.
- Classes designated "Any Other Item" are for entries that do not have a class of their own.
- Any necessary additional rules will be listed in the specific departments or divisions. Please read carefully.
- Items/Exhibits exhibited at any previous fair may not be entered again
- Items that are available for sale need to be marked as such with all pertinent information (name & phone number of owner, total sale price, etc) on a securely attached card AFTER judging. Items for sale or sold during the Fair may not be removed until the release date.
- We encourage entries to be creative with this year's poultry theme, "Wingin' It."

**DIVISION: EWE FLEECES**

**DEPARTMENT: OPEN CLASS WOOL FLEECE  
DIVISION #1101**

**Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605**

CLASS	DESCRIPTION
9301	Fine Fleece 80's-64's
9302	1/2 Blood Fleece 62's-60's
9303	3/8 Blood Fleece 58's-56's
9304	1/4 Blood Fleece 54's-50's
9305	Best Down Breed Ewe Fleece

**DIVISION: RAM FLEECES**

**DEPARTMENT: OPEN CLASS WOOL FLEECE  
DIVISION #1102**

**Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605**

CLASS	DESCRIPTION
9401	Fine Fleece 80's-64's
9402	1/2 Blood Fleece 62's-60's
9403	3/8 Blood Fleece 58's-56's
9404	1/4 Blood Fleece 54's-50's
9405	Best Down Breed Ram Fleece

**DIVISION: NATURAL COLORED SPINNING WOOL**

**DEPARTMENT: OPEN CLASS WOOL FLEECE  
DIVISION #1103**

**Superintendents: Barbara Edmunds- 307-220-7775 & Marion Severson- 307-630-6605**

This show is for high quality fleeces intended for hand spinning use & may be from a ram or ewe.

- Fleeces must be shown in current year and represent twelve months growth or less. Yearling fleeces will be allowed 16 months growth.
- Definition of color: "White is white, black is black, and everything else is colored".
- Fleeces must be skirted and should be very clean.
- Fleeces will be shown loosely tied in clear plastic bags.

CLASS	DESCRIPTION
9501	White Fine
9502	White Medium
9503	White Coarse
9504	Black Fine
9505	Black Medium
9506	Black Coarse
9507	Colored Fine
9508	Colored Medium
9509	Colored Coarse

# OPEN TO THE WORLD HORSE SHOW EXTRAVAGANZA RULES

English \* Western \* Gymkhana  
 August 1st, 2026 @ Archer Arenas  
 Entries Start at 8 am, Show to begin at 9 am

**Entry Fees: CASH ONLY! \$5.00/class with 100% payback Open to all ages**

In the event not enough riders qualify in a division for monies to be paid, the money which is unaccounted for shall be divided equally among those who have placed in the division. In the event no riders qualify in a division, the prize money for that division shall be equally divided among the qualified riders in the other divisions of the class.

### Premium Payout Open Horse Show

Per Class # Shown	Placings	1	2	3	4	5	6	7
1		100%						
2 - 4		60%	40%					
5 - 9		40%	30%	20%	10%			
10 - 14	35%	25%	20%	12%	8%			
15 - 19	30%	24%	18%	13%	9%	6%		
20 +		25%	20%	16%	14%	10%	8%	7%

### Rules for LCF Open Horse Show and Gymkhana:

General adoption of AQHA Rules and USEF Rules: The Current Official Rules and Regulations of the American Quarter Horse Association (AQHA) and United States Equestrian Federation (USEF) govern this Show and Gymkhana, except as otherwise stated within this document.

**Conflicts in Rules:** Whenever a conflict exists, LCF Open show rules shall apply.

**Gate Call:** For all events, there is a 2-minute gate call. After 2 minutes the gate will be closed. If the contestant is having trouble entering the gate, they have an additional 1 minute, and may be offered assistance.

### Horsemanship regulations and disqualifying infractions:

All eliminations, dismissals, and disqualifications will be at the discretion of a judge and/or show officials, and the decision is final. Contestant will not be entitled to a refund for any class.

**Age of a Horse:** The age of the horse will be based on all horses having a January 1 birth date.

**Animal Welfare:** Every horse, at all times, is treated humanely and with dignity, respect, and compassion. The standard by which conduct, or treatment will be measured is that which a reasonable person informed and experienced in generally accepted equine training and exhibition procedure or veterinary standards would determine cruel, abusive, or inhumane.

**Stallions are prohibited from this event.**

**Age Divisions:** (determined as of January 1<sup>st</sup> of current year)

Walk/Trot Only	Novice (10 and younger)	Youth (11 to 17)	Open (18 and older)
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Horse Show/Gymkhana Divisions*:	English Classes:	Western Classes:	Gymkhana Events:
Novice: 10 and under Youth: 11 to 17 Open: 18 and Over *Rider's age will be determined as of January 1 of the current year.	Hunter Under Saddle (English Pleasure) Hunt Seat Equitation (English Equitation) Hunt Seat Extended Equitation (English Extended Equitation)	Western Pleasure Western Equitation Reining	Barrel Race Pole Pending Speed Barrel Pattern

**Acceptable AQHA western and USEF English attire must be worn**

**Points are awarded as follows:** 1st place: 6 points, 2nd place: 5 points, 3rd place: 4 points, 4th place: 3 points, 5th place: 2 points, 6th place: 1 points

### Speed Event Safety and Information

- A safety helmet (ASTM/SEI certified) is highly recommended for use when competing in speed events. However, if a contestant is wearing a Western hat, some method of restraint must be used to ensure the hat does not come off. **Hats are optional for all speed events.**
- A horse will enter an arena the quickest and safest way whether it is led or ridden; however, after a horse and rider are in the arena, all gates will be closed and the rider will complete the pattern.
- Acceptable western attire must be worn.
- For speed events the using of a hackamore or other type of bridle is an option; however, an event official, or a judge may prohibit the use of bits or equipment he or she may consider severe or inhumane. Contestants have the option of using a tie-down.
- The judge or show official will be allowed to eliminate an entry or call a no time if either the rider or horse:
  - Fails to begin the pattern within two minutes after arena entry and gate closure.
  - Falls while riding the pattern.
  - Displays any kind of cruelty whether or not it is specifically mentioned in the rules.

- d. Crosses the finish line before completing the prescribed pattern.

**LARAMIE COUNTY FAIR  
OPEN DOG SHOW RULES**

**For additional information please contact Superintendent- Zach Mason- 307-203-9555**

**July 29th, 2026 @ Event Center at Archer, Pre-Function Area/Small Animal Building**

**Entries start at 8:00 am the day of the Dog Show and End at 10:00 am  
Show will run in conjunction with the 4-H Dog Show**

**Entry Fee: \$5.00 per class—CASH ONLY!  
Open to all ages**

This fun show is open to all breeds, mixed breeds, and pet dogs. Handler/Owner of dog must have proof of current vaccinations. Dogs must be on a leash or in a kennel and under control at all times. Awards and prizes will be given.

**Entries:**

Entries will be taken at the time of the show with registration ending at 4:00 pm

**Divisions:**

(Age as of January 1 of current year)  
Youth Division- 14 years and under  
Adult Division- 15 and up

**Agility:**

Dog must be 1 year old on May 1. This is to prevent injury from Jumping. If you compete in other places, enter the level you are competing in. Level 1 and 2 are on leash. Level 3 and 4 are off leash. Dogs will be measured to know where to set the jumps at. 4-H jump heights will be followed.

**Conformation:**

This can be any dog. We will group the dogs by group. Herding, Sporting, Hound, Working, Terriers, Toys, Non-Sporting and Mixed Breeds. Awards will be given to one Best in Show for all pure bred and one Best in Show for mixed breeds.

**Rally:**

If you show Rally somewhere else, enter your appropriate level. If not, and you're giving it a try; enter in Novice. Novice, Advanced, and Excellent. The level is on the dog.

**Showmanship**

## JACKPOT AT THE 2026 LARAMIE COUNTY FAIR

### WESTERN PLAINS HEIFER JACKPOT SHOW

Friday, July 31st at 4:00 p.m.– Event Center at Archer  
(Only 1 show ring)

Begin Arrival: Friday, July 31st, from 7 am-12 pm

Entry Fee: (CASH ONLY)

\$40.00 per head

\$10.00 per person Showmanship

Entry Deadline: Entries accepted up to classification.

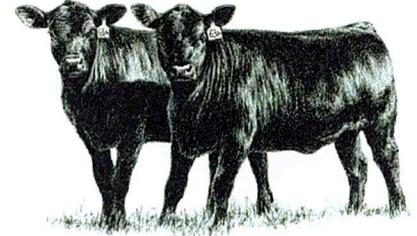
Prizes: \$500 to Champion Heifer, \$250 Reserve Champion, class premiums (paid based on entries), & showmanship

Contact: **Brian Jacobsen**- 307-701-9111, **Lindsey Hollingsworth**- 307-421-3758, & **Kendal Sedman**- 307-631-1385 or Laramie County Fair 307-633-4670

Registration Papers & Health Certificates required.

**Entry forms** can be found in the Fair book or with the superintendent the day of the show.

**Entry fees must accompany entry form.**




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## YOUTH CATTLE FITTING CONTEST

1. Contest is open to junior, intermediate, and senior individuals from each county/chapter.
2. Teams will consist of three (3) individuals all within the age division: junior (ages 8-10), intermediate (ages 11-13) and senior (ages 14 up).
3. All team members must be properly enrolled and in good standing in 4-H or FFA and have eligible Beef entered in the current Laramie County Fair.
4. The Contest Superintendent and Judge will meet with all competitors before the show to clarify rules and scoring.
5. Teams will compete in preliminary heats if entry numbers dictate.
6. Each team is to provide their own grooming products and tools based on a checklist of approved/allowed fitting items. The checklist will be provided to each team.
7. The animals to be fitted must be owned by one of the fitting team and be a valid entry in either Breeding or Market Beef at the current year's Laramie County Fair.
8. Teams will be allowed 30 minutes to work on their animal in preparation to show. A ten-minute warning will be given. At the end of the 30-minute allotted time, all equipment is to be turned off, laid down, and all work stopped.
9. All animals must be wet at the beginning of the competition.

10. There will be one 1 judge with proven beef cattle fitting experience. Judging will be based upon skills demonstrated to prepare the animal: (a) teamwork; (b) accepted use of equipment; (c) handling of the animal; (d) quality of end result. NOTE: In case of a power outage in one or more chutes, a horn will be sounded and all work shall halt for all teams.

11. Each team will present their animal to the judges at the completion of the allotted time.

**2026 WESTERN PLAINS HEIFER JACKPOT SHOW ENTRY FORM**

**Exhibitor Information:**

Exhibitor Name: \_\_\_\_\_

Address, City, State, Zip \_\_\_\_\_

Telephone \_\_\_\_\_ Email \_\_\_\_\_ Exhibitor Birth Date \_\_\_\_\_

**Animal Entry:**

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

**Animal Entry:**

Breeding Heifer

Breed (required) \_\_\_\_\_ Animal Name \_\_\_\_\_

Tattoo Number \_\_\_\_\_ Registration Number \_\_\_\_\_ Animal Birth Date \_\_\_\_\_

Entry Fees: (CASH ONLY)

\$40.00 per head

\$10.00 per person Showmanship

Entry deadline: Entries accepted up to classifications

Submit entry form and entry fee(s) to **Laramie County Fair, 3801 Archer Parkway, Cheyenne, WY 82009**

**Entry fees must accompany entry form.**

**Registration Papers and Health Certificates required**

**AGE DESIGNATIONS**

Junior Heifer-Jan 1 to Apr 30 of current year	Senior Heifer -Sept 1 to Dec 31 of previous year	Winter Heifer-Nov 1-Dec 31	Summer Yearling Heifer-May 1 to Aug 31 of previous year	Spring Yearling Heifer-Mar 1 to April 30 of previous year	Junior Yearling Heifer or Bull-Jan 1 to Feb 28 of previous year
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# Best of LARAMIE COUNTY contests

Think you've got the **best pie**, the **meanest deviled eggs**, or the **boldest beard** in town? Prove it in our **Best of Laramie County contests** at the Fair!

*Join the fun and show Laramie County what you've got!*

LARAMIE COUNTY  
**FAIR**

**JULY 30** THRU **AUG 9**  
ARCHER COMPLEX



**GREAT PRIZES**  
FREE TO ENTER



All contests are held in the Exhibit Hall: 3965 Archer Parkway | Cheyenne  
REGISTRATION & INFORMATION: 307-633-4670 | LARAMIECOUNTYFAIR.COM



Join the Fun!



**FAIR FUN ENTRY FORM**  
**CONTESTS FOR YOUTH AND ADULTS**  
FOR ADDITIONAL INFORMATION ON FAIR FUN CONTESTS CONTACT  
Barbara Price at [bpricwy@gmail.com](mailto:bpricwy@gmail.com).

**PLEASE SELECT CONTEST-SEPARATE ENTRY FORM REQUIRED FOR EACH CONTEST ENTERED**

- Scarecrow Contest**
- Best of Laramie County Pie Baking Contest**
- Best of Laramie County Deviled Egg Contest**
- Best of Laramie County Beard Contest**

- All **entries** and **entry forms** are due at the Exhibit Hall prior to show check-in time.
- Best of Laramie County Pie Baking entries are due Monday, August 4<sup>th</sup> between 10:00 AM-5:00 PM.
- Rosettes awarded for 1<sup>st</sup> & 2<sup>nd</sup> place
- No materials will be provided.
- Best of Laramie County Deviled Egg entries are due Wednesday, August 6<sup>th</sup> between 10:00 AM-5:00 PM

**REGISTRATION**

**PLEASE PRINT**

**ADULTS 18 years and up**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_

**YOUTH 17 years and under**

NAME \_\_\_\_\_ PHONE \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP \_\_\_\_\_

EMAIL \_\_\_\_\_ AGE \_\_\_\_\_

## PIG WRESTLING ENTRY FORM

\_\_\_\_\_  
 Team Name Alternate Team Name

\_\_\_\_\_  
 Team Captain/Team Parent (*Check will be issued to this name*) Phone Number of Team Captain/Team Parent

\_\_\_\_\_  
 Team Captain/Team Parent Email

\_\_\_\_\_  
 Team Captain/Team Parent Mailing Address, City, State, Zip

Teams are designated by division. Entry fees are non-refundable. All team members must provide a completed **Release, Waiver, and Indemnity Agreement**. All minor children under the age of 18 require parental consent to participate. **To make sure that everyone interested has an opportunity to participate, the Pig Wrestling entries will now be entered into a drawing. Entry form and signed waivers for all team members must be turned in together to be considered entered for the drawing. Pig wrestling entries will be accepted May 1<sup>st</sup>-31<sup>st</sup> of the current Fair year. All entries will be entered into a drawing to fill the team slots. Each team that is chosen to participate will be sent an email no later than July 1<sup>st</sup> with an invoice to pay for their team. All others will be placed on a wait-list. Unfilled teams will then be a first come, first serve basis. No refunds. Winner takes all entry fees collected in that division.**

4 team members REQUIRED & 2 alternates recommended. Alternates will only participate if a team member is unable to participate.

Participant Name	Age	Waiver	√
1. Team Captain-			
2.			
3.			
4.			
5. Alternate #1-			
6. Alternate #2-			
Please indicate the appropriate Division 4 participants per team only	<b>Division</b>	Entry Fee per Team	Teams per Division
<b>Pee Wee Youth</b> (6-8 yrs old)	√	\$10.00	10 Teams
<b>Junior Youth</b> (9-12 yrs old)		\$15.00	10 Teams
<b>Intermediate Youth</b> (13-15 yrs old)		\$15.00	6 Teams
<b>Teen Youth</b> (16-17 yrs old)		\$20.00	5 Teams
<b>Adult Men/Coed</b> (18 and older)		\$30.00	6 Teams
<b>Adult Women</b> (18 and older)		\$20.00	6 Teams

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office ONLY**  
[fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com) or 3801 Archer Parkway Cheyenne, WY 82009

<b>For Office Use Only</b>	<b>Date received completed</b>
Entry Form Received _____	Waivers Received _____
Entry Fee \$ _____	Cash _____ Check # _____ Team Number _____

**PIG WRESTLING-Waiver Form**

**RELEASE, WAIVER, AND INDEMNITY AGREEMENT**

**RELEASOR** is an adult individual or is the parent or guardian legally liable for a minor child who wishes to participate in the **PIG WRESTLING** event sponsored by the **Laramie County Fair**.

In consideration of being permitted to participate on a team in the **PIG WRESTLING** event activities, **RELEASOR**, his/her parents, his/her legal representatives, heirs and assigns, hereby releases, waives and discharges **SPONSORS**, their officers, employees and workers, from all liability to the **RELEASOR**, his/her parents, his/her legal representative, heirs and assigns, for any and all loss or damage and any claim for damages resulting there from or on account of any injury to participants person or property, even injury resulting in death of the participant whether caused by the negligence of the **SPONSORS** or otherwise while **RELEASOR** is participating in the **PIG WRESTLING** event activities.

**RELEASOR** agrees to indemnify the **SPONSORS** from any loss, liability, damage or cost they may incur due to the presence of individual participant or minor participant in or upon the areas whether the **PIG WRESTLING** activities will take place, whether caused by the negligence of the **SPONSORS** or otherwise.

**RELEASOR** hereby assumes full responsibility for the risk of bodily injury, death, or property damage due to the negligence of **SPONSORS** or otherwise while in or upon the areas where the **PIG WRESTLING** activities will take place and while participating in the **PIG WRESTLING** activities.

**RELEASOR** expressly agrees that this release, waiver, and indemnity agreement is intended to be as a broad and inclusive as permitted by the laws of the State of Wyoming and that if any portion thereof is held invalid, it is agreed that the balance shall; notwithstanding, continue in full force and effect. **RELEASOR** expressly understands that the **PIG WRESTLING** activities involve an inherent risk of injury to oneself and to others. **SPONSORS** are not liable for any injuries to those who participate in the **PIG WRESTLING** activities.

\_\_\_\_\_ Par \_\_\_\_\_ Par \_\_\_\_\_ D  
 Participants Name (Print) Participants Signature ate

Participants Phone Number \_\_\_\_\_

\_\_\_\_\_ Emergency \_\_\_\_\_  
 Contact (Print) Emergency Contact Phone Number

**\*Emergency contact must be available at this phone number during the day of the event**

\_\_\_\_\_ Par \_\_\_\_\_ D  
 Parent Name (Print) Parent Signature ate

\_\_\_\_\_ Wi \_\_\_\_\_ D  
 Witness Name (Print) Witness Signature ate

**\*Child participants and parent/guardian signatures must be witnessed by another adult. All participants must complete this form**

**Entry Forms, Fees & Waivers must be turned into the Laramie County Fair Office  
ONLY**

[fairoffice@laramiecountyfair.com](mailto:fairoffice@laramiecountyfair.com) or 3801 Archer Parkway Cheyenne, WY 82009

**PIG WRESTLING RULES**

1. Teams consist of four (4) members.
2. Sponsor, Team Parent and/or Team Captain is responsible for informing all team members of these rules and responsible for the actions of the team.
3. **Entry Form, Entry Fee and Waivers signed by each participant MUST be submitted together to be entered in the lottery drawing.**
4. **Mailed entry forms, fees & waivers do not guarantee a spot in the lottery drawing**
5. Entries will be accepted until division is full.
6. All contestants MUST sign a release form. Anyone under age 18 MUST have a parent's signature before the entry form will be accepted.
7. All players must wear shirt, pants (or other leg covering) and shoes for safety reasons.
8. No player may use gloves, spikes, hooks, or any other object to help catch a pig.
9. There will be 2 players on each side of entry gate.
10. All players must have one hand on the fence before they are allowed to begin.
11. Pig must be put in the barrel butt first. **With the exception of the PeeWee division which will be timed by when the team releases the ribbon from the pig.**
12. No pulling the pigs ears, tail, or hitting the pig or otherwise harm the animal. This will be cause for disqualification.
13. Barrel must be upright at all times.
14. There will be a one-minute time limit on each match.
15. Players must stay and help unload the pig out of the barrel.
16. All contestants MUST stay out of the general seating areas and building restrooms until cleaned up.
17. All contestants MUST use designated clean-up areas. Any person using restrooms or unauthorized areas to clean up will forfeit any prizes and may be disqualified from the event.
18. Payouts will be made payable to the Team Sponsor, Team Captain or Team Parent listed. Sponsor, Captain, or Parent will be responsible for distributing payout among team members. Payouts will be made following the Pig Wrestling.
19. THE JUDGE'S RULING IS FINAL!

**Entry Forms, Fees, & Waivers must be turned into the Laramie County Fair Office  
ONLY**

### ONLINE ENTRY INSTRUCTIONS

The Fair Office is not responsible for entries submitted incorrectly or with missing information. If you are unsure on how to enter or how to submit entries online please call the Fair Office at (307) 633-4670.

Access the online entry link at [www.laramiecountyfair.com](http://www.laramiecountyfair.com)

- Anyone submitting entries online will need to register and create a **NEW** username and password each year unless you sign up for the Passport option.
- To begin, Click **Register** at the top of the page.

❖ **STEP ONE: Registration**

- Enter first and last name and choose “I am a new exhibitor” and select continue.
- Choose a password and please write it down. This will allow you to login and see your account at a later date.
- Re-type password
- Enter Mailing Address, City, State & Zip Code
- Enter Phone Number
- Enter Email Address
- Re-type Email Address
- Select Continue
- Exhibitor Information Review. Please review your information. If correct, press the “continue” button.

❖ **STEP TWO: Entries**

- Note-It may be helpful to have a copy of the Laramie County Fair Book for reference.
- Select a **DEPARTMENT**
- Select a **DIVISION**
- Select a **CLASS**
  - If applicable, you can select all classes you are entering in the Division.
  - Description is required for all static exhibits-ITEM DESCRIPTION, not class description. EX: Blue Flower Skirt, Eagle Photo.
  - Then select **ADD ENTRY TO CART**
  - If you need to add more entries, choose “add different entry” or ‘add similar entry”. Add different entry takes you back to pick a different department. Add similar entry keeps you in the same department and you can add more classes within the department.
  - When you have entered all your classes-Select **CONTINUE**

❖ **STEP THREE: Review**

- This is a review of all the classes entered. Please verify you are in the correct department, division & class.
- If you entered something by mistake, you can hit the red X that you see at the end of each entry and it will remove it.
- If you need to edit the entry-select the *Pencil* icon
- If you are missing an entry-select **Add more Entries for...**
- If all are correct-select **CHECK OUT**
- **Empty Cart** will clear out everything and you will need to re-enter everything.

❖ **STEP FOUR: Confirmation**

- Select-Submit

❖ **STEP FIVE: Finish**

- This is a summary of your receipt. You may print a copy for your receipt. Check to make sure the email you have listed is correct.
- If correct, select “Finish”

❖ **All Steps must be followed to ensure all entries are submitted.**

- ❖ \*Please print a copy of your entries after you have “checked out” and submitted them. Your entries are only entered after you have selected ‘SUBMIT’ and selected ‘FINISH’. Exiting any time before these steps will remove the entries from your cart and you will not be entered.

# STATIC ENTRY FORM

## FOR ANY NON-ANIMAL ENTRY



Laramie County Fair  
101 Archer Parkway  
Cheyenne, WY 82009  
Phone: 307-633-4670  
www.laramiecountyfair.com  
info@laramiecountyfair.com

4-H Club Name/FFA Chapter Name

**Exhibitor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Age as of Jan 1st, 2025** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

Please accept entries below, subject to rules and regulations governing exhibits at the Laramie County Fair as published in the Official Laramie County Fair Book by which I agree to be governed in exhibiting in the same. I state that all above statements made in connection with said entries are true.

1. All exhibitors and exhibits must comply with the policies and regulations of the Laramie County Fair. The Laramie County Fair, its employees, agents, elected and appointed officials will in no case be liable or responsible for any loss or damage that may occur to or with any exhibit. Each exhibitor, by making entry into the Fair indemnifies the Laramie County Fair, its employees, agents, elected and appointed officials against all legal or other proceedings in regards thereto, as well as damage, injury or loss to any other person or property, caused by the exhibitor, or any other person or property, or any of the animals exhibited by him/her, or arising out of, or in any way connected with, such exhibition of any of the animals so exhibited.

Each participant or entrant to the fair hereby acknowledges that engaging in activities in connection and association with the programs, events and activities of the Laramie County Fair carries an inherent risk of injury, property damage and financial loss, including, but not limited to, physical injury, financial risks and risks of loss or damages to property. They also acknowledge and understand that the Laramie County Fair makes no representations, guarantees, assurances or warranties for safety, function or for continued participation, in regard to its actions, plans, work, activities, events, equipment or supplies. All exhibitors, participants and entrants to the Fair acknowledge these inherent risks and through their participation in entrance accept same, and agree as follows:

Participants, Exhibitors and Entrants agree: On behalf of themselves, their heirs, personal representatives and assigns **RELEASE AND DISCHARGE** the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

By participating and entering into exhibitions, shows, or other fair activities individuals, Participants, Exhibitors, and Entrants certify and warrant that they have read and fully understand the foregoing Release. Further, they acknowledge by **REQUESTING TO PARTICIPATE, THEY RELEASE, AND DISCHARGE FROM ANY CLAIMS LIABILITY**, Laramie County, the County Events Department, the Laramie County Fair, its employees, agents elected and appointed officials and volunteers, freely, voluntarily and without coercion and in consideration of the opportunity to participate in activities of the Laramie County Fair and other good and valuable consideration. Participants, exhibitors, and entrants certify that they are 18 years of age or older, free from any disability or impediment which would impair any ability to agree as provided here in. If participants, exhibitors, or entrants are minors, their parent or guardian, fully participates in and acknowledges the contents and effect of this waiver and release on their behalf.

2. All Fair participants including but not limited to exhibitors, spectators, vendors, entertainers, superintendents, etc. causing property damage will be responsible to the injured party either by paying for any and all damages directly to the injured party, or by paying any claim made by the injured party's insurance company.

**Signature of Parent/ Participant:** \_\_\_\_\_



# LIVESTOCK ENTRY FORM

## FOR ANY ANIMAL ENTRY



Laramie County Fair  
101 Archer Parkway  
Cheyenne, WY 82009  
Phone: 307-633-4670  
www.laramiecountyfair.com  
info@laramiecountyfair.com

4-H Club Name/FFA Chapter Name \_\_\_\_\_

**Exhibitor Name:** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**City:** \_\_\_\_\_ **State:** \_\_\_\_\_ **Zip Code:** \_\_\_\_\_ **Phone Number:** \_\_\_\_\_

**Age as of Jan 1st, 2025** \_\_\_\_\_ **Email Address:** \_\_\_\_\_

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Participants, Exhibitors and Entrants agree: On behalf of themselves, their heirs, personal representatives and assigns **RELEASE AND DISCHARGE** the Laramie County Fair, Laramie County and/or any of their elected officials, employees, agents, volunteers and their successors and assigns from all actions, causes of action, damages, claims or demands both direct and consequential, for all known or unknown personal injuries, property damage or financial loss resulting from or arising out of, or in connection with, my request to participate in events, activities, programs or other actions in association with or at the direction of the Laramie County Fair.

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**Signature of Parent/ Participant:** \_\_\_\_\_

